

# When You Want a Helper--Make a Glass Ad Assist You

## Daily Puzzle



THE FLYLESS KIND.

The flypaper lay on the table, where all could plainly see; could it speak 'twould probably say: "There are no flies on me."

Find her husband. Answer to yesterday's puzzle. Upside down, between figures.

### HELP WANTED--MALE.

WANTED--A COMPETENT MAN teacher for principalship. Address Clerk School District No. 5, Grantsdale, Montana.

WANTED--MAIL CLERKS, CARRIERS, clerks in government offices at Washington; Missoula examinations during September, \$80.00 month; candidates coached free. Write Franklin Institute, Dept. 212-H, Rochester, N. Y.

### HELP WANTED--FEMALE.

Y. W. C. A. HOME. 207-209 EAST Cedar street.

WANTED--FIRST-CLASS ALTERATION woman. Apply before 9 o'clock. Parisian store.

### HELP WANTED.

MEN AND WOMEN TO LEARN barber trade in eight weeks; tools free; secured over 10,000 positions for graduates last year; unable to supply the demand; graduates earn \$15 to \$25 weekly; catalogue free. Moler System College, 226 Main avenue, Spokane, Wash.

### AGENTS WANTED.

OPPORTUNITY IS SIMPLY THE application of energy to every day commissions, advance cash, teach salesmanship; you furnish the energy; conditions are favorable. Write for terms. Salem Nursery Company, Salem, Oregon.

### BUSINESS OPPORTUNITIES.

WANTED--PARTNER TO TAKE interest in scientific discovery. Capital needed to place article on market. Big money; quick returns. Address P. O. box 47, Missoula, Montana.

### BERRY BOXES FOR SALE.

STRAWBERRY, RASPBERRY AND cherry crates made up and filled with one-quart boxes; also folding hallowcks and crates. C. H. Moss, warehouse and shop, 715 North First street.

### STORAGE.

GENERAL STORAGE, HOUSEHOLD goods, merchandise, fruit and vegetables; everything on earth. J. W. Reelov, 124 West Cedar.

### PASTURE.

HORSES PASTURED AT CANYON Poultry ranch, east Missoula; \$1.50 per month. Plenty of bunch grass, shade and water.

### MONEY TO LOAN.

EIGHT PER CENT MONEY ON CITY and ranch property. W. R. Van Valen.

\$100.00 TO LOAN AT 8 PER CENT on good security. M. R. C. Smith, rooms 208-8, Montana building.

### FOR RENT--STOREROOMS.

THREE DESIRABLE STOREROOMS; one at \$50, two at \$60 each. R. M. Cobban Realty Co.

### FOR SALE--ICE.

BITTER ROOT ICE CO. BELL 8833 Black

### HATTER.

HATS CLEANED AND BLOCKED. Panamas and straws a specialty. Hat Box, 114 E. Cedar.

### DYE WORKS.

GARDEN CITY DYE WORKS, 228 West Pine; phones, Bell 1105; Ind. 1638.

### HIDES AND JUNK.

HIGHEST PRICES PAID FOR hides and junk by the Western Hides & Junk Co., 521 West Cedar street. Bell 1088 red; Ind. 1740.

MONTANA JUNK CO. SCHATZ & Reiner, Proprietors. Highest prices paid for all kinds of scrap iron, rubber, metal, brass and hides. 338 E. Arizona street, Butte, Mont.; phone Ind. 1628.

### WOOD SAWING.

FOR STRATTON'S WOODSAW leave orders at Bonner's grocery. Bell 114.

### FOR RENT--FURNISHED ROOMS.

MODERN ROOMS, CLOSE IN. 401 E. Front.

FURNISHED ROOMS, HOT AND cold water in each room. Apply Schlossberg store.

BELOMONT HOTEL; PRICES REDUCED to cheapest rooms in town. Steam heat.

### HOUSEKEEPING ROOMS FOR RENT

608 WEST PINE.

322 MADISON STREET.

TWO ROOMS. PHONE 410 BIK.

HOUSEKEEPING ROOMS. 612 WEST Pine.

FURNISHED HOUSEKEEPING ROOMS. 211 West Spruce street.

FURNISHED ROOMS FOR LIGHT housekeeping. 327 East Front.

THREE ROOMS FURNISHED, UPSTAIRS. Water upstairs. 510 North Fourth.

THREE NICELY FURNISHED housekeeping rooms with gas. 503 E. Front.

THREE FURNISHED LIGHT HOUSE-keeping rooms, close in. Modern. Inquire Union block.

### FOR SALE--CITY REAL ESTATE.

EIGHT-ROOM HOUSE CHEAP. OR will trade for small ranch. C. M. N. Missoula.

NEW, MODERN FIVE-ROOM HOUSE and new household furniture; must sell at once; owner leaving town. 308 Daly avenue; Bell phone 1076.

MODERN SEVEN-ROOM HOUSE ON fourth side, near car line, for sale or trade for smaller Missoula property. This house is new and will rent well. Phone Bell 648 black.

50X130 FOOT CORNER, 4-ROOM house, electric lights, city water and telephone, cement walk, bearing apple, cherry and plum trees; close in on South Side; \$1,500. Address C. T. S. Missoula.

FOR SALE--SEVEN-ROOM MODERN house, barn, chicken house, shade and fruit trees; small fruit; lot 60X120; within one and one-half blocks of two schools. Inquire at premises, at 230 Brooks street, afternoon, or phone Ind. 1174.

### FOR SALE--ALBERTON LOTS

ELEVEN FINE BUSINESS LOTS, \$4,000 for the bunch. J. J. McCarthy, P. O. box 704, Missoula, Mont.

### FOR SALE--REAL ESTATE.

FOR SALE--INDIAN LANDS, Relinquishments and town property on the Flathead Indian reservation, Montana. Address "The Flathead Land Company," Ronan, Montana, box 185.

### WANTED--CITY REAL ESTATE.

WANTED--REAL ESTATE. BEST \$500 lot or \$2,500 modern cottage in south Missoula for cash. Full information or no attention. J. R. care Missoulian.

### FOR SALE--RANCHES.

FOR SALE--MONTANA STOCK ranches, alfalfa, timothy, grain farms and homestead locations; all sizes; all prices; real estate agents co-operate. Write R. M. & G. L. Cobban, Big Timber, Montana.

ONE OF THE FINEST FIVE-ACRE tracts in Orchard Homes; new five-room house, barn and chicken house; over 600 fruit trees; entire tract in garden truck; fine well, less cold water; five-inch water right; minutes walk to street cars; the chickens will make your expense. Owner P. O. box 704; phone Bell 821 red.

### FOR RENT--HOUSES.

FOUR-ROOM HOUSE. 722 WEST Cedar.

7-ROOM HOUSE. 716 WEST PINE. Phone 764 Bell.

SIX-ROOM MODERN HOUSE FOR rent. 620 Woodford.

HOUSE IN GOOD LOCATION NEAR depot. Call 125 North Third.

MODERN FLATS, CLOSE IN; \$20.00. Phone 187 red; 401 Cottonwood.

THREE-ROOM MODERN FLAT, 715 West Spruce. Phone 544 black.

SIX-ROOM HOUSE; MODERN; range and shades. 1114 Vine street.

SEVEN-ROOM HOUSE, CLOSE IN on Higgins avenue. Bell phone 543 Black.

FOR RENT--SEVEN-ROOM MODERN house, 533 East Main. Apply T. B. Thompson.

FIVE-ROOM MODERN APARTMENT 219 South Second, two blocks from bridge. Phone 486 red.

FIVE-ROOM PART OF DOUBLE house, \$12.50 per month. Inquire Hoyt-Dickinson Piano Co.

TWO-ROOM HOUSE, SOUTH FIFTH street west; water; street car; \$25 per month. Call Morton rooming house, postoffice block.

SEVEN-ROOM COTTAGE, 118 South Fourth street; hot water heat, coal and gas range; fine lawn. Inquire C. P. Malloch, Lathrop, Mont.

### FOR RENT--FURNISHED ROOMS.

FOUR-ROOM FURNISHED HOUSE 327 East Front.

BEAUTIFULLY FURNISHED FIVE-ROOM cottage. Inquire 211 West Spruce.

SEVEN-ROOM HOUSE, PARTLY furnished. Phones, Ind. 1659; Bell 44 black.

FOR RENT--FURNISHED COTTAGE of five rooms, bath and pantry. 529 South Higgins avenue.

### FOR SALE

Five-room modern bungalow on good corner, in fine location on South Side. This can be handled on terms. Price, \$2,500.

O.B.S. Orr Realty Co. Office S. W. Basement Corner First National Bank Building. Bell Phone 270. Ind. Phone 2215

### FOR SALE--MISCELLANEOUS.

FOR SALE--VIOLIN, \$25; INQUIRE 205 Blaine.

FLATHEAD RELINQUISHMENT, 808 West Pine.

FOR SALE--RED RUNABOUT, \$250. Dr. Rundquist.

YOUNG HORSE FOR SALE. J. A. Potter, Thames street.

FOR SALE--A GOOD WEBER PIANO, 302 South Fourth west.

OLD PAPERS FOR SALE AT MISSOULIAN office; 20c a hundred.

WILD DUCKS--TWO REPEATING shot guns for sale. Mapes & Mapes.

TWO HORSES, TWO WAGONS, ONE set double harness, cheap. Western Hide & Junk Co., 521 West Cedar.

FOR SALE--ONE CENTER TABLE, Mission finish oak; also one 9x12 Brussels rug, new; will sell at a bargain. Call at Missoulian office.

FURNITURE, NEW AND SECOND-HAND; I pay highest price for second-hand household goods. Hans Jensen, 125 W. Main; \$19 blk; Ind. 1754.

FOR SALE AT A BARGAIN, IF taken at once--One seven-year-old horse, a splendid driver and very gentle; also one single buggy and one set of single harness. R. H. McJannet's barn.

### LOST AND FOUND.

LOST--GOLD WATCH; L. F. ENGRAVED on back. Reward on return to Fredericks, at postoffice.

CAME TO MY PLACE DURING spring of 1907, brown mare, branded "R" under half circle, on left hip; owner prove property and pay costs. Inquire Victor Vanderberg, Arlee, Montana.

### WANTED--MISCELLANEOUS.

CLOTHES TO CLEAN. HOOVER'S dry cleaning works. Bell phone 943.

WANTED--ADDRESS OF PARTY owing male poodle dog for breeding purposes. Phone 8422 red.

### BOARD AND ROOM.

MRS. BURTON, 315 EAST CEDAR.

### INSURANCE.

H. A. CHASE, SUPT. PACIFIC MUTUAL dollar-a-month dept., accident and health, 802 Grand, Box 368.

### MANICURE PARLORS.

MANICURING, SHAMPOOING, HAIRDRESSING. Mrs. Leahy, 12, Paxton.

### FOR RENT--OFFICE ROOMS.

TWO NICE DESIRABLE OFFICE rooms. Inquire B. R. V. I. Co., 128 Higgins Ave.

DEPARTMENT OF THE INTERIOR, Washington, D. C., July 22, 1911: Sealed proposals in duplicate will be received at the department until 2:00 p. m., Wednesday, August 16, 1911, for the erection of frame administration buildings, four in number, and the installation of water and sewerage system in connection therewith, on the west side of Lake McDonald, near Fish Creek in Glacier National Park, Montana. Plans and specifications may be obtained upon application to the Department or to W. R. Logan, Superintendent Glacier National Park, Belton, Montana. Applications for plans and specifications will be required to submit with their applications for same a certified check for \$25 payable to the Secretary of the Interior, as a guarantee for the return of the plans in good condition. The right is reserved to reject any and all bids, to waive technical defects, and to accept one part and reject the other, as the interest of the Government may require. Proposals must be marked "Proposals for administration buildings, etc., (Glacier National Park)" be securely enveloped, and addressed to the Secretary of the Interior, Washington, D. C. Carmi A. Thompson, Assistant Secretary. 7-27-31--8-5-10-15.

Notice for Publication. Department of the Interior, United States Land Office at Missoula, Montana, August 7, 1911. Notice is hereby given that Winfred S. Schmitz of Lathrop, Montana, who, on March 4, 1909, made homestead entry No. 01210, for lots 2 and 4, east half southwest quarter section 20, township 13 north, range 22 west, M. M., has filed notice of intention to make final five-year proof to establish claim to the land above described, before register and receiver, at Missoula, Montana, on the 12th day of September, 1911. Claimant names as witnesses: P. W. E. Schmitz, Frank Sherman, W. M. Schmitz, J. A. McCann, all of Lathrop, Montana. 8-9-9-11.

### FOR SALE

A 6-room house; new, modern; a beautiful home in a good location, on the south side. Can be had on easy terms; \$2,900.

Orr-McMichael Realty Co. Phones: Bell 1008; Ind. 604. Office 402-404 Montana Building

### Official Notice.

Office of the city clerk, Missoula, Montana, August 15, 1911. Notice is hereby given to the owners of lands situated within the boundaries described in the following resolution that at a meeting of the council of the city of Missoula, held on August 9, 1911, the following resolution No. 111-A was passed, subject to final adoption by said council at a meeting thereof to be held on Wednesday, August 16, 1911, at 10 o'clock a. m. in the council chambers in the city hall, in the city of Missoula, Montana, which time and place owners, or agents of owners of lands situated within the boundaries described in the following resolution, may appear before said city council, and present against or in support of the making of the improvements therein described, or to the final passage and adoption of said resolution. W. H. SMITH, City Clerk.

### RESOLUTION NO. 111-A.

A Resolution Creating Special Improvement District No. 10 in the City of Missoula, Montana, for the Purpose of Building and Constructing Cement Sidewalks, Curbs, Culverts and Street and Alley Crossings, Making and Planting Grass Plots, and Parking and Planting Trees, and Grading and Boulevarding the Whole of Brooks Street from South Higgins Avenue to the Southerly Boundary Line of the City Limits. Whereas, it is the intention of the council of the city of Missoula, Montana, to create a special improvement district in said city for the purpose of building and constructing cement sidewalks, curbs, culverts and street and alley crossings, making and planting grass plots, parking and planting trees, and grading and boulevarding, and changing fire hydrants where necessary, and for the purpose of making assessments for the same, to be made by installments, and are to extend over a period of eight years, and the cost of which special improvements (less any amount which may be payable by any person or corporation occupying any part of the street under franchise), within the special improvement district hereby created, including the cost of street and alley intersections, shall be paid by the entire district, each lot or parcel of land within the district to be assessed for that part of the whole cost which its area bears to the whole area of the entire district, exclusive of streets, alleys and public places; and Whereas, an approximate estimate of the cost of the improvements herein set forth has been made, and is hereby declared to be as follows: \$24,000 per lot of 30 feet in width by 120 feet in depth, and a total cost of \$1,704,000; therefore, be it

Resolved, By the Council of the City of Missoula, Montana, That the special improvement district hereby created be, and the same is hereby designated and known as Special Improvement District No. 10. That the boundaries of said Special Improvement District No. 10, are hereby fixed and described as follows, to-wit: Beginning at a point where the center line of alley running northeasterly and southwesterly through block 2 of South Higgins addition to the town of Missoula, intersects the section line dividing sections 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, crossing Grand, Tremont, Florence, Beckwith, Crossby, Franklin, Bickford and Addison streets, and to an intersection with the southerly boundary line of the city limits, being the center line running east and west through said section 28, township 13 north of range 19 west; thence easterly along the aforesaid boundary line and section line, to an intersection with the center line of alley running northeasterly and southwesterly through block 73 of said South Higgins addition to the town of Missoula; running thence northeasterly along the center line of alley running northeasterly and southwesterly through blocks 72, 52, 46, 30, 21, 15, 7 and 1 of said South Higgins addition, and crossing Bickford street, Franklin street, Crossby street, Beckwith street, Tremont street, Florence street and Grand street and to an intersection with the southerly boundary line of said section 28, township 13 north of range 19 west; thence southerly along the west line of South Higgins avenue to the center line of alley running northeasterly and southwesterly through blocks 21, 22, 27 and 28 in township 13 north of range 19 west, and thence west along the section line dividing sections 21 and 28 aforesaid, to the place of beginning, and all being in the city of Missoula, Missoula county, state of Montana.

That the character of the improvements which are to be made in said special improvement district are as follows, to-wit: To grade all that portion of Brooks street from South Higgins avenue to the southerly boundary line of the city limits, 60 feet in width between curbs; to build and construct concrete cement curbs immediately adjoining said roadway, and on each side thereof, said curbs to be placed 19 1/2 feet from the property line, the 19 1/2 feet between said curbs and the property line on each side of said street to be divided and utilized as follows: A strip two feet in width adjacent to the property line, and also a strip 12 1/2 feet in width adjacent to the curb, to be parked and arranged for grass plots; trees to be planted in a row along the center line of the strip adjacent to the curb, spaced 30 feet apart; cement sidewalks five feet in width to be built on each side of said street between strips of parking; cement street crossings and alley crossings and culverts to be built across intersecting streets and alleys; fire hydrants to be changed from present locations where necessary, and irrigation taps to be placed at all necessary points. That said improvements contemplated at the present time are to be confined to the following part of the district: the whole of Brooks street between South Higgins avenue to the southerly boundary line of the city limits, including all street and alley intersections, and between the northwesterly and southwesterly lines of said Brooks street; and further, be it

Resolved, That the 16th day of August, 1911, at 10 o'clock a. m. of said day be, and the same is hereby designated as the time, and the council chamber in the city hall in the city of Missoula, Montana, as the place when and where the city council will be in session and will hear objections or protests, if any there be, to the creation of said special improvement district, or to the making of said improvements, and any and all persons who are the owners or agents of owners of any lot or parcel of land situated within said proposed special

### Professional Directory

DR. E. H. FREEZE Physician and Surgeon Special attention to diseases of women Suite 47 Higgins Block, Third Floor. Office Telephone 517. Residence Telephone 512.

### SOCIETY DIRECTORY

WOODMEN OF THE WORLD, CAMP NO. 773--Meets the second and fourth Friday nights of each month, Odd Fellows' hall annex. J. E. ABNEY, C. C. R. R. WILBUR, Clerk.

KNIGHTS OF COLUMBUS, MISSOULA COUNCIL NO. 1021--Meets in Odd Fellows' hall first and third Thursdays evening of each month. D. A. P. QUINN, Grand Knight. D. W. FITZPATRICK, Fin. Sec.

MISSOULA LODGE NO. 13, A. F. & A. M.--Regular meetings first and third Tuesdays in Masonic temple. A. J. BREITENSTEIN, Secretary.

WESTERN SUN CHAPTER NO. 11, R. A. M.--Meets first and third Fridays of each month in Masonic temple. A. C. MINER, H. P. S. H. McCALL, Secretary.

HARMONY LODGE U. D. A. F. & A. M.--Meets in I. O. O. F. hall first and third Fridays of each month. The craft is especially invited. F. H. KNISLEY, W. M. C. R. AVERY, Secretary.

MISSOULA LODGE NO. 7, SCANDINAVIAN BROTHERHOOD OF AMERICA--Meets every second and fourth Tuesday evening at Odd Fellows' annex. NELS BAKKE, President. A. K. ANDERSON, Rec. Sec. OSCAR HILDING, Fin. Sec.

MISSOULA AERIE NO. 32, F. O. E.--Meets first and third Tuesdays of each month at 7:30 p. m. at Eagles' hall, West Main. J. B. PHOENIX, W. President. JAMES A. BAKER, Secretary.

SCHILLER LODGE NO. 4, SONS OF HERMANN--Meets in Eagles' hall first and third Sundays of each month at 8 o'clock a. m. H. C. SONNTAG, President. F. W. KUPHAL, Secretary.

MISSOULA CAMP NO. 5329, M. W. A.--Regular meetings first and third Thursdays at 8 p. m.; foresters' drill second and fourth Thursdays, 8 p. m., Masonic hall.

UNITED ARTISANS--Meets every first and third Tuesday at Odd Fellows' hall annex at 8 p. m. RALPH W. IVES, M. A. S. L. DUNHAM, Secretary.

R. P. O. E. HELL GATE LODGE NO. 337--Meets second and fourth Tuesdays at Masonic temple. JAS. M. RHOADES, Ex. Ruler. DAN J. HEYFORD, Secretary. Office 118 First National Bank block, second floor.

MODERN BROTHERHOOD OF AMERICA, UNIVERSITY CITY LODGE NO. 1391--Meets in Odd Fellows' hall, second and fourth Tuesday nights in each month at 8 o'clock a. m. JAMES L. WALLACE, Secretary. JAMES 511-13 Montana building.

ROYAL HIGHLANDERS--Meet first and third Thursday of each month in I. O. O. F. hall annex at 8 p. m. MRS. HELEN C. LYONS, I. P. Independent phone 1117. F. F. KFRN, Secretary. 120 Madison St., Ind. Phone 697.

MISSOULA NEST NO. 1304, ORDER OF OWLS--Meets every Fourth Wednesday of each month in Union hall at 8 p. m. JOHN F. MILLER, Pres. A. K. ANDERSON, Rec. Sec.

Improvement district, shall at said time and place have the right to appear at said meeting, either in person or by counsel, and object to or protest against the creation of said special improvement district, or to the making of said improvements, and to the final adoption of this resolution; and further, be it

Resolved, that the city clerk be, and he is hereby instructed by the council to have this resolution published in "The Daily Missoulian," a newspaper printed and published in said city of Missoula, for at least five days before the time set for hearing objections or protests to the creation of said special improvement district and the making of said improvements, and the final adoption of this resolution. And it is hereby declared to be the intention of the city council to finally pass and adopt this resolution on Wednesday, the 16th day of August, 1911, at said meeting of the city council, unless objections or protests are made at said time and place by owners or agents of owners representing more than one-half in area of all of the property which would be assessed to defray the cost of making said improvements. Finally adopted by the council this \_\_\_\_\_ day of \_\_\_\_\_, 1911, and approved this \_\_\_\_\_ day of \_\_\_\_\_, 1911.

Attest: \_\_\_\_\_ Mayor, 8-11-12-13-14-15. \_\_\_\_\_ City Clerk.

Notice to Creditors. State of Montana, County of Missoula--ss. Estate of Paul M. Reinhard, deceased. Notice is hereby given by the undersigned administrator of the estate of Paul M. Reinhard, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them, with the necessary vouchers, within 90 days after the first publication of this notice, to the said administrator, J. G. Reinhard, at No. 104 West Main street, city of Missoula, or at office of Volting Naptan, room 2, Masonic building, attorney for said administrator, either before the place for the transaction of the business of said estate in the county of Missoula, state of Montana.

JAMES G. REINHARD, Administrator of Estate of Paul M. Reinhard, deceased. Dated July 22, 1911. 7-25--8-1-8-15.

### MISSOULIAN WANT ADS BRING QUICK RESULTS.

### Farm Lands

Hoverson & Stephens 104 East Main Street Bell Phone 203

### \$100 Down

On either of these houses; balance easy monthly payments at 8 per cent.

### \$1,750

Four-room modern cottage, good location on south side. This is a cozy house, and the fifth room only needs plastering to complete.

### \$1,850

Six-room modern brick dwelling, near Northern Pacific hospital. You could not build it for the money.

### MONEY TO LOAN.

W. R. Van Valen Real Estate Loan and Insurance. Suite 4, Higgins Block. Over Crescent Dry Goods Store. Bell Phone 523. Ind. Phone 488

### W. R. GLASSCOCK 124 Main Street

### Blackfoot Lands

120 ACRES--30 acres timothy meadow; 5 acres garden; 70 acres more can be cultivated; easily irrigated; house 12x14; price, \$500.

### Taylor & Pearson

Real Estate and Insurance. Office over Beson & Armstrong's Phone, 1724. Missoula, Mont.

### FOR RENT

4-room modern house, 614 Blaine street, \$15.00.