

# If You Don't Believe in the Class Ad, Try One

## Daily Puzzle



**A FINE OPPORTUNITY.**  
The cold in my head  
Is a thing that allures  
All my friends to expound  
On their favorite cures.

Find another friend. Answer to yesterday's puzzle: Left side down at girl's arm.

**Classified Advertising Rates**  
Per word, each time.....1 cent  
Per line, per month.....75 cents  
All ads must be ordered for a stated length of time.  
Orders for ads to be taken out must be in the office before 8 p. m.  
Minimum Charge, 15 Cents.

**HELP WANTED—MALE.**  
GARDENER WANTED TO WORK ON shares. Albert Wood, Victor.  
WANTED—A GOOD SAWMILL MAN with a light portable outfit, to cut good timber on shares; no money needed. F. N. Truesdale, 110 East Cedar street.

**HELP WANTED—FEMALE.**  
WANTED—WOMAN FOR GENERAL housework; Swedish or German preferred. Apply Parisian store.  
GIRL TO DO GENERAL HOUSE- work; must be a good cook; three in family. Apply between hours 1 and 5 p. m., at 405 South First.

**HELP WANTED.**  
MAN AND WIFE COOKS, \$50; WOM- an housekeeper, \$20; woman pastry cook, \$40; dishwasher, \$25. G. P. Employment Co., 327 Higgins avenue.

**ANY INTELLIGENT PERSON** may earn a good income corresponding for newspapers; experience unnecessary; send stamp for full particu- lars. Empire Press Syndicate, Mid- dleport, N. Y.

**WANTED—RAILWAY MAIL** clerks; customs clerks; average \$30 monthly; spring examinations in Mis- soula; sample questions free. Write immediately Franklin Institute, Dept. 210 L, Rochester, N. Y.

**MEN AND WOMEN TO LEARN** barber trade in eight weeks; special inducements now; percentage paid while learning; tools free; secured over 10,000 positions 1911; graduates earn \$15 to \$25 weekly; catalogue free. Moler System of Colleges, 228 Main avenue Spokane Wash.

**WANTED—SALESMEN.**  
NURSERY SALESMEN WANTED— Large lines; cash each week; exclu- sive territory; liberal terms. Yaki- ma Valley Nursery company, Top- penish, Wash.

**AN OPPORTUNITY FOR A LIVE** man selling our guaranteed Yakima Valley grown nursery stock; exclu- sive territory; outfit free; cash weekly; "hustle" not experience re- quired. Toppenish Nursery com- pany, Toppenish, Wash.

**AGENTS WANTED**  
HIGHER CLASS OR BETTER PAY- ing employment than that of repre- senting a leading nursery company is not to be had. If you are am- bitious to better your condition, the opportunity lies before you in en- tering our employ. Salem Nursery company, Salem, Oregon.

**SITUATIONS WANTED.**  
ODD JOBS ON AFTERNOONS AND Saturdays for University students at 25c per hour. Tel. to University.  
**EMPLOYMENT AGENCIES.**  
WESTERN EMPLOYMENT AGENCY  
SCANDINAVIAN-AMERICAN LABOR Agency, 120 West Front street; Bell phone 694. Open day and night.

**STRAYED OR TAKEN OFF THE** range, two colts, one roan-gray and one gray, three years old; branded O on the face between the nostrils; will give a liberal reward for their whereabouts. Pat Joyce, Potomac, Mont.  
**MEDICAL.**  
FOR GALL STONES, APPENDIC- itis, cancers, female diseases, con- sumption, asthma, rheumatism and all chronic diseases, go to Vian Ger- man Medical Co., 638 Toole avenue.

**FOR SALE—CITY REAL ESTATE.**  
FOR SALE—FOUR-ROOM MODERN house; 50-foot lot; terms. Address postoffice box 447.  
FINE NEW, MODERN EIGHT-ROOM house, nicely located on south side, at a bargain. C. G. Missoulian.

**SIX-ROOM MODERN COTTAGE;** close in. Hammond add.; a bargain in a new home. Phone 523 Bell.  
NEAR LOWELL SCHOOL; NICE 4- room house, 2 lots; well improved; fruit and shade trees. Terms easy. Owner, 1201 Howell.

**THREE-ROOM HOUSE, FURNI-** ture, chickens, incubator, west side, near school, south of car line, \$500.00, terms. Address Owner, 1211 How- ell street.

**FOR SALE—REAL ESTATE.**  
SPOKANE RESIDENCE PROPERTY for Missoula property. John Day, 631 Alder.

**FOR SALE—INDIAN LANDS, RE-** liquishments and town property on the Flathead Indian reservation, Montana. Address "The Flathead Land Company," Ronan, Montana, box 185.

**FOR SALE—NEW THREE-ROOM** house on south side; lot 45x130; good terms; also homestead relinquish- ment on 160 acres wheat land; some improvements; will sell or trade. Address X. X. X., Missoulian.

**FOR SALE—RANCHES.**  
DESIRABLE 35-ACRE RANCH, 4 miles west of Missoula. Comfortable house, large barn, good 10-acre or- chard, 25 acres in alfalfa. Will sell at a bargain, and if taken soon will include fine lot of agricultural im- plements. Address E. C. Missoulian.

**FOR RENT—FURNISHED ROOMS.**  
544 EAST MAIN.  
211 WEST SPRUCE STREET.  
MODERN ROOMS, 411 ALDER.  
COSY ROOM, 516 EAST FRONT.  
MODERN FRONT ROOM, 520 EAST Front.

**WELL-FURNISHED, HEATED** rooms for rent. Ind. 2233; 511 South Fourth street west.  
**COMFORTABLE FURNISHED** rooms for men; hot and cold water; steam heated; elevator service; rates reasonable. Inquire room 27, Hig- gins block.

**HOUSEKEEPING ROOMS FOR RENT**  
619 S. FOURTH WEST.  
211 WEST SPRUCE STREET.  
TWO ROOMS, 234 EAST CEDAR.  
715 SOUTH FIRST ST. WEST.  
Phone 132 red.

**TWO ROOMS, MODERN, WITH GAS.** Phone 410 black.  
**LIGHT HOUSEKEEPING ROOMS.** 526 W. Spruce.  
**THREE FURNISHED HOUSEKEEP-** ing rooms; gas. 503 East Front.

**TWO NICELY FURNISHED ROOMS** for light housekeeping. 417 South Third.  
**LOST.**  
BLACK WOOL CROCHET SHAWL with red edge. Return to Missoulian office and receive reward.

**FOR RENT—INDIAN ALLOTMENTS.**  
THREE INDIAN ALLOTMENTS, 80 acres each, four miles from Polson, joining the falls. Address John A. Matt, Arlee, Mont.  
**STORAGE**  
GENERAL STORAGE, HOUSEHOLD goods, merchandise, fruit and vegeta- bles; everything on earth. J. W. Reelov, 724 West Cedar.

**WANTED—MISCELLANEOUS.**  
WANTED—20 WORK HORSES. Al- bert Wood, Victor.  
WANTED—LOAN OF \$2,750 FOR 2 or 3 years on Missoula property. Se- curity in 2nd edge. Address, L. and C. care Missoulian.

**WANTED—TO PURCHASE 60 TWO-** year-old Hereford heifers; state price, location and conditions of stock. Address E. J. M., care Mis- soulian.  
**HIDES AND JUNK**  
HIGHEST PRICES PAID FOR hides and junk by the Western Hide & Junk Co., 521 West Cedar street. Bell 1068 red; Ind. 1740.

**MONTANA JUNK CO. SCHATZ &** Reiner. Highest prices paid for all kinds of scrap iron, rubber, metals, dross and hides. 336 S. Arizona street, Butte, Mont.; phone Ind. 1528.  
**POULTRY.**  
FOR SALE—WHITE PLYMOUTH Rock cockerel; Fishel strain direct; weight, 9 pounds. Phone 669 red, 1109 South Fourth west.

**WANTED—TO BUY HENS; PLYM-** outh Rock and Rhode Island Reds; price must be reasonable. Mrs. Theodora Mayer, Helena, Mont.  
**ONE ROSE COMB RHODE ISLAND** Red cockerel; second prize at poultry show; also one pen of Black Lang- shans. C. R. Luke, 1108 South Fifth west.  
**FOR SALE—TRIP'S BLUE JACKET** prize-winning Barred Rock stock; birds won in blue, eight red and six white ribbons at Butte and Mis- soula shows, 1912. Will sell breed- ing pens or single birds, either male or female; also second prize-win- ning cockerel at Missoula show, scoring 91 points. I am obliged to have more space immediately to make room for this year's breeding pens, therefore will make very low price on high-scoring breeding stock. Henry Tripp, 1010 South Sixth street west, or phone 785 black.

**FOR RENT**  
Choice Orchard Homes and Grain and Hay Ranches  
**O. B. S. ORR REALTY CO.**  
First National Bank Basement.

**FOR RENT—FURNISHED HOUSES.**  
415 WEST PINE  
FIVE-ROOM FURNISHED HOUSE, 417 South Third.  
A NICELY FURNISHED 7-ROOM house, 417 South Third st.

**FURNISHED FIVE-ROOM COTTAGE.** Phone 440 black, 615 South Fifth west.  
**FOR SALE—MISCELLANEOUS.**  
OIL HEATERS, PHONE 672 RED.  
DRY COTTONWOOD, CHEAP. Phone 485 red.

**APPLES, 50 CENTS AND UP.** Phone 8462 black.  
**HEATING STOVES AT COST—Mc-** Guffey Hardware Co.  
**OLD PAPERS FOR SALE AT MIS-** soulian office; 20c a hundred.

**APPLES AND CIDER, SPURGIN'S** fruit farm, Ind. phone 1185.  
**FOR SALE—25 HENS, DRIVING** mare, young pigs. Ind. phone 2702.  
**HOUSEHOLD FURNITURE, CALL** between 2 and 4 p. m., 325 1/2 East Front street.

**FOR SALE—"SPINNER" WASHING** machine; cost \$13; will sell for \$8; as good as new. Phone 669 red, 1109 South Fourth west.  
**FOR SALE—ONE COLE'S HOT** Blast heater, in good condition; size No. 16; cheap for cash. 609 South Fifth street, west.

**FURNITURE, NEW AND SECOND-** hand; I pay highest price for sec- ond-hand household goods. Hans Jensen, 125 W. Main; 319 black; Ind. 1754.  
**FOR SALE AT A BARGAIN—TRI-** umph Edison phonograph, with Am- berol attachment and 50 four and two-minute records, 609 South Fifth street, west.

**ONE TWO-SEATED HOLZMAN** auto in running order, \$100. One 4 H. P. 4-cylinder Continental motor, used only 30 days; cost \$125; price, \$150. 737 East Front.  
**WHY NOT GET YOUR SUNDAY DIN-** ner from the Garden City Poultry yard. Dry fed chickens, alive or dressed, 2c less than butcher's price, 1616 South Fourth west; Ind. phone 2627.

**J. DONEY, DEALER IN HAY, GRAIN** and wood. Office 128 W. Cedar. Phone Bell 534, Ind. 532. Ware- house 1031 First street west. Phones, Bell 948 black; Ind. 1247. Hay, \$13.50 per ton; oats, \$1.30 per hundred; wheat, \$1.35 per cwt.; wood, \$5.00 cord.  
**DRESSMAKING.**  
DRESSMAKING AND LADIES' TAIL- oring, 1305 Cooper.

**TO TRADE.**  
VIKING BICYCLE, NEARLY NEW, to trade for incubator and brooder. W. care Missoulian.  
HAVE BRAND NEW PIANO WILL exchange for board or room. Ad- dress box 778, Missoula.

**\$4,000 EQUITY IN HALF SECTION** western Canada land to trade for Missoula property. W. S. Little, Hamilton, Mont.  
**HATTER**  
HATS CLEANED AND BLOCKED. Hat Box 116 East Cedar.

**CAB AND TRANSFER**  
PHONES 750, KING & CO.  
**Notice for Publication.**  
Department of the Interior, U. S. Land Office at Missoula, Montana, Dec. 11, 1911.

**Notice is hereby given that George** W. Jamieson, whose postoffice address is Superior, Montana, did, on the 27th day of September, 1910, file in this office Sworn Statement and Application, No. 62577, to purchase the north half north quarter section 23, town- ship 16 north, range 25 west, Montana Meridian and the timber thereon, under the provisions of the act of June 3, 1878, and acts amendatory, known as the "Timber and Stone Law," at such value as might be fixed by apprais- ment, and that, pursuant to such ap- plication, the land and timber thereon have been appraised, the timber esti- mated 70 1/2 M board feet at \$3.50 per M, and the land \$60; that said ap- plicant will offer final proof in sup- port of his application and sworn statement on the 28th day of Febru- ary, 1912, before Register and Re- ceiver at Missoula, Montana.

**Any person is at liberty to protect** this purchase before entry, or initiate a contest at any time before patent issues, by filing a corroborated affi- davit in this office, alleging facts which would defeat the entry.  
**JOSHUA SHULL, Register.**  
12-24 to 2-22-1912.

**SNAP**  
\$1,000 will buy a dandy orchard tract; close to Hawthorne school; splendid soil; first-class water right; some bearing fruit trees and other improvements. Worth \$2,500; and \$600 cash will secure this prize.  
**Or-McMichael Realty Co.**  
Phones: Bell, 1009; Ind., 604.  
Office, 402-404 Montana Building.

**PERSONAL.**  
YOUNG LADY OF NEAT APPEAR- ance, truly honorable, lovable dis- position would like to correspond with honest, refined man. No triflers need reply. Object matrimony. Con- fidential. P. O. Box 1088, Spokane, Wash.

**TEAMS WANTED.**  
TEAMS WANTED—FOR GENERAL work. Write or call at once, Bitter Root Valley Irrigation company, Hamilton, Mont.

**CARPET WEAVING.**  
CARPET WEAVING; ALSO INCRINAI rug. Naats, 1018 Cooper street; Phone, Bell 861 red.

**Summons.**  
In the District Court of the Fourth Judicial District of the State of Mont- ana, in and for the County of Mis- soula.  
The Western Loan and Savings com- pany, a corporation, plaintiff, versus Louis A. Stephenson and Mary G. Stephenson, defendants.

The state of Montana sends greet- ing to the above named defendants.  
You are hereby summoned to an- swer the complaint in this action which is filed in the office of the clerk of this court, a copy of which is here- with served upon you, and to file your answer and serve a copy thereof upon the plaintiff's attorney within twenty days after the service of this sum- mons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint.  
Plaintiff demands judgment against the defendants upon a certain promiss- ory note, made, executed and de- livered on August 5th, 1910, for the sum of \$1,000, and interest, together with a mortgage securing the same by the defendants to the plaintiff, and also to foreclose said mortgage, and to sell the real estate mentioned there- in, on decree of foreclosure, said mortgage being on the following de- scribed real estate, to-wit: Lot num- bered Eight (8) of Cobban Camp sites, the same being in Missoula county, Montana.

Witness my hand and the seal of said court, this 31st day of January, A. D. 1912.  
**THOMAS P. CONLON,** Clerk.  
**DAN J. HEYFRON,** Deputy Clerk.  
2-2-9-16-23.

**Notice to the Stockholders of the Ma-** gone & Anderson Gold Mining Company, a Corporation.  
You and each of you are hereby notified that on Wednesday, February 21, 1912, at the hour of 10 o'clock a. m. of said date, at the office of the Ma- gone & Anderson Gold Mining com- pany, at room 301 Montana building, in the city of Missoula, state of Mont- ana, there will be assembled and held a meeting of the stockholders of the Magone & Anderson Gold Mining com- pany, for the purpose of considering the sale of the entire property holdings of said company of every kind, char- acter and description, being the Ma- gone & Anderson quartz lode mining claim, the Lide lode mining claim, the Adella lode mining claim and the Nancy Hanks lode mining claim, all situate in the First Chance mining dis- trict of Granite (formerly Deer Lodge) county, state of Montana, together with all the improvements and fixtures appertaining thereto; said sale to be for a money consideration; also for the purpose of voting on said propo- sition and to take all legal and nec- essary steps to carry out the effect of such stockholders meeting with refer- ence thereto.

**EDWARD MAGONE,** President of the Magone & Anderson Gold Mining Company.  
Attest:  
**JENNIE MAGONE,** Secretary of said Company.  
Dated Missoula, Montana, January 20, 1912.  
1-23 to 2-5 Inc.; 2-12 and 2-19.

**\$15,000.00—School District No. 14, Mis-** soula County, Montana.  
School District No. 14, Missoula coun- ty, Montana, Bonner, Montana, con- vention is hereby given that sealed proposals will be received at the office of the clerk of school district No. 14, Missoula county, Bonner, Montana, on or before Friday, February 16, 1912, at 2 o'clock p. m., for the purchase of bonds dated March 1, 1912, of the de- nomination for one thousand (\$1,000) dollars each, payable in fifteen (15) years after date and redeemable in ten (10) years after date and bearing interest not to exceed five and one- half (5 1/2) per cent per annum, pay- able semi-annually at the office of the county treasurer of said county in the city of Missoula.

Holds to be accompanied by a certifi- cate of \$7500.00 payable to the school district No. 14, of Missoula county, state of Montana, to be for- feited to the district should the bid be accepted and the bidder fail to comply therewith.  
The number of bonds to be issued being fifteen (15), and of the denom- ination of \$1,000.00.  
The right is reserved to reject any or all bids.  
**J. A. GOOD,** Clerk of School District No. 14, January 6, 1912, Bonner, Montana.  
1-6-2-4 Inc.

**Notice of Closing of Registration.**  
Notice is hereby given that the regis- tration books for the registration of qualified electors residing in the pro- posed town of Roman, Mont., for the election to be held at Roman, Mont., on Monday, February 26, 1912, will be closed on Thursday, February 15, 1912, at 5 o'clock p. m. Electors for such election may register by appearing before the county clerk at his office in the courthouse in the city and county of Missoula, or by appearing before any justice of the peace or notary public, in the manner provided by law.  
**F. W. KUPIAL,** County Clerk in and for Missoula County, State of Montana.  
Dated at Missoula, Mont., this 9th day of January, A. D. 1912.

**Notice to Stockholders.**  
Notice is hereby given that annual meeting of the Vector Commercial company will be held at its office in the city of Missoula, Montana, on Monday, the 5th day of February, 1912, at 2 o'clock p. m. for the purpose of electing trustees for the ensu- ing year, and such other business as may come before the meeting.  
**C. H. MLEOD, President.**  
**J. H. INCH, Secretary.**  
1-23-1912.

**Professional Directory**  
**L. C. BOLTON** Attorney-at-Law B. & A. Building.  
**MISS MAUD GINGRAS** Manicuring, Shampooing, Hairdressing, Marcell Waving and Hair Weaving. Room 15 Hammond Block. Phone 1038  
**KIRO-PRACTIC** The Kiro-Practor never treats ef- fects, or uses medicines, surgery, osteo- pathy or massage, but by skeletal ad- justments removes the cause and per- mits nature to restore you to health.  
**S. W. HUDSON, D. C.** B. and A. Building, Missoula, Mont.

**SOCIETY DIRECTORY.**  
**WOODMEN OF THE WORLD,** CAMP NO. 73—Meets the second and fourth Friday nights of each month, Odd Fellows' hall annex.  
**JOHN DOLL, C. C.** J. E. ABBEY, Clerk. 521 Harris street.  
**R. P. O. E. HELL GATE LODGE** NO. 383—Meets in the Elk's Home every Tuesday evening at 8 o'clock.  
**JAS. M. RHOADES, Exalted Ruler.** DAN. J. HEYFRON, Secretary.

**KNIGHTS OF COLUMBUS, MIS-** SOULA COUNCIL NO. 1021—Meets in Odd Fellows' hall first and third Thursdays evenings of each month.  
**A. P. QUINN, Grand Knight.** D. W. FITZPATRICK, Fin. Sec.  
**MISSOULA LODGE NO. 13, A. F. & A. M.—Regular** meetings first and third Tuesdays in Masonic temple.  
**OSCAR BOOS, W. M.** H. L. SADLER, Secretary.

**WESTERN SUN CHAPTER, NO. 11,** R. A. M.—Meets first and third Fri- days of each month in Masonic temple.  
**A. C. MINER, H. P.** S. H. MCALL, Secretary.  
**HARMONY LODGE NO. 81, A. F. & A. M.—Meets in** K. of P. hall, E. Front street.  
Regular communications, 1st and 3d Mondays. Special communications, 2d and 4th Mondays. Visiting members are espe- cially invited.  
**F. H. KNISLEY, W. M.** C. R. AVERY, Secretary.

**MISSOULA AERIE NO. 32, F. O. E.—** Meets first and third Tuesdays of each month at 7:30 p. m. at Eagle's hall, West Main.  
**W. A. LOGAN, President.** JAMES A. BAKER, Secretary.  
**SCHILLER LODGE NO. 4, SONS** OF HERMANN—Meets in Eagle hall first and third Sundays of each month at 8 o'clock p. m.  
**H. C. SCINTAG, President.** F. W. KUPIAL, Secretary.

**MISSOULA CAMP, NO. 5329, M. W.** A.—Regular meetings first and third Mondays at 8 p. m.; foresters' drill second and fourth Thursdays, 8 p. m.  
**L. O. O. P. HALL**  
**A. BESANCON, Consul.** HENRY BLAKELY, Clerk. 127 Higgins Ave.

**MODERN BROTHERHOOD OF** AMERICA, UNIVERSITY CITY LODGE NO. 1391—Meets in Odd Fel- lows' hall, second and fourth Tuesday nights in each month at 8 o'clock.  
**JOHN SCHOLTS, President.** JAMES L. WALACE, Secretary. Rooms 511-13 Montana building.  
**MISSOULA NEST NO. 1304, ORDER** OF OWLS—Meets every second and fourth Monday of each month at Odd Fellows' hall, 8 p. m.  
**P. M. BERRY, Pres.** A. K. ANDERSEN, Rec. Sec.

**LOYAL ORDER OF MOOSE**—Meets every second and fourth Thursday evening of each month at 8 o'clock p. m. K. of P. hall.  
**J. P. NETTLES, Dictator.** WM. E. KRANICH, Secretary.

**THE COURT OF HONOR—Meets** first and third Fridays in L. O. O. F. annex. Pays death, sick and accident benefits. You do not have to die to win. Phone Ind. 1337.  
**A. H. KENNEDY, Recorder.** D. W. PENNY, State Manager.

**MISSOULA MANNERCHOR SING-** ING SOCIETY—Meets every Friday at 8 p. m. at 109 E. Front St., at Wm. Werner's.  
**H. SONTAG, Pres.** WM. WERNER, Secy.

**UNITED ARTISANS—Meets every** first and third Tuesdays at Odd Fel- lows' hall annex, at 8 p. m.  
**B. J. WIGHTMAN, M. A.** S. L. DUNHAM, Secretary.

**Notice of Executor's Sale of Personal** Property.  
An executor's sale of personal prop- erty belonging to the estate of Thomas C. Marshall, deceased, will be held at the late residence of said deceased about 2 miles west of the Higgins ave- nue bridge, Missoula, Montana, on Wednesday, February 7th, 1912, at 2 o'clock p. m.  
The property to be sold will consist of live stock, poultry, farming imple- ments and machinery, etc. Terms of sale, cash in hand. J. M. KEITH, Executor of the last will and testa- ment and of the estate of Thomas C. Marshall, deceased.

**A HAUNTED SCHOOLHOUSE.**  
Warrenville, Ill., Feb. 1.—Stories that ghosts haunt the little school- house here in which Sylvester Adams shot and killed Miss Edith Smith, the teacher, and committed suicide last month, have so frightened the pupils that they dread to attend sessions in it. The authorities have determined, therefore, to raze the building and build a new schoolhouse.

**WANTED—Bargains in real estate of** any kind. City property, Orchard Homes, ranches. We have customers.  
**W. H. Smead Company** Phone 212 Red. Higgins Block Missoula, Mont.

**We Have \$3,500** to loan on improved city property. How is your Fire Insurance? M'INTOSH & FISHER 115 Higgins Ave.

**W. R. Van Valen** Real Estate, Fire Insurance Loans Suite 32 Higgins Block, Missoula, Mont. PHONE 523

**Your Opportunity** To Own a Home You can buy on easy terms or will take good lots in exchange. New, modern, four-room house, well located on lot of right size and priced right. Will be pleased to show you.  
**MONEY TO LOAN**

**TAYLOR & PEARSON** B. & A. Building. Phones: Bell 920; Ind. 1724.

**FIRST NATIONAL BANK OF MISSOULA** Capital and surplus \$400,000 Excellent facilities for handling your business.  
**F. S. Lusk, President** F. H. Elmore, Vice President E. A. Newlon, Cashier H. S. Holt, Assistant Cashier

**MISSOULA TRUST AND SAVINGS BANK** Missoula, Montana. Capital and Surplus \$200,000 Surplus and Profits \$50,000  
**Officers**  
J. M. KEITH, President S. J. COFFEY, Vice President A. R. JACOBS, Cashier R. C. GIDDINGS, Asst. Cashier  
**Directors**  
J. M. Keith, S. J. Coffey, J. R. Dally, G. T. McCullough, P. J. Kline, A. R. Jacobs, Kenneth Ross. We pay 3 per cent per annum on Savings Deposits.

**WESTERN MONTANA NATIONAL BANK** Missoula, Montana. CAPITAL \$200,000 SURPLUS FUND \$50,000  
**G. A. WOLF, President** JOHN C. LEHSOU, Vice President J. H. T. RYMAN, Cashier  
**Directors**  
John G. Morony, M. A. Fisk, G. A. Wolf, John C. Lehsou, F. H. Woody, J. H. T. Ryman.  
**A GENERAL BANKING BUSI- NESS TRANSACTED.**

**SCANDINAVIAN AMERICAN** State Bank of Missoula A General Banking Business Transacted.

**WHY** Take the time to do your baking at home, when you know we make the finest home-made bread in the city? Our cakes, sandwich buns and rolls are orders in demand. Phone us your orders, we will be ready to 1-28-31 and 2-4.

**Royal Bakery** PHONES: Bell 415, Ind. 1687

**Missoula-Made Eggs** **BISBEE BROS.** Box 1056. Bell Phone 8621 Black.

**We Have \$3,500** to loan on improved city property. How is your Fire Insurance? M'INTOSH & FISHER 115 Higgins Ave.