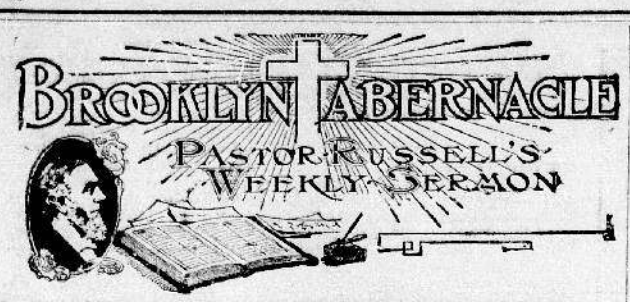


Pastor Russell's meetings were the religious features in Cincinnati. We report one of his addresses from the text: "His name shall be called the * * * Everlasting Father." (Isa. 9:6.) He said:

Our forefathers had much less opportunity for study than have we. Not only is education general today, but the facilities for study are common. Every home has at least one Bible and good light wherewith to study. Moreover, the curse of toil is lifting; less sweat of face is required to earn our daily bread; consequently we have more time at our disposal wherein to ascertain the things freely given unto us of God through His word. And what beautiful and convenient Bibles we possess, with clear print, marginal references, concordances, helps, etc.! God be praised for such privileges!

Bible students are learning to use these mercies and are being blessed in their use. The Bible is being studied as never before, and being allowed to interpret itself, one passage throwing light upon another. This, evidently, was the Divine design. But in addition to all this, we have the thought that now is God's "due time" to grant blessings and enlightenment to the world along secular lines. All this enlightenment is coming, we believe, because we are in the dawning of a New Dispensation, which shortly is to bring more wonderful things. However, we are still in what St. Peter terms the "dark place," waiting for that "day dawn" to grow more clear; and we do well to take close heed to the light upon our path, which falls from our lamp, the Bible.

### Christ Not the Church's Father.

Item after item of divine truth becoming clear, sheds a radiance on other precious truths. Old, familiar scriptures have a ten-fold significance. Our text is one of these. No one will dispute that it refers to our Lord Jesus Christ. "He shall be called Wonderful, Counselor, the Mighty God, the Everlasting Father (or the Father who gives everlasting life), the Prince of Peace." These titles are still prophetic. Our great Redeemer has not yet become the Prince of Peace; for peace has not yet come. We are still under the reign of sin and death. Our Redeemer has not yet become the Everlasting Father.

Only the church has yet been dealt with, and Jesus is not the father of the church. He is our elder brother; or under another figure, He is our betrothed, and at His second coming is to be our heavenly bridegroom. The scriptures distinctly tell us that Jesus is not the church's father, or life-giver. St. Peter says, "The God and Father of our Lord Jesus Christ * * * hath begotten us." (I Peter i, 3.) Jesus testifies to the same effect. After His resurrection, when speaking to Mary, He said, "I ascend unto my father, and your father; to my God, and your God." (John xx, 17.) The scriptures never mix figures after such a manner as to speak of Jesus as the church's father, and then to intimate that He would become bridegroom to His own child.

### Jehovah, Father of the New Creation.

We must remember that the church ceases to be human, earthly. She becomes God's new creation. She is begotten of the holy spirit now, and will be born from the dead by the holy spirit power in the first resurrection, to the divine nature. She will be like her Lord, His Bride. (Revelation xxi, 9; Romans viii, 17.) To her, "old things pass away; all things become new." Under the begetting of the holy spirit she becomes in the present life transformed by the renewing of her mind and sets her affections on things above. Her perfecting in the resurrection is clearly stated by St. Paul, who says that in the resurrection each seed will have its own kind of body.

The human, or Adamic seed will have human bodies; but those begotten again of the holy spirit during this gospel age become the new seed, to whom will be given new spirit bodies. Thus they shall be made like their glorified saviour or bridegroom, and be "like Him, * * * see Him as He is"—a spirit being. Describing the spiritual seed and its resurrection, St. Peter says, "It is sown in weakness; it is raised in power; it is sown in dishonor; it is raised in glory; it is sown an animal body; it is raised a spiritual body. There is an animal body (human); and there is a spiritual body"—celestial, heavenly.—I Corinthians xv, 43, 44.

After the exaltation of the church by the first resurrection, next will follow the awakening, helping, blessing, uplifting of humanity in general; but that work will be exclusively in the hands of the glorified savior. St. Peter assures us that the father will put all things into subjection to the son, for the very work of blessing and assisting the world of mankind for whom He died. Then the son will deliver up the kingdom authority to the father; that Jehovah "may be all and in all." But during the thousand years, absolute control of the world will be in the hands of the Great Messiah, who will put down all things opposed to the divine will, and lift up the willing and obedient from sin, degradation and the tomb.

St. Peter tells us that at the second coming of Jesus divine blessings will be showered upon the earth—"Times of refreshing shall come from the presence of the Lord; and He shall send Jesus Christ." He tells us that the heavens will retain Jesus until the restitution times, of which God has been telling us through the "mouth of all His holy prophets since the world began."—Acts iii, 19-21.

### The Second Adam's Children.

The Bible teachers that Jesus is the second Adam. The first Adam had the privilege of being the father of a human race, in the image and likeness of God and blessed with everlasting life, to enjoy a world-wide paradise. All this Adam lost by disobedience and came under divine sentence of death, called in the scriptures the "curse." He cannot extricate himself, and therefore cannot extricate his children from this calamity. Neither can any of his children get free from the curse, nor give to God a ransom for his fellows. Jesus left the glory which He had with the father, and came unto the world a man. On the contrary, the scriptures tell us that "the man, Christ Jesus," was "holy, harmless, undefiled and separate from sinners." He had the right to produce a human race as instead of Adam's race; but this was of starting another race, Jesus gave His life sacrifically. In God's "due time" this sacrifice will be made applicable to cancel all the claims of justice against mankind on account of original sin.

In harmony with the father's plan, Jesus purposes that as the second Adam He will take over the Adamic race, and adopt as many of them as may be willing as His own family. This, in the Bible, is called "regeneration." Regeneration means to generate life again. Jesus has the right to give life to Adam and to his race, having purchased that right with the sacrifice of His own life. He died, the just one for the unjust; and all the rights which He had to an earthly life He may therefore give justly to Adam and to as many of Adam's children as will accept it.

The process of this regeneration will be very different from the process of the first generation. The life which will come to mankind will come through the word. "My words are spirit and are life." Whoever will hearken to the words of the great Life-giver will thereby receive the new life. If His words work in them "to will and to do" in harmony with the laws of the kingdom, they will gradually rise out of their weaknesses and imperfections, to perfection of human nature.

### "The Everlasting Father."

We should carefully note that the man Jesus, was not the everlasting father. The man Jesus gave himself a ransom-price—a corresponding price for the man Adam, in order that he might become the second Adam and have the rightful authority to give everlasting life to Adam and his children.

Jesus did not become the second Adam until he had finished laying down the ransom-price. So long as Jesus maintained his earthly life he would have no life to give to humanity; for he world need his life for himself. When God raised him from the dead, no longer a human being, but rewarded with the divine nature, then he was in a position to be the second Adam. His exaltation gave him increased power, and the merit of his sacrifice constituted the price for the life-rights of Adam and his race. Our redeemer is not the second Adam yet. He has the right to be the second Adam, and in the Father's "due time" he will establish his kingdom amongst men, and give everlasting life-rights to as many of Adam's children as will become obedient to the divine law.

### The Church the Second Eve.

While Adam was alone he did not become a father. God caused him to fall into a deep sleep, and from his side took Mother Eve to be his joint-heir in his inheritance, and his assistant in the work of generating the human family. So our Lord has not yet become a Father. But He has gone into the deep sleep of death, His side has been wounded, and the first result is the gradual development of a bride class. And as Jesus passed from the human to the spirit condition before He could be ready to be the second Adam, so the church as the new creation, must pass from the human to the spirit condition before she can fulfill her part in God's great plan as the second Eve.

Viewed from a scientific standpoint, the picture is complete. The life of the child comes, not from the mother, but from the father. So our Lord, the Redeemer, is the Life-giver. The church is not the life-giver. But a mother, nevertheless, has a very important part in the divine arrangement for the bringing forth of children. So the church of Christ is to have a very important part in the great work of regeneration and restitution. The mother is the nourisher and caretaker of the children; and so the bride, the lamb's wife, co-laboring with the great Life-giver, will nourish, sustain, care for, supervise the interests of mankind in the regeneration.

Is it any wonder, in view of the work that God has outlined for His Son and for the church, that He should consider it necessary to give us lessons and tests in faith, in loyalty, in obedience? Is it any wonder, in view of the work which He has for us to do for mankind, that He declares that the Redeemer Himself was given deep experiences in suffering, that He might be a faithful and merciful high priest in the things of God in relation to humanity? Ah, indeed, when we come to understand the high calling of God to the church and the great work of God that is to to be accomplished for and in the world of mankind, we are amazed! Our souls cry out, "True and righteous are Thy ways, Lord God Almighty! Who shall not come and worship before Thee * * * when Thy righteous dealing shall be made manifest!"—Revelation xv, 4.

### The New Order of Things.

Guided by the Divine Word, the eye of faith may see, not only the church in great glory with her Lord, but also the operation of the Divine plan in the blessing of humanity. First in the Kingdom will be the Redeemer Himself, King of kings, and Lord of lords. Next to Him, as His queen consort, will be the elect little flock, the saintly one of all nations, having His Father's name in their foreheads. Unseen of men, their knowledge will be infinite, as it is written: "He shall not judge by the hearing of the ear, neither by the sight of the eye, but He shall judge righteous judgment."

Then next to these will be the great company, who will do a work of supervising the affairs of the children of Christ; for as a mother may have a maid for an assistant, so also will the bride of Christ have these assistants. We read in the scriptures that the bride "is all glorious within," and that she shall be brought into the presence of the Great King, Jehovah, in raiment "inwrought with gold." Gold is symbolical of the Divine nature. We read that "the virgins, her companions that follow her," shall also be brought into the King's presence.—Psalm xlv, 9-15.

As Isaac typified our Lord Jesus and as Rebecca typified these "virgins, her companions," a corresponding service to the Levites of old. All these will be on the spirit plane—invisible to men. The Heavenly Host will be quite sufficient to serve the interests of the redeemed race, whose regeneration to human perfection will be their work for a thousand years.

### "Princes In All the Earth."

But while the Kingdom of God will be spiritual, it will have earthly representatives, who will be perfect, and thus ensamples of what regeneration will mean to the willing and obedient. These princes God has already selected from amongst men. They are composed of the worthies of mankind who lived before Pentecost, when the spirit begettal first came to the church as a result of Jesus' appearing before the Father as her Advocate.—Psalm xlv, 16.

Who were these one-time fathers who become the children? The scriptural answer is that Abraham, Isaac, Jacob and the prophets were called the fathers; that when Jesus came He was the child of David and Abraham according to the flesh, through His mother; and that these worthies, therefore, were His fathers according to the flesh. But they are not His fathers according to the spirit. They have had nothing whatever to do with His present generation as a new creature, begotten of the Holy Spirit to the Divine nature. They are His fathers no longer. They in turn will get their life from the glorified Messiah; hence they will be His children, receiving their everlasting life from Him, the Redeemer, the Life-giver, the Second Adam.

Because of their loyalty and faithfulness to God in their day we have the testimony that they pleased God. Nevertheless they could not enter into any blessings until the redemptive work is finished. Neither could they follow next to the Redeemer; for that place, in the Father's program, was arranged for the bride, the Lamb's wife. Thus St. Paul tells us that "God has reserved some better things for us (gentiles) for them, and that they without us will not be made perfect."—Hebrews xi, 38-40.

But when the church has been glorified, and the Kingdom shall have been established on the spirit plane, the next thing in order will be the blessing of the ancient worthies. They will be the first members of the human family to receive resurrection, which will be instantaneous, because they have already been approved by the divine standards. Not having been begotten of the Holy Spirit, they will not be spirit beings in the resurrection, but perfect men. As such these will be princes in all the earth, superior to the remainder of the race. The Great Messiah will appoint them to be princes, chiefs or rulers amongst men. They will constitute the earthly phase of the Kingdom of Messiah. Men will see them and receive their instructions through them, but will not see the real, spiritual Kingdom.

Jesus expressed this thought to the Jews, saying, "Ye shall see Abraham, Isaac and Jacob and all the prophets in the Kingdom, but ye yourselves will be outcasts"—not in Kingdom power, but in a subordinate position, subjects. How beautiful, how complete, and how logical are all the arrangements of the Divine plan for the great work of God outlined in the Bible! When mankind shall come to see His Wisdom, Justice, Love and Power who can doubt that many knees will bow and many tongues confess to His glory; and that the number of these who must, because of love for evil, be destroyed in the second death, will be proportionately small!

## Praise This Remedy For Consumption

If the voluntarily written words of grateful people living in all parts of the country, praising Eckman's Alterative, a remedy for the treatment of coughs, colds, throat and lung troubles, are to be believed, this medicine is certainly doing a vast amount of good for such sufferers. We state none but facts, and give to you the names and words of praise of those who declare it benefited them—in many cases coupled with the writers' statements that it restored them to health. This is a sample taken from many:—

St. Mary's Academy, O'Neill, Nebraska.

"Gentlemen:—About seven years ago I was attacked with the dread disease, Tuberculosis. I coughed unceasingly, could not sleep nor eat, even could not speak out loud and could do no work. I had three hemorrhages, raised blood most of the time and suffered of night sweats, fever and chills. A specialist of Columbus, Ohio, pronounced my case hopeless.

"Nearly five years ago I heard of your Alterative and procured some at once, with the result that I soon found myself restored to health. For the past four years I have been able to continue my teaching, and though I have always had heavy school work, I am also able to perform much manual labor. I consider your medicine, if faithfully taken, a most excellent remedy for Consumption. Mother Superior permits this testimonial.

(Signed) SISTER MARIE.
Sisters of St. Francis.

Eckman's Alterative is effective in Bronchitis, Asthma, Hay Fever, Throat and Lung Troubles, and in upbuilding the system. Does not contain poisons, opiates or habit-forming drugs. Ask for booklet telling of recoveries and write to Eckman Laboratory, Philadelphia, Pa., for evidence. For sale by all leading druggists

George Freisheimer and Missoula Drug Co.—Adv.

## BAD COLD? YOUR HEAD STUFFED?

### One Dose Pape's Cold Compound Gives Relief—Cure in Few Hours.

You will distinctly feel your cold breaking and all the grippe symptoms leaving after taking the very first dose.

It is a positive fact that Pape's Cold Compound, taken every two hours, until three consecutive doses are taken, will end the grippe and break up the most severe cold, either in the head, chest, back, stomach or limbs.

It promptly relieves the most miserable headache, dullness, head and nose stuffed up, feverishness, sneezing, sore throat, running of the nose, mucous catarrhal discharges, soreness, stiffness and rheumatic twinges.

Get a 25-cent package of "Pape's Cold Compound" from your druggist and take it with the knowledge that it will positively and promptly cure your cold and end all the grippe misery; without any assistance or bad after-effects and that it contains no quinine—don't accept something else said to be just as good. Tastes nice—acts gently.—Adv.

## In the Churches

### Presbyterian.

Corner of Pine and Stevens streets; Rev. J. N. Maclean, D. D., minister; residence 320 Stevens street.—Public worship at 10:45 a. m. and 7:30 p. m. The sacrament of the Lord's supper will be observed in connection with the morning service. Sunday school meets at the close of the morning service, 12:15 p. m.; Y. P. S. C. E., meets at 6:30 p. m.

Owing to the observance of the week of prayer there will be no weekly meetings of the church during the week. The union prayer meeting will be held in this church Tuesday night.

### Swedish Congregational.

West Spruce street; C. R. A. Plomberg, pastor; residence, 520 West Spruce street; Independent phone 1786.—Sunday services as follows: Sunday school 10 a. m.; morning worship at 11 o'clock. Young people's meeting, 6 p. m.; evening service at 7:30 o'clock. The week of prayer beginning today will be observed by us, and services will be held every evening during the week. We hope that our Scandinavian people will unite with us in thanksgiving for blessings in the past and also in prayer; that God in His mercy will in the future pour His Holy Spirit upon us.

On Thursday at 2:30, the Ladies' Aid society will meet. We wish to see personal activity of the whole church in prayer and work during the week. We cordially welcome you to our church home.

### Christian.

Harold H. Griffis, pastor; office in rear of church; Bell phone 1094; Independent phone, 574.—Sunday services: Preaching by the pastor in the morning at 10:45, and in the evening at 7:30; subject of morning discourse, "The Doctrine of the Horizon;" subject of evening discourse, "The Measure of a Man"—Bible school at 12:15; men's Bible class will meet during the Bible school session at the close of the morning worship; subject of discussion, "The Testimony of Competent Witnesses;" Christian Endeavor meeting at 6:15 p. m., topic, "The Ideal Christian;" leader, A. S. Brown. Service for prayer and Bible study on Wednesday evening at 8 o'clock; subject of devotions, "The Expansive Power of Living Experience." The Ladies' Aid society will meet Thursday afternoon in the parlors of the church; hostesses, Mesdames Cromwell and Friauf. The Missionary society will hold its regular monthly meeting Friday afternoon at the home of Mrs. H. T. Bailey; subject of discussion, "The Sacred Books of the Mormons;" leader, Mrs. T. B. Thompson.

### South Methodist.

First Methodist Episcopal church, South; corner South Sixth and Hazel streets; Rev. G. T. Bond, pastor; residence, 307 South Sixth street, west; Bell phone, 802.—Preaching at 11 a. m. and 7:30 p. m.; morning subject, "The Revelation of Character;" evening theme, "The Factors of a Great Life." Sunday school at 12:15 p. m.; Junior Epworth league at 3:30 p. m.; Young People's league, 6:30 p. m. Choir rehearsal on Thursday evening at 8 o'clock. All strangers and those of the city who have no church home are cordially invited to come and worship with us.

### Episcopal.

East Cedar street, corner of Adams.—Sunday, January 5: Morning service and sermon, 10:45 a. m.; Sunday school, 12:15 p. m.; evening service and sermon, 7:30 o'clock. The altar guild will meet on Tuesday evening, January 7, with Mrs. J. J. Buckley, Gerald avenue. The vestry will meet on Wednesday evening, January 8, with Professor F. C. Scheuch, 309 South Fifth street, west.

### Christian Science.

Corner of Pine and Pattee streets.—Services Sunday at 11 a. m.; subject of lesson sermon, "God." Sunday school 12 o'clock. Testimonial meeting Wednesday at 8 p. m. Reading room open every day except Sundays and holidays from 2 until 4 p. m. The public is cordially invited to attend these services and visit the reading room.

### First Methodist.

Corner Main and Washington streets; J. W. Bennett, pastor; Bell phone, 30; Ind. phone, 799—Class meeting at 10:15 a. m., Miss Emily Haskin, leader; preaching service at 10:45 a. m., topic, "The Death of Moses"; Sabbath school at 12:20, Thomas Layfield, superintendent; Epworth League at 6:30 p. m.; evening service, 7:30 o'clock, subject, "Repentance." The Methodist church will join the other churches in observing the week of prayer.

### Daly Addition.

Second Methodist Episcopal church, Daly addition—Sabbath school at 3p. m., George Blackler, superintendent; preaching service at 7:30 p. m., in charge of C. E. Westbrook. A cordial invitation extended to all these services.

### Lutheran—German-English.

Corner of Hazel and South Sixth streets; Gustav Mertz, pastor; residence, 234 Edith street; Bell phone, 1078; Independent phone, 1364.—The pastor having gone to Hamilton to hold services there will be Sunday school only at 12:10 p. m.; classes in catechism will be resumed this week; the Lades' Aid society will meet Wednesday afternoon in the school building.

### Baptist.

Pine and Woody streets—The pastor, Rev. C. B. Allen, Jr., D. D., will preach at 10:45 a. m. and 7:30 p. m.; Bible class at 12:15 p. m.; B. Y. P. U. service at 6:30 p. m.; Monday, men's banquet, supper at 6:30 p. m.; this will be ladies' night, and an interesting program will be given; this church will unite with other churches of the city in a union service every night during the week except Saturday.

### Congregational.

Corner South Fifth and Chestnut streets; Elmer E. Burtner minister; residence, 438 South Sixth street east; phone, 1063—Morning worship at 10:45 o'clock, subject of sermon, "The Meaning of the Cross;" Sunday school at 12:10 p. m., R. T. Crulkshank, superintendent; Christian Endeavor at 6:30 p. m., Clarence Beaman, leader; topic, "The Ideal Christian—His Consecration"; evening service at 7:30 o'clock, sermon, "A Ruler on Trial"; this church will join with the other churches of the city in a series of prayer meetings in observance of "The Week of Prayer"; the topics will be those proposed by the Evangelical Alliance of the World; the services will begin at 7:30 p. m., Wednesday; the meetings will be in this church, and Rev. H. H. Griffis of Calvary Christian church will be the leader.

### Salvaton Army.

Sunday meetings—Street meeting, 10:30 a. m.; holiness meeting, 11 a. m.; Sunday school, 2:30 p. m.; street meeting, 7:30 p. m.; revival meeting, 8 p. m.; meetings every night in the week except Monday. All are welcome. Martin Sainsbury, officer in charge.

### His Stomach Troubles Over.

Mr. Dyspeptic, would you not like to feel that your stomach troubles were over, that you could eat any kind of food you desired without injury? That may seem so unlikely to you that you do not even hope for an ending of your trouble, but permit us to assure you that it is not altogether impossible. If others can be cured permanently, and thousands have been, why not you? John R. Barker, of Battle Creek, Mich., is one of them. He says, "I was troubled with heartburn, indigestion, and liver complaint until I used Chamberlain's Tablets, then my trouble was over." Sold by all druggists.—Adv.

### APPEAL FILED.

Washington, Jan. 4.—Briefs seeking to show that officials of the United Shoe Machinery company had not been guilty of violating the Sherman anti-trust law in organizing the company and that the action of the Massachusetts federal court in annulling an indictment against these officials should be sustained, were filed in the supreme court today by attorneys for the company.

### INAUGURAL COMMITTEES.

Washington, Jan. 4.—Senators Bacon, Overman and Crane were appointed today senate members of the joint congressional committee to arrange for the inauguration of President-elect Wilson. The house members are Rucker of Missouri, Garrett of Tennessee and McKinley of Illinois.

### BISHOP PROMOTED.

Rome, Jan. 4.—The Right Rev. Dr. Peter Joseph Hurth, titular bishop of Miloputamus, was nominated today to be bishop of Nueva Segovia, in the Philippine islands, in succession to the Right Rev. James J. Carroll, who resigned in November last, to become rector of St. Edward's Roman Catholic church, Philadelphia.

## Stop That Itch

We will guarantee you to stop that itch in two seconds; will prove it.

No remedy that we have ever sold for eczema, psoriasis, and all other diseases of the skin has given more thorough satisfaction than the

D. D. D. PRESCRIPTION FOR ECZEMA.

We guarantee this remedy. George Freisheimer, Garden City Drug Co.

Dr. PIERCE'S FAVORITE PRESCRIPTION FOR WEAK WOMEN.

RED DEVIL Portland Cement
"A Devil of A Good Cement"
For All Purposes
SOLD BY ALL LEADING DEALERS

WHY NOT TRY POPHAM'S
Asthma Remedy
Gives Prompt and Positive Relief in every case. Sold by druggists. Price $1.00. Trial Package by Mail 10c.
WILLIAMS MFG. CO., Props.
Cleveland, Ohio
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SEE THE NEW BLUE AMBEROL RECORDS
NONBREAKABLE
ORVIS MUSIC HOUSE

Relieves Neuralgia

Sloan's Liniment gives instant relief from neuralgia or sciatica. It goes straight to the painful part—soothes the nerves and stops the pain. Don't rub—it penetrates.

PROOF

MRS RUDOLPH NISCKE, Oconto, Wis., writes:—"I have used Sloan's Liniment for toothache and neuralgia in the head where nothing else would help me and I would not be without the Liniment in the house."

SLOAN'S LINIMENT

is also good for rheumatism, sore throat, chest pains and sprains.

Pains All Gone

MRS. C. M. DOWKER, of Johannesburg, Mich., writes:—"I wish to say your Liniment is the best medicine in the world. It has cured me of neuralgia, those pains have all gone and I can truly say your Liniment did cure me."

Pain All Gone

MR. J. R. SWINGER, of 547 So. 12th St., Louisville, Ky., writes:—"I suffered with quite a severe neuralgic headache for four months without any relief. I used your Liniment for two or three nights and I haven't suffered with my head since. I have found many quick reliefs from pain by the use of Sloan's Liniment and believe it to be the best Liniment on the market to-day. I can recommend it for what it did for me."

Price 25c., 50c., and $1.00 at All Dealers.
Send for Sloan's Free Book on Horses. Address
DR. EARL S. SLOAN, Boston, Mass.

### Missoula Humane Society Officers

If you have a case which calls for their attention, notify one of the following:

President, Mrs. H. C. Myers, Bell phone 182 red.

First Vice President, Mrs. J. C. Anderson, Bell phone 921.

Second Vice President, Miss Alice Woody, Bell phone 90.

Secretary-Treasurer, Mrs. H. A. Wheeldon, Bell phone 8562 red.

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Missoula, Montana.

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Why not make your cold bath room comfortable by putting in a gas heater?
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740 S. First W. Bell phone 563.

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Stage and Auto service between Ravalli and Polson
Connects at Ravalli with Northern Pacific trains east and west. Connects at Polson with the Klondyke steamer. Ravalli, Montana

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Passengers from 41 in the morning and makes 42 in the evening.
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You Can't Beat Our Coal Prices

Quality or Service
Rocky Fork Lump, per ton..$7.00
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Five tons or more delivered at one time, 25¢ per ton less.
Nut coal at correspondingly low prices.
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Better Than the Hot Water Bottle
The Electric Warming Pad
Costs ½-Cent Per Hour to Operate
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118 EAST CEDAR STREET
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Hunters Hot Springs Mineral Water
For sale by all dealers.
Western Montana Liquor Co., Jobbers
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HUNTERS HOT SPRINGS HOTEL

Mayers' Honorbilt shoes for men are sold in Missoula by
James Thueson
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For Rent
Four-room modern flat; gas and coal range; close in on East Front street; very desirable; water paid; $22.50. Also four-room furnished cottage, $18.
PETTIT & OSBORNE,
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"Suffered day and night the torment of itching piles. Nothing helped me until I used Doan's Ointment. It cured me permanently."—Hon. John P. Garrett, mayor, Girard, Ala.