PROVISIONS OF CORRUPT-PRACTICES ACT APPLY TO SPRING ELECTIONS IN CITIES

Outline of New Statute, Showing How Strict Are Its Terms and How Careful Candidates Must Be if They Would Have Clear Title to Office Under This Law Enacted by the People.

The elections this spring are the first that have been held in Montana under the corrupt-practices act, which was adopted by the initiative vote of the people last fall. The law is lengthy and it requires considerable study to get at all of its provisions. That it may be clearly understood, The Missoulian has requested Theodore Lentz to prepare a summary of the new statute. Mr. Lentz has compiled, and his outline of the law is as follows:

Many persons are of the opinion that a corrupt-practices law has little or no effect upon the conduct of elections, and they cite as an example the very comprehensive corrupt-practices law which remained a dead letter on our statute books for many years prior to the enactment of the initiative measure which is now in effect. One is led to believe that the legislators never intended the old law to be effective for the reason that the penalties provided for the violation of its numerous provisions were light fines to be imposed on complaint in justice of the peace courts.

For Enforcement.

The law which was enacted by direct vote of the people last fall is not dependent for its enforcement upon a reluctant county attorney and a justice of the peace court. Proof of violation of any of its provisions by any candidate or by any other person in the interest of the candidate with his knowledge or consent is sufficient to deprive the candidate of the office or of the nomination, and his opponent receiving the next highest vote takes the office or nomination.

The contest may be prosecuted by the opposing candidate or by any voter. The proceedure is simple. A form of complaint is incorporated in the act itself and contest cases are given precedence on the court calendar.

The Penalty.

In addition to the above, each violation of the act is constituted corrupt practice and is made a penal offense punishable by imprisonment for one year and by fine of $5,000.

But the thing which makes the law self-enforcing without the aid of a reluctant county attorney is the provision placing in the hands of the opposing candidate and his friends an easy method of procuring the office by civil action from one who has obtained it by violating the law.

Forbidden.

Here are a few of the things forbidden by the law, proof of any one of which forfeits the office or nomination to the rival candidate besides making the guilty person criminally liable under the penalties named above:

1. No candidate may spend, or procure to be spent by others in his behal, more than 15 per cent of one year's salary in procuring nomination for an office, and not more than 10 per cent of one year's salary in procuring an election to the office. Candidates under effective penalties are required to file sworn statements of expenditures after the primaries and after election accompanied by vouchers. The filing of a false statement is perjury. Failure to file the statement as required by law prevents the placing of the candidate's name upon the ballot and failure to file the statement after election prevents his receiving a certificate of election. Any man suspected of spending money in behalf of a candidate whether with or without the candidate's consent may be compelled, upon complaint of any voter, to file a sworn statement of all his receipts and disbursements on behalf of such candidate. The filing of a false statement is perjury punishably by a term in state's prison.

No Treating.

2. Every conceivable form of direct and indirect treating and bribery for the purpose of influencing votes, either by the candidate or by others for the candidate, is forbidden. Accepting a treat or bribe by a voter is sufficient grounds for challenging his vote at the polls besides being a penal offense.

3. It is corrupt practice for a candidate to promise to appoint another to any kind of position or employment.

Protection.

4. A candidate is forbidden to make contributions for church buildings, to buy tickets for dances, and solicitors are forbidden to ask for such contributions. These and the hundreds of other well-known methods of filching money out of a defenseless candidate are forbidden.

5. Corporations, employers, priests and ministers of the gospel are forbidden to influence or coerce voters for business, political or religious reasons.

6. All persons are forbidden to hire workers at the polls. All forms of electioneering and solicitation of votes on election day are forbidden. Political badges and buttons shall not be worn around the polls on election day.

7. The posting, mailing or circulating of anonymous letters, bills and placards is forbidden.

8. All letters and communications published in newspapers relating to a candidate or measure to be voted upon must be signed by the writer. This will be a serious blow to Mr. "A Tax Payer."

9. All paid matter inserted in a newspaper which is intended to influence an election must be labeled as paid advertisement and must be signed by the contributor who is also required to give his address by street and number.

10. Newspapers are forbidden to sell their editorial space for the purpose of influencing an election and the candidates and the public generally are forbidden to buy editorials for that purpose.

11. Betting on the results of an election is forbidden.

In the Churches

Calvary Christian Church.

Harold H. Griffis, pastor, office in rear of church, Bell phone 1094, Independent phone 574. Sunday services: Special evangelistic services will begin at 10:45 o'clock under the leadership of R. W. Abberly, Cincinnati, Ohio, assisted by C. M. Ridenour as music director; subject of morning discourse, "The Victory of the Saints;" subject of evening discourse, "Making the Best of Both Worlds." Bible school at 12:15; subject of discussion in Men's Bible class, "The Unity and Harmony of the Church." Christian Endeavor meeting at 6:15; topic, "How Every Sabbath May Be the Lord's Day;" leader, Miss Josie Stolebarger. The Ladies' Aid society will be entertained Thursday afternoon at the home of Mrs. E. E. Hershey, 235 S. 5th street west. The missionary auxiliary will hold its regular monthly meeting Friday afternoon at the home of Mrs. T. B. Thompson, 523 East Front street. Special religious services every evening this coming week at 7:30 except Saturday; the ordinance of baptism will be administered Monday evening at the close of the preaching service.

Evangelical Lutheran.

Evangelical Lutheran, corner Hazel and South Sixth streets; Gustav Mertz, pastor; residence 231 Edith street; Bell phone, 1078, Independent phone 1,364. Worship at 10 a. m. in the German language. Worship at 11 a. m. in the English language. Sunday school 12:45 noon. Midweek services, Thursday evening in the English language 7:30. Friday evening in the German language at 7:30. Holy communion will be observed at both evening services.

Immanuel Baptist.

Immanuel Baptist church, Pine and Woody streets; pastor, Rev. C. B. Allen, Jr., will preach at 10:45 a. m. and 7:30 p. m. Bible school at 12:15 p. m. B. Y. P. U. service at 6:30 p. m. List of music to be rendered: Morning service, anthem, "Palm Branches," Faure; solo, Miss Payne. Evening service, anthem, "Nazareth," Gounod. Solo, Mrs. Harold High. Wednesday at 8 p. m. prayer and praise service. Thursday, 2 to 6 p. m. Ladies' Aid society birthday reception, Mrs. C. B. Allen, Jr., 516 Alder street, hostess.

Catholic.

Palm Sunday will be observed with special services at the St. Francis Xavier church. The early mass at 6, 7, 8 and 9 o'clock will be celebrated as usual but at 10:30 will come the blessing and distribution of Palms, always a beautiful and impressive ceremony of the Catholic church on Palm Sunday. The Sunday school pupils will receive the blessed palms at 2 p. m. Regular service will be held at 7:30 p. m.

Swedish Lutheran.

Swedish Evangelical Lutheran church, Alder street. Rev. Waldo C. Ekeberg, pastor. Residence 234 South Sixth street west; Bell phone 1033. Communion services this morning at 10:45. Sunday school at 12 noon. Evening services at 7:30. Lenten services will be held on Wednesday, Thursday and Friday evenings at 8 o'clock. Our Scandinavian people are cordially invited.

Episcopal.

Church of the Holy Spirit, Rev. H. S. Gatley, rector; Corner East Cedar and Adams streets. Sunday, March 16. Morning service and sermon at 10:45 a. m. Sunday school at 12:15 p. m. Evening service and sermon at 7:30 p. m. The services during the week will be at half past 10 o'clock in the morning on Monday, Tuesday and Thursday, and at a quarter before 8 o'clock in the evening on Wednesday. The services on Good Friday will be at half past 10 o'clock in the morning and at a quarter before 8 o'clock in the evening. Rev. E. E. Burtner, pastor of the Congregational church, will deliver the address at the Wednesday evening service. There will be special music, appropriate to the day, at the evening service on Good Friday. All persons are cordially invited to attend these services.

South Methodist.

First Methodist Episcopal church, south; corner South Sixth and Hazel streets, west; G. T. Bond, pastor; residence 207 South Sixth street west; Bell phone, 802; preaching at 11 a. m. and 7:30 p. m.; Sunday school 12:15 p. m.; Young Peoples Epworth league at 6 o'clock p. m. Prayer meeting Wednesday evening at 8 o'clock. Choir rehearsal on Thursday at 8 p. m. There will be a meeting of the official board on Monday at 8 p. m., all members of the board are requested to be present as there will be some important business to consider.

First Methodist.

The first Methodist Episcopal church, corner Main and Washington streets J. W. Bennett, pastor; Bell phone, 30; Independent phone, 799. Class meeting at 10:15 a. m., Mrs. Emily Hoskins, leader. Morning preaching service at 10:45 a. m. The pulpit will be occupied by Rev. J. A. Alford. Sabbath school at 12:15 p. m. Thomas Layfield, superintendent. Epworth league at 6:30 p. m. Intermediate league at the same hour in the lady's parlor of the church. Evening sermon at 7:30. Topic, "The Spirit of the World." Midweek prayer meeting Wednesday night at 8 o'clock. The pastor will visit on Tuesday, Wednesday and Thursday as follows: Tuesday, east of Higgins avenue, beginning at South Third; Wednesday from river to Sixth street east of the Bitter Root track; Thursday from Cleveland to Blain streets.

Daly Addition.

Second Methodist Episcopal church Daly addition. Sabbath school at 3 o'clock p. m. George Blackler, superintendent. A cordial invitation is extended to all.

Swedish Congregational Church.

Swedish Congregational church west Spruce street, C. R. A. Blomberg, pastor residence 520 West Spruce street. Independent phone 1786. Sunday school, 10 a. m. Morning service, 11 a. m. Young peoples' meeting at 6 p. m. Evening service at 7:30 o'clock. Midweek prayer meeting Wednesday evening. The Ladies' Aid society will meet with Mrs. Johnston, 629 West Spruce street, on Thursday at 2:30.

Christian Science.

Christian Science church, corner Pine and Pattee streets. Services Sunday at 11 a. m. Subject of lesson sermon, "Substance." Sunday school at 12 m. Testimonial meeting Wednesday at 8 p. m. Reading room open every day except Sunday and holidays from 2 until 4 p. m. Public cordially invited to attend the services and visit the reading room.

Methodist Music.

Music for Sunday services at the First Methodist Episcopal church, corner Washington and Main streets. Morning: Anthem, "Give Ear to My Words, Oh Lord," (Porter); choir. Evening: Anthem, "The Sun Is Sinking Fast," (Lorenz); choir. During the morning service, Mrs. E. Hoverson will sing, "Sweet Peace The Gift of God's Love," by request. At the evening service the "Three Calls" will be sung by Mr. McAllister, also, by request. At the pipe organ recital previous to the evening service, beginning at 7:15 o'clock, Mrs. E. W. Shutts will play, among other numbers, "Verset-Batiste," "Les Rameaux" (Faure.) The general public is cordially invited to attend these services.

Congregational.

Corner South Fifth and Chestnut streets; Elmer E. Burtner, minister; residence, 428 South Sixth street east; Bell telephone, 1063—Morning worship at 10:45, subject of sermon, "Victories of the Christ"; special music by quartet, "The Palms," Mrs. Edward Simons, Mrs. T. A. Price and Messrs. Price and W. Smith; duet by Mrs. Simons and Mrs. Price, "Art Thou Weary?"; Sunday school at 12:10, R. T. Cruikshank, superintendent; Christian Endeavor at 6:30, Mable Humphry, leader; topic, "How May Every Sabbath Be the Lord's Day?"; lesson, Jeremiah xvii:21-27; evening service at 7:30; Mr. Burtner will give an address on David Livingstone; March 19 is the centennial of his birth; special music, quartet; duet, "Hark, Hark, My Soul" (Shelley), by Mrs. Price and Mrs. Simons, and a solo, "The Plains of Peace," by Mrs. Simons. There will be no midweek meeting on Wednesday, but there will be preaching services on Friday evening, Good Friday, at 8 o'clock. This will be Mr. Burtner's last service as the minister of this church. There will be special music by Mrs. Forbis and Mrs. Price.

Presbyterian.

Corner Pine and Stevens streets; Rev. J. N. Maclean, D. D., minister; residence, 320 Stevens street—Public worship at 10:45 a. m. and 7:30 p. m.; Sunday school at 12:15 p. m.; Y. P. S. C. E. at 6:30 p. m.; prayer meeting on Wednesday evening at 8 o'clock. Strangers and visitors will find a cordial welcome at all and any of these services.

STORM DELAYS TRAINS.

All Northern Pacific and Milwaukee trains were delayed yesterday on account of heavy storms through the Dakotas. Conditions in Montana and to the west are not disturbing traffic, but all westbound trains were held from five to 12 hours by the storm.

Excellent Remedy For Bronchitis

MRS. D. EVANS.

SYRACUSE, N. Y. (Special).—"It is with pleasure that I recommend Duffy's Pure Malt Whiskey, which I can conscientiously say restored me to perfect health. I was unsuccessfully doctoring for bronchitis when I was recommended to take Duffy's Pure Malt Whiskey. This remarkable medicine promptly effected a cure."—Mrs. D. Evans.

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is universally indorsed by leading clergymen, doctors, educators, nurses, lawyers, as well as business men and women in all walks of life, as one of the world's greatest medicines and tonic stimulants.

All druggists, grocers and dealers. Be sure you get the genuine; substitutes are injurious. The Duffy Malt Whiskey Co., Rochester, N. Y.

BUTTE COMES HERE TO DEBATE

HIGH SCHOOL CONTEST WILL BE HELD BETWEEN TWO STRONG TEAMS IN LEAGUE.

On Thursday evening at the high school assembly hall, Carroll Baker, Stuart McHaffie and Clarence Streit, the Missoula debaters will try to convince the judges that government ownership of the telegraph is undesirable; while Hazel Arthur, Mortimore Donoghue and Wallace Wolfe of the Butte high school will present the case for public ownership and operation.

The contest promises to be a lively one, for each speaker is allowed two speeches, one in direct argument and the other in rebuttal. Besides two of the rival speakers are winners in the extemporaneous speaking contest at Bozeman. Miss Arthur of the Butte team won first place, and Clarence Streit of the local speakers, received third prize.

Butte has a slight advantage over the Missoula boys. They have already had a debate on the same question and on the same side; they defeated Anaconda by a two-to-one vote of the judges. Owing to the fact that Helena and Kalispell dropped out of the series, Missoula has been unable to hold any debate. But the boys have been working faithfully and are determined to make a strong showing.

The winner of this debate will meet the winner of the Billings-Bozeman contest and the victors will take part in final debate during track meet.

CHAMBER MUSIC TODAY AT UNIVERSITY HALL

The public is cordially invited to the chamber music recital which will be held this afternoon at University hall. The program arranged by Professor Fischer is one of the best of the season and will be ready today after careful preparation. The program follows:

Program.

Trio in G Major (W. A. Mozart)—(a) Allegro con Spirito, (b) Andante, (c) Rondo—Fischer trio.

Vocal—La Cierce (Ponchielli), Mrs. Charles W. Norquist.

Violin—(a) Sarabande (Joseph Sulzer), (b) Humereske (Dvorak-Wilhelmy), (c) Spanish Dance (Fabian Rehfeld), Professor Gustav Fischer.

Vocal—(a) Tch grolle nicht, (b) Ym wunderschoenen Monatmay, (c) The Lotus Flower (Robert Schumann), Mrs. Norquist.

Trio Op. 63—Finale Allegro (Robert Schumann), Fischer trio.

A TRIBUTE

The following verses were sent to Mr. and Mrs. Charles Johnson yesterday by way of a tribute to the courage and faith with which their son met death last week. No name was signed to the verses and Mr. and Mrs. Johnson have not the least idea who is the author, but the thought expressed seemed to them very beautiful.

Tom Johnson.

So young to go from out life's golden splendor,
Into darkness of a land unknown!
So young to leave earth's friendships true and tender,
To enter on an untried world alone!
So hard to feel that heart and flesh are failing
Day after day, with no sure helper near—
To know that prayers and tears are unavailing
Though wrung from anguished hearts I hold so dear.
It may be that the far off Golden City
Is fairer far than I e'er dared to think;
And yet—and yet—O, cruel Death; have pity,
And clasp me kindly as I near the brink
Where, shrinking, shorn of strength, I stand and shiver,
Fearing to press the cold, dark waves—alas!
How dare I cross the deep, mysterious river,
Through which no mortal ever can repass?
Wait—wait—O, Death! Till some o'erwhelming sorrow
Shall leave its traces upon heart and brow!
Wait till the anguish of some dread tomorrow
Shall bid me call for thee—but oh, not now!
Not in the radiant flesh of life's fair morning,
When Love and Hope light up my Eastern sky;
While earth grows sweeter with each day's glad dawning—
Not yet—not yet! I am too young to die!
But if in thy blest mansions, Holy Father!
There is one place that I alone can fill,
Be with me when Death's awful shadow gathers
Across the Silent River, dark and chill!
Within thy sheltering arms, Oh, Blessed Keeper;
Hold me away from every fear and doubt!
For, oh, the darkness will grow deep and deeper
As the glad light of my young life goes out.

SUFFRAGISTS LOSE.

Dover, Del., March 15.—Advocates of woman suffrage in Delaware lost their fight when the senate last night defeated a bill proposing a constitutional amendment giving women the right to vote.

BEST CONVENTION IS CLOSED

COUNTY SUNDAY SCHOOL ASSOCIATION IS FINEST EVER HELD IN STATE.

The closing sessions of the Missoula County Sunday School association in annual convention yesterday, continued to be extremely well worth while. The program was carried out nearly as previously outlined. The reports from the Sunday schools of the association were given in the afternoon instead of in the morning and Mrs. Harold High took Mrs. A. B. Hoblett's place with the topic, "Personal Work of Elementary Superintendent." In the round table talk, Secretary Alford made an urgent request for a good exhibit of handwork, examination papers, and map coloring for the elementary display from Missoula county at the state Sunday school, convention which will be held in Lewistown, April 1, 2 and 3.

The feature of the evening meeting was a powerful address by Secretary Alford on "The Threefold Command," which was a splendid exposition of the harmony of the Gospels. The business session of the convention made an important change in time of the annual meeting from spring to fall, the next meeting to be held in this city on Sptember 14, 15 and 16.

The corps of officers elected yesterday, was: I. M. Robertson, president; J. G. McDowell, vice president; Charles A. Hills, secretary-treasurer; Mrs. Harold High, elementary superintendent; A. A. Lesseg, secondary superintendent; Josiah Shull, teacher training superintendent; Mrs. F. A. Mills, home and visitation superintendent; J. H. McGuffey, temperance superintendent; Mrs. J. N. Maclean, missionary superintendent.

Rev. Mr. Alford will go directly from Missoula to his home in Helena for a few days of desk work. Then he will attend county association conventions in Carbon county and Yellowstone county before the state convention in Lewistown the first of April.

Resolutions.

Before the convention adjourned the resolutions committee, Frank A. Roberts and Richard H. Smith, submitted the folowing report which was unanimously adopted:

"The convention just coming to a close has been a success, and the gratitude of the association is due to many for making it such. The First Congregational church of Missoula has permitted us to use its beautiful, conveniently-located house of worship, the different choirs of the city have added greatly to the interest of the sessions by their very choice renditions, the addresses have been instructive and inspiring, and the delegates and people of Missoula have made the convention doubly interesting by the attendance at the different meetings. We also feel deeply indebted to the officers of the association for their efforts and the keen interest which they have taken. Without their work and enthusiasm the convention could not have been a success. Lastly, the work of General Secretary Alford has accomplished immeasurable results. He is thoroughly fitted for the work for which the Montana Sunday School association has so wisely chosen him, and his addresses and timely suggestions will mean bigger and better Sunday schools for Missoula county. Therefore, be it

"Resolved, That the hearty vote of thanks of this association be extended to the First Congregational church of Missoula, to the choirs and musicians who have sung, to the speakers who have appeared on the program, to the people of Missoula for their attendance, to the officers of the association and to General Secretary Alford for the large part that each has contributed to the success of this convention."

THE WEATHER

The weather man evidently has gone on a vacation, leaving the spigot that supplies this dreary, characterless sort of weather turned on. There is something that compels respect in weather that is bad; weather that is good is admirable, but in such colorless, weather as that which has been served us during the past few days there is nothing to inspire hate nor praise. All days look just about alike in the weather man's figures, though. Here you are:

Maximum	41
Minimum	15
6 A. M.	
Thermometer	15
Barometer	27:00
6 P. M.	
Thermometer	37
Barometer	26:86

Wind from the southwest.

DANES PLANT FLAG.

San Francisco, March 15.—Denmark planted her flag today on the plot of ground on which she will raise her building in the Panama-Pacific international exposition in 1915. A salute of 21 guns from the cruiser Marblehead greeted the flag as it rose.

AN APPEAL TO WIVES

You know the terrible affliction that comes to many homes from the result of a drinking husband or son. You know of the money wasted on "Drink" that is needed in the home to purchase food and clothing. ORRINE has saved thousands of drinking men. It is a home treatment and can be given secretly. Your money will be refunded if, after a trial, it has failed to benefit. Costs only $1.00 a box. Come in and get a free booklet and let us tell you of the good ORRINE is doing. The Missoula Drug Co., Hammond block.—Adv.

ALBERTON MEXICAN TERRORIZES

MAN FROM MEXICO RUNS AMUCK AND IS QUICKLY TAKEN IN BY CONSTABLE.

Alberton, the first division point on the Milwaukee west of Missoula, was the scene of the opening battle of a near-Mexico-American war yesterday. John Mata of Mexico was one of the principals and the only one that was full of fight.

Constable Burly Sizemore quickly put the quietus on the pending battle and brought Mata to the county jail here yesterday afternoon.

The constable and several friends were in a store in Alberton, discussing the Mexican situation, when Mata stepped up and announced that he used to be an American soldier. The constable asked him if he did not mean that he used to be a Mexican soldier. Then Mata announced that he had been a soldier for four year. Sizemore and his friends smiled an indulgent smile. However, before the smile on the constable's face was fully formed, he heard warning cries from his friends to "Look out for the knife."

Sizemore reached over the counter and seized the revolver that he knew to be there. He brought it into play and stopped the onrushing Mexican and the drawn knife just a few inches from his body. He disarmed Mata and placed him under arrest.

Before coming to Missoula Mata asked the privilege of going to his bunk an getting some things to bring here with him. The constable granted the request. Mata went into his shack and came out with his blankets and enough food to last him a week. When asked what he was going to do with these he replied that he had heard that Sheriff Kelley was a "mean" man and would not feed the prisoners or give them a bed or blankets to sleep on. No amount of argument could persuade him to leave the things at home. They were placed on deposit at he county jail.

In telling of the affair, Constable Sizemore said that the men in the roundhouse had been "joshing" Mata, and after he had had a few drinks he thought that everyone who smiled in his direction was laughing at him. He seemed to the constable to be partially deranged.

SOCIALIST NOTES

(Contributed.)

If anyone really cares to know how socialists regard religion, he should have been at last Sunday's local, when the Rev. Wakeham lectured on "Christianity and Socialism." Mr. Wakeham presented his subject in an unusually interesting manner, and was listened to with marked attention. Then followed the discussion, when one comrade made the assertion that the clergy encouraged the war spirit; that they prayed for victory over the enemy, and in other ways showed that they were in sympathy with that class which instigates war, and is benefited by it. This charge was made in the form of a question, but it served to bring to his feet Mr. Gatley, who was in the audience, and who came to the defense of his brother clergymen. His remarks were received with applause from most of those present, and an invitation was extended to him to give a talk to the local at the earliest possible date, on any subject he cares to discuss.

The truth of the matter is, the socialist party is composed of men and women of many faiths, and of none. There are Buddhist socialists in the legislative bodies of hina, Mahometan socialists in the Turkish parliament, and representatives of other religions in the ruling bodies of all civilized nations. The socialist party is a political party, and as such does not demand that its membership shall be of any one faith. If it did, it could never be truly international. The socialist party confines its efforts to improving conditions for all humanity here and now, and not concerning itself about a speculative future—the clergy can attend to that.

A committee was appointed by the local to draft resolutions emphatically protesting against the inhuman conditions which have prevailed for months past, and are now maintained in the coal mines of West Virginia, these resolutions to be sent to the governor of West Virginia.

It is time that our people should see the vital necessity of preserving to all citizens what few rights are given them by the constitution, for if these are abrogated in dealing with striking miners today, they may be ignored when progressives offend our ruling class tomorrow, as they surely will, if they are true to their name.

Where do we find the truest chivalry? Certainly not in the so-called upper class, where students act as scabs and volunteer thugs during strikes and attempt to break up suffrage meetings; gentlemen (?) insult women paraders on the streets of our national capital, and protest against better conditions for working women, as did those young club men of Montana recently, to their everlasting shame. The hope of women—the chivalry which is genuine—is found in the ranks of the workers, as has been repeatedly proven. The latest instance recorded is that of the dock workers of Glasgow, Scotland, who came so valiantly to the rescue of the suffragettes and gave, it is hoped, a salutary lesson in good manners to the hoodlum students who attempted to break up the meeting.

It is one of society's most pitiable victims who has dared to tell the truth about the forces which have made her what she is, and about those who pretend to seek a remedy for the vice that is the bane of our civilization. "You're looking for the things that made such women as I. Low wages, dance halls, hunger, cold—they all helped, but they didn't turn the trick alone.

"You're all a bunch of hypocrites, afraid to look the thing in the face and afraid to learn the truth."

This woman might have been excused for adding the term coward, as well, and the Carpenter of Nazareth would undoubtedly have called these very persons "fools," as he was wont to denominate their kind in Judea.

It is poverty that is mainly instrumental in promoting the social evil but it is the poverty of men, also. Under present conditions no man is sure of his job, and wages are fluctuating. This uncertainty of making a living renders marriage in many instances out of the question. It is also a fruitful cause of divorce. White slavery exists in response to a demand, like any other business; it has behind it the majority of the same political business interests that bulwark other trusts. The socialist says that it never can be successfully dealt with until the profit is taken out of business. Never forget that it is a legimitate business enough to be recognized, and its profits shared in by every city in our land. Men already know this, and women are beginning to learn it. Why not investigate it in a sane manner then, and honestly seek to remedy a state of society which sends thousands of women to an earthly hell which leaves nothing worse to fear hereafter? Yes, we certainly are a "bunch of hypocrites, afraid to learn the truth."

The under-graduate chapter of the Intercollegiate Socialist society of the University of Montana was organized March 3, when I. A. Merrick was elected president and Nicholas Taylor, secretary. This chapter has nine charter members and the promise of a large addition to its membership within a few weeks. It enters upon its work with enthusiasm, and has made arrangements to hold meetings that cannot fail to attract the attention of the whole student body. Professor Ballantyne will address the I. C. S. S. on next Monday evening at the university.

COLLEGE PRESIDENT DIES.

Elmira, N. Y., March 15.—Rev. Augustus W. Cowles, president-emeritus of the Elmira colege for women, died in this city, aged 94 years, today.

Since John Quit Drinking

By John's Wife

Used Golden Remedy, The Great Home Treatment For Drunkards.

Odorless and Tasteless—Any Lady Can Give It Secretly At Home In Tea, Coffee Or Food.

Costs Nothing To Try.

If you have a husband, son, brother, father or friend who is a victim of liquor, all you have to do is to send your name and address on the coupon below. You may be thankful as long as you live that you did it.

FREE TRIAL PACKAGE COUPON.
Dr. J. W. Haines Company,
3975 Glenn Bldg., Cincinnati Ohio.
Please send me, absolutely free, by return mail, in plain wrapper, so that no one can know what it contains, a trial package of Golden Remedy to prove that what you claim for it is true in every respect.
Name .....
Street .....
City .....
State .....

Rheumatism Neuralgia Sprains

MISS C. MAHONEY, of 2708 K. St., W. Washington, D.C., writes: "I suffered with rheumatism for five years and I have just got hold of your Liniment, and it has done me so much good. My knees do not pain and the swelling has gone."

Quiets the Nerves

MRS. A. WEIDMAN, of 403 Thompson St., Maryville, Mo., writes:—"The nerve in my leg was destroyed five years ago and left me with a jerking at night so that I could not sleep. A friend told me to try your Liniment and now I could not do without it. I find after its use I can sleep."

SLOAN'S LINIMENT

"Is a good Liniment. I keep it on hand all the time. My daughter sprained her wrist and used your Liniment, and it has not hurt her since."

JOSEPH HATCHER, of Selma, N. C., R.F.D., No. 4.

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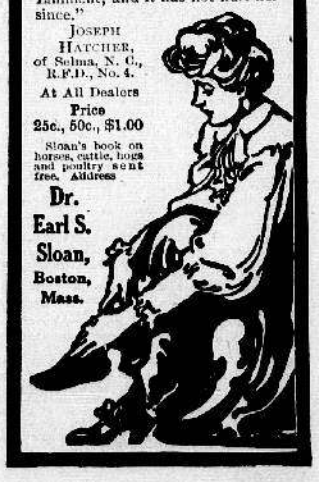
Dr. Earl S. Sloan, Boston, Mass.