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We are either a united people or we are not. If the former, let us in all matters of general concern act as a nation which has a national character to support; if we are not, let us no longer act a farce by pretending to do it.—George Washington.

PETTY JEALOUSIES. One of the most bitter contests now in progress in this country is that between the advocates of suffrage for women and those who are opposed to the granting of the franchise to women.

Another Mystery. Once more the insane asylum takes within its dark walls the identity of a person who for long years has maintained secrecy as to who she was or whence she came.

Western Montana will welcome the immigration of Wisconsin dairy cows and will give them the best pasturage they ever had in all their lives.

It will take some time, too, for Colonel Bryan to satisfy himself that Champ has not been taking advantage of his absence.

And the secretary of state will find all the good places in the limelight pre-empted. His rain check will do him no good.

Speaking of proverbs, the London suffragettes have found the turn in the long lane.

When he gets back, Mr. Bryan will be surprised to note what slight difference it made in Washington.

And the conclusion of Colonel Bryan is likely to be that he made a mountain out of a molehill.

Cubist art is already forgotten and the California excitement will just as soon pass into oblivion.

The anti-suffragists ridicule the New York parade. Probably they're jealous.

LOOKING AT SUCCESS

We blame a lot to John Barleycorn and there is none who holds competently a brief to defend him. Yet, there is one good thing about John Barleycorn; sometimes he loosens the tongues of bad men and shows that they wish they had been good.

That's all this man said. He has not one real friend and he knows this. He is painfully aware of it. Still more, he knows why. He knows that he has not been faithful to a single human being in all his life.

There is no originality in saying that worldly success is the meanest victory of all, for every philosopher of all the ages has held that belief. It is trite to declare that honesty is the best policy. Yet, it is good to say these things, for they are fundamental truths.

Now, there are phases of life that embitter, if they can, the man with the sweetest, bravest, kindest heart. The best man in the world may meet with reverses, may suffer misfortune, may become what is called a failure.

Life is pretty much of a battle and all over the world the incidents of its skirmishes are a great deal the same. Still, it is a good fight, win or lose, to him who wages cleanly. It may be poor consolation to the man who is "down and out," who has clearly lost in the war of life, to say this.

While the first Presbyterian church in America is credited to New England, the greatest development of the denomination in its early history was through the Scotch-Irish colonists who settled in Delaware, New Jersey and Maryland.

And it should be borne in mind, also, that though the cost of living was higher there were more people who had the price in 1912 than in 1899.

The Granite county commissioners can easily silence criticism by repairing the Hell Gate canyon road and then keeping it in good condition.

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In the riotous work." In New Hampshire they met with less opposition and their first presbytery constituted in 1729 was called by them the Presbytery of Londonderry, and by their neighbors, "the Irish Presbytery."

The first institution devoted to teaching the Presbyterian doctrine was the "Log College," opened at Neshaminy River, just north of Philadelphia, by William Tennent in 1728. William Tennent had been in Episcopal orders but he had married the daughter of an eminent Presbyterian minister.

The coming of George Whitefield to the United States upon his evangelistic tour brought about a division in the Presbyterian church in 1741. The two factions in this division became known as the old side and the new side. The "old side" remained the Philadelphia presbytery, while the New York presbytery was formed to represent the "new side."

Princeton stands a monument to the new side, but it must not be inferred that the old side or the Presbytery of Philadelphia made no effort to provide educational facilities for training young ministers in America. Immediately after the division, this presbytery took up the Academy of New London, taught by Francis Allison.

Throughout the whole period of separation, efforts had been made for a reunion and this was the more easily brought about as, notwithstanding its attitude for certain evangelical tenets, the New York presbytery gave constant evidence of sobriety and orthodoxy.

During the revolution the influence of the Presbyterian church is well described by Dr. Inglis, the Tory doctor of Trinity church, who wrote in 1776: "I do not know of one Presbyterian minister, nor have I been able, after strict inquiry, to hear of one who did not join the revolutionary war."

The Presbyterian church then were strong in an educated ministry, having graduates not only from Princeton but from the New England as well as the European universities. The members of this church had born the brunt of the struggle from the north to the south and in every instance exhibited the strength and power of their religion.

The Presbyterian church in America, having allowed itself to be excelled by the Methodists, the Baptists and the Lutherans. Just how

Biliousness is Caused by Drinking IMPURE Beer! AVOID BEER IN LIGHT BOTTLES. When beer is pure there is nothing more healthful. Pure beer brings no after-effect, no biliousness. Schlitz is not only made pure but is kept pure. Light starts decay even in pure beer. Dark glass gives the best protection against light. The Brown Bottle protects Schlitz purity from the brewery to your glass. Perhaps if you, too, would drink Schlitz—Schlitz in Brown Bottles—you would have an altogether different idea about beer. Schlitz in Brown Bottles should be your regular beer. See that crown or cork is branded "Schlitz." Telephone: Bell 810 Red Independent 1718 Los Angeles Wine House Pat. Callahan, Proprietor 111 W. Main St. Missoula, Mont.

THE RIGHT WAY (Chicago Post). "The pink 'un' is to be the mathematical textbooks of Chicago's school children in future.

worked out treatises on the proper use of the sporting page in mathematical work. Professor Herbert E. Slaught, recognized as one of the leading mathematicians of the country, has published a textbook on geometry which made other followers of that science sit up and take notice by its use of football gridirons as a basis for its problems.

Portland, Ore., May 4.—The rechecking of the returns in the vote cast yesterday at the special charter election differed but slightly from the totals computed late last night which showed that the commission form of government had been adopted in Portland.

After the indoor life, coarse foods of winter, you've got to cleanse and purify the stomach and bowels each spring. Hollister's R. M. Tea does it. George Froehelmer.

THE MISSOULIAN Flag Coupon FOUR COUPONS AND 35 CENTS PRESENTED AT THE MISSOULIAN OFFICE ENTITLE YOU TO A HANDSOME FLAG MAY FIFTH. Treatises on Sporting Pages. Further than this, learned scientists at the University of Chicago have