



### Neuralgia

sufferers find instant relief in Sloan's Liniment. It penetrates to the painful part—soothes and quiets the nerves. No rubbing—merely lay it on.

## SLOAN'S LINIMENT

### Kills Pain

For Neuralgia  
"I would not be without your Liniment and praise it to all who suffer with neuralgia or rheumatism or pain of any kind."—Mrs. Henry Babcock, Missoula, Montana.

Pain All Gone  
"I suffered with quite a severe neuralgia headache for 4 months without any relief. I used your Liniment for two or three nights and I have never felt with my head since."—Mrs. J. A. Swinger, Louisville, Ky.

Treatments for Cold and Croup  
"My little girl, twelve years old, caught a severe cold, and I gave her three drops of Sloan's Liniment on sugar on going to bed, and she got up in the morning with no signs of a cold. A little boy next door had croup and I gave the mother the Liniment. She gave him three drops on going to bed, and he got up without the croup in the morning."—Dr. W. H. Swanson, Chicago, Ill.

At all Dealers. Price 25c, 50c, and \$1.00  
Sloan's Book on Horses sent free. Address  
DR. JAMES C. SLOAN, Inc., Boston, Mass.

### "Get's-It" for Corns on Your Piggy-Wiggies!

Quit Putting with Corns. Use This Sure, New-Plan Corn Cure. A few drops of "GETS-IT" the biggest seller in the world today of any corn remedy, is enough to spell positive doom to the fiercest corn that ever



cemented itself to a toe. It's good-bye Johnnie. You apply "GETS-IT" in two seconds—no fisting with doctors that don't stay put, with solvers that make corns "pull" and make the toe beefy and raw, with knives, scissors, razors and diggers that make corns grow faster and that may cause blood poisoning from corn-cutting and corn-bleeding. "GETS-IT" shrivels up corns, they come right off. That's the new principle. It's just common sense. No more corn-pains. "GETS-IT" is safe, and never hurts the flesh. Get rid of corns and calluses and corn-bleeding. "GETS-IT" is sold at a 25c a bottle by all druggists, or sent direct if you wish, from E. Lawrence & Co., Chicago. "GETS-IT" is sold in Missoula by Geo. Freishelmer—Adv.

## CLUB CIGAR STORE

POPULAR RESORT FOR MEN

MISSOULIAN HEADQUARTERS  
ALL PERIODICALS AND NEWSPAPERS FOR SALE.

W. B. M'Laughlin  
Proprietor  
HAMILTON, MONT.

Don't Delay Order Now  
16-Inch Bonner Mill Wood \$3.75 Per Load.

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A modern school meeting modern demands. All courses taught either day or evening.

KOCH & DIXON  
Proprietors  
Call Bell 464.

## BROOKLYN TABERNACLE

### PASTOR RUSSELL'S WEEKLY SERMON

Pastor Russell preaches today on Holiness. His text is: "As He which hath called you is holy, so be ye holy in all manner of conversation." I Peter 1:15.

The scriptures explicitly declare that our great Creator made man in His own image and likeness, and pronounced His creature very good. But when sin entered the world, through the disobedience of Father Adam, he was cut off from fellowship with his Creator—as a part of the penalty of sin. This alienation from God must have been one of man's most grievous trials. He must have hungered and thirsted for their Creator and God once again, to have the divine protection, the divine love; otherwise he could not have been created in the perfect image of God.

But as centuries rolled on Adam's posterity became more and more depraved and demoralized; the original character likeness to God became blurred, faint, indistinct. So while the desire for God still remains, in some it is more pronounced than in others. In some it is so feeble that they care little for their Creator and are easily satisfied by the pleasures of the world or by the sensualities of life.

Many are separated from God through ignorance, superstition and the doctrines of demons, as the Bible declares. Misunderstanding our gracious Creator, they are thus driven away from him. Whatever of natural inclination they have had the adversary seeks to thwart. As St. Paul declares, "The god of this world hath blinded the minds of them that believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them." II Corinthians iv:4. should scatter the darkness and make known to them the true character of God; and thus they should be drawn to Him.

But with some of the race desire for God and righteousness has prevailed above the stupefying influence of the world, the flesh and the devil. This class are drawn by the natural inclination of their minds Godward—desiring to be in harmony with their Creator. With these who were not born of religious parents have had a large experience with sin and alienation from God, others, born in a measure of justification, have had a measure of fellowship with God always, as children of believers. This class are in a favorable condition to be drawn of God, and to hear His voice speaking peace to them and pointing them to Jesus Christ as the way, the truth, the life.

"Lord, Show Us the Father!"

As these come to appreciate our Lord's beautiful character and His loyalty to the Father, and to understand that He came into the world to die for Adam's sin, their hearts respond with increasing gratitude to the Redeemer and to the Heavenly Father, whose plan our Lord was carrying out. More and more do they long to draw closer to God, and to be recognized of Him as members of His Family. Through the word the Master instructs them, that whoever will walk in His steps shall eventually see God in the fullness of Heavenly glory.

Still further study of the scriptures informs this class that the first step to be taken is one of faith. "Believe on the Lord Jesus Christ, and thou shalt be saved." Those who take this step must recognize that they are sinners, under the Adamic sentence, from which no one can be freed except in God's appointed way—Jesus. Then by faith they must accept Jesus as the Redeemer of Adam and his posterity. They must perceive that His death on Calvary was a sacrificial one, and that the grand outcome of this ransom sacrifice will be that the kingdom of God will be established in the earth for the purpose of uplifting mankind out of sin and death conditions—back to the full image of God in the flesh.

The all of the Gospel Age.

Those who take this first step may know what is the second step, and if they have sufficient faith to take this step, their sins will be forgiven and

they will be granted a new nature. This second step is to accept God's invitation to "present their bodies a living sacrifice, holy, acceptable unto God, their reasonable service." Those who accept this invitation are thus privileged to sacrifice their all of earthly time, talent, wealth, etc. When they have so done, our Lord imputes to them individually His merit, and thus makes them holy and acceptable unto God, who immediately accepts them and begets them of His holy spirit.

Therefore they are new creatures—"the old things have passed away and all things become new." They are now counted as members of His glorious church. Their sins that are past are all cleansed; and the new creature has no defilement of flesh. But attaching to the flesh are certain imperfections, which from time to time crop out. The new creature is to be prompt to notice these; for the new creature is the new will, which henceforth regulates the mortal body.

Apparently some of God's dear people have not realized what a contract they have on hand. Some are inclined to be careless about watching the very things which they have been told to watch. It is for all the consecrated to remember that their first obligation is in respect to their own flesh, not that of others. We may give each other valuable suggestions, but the responsibility for the body rests with each as a new creature. And here we have the task of our lives; for in our flesh, as the apostle says, dwells no perfection. Some have one degree of imperfection and some another; some are more imperfect and blemished in one way and others in another. But as the scriptures continually assure us, there is none righteous, none perfect, no, not one. We all come short and need to recognize our shortcomings; and we are to fight the good fight against them.

The New Creature in School.

Whoever would be of the class to which God has called us must of necessity be developed; therefore whoever God has called, accepted and begotten of the holy spirit are in the school of Christ. Then begin the lessons which they must learn—they must grow in grace, in knowledge and in love. As the apostle explains, they must be transformed, be formed over. If they are not thus transformed, they will not be ready for the kingdom to which they are called. This transforming is not a work in the flesh, although it will affect the flesh to some extent. It is the renewing of the mind—their minds must become new. Thereafter matters are to be decided, not according to their preferences, but according to certain principles—justice and love. The new creatures in Christ have a set of new rules, altogether different from what they had before they became new creatures.

The world has no such rules and regulations as those which are applicable to the new creatures in Christ. Everything done by those who are in the school of Christ must be squared by the rule of justice. They dare not do anything that would be unjust to a neighbor, to a brother or to anybody. To the full extent of their ability the new creatures must render justice. Many of the Lord's people apparently have not fully realized this fact—that obedience to the rules governing the new nature means absolutely the Golden Rule on their part toward all others. They must not do to others what they would not have others do to them.

Because of failure on the part of some to recognize this principle, the way of the Lord is spoken evil of sometimes. If a Christian fails to pay his debts, or if he is careless as to how he involves himself in debt, it is because of the principle of justice does not stand out prominently enough before his mind. As an old creature he has perhaps been in the habit of ignoring the lines of justice and of sliding along as he may be able and of leaving others in the lurch. This will not do for the new creature; for he has come under a set of new rules, and no matter how much the old creature may seek to shrink, the new creature's duty is to bring the body into subjection and to see that justice rules in every act and word, and so far as possible in every thought.

"They Shall All Be Taught of God."

To whatever extent the principles of justice control our minds, to that extent we have character-likeness to God. The cultivation of these principles is all our actions and dealings, in all our words and thoughts, must be our daily concern. It may be comparatively easy to be just so far as money is concerned, to say, I would pay to the very last penny, and would live on the plainest of food, rather than be in debt; but it is not so easy to be thoroughly just in our words and thoughts. The new creature is to sit in judgment on every word which his mouth may utter. It is no wonder that St. James says that if any man sin not by his tongue the same is a perfect man. The new creature is to be on guard that he may be developed along this line, and must thoroughly show the Lord that he has no sympathy with injustice.

One must be just in his thoughts before he can be properly just in his dealings. The man who thinks unjustly will act unjustly, in spite of himself; therefore the new creature must be disciplined even to the control of his thoughts. He must never prejudicedly give others the benefit of the doubt, if there is any doubt whatever. Additionally, he should exercise great mercy, and that he would rather have us err in the sense of being too lenient than have us be merely just.

But beyond justice comes love, the very highest of God's attributes. God

is just; but He is love, also, which is higher, in the sense that it implies something more than mere justice. Not only will God do full justice to everybody, but He will do a little more—He will do something of love. This He shows us in His dealings with mankind. God was only just when He condemned the race of Adam as unfit for everlasting life; and He would still have been just if He had never provided redemption or any other opportunity for the world whatever. God is more than just, however, and so in due time He provided the Redeemer. This was Grace, this was Mercy, this was Love. And Love has been working all through His great plan of the ages, providing first the Savior, then making provision for the church, that through His mercy we might come from the ranks of sinners up to the ranks of glory. To accomplish this, He has forgiven the sins of the church, has encouraged them by assurance of His love and favor, and the way and has made all things work together for their good.

## DIRECTOIRE GOWNS RIVAL OF VICTORIAN

New York, April 11. Following closely upon the heels of the wonderful Paquin exhibition are the spring openings of the large stores. In years gone by this was announced by cards sent to different patrons who came to view models displayed on forms, or at the most upon wax figures. But now people are demanding more, and the stores are rising to the occasion and striving to appeal to their customers in a theatrical display of their gowns on living models, and in a setting befitting the exquisite and gorgeous costumes.

One store had for its recent display a setting in the garden of the Palais Royale, as suggested by a scene in "Les Merveilleuses," a play now being given at the Theater des Varieties in Paris.

when there has been greater doubt as to what may be the next turn in Fashion's wheel, and this was shown in the choosing of the gowns exhibited. The directoire type mingled freely with the crinoline styles of the early Victorian period; the straight lines of the former style, with its coats short in front and long behind, contrasting forcibly with beruffled skirts needed to stand away from the body and with one example of the daintiest of chiffon and organza panelists exposed at every movement.

Among the coats and wraps were many capes. They were very full at the back, and sometimes fastened to a loose-fitting sleeveless vest. Taffeta and moire were used for those for evening wear, while broadcloth and duvetyns were used for street and afternoon wraps. A handsome coat of taffeta was shown. It was very full in the back, blousing over an exaggerated low waistline, below which hung a plain circular pelum. Several jackets had a cape of the same material fastened to the shoulders and hanging to the waist. One had double circular capes which came just below the shoulders.

A smart tailored suit of tan ladies' cloth had a short jacket with body and sleeves in one. It was short in front; but in the back was cut with a panel rounding at the bottom, which extended well below the waist. A Japanese collar and cuffs trimmed the waist of checked tan, green and yellow cloth. The skirt had two pleated ruffles of the checked goods about eight inches wide, each headed with a bias band of the tan. A crushed girdele of the checked material ended in long ends, which were attached in the back well below the line of the lower ruffle.

Among the jackets the kimono cut was most prominent, by far exceeding the raglan or set-in sleeves. This certainly should please the woman who makes her own clothes. A tan jacket, made in this manner, was very short in front and longer in the back. A circular piece was attached just below the bust-line, about three inches wide, fitting plainly in front and graduating to eight inches in the back, where it was very full and ripples. The skirt had a tunic which bloused over in the back.

Tunics and panniers were on all skirts except the ruffled crinoline ones. They were plain, draped and puffed, short and long, until it is safe to say that the benefit may be governed by the most becoming line to the figure. Some reached across the front only, others crossed the back, while still another mode had gathered pieces at either side not meeting in front or back.

Striped skirts are worn with plain jackets. A black and white striped taffeta skirt was scalloped on the bottom and bound with ribbon. The worn years ago when the real tunic was a part of every woman's wardrobe.

Beaded bands are being used for trimmings; sometimes in brilliant, and again in Indian designs, with rich, crude colors. The gown I have chosen for my first illustration is especially suited to the spring season. It is of deep red, one of the fashionable spring colors. The waist is kimono cut, with extra fullness added by two



FIGURE ONE. Indian trimming adds this frock of deep red ladies' cloth to be especially smart.

The orchestra played while specially trimmed mannequins displayed these gowns to their best advantage on the raised promenade. Mirrors were arranged at the entrance of the promenade, so that it appeared as if two models were entering, the reflection vanishing like an apparition as the living mannequin, carefully poised, stepped daintily down the steps, swaying from side to side in the music's rhythm.

There has probably been no time

## EAT LESS AND TAKE SALTS FOR KIDNEYS

Take a Glass of Salts if Your Back Hurts or Bladder Bothers.

The American men and women must guard constantly against kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out; they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead, your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time. Missoula Drug Co., agents—Adv.



FIGURE TWO. A blue moire linen frock with collar and cuffs of plain, moire bound, linen.

## The Latest Advance Spring Styles

Are Now Here in the New McCALL PATTERNS And The Beautiful Spring Fabrics



## THE McCALL COMPANY NEW YORK

There never was a time when the making of attractive, fashionable clothes at home was so easy as now.

Not only do present styles cut and drape easily in spite of the somewhat extreme prevailing modes, but the perfection that McCALL PATTERNS have obtained through nearly 50 years of experience manufacture, add to the gown you can make yourself that touch of style and refinement that the well-dressed woman demands.

The new Spring Fabrics made up from McCALL PATTERNS will add distinction, style and personality to your wardrobe and make it easy for you to always look your best in attractive, becoming gowns at a very moderate cost.

Stockholders' Meeting. A meeting of the stockholders, Missoula Creamery Company, is called to meet Saturday, April 18, 1914, at 3 p. m., at the office of the company, Missoula, Mont. The purpose of this meeting is to elect directors, adopt by-laws and transact any other business that may properly come before the meeting.

Called by the acting president and board of directors.

C. L. LIZOTTE, Secy.

WESTERN MONTANA NATIONAL BANK  
Missoula, Montana  
UNITED STATES DEPOSITORY  
CAPITAL \$250,000  
SURPLUS FUND 50,000

G. A. WOLF, President  
JOHN C. LEHSOU, Vice President  
J. H. T. RYMAN, Cashier

Directors  
John G. Morony, M. A. Flaka, G. A. Wolf, John C. Lehsou, F. H. Woody, J. H. T. Ryman.

A GENERAL BANKING BUSINESS TRANSACTED.

SCANDINAVIAN AMERICAN STATE BANK  
Missoula, Montana  
United States Depository for Postal Savings Fund.  
TRANSACTS A GENERAL BANKING BUSINESS.

Travelers' checks, drafts and letters of credit available in all parts of the world.

Safety Deposit Boxes for Rent. Interest Paid on Savings Accounts and Certificates of Deposit.

MISSOULA TRUST AND SAVINGS BANK  
Missoula, Montana  
Capital \$200,000  
Surplus and Profits 50,000

Officers  
J. M. KEITH, President  
S. J. COOPER, Vice President  
A. R. JACOBS, Cashier

Directors  
J. M. Keith, S. J. Cooper, J. R. Dally, G. T. McCulloch, H. Paul Greenough, A. R. Jacobs, Kenneth Ross.

We pay 3 per cent per annum on Savings Deposits.

Missoula Humane Society  
Officers

If you have a case which calls for their attention, notify one of the following:

Mrs. W. J. Steel, president, 605 West Pine street.  
Mrs. J. C. Anderson, first vice president, Bell phone 331.  
Mrs. Frank Beckwith, second vice president, Bell phone 394 road.  
Mrs. H. A. Wheelton, secretary, Bell phone 562 road.  
Mrs. William Phillips, treasurer, Blaine street.  
Mrs. T. H. Wade, field secretary, Bell phone 757.

Oxy Acetylene Welding Plant  
REPAIRS, TIRES, SUPPLIES, ETC.  
CHICAGO GARAGE  
Open for Business Day or Night.  
Bell Phone 250. Ind. 1778.  
228 West Main.

AUTO STAGE  
RAVALLI TO POLSON  
Stevens-Duryea 7-passenger, touring car making daily trips.  
JOE ROBERTS, Prop.  
Meets 41 westbound and 42 east-bound.  
Careful Drivers.

Notice of Sale of Real Estate.  
Notice is hereby given that in pursuance of an order of the district court of the county of Missoula, state of Montana, made on the 19th day of March 1914, in the matter of the estate of Mike Hayes, deceased, the undersigned, the administrator of the estate of said decedent, will sell at private sale, to the highest bidder, for cash, and subject to confirmation by said district court, on Thursday, the 23rd day of April, 1914, at 10 o'clock a. m., at the office of Theodore Lentz, in the county of Missoula, all the right, title, interest and estate of the said Mike Hayes, at the time of his death, and all the right, title and interest that said estate has, by operation of law, or otherwise, acquired other than or in addition to that of the said Mike Hayes, at the time of his death, and in and to all those certain lots, pieces or parcels of land situated, lying and being in the said county of Missoula, state of Montana, and bounded and described as follows, to-wit:  
The west half of the southwest quarter, the southeast quarter of the southwest quarter, and the southwest quarter of the southeast quarter, of section 25, township 19 north of range 12, inclusive, in block 4, lots 1, 2, 3, 4, 5 and 7, inclusive, in block 5, lots 1, 2, 3, 4, 5 and 7, inclusive, in block 6, lots 1, 2, 3, 4, 5 and 7, inclusive, in block 8, lots 1, 2, 3, 4, 5 and 7, inclusive, in block 9, lots 1, 2, 3, 4, 5 and 7, inclusive, in block 10, lots 1, 2, 3, 4, 5 and 7, inclusive, in block 11; all in the townsite of Crows Nest.

W. W. BERRY, Administrator of the Estate of Mike Hayes, deceased.

A Cure for Sour Stomach.  
Mrs. Wm. M. Thompson of Battle Creek, Mich., writes: "I have been troubled with indigestion, sour stomach and had breath. After taking two bottles of Chamberlain's Tablets I am well. These tablets are splendid—none better." For sale by all dealers—Adv.