

And All This Time Luke Thought He Was Pulling Off Something Great! Drawn for this paper By Budsee



TWICE-A-DAY CLASSIFIED ADS CARRY YOUR MESSAGE MORNING AND EVENING

**Classified Advertising Rates**  
Per line, per week... \$ .02  
Per line, per month... 1.00  
Per line, per year... 10.00  
All ads must be ordered for a stated length of time.  
Orders for ads to be taken out must be in the office before 1 p. m. for afternoon paper and 5 p. m. for morning paper.  
Minimum Charge, 20 Cents.

**HELP WANTED.**  
RAILWAY MAIL CLERKS WANTED. Commence 15 month. Sample examination questions free. Franklin Institute, Dept. 217 S. Rochester, N. Y.

**HELP WANTED—MALE.**  
WANTED—MIDDLE AGED MAN TO go with me in car to Chase county, Kansas. Start Oct. 20. Address, Box 194, Darby, Mont.

**SITUATIONS WANTED—FEMALE.**  
LACE CURTAINS, BLANKETS, AND quilts laundered. Phone 235 Red.

**WANTED—DAY WORK. INQUIRE** 437 S. 1st W.

**WANTED—CURTAINS TO LAUN-** der; satisfaction guaranteed. Phone 975 red; at 701 South First street.

**MIDDLE AGED WOMAN WISHES** position as housekeeper. Phone 723 or call at 222 W. Spruce.

**WOMAN WISHES DAY WORK, OR** any kind of work. 801 1/2 E. Front.

**WOMAN WISHES DAY WORK.** Phone 1149 Red.

**EXPERIENCED PRACTICAL NURSE** wishes confinement cases. 234 N. 1st St.

**GOOD RESPONSIBLE WOMAN** good cook, wants cooking in hotel or would go out by the day, for any kind of work. Address, B. C. Missoulian.

**WANTED—TO TAKE CARE OF A** furnished house or rooms, for the winter, by mother and grown daughter; best of references; phone 595.

**YOUNG GIRL WOULD LIKE POSI-** tion taking care of children and assisting with housework. C. W. care Missoulian.

**SALESMAN WANTED.**

**SALESMAN WANTED, SUITE 16,** Masonic temple.

**WANTED—A MAN WHO NEEDS A** dollar and is willing to work if given an opportunity to earn a good salary. Cash weekly. Address: Capital City Nursery company, Salem, Ore.

**WANTED, A FEW LIVE, ENER-** getic men to take up the sale of our splendid whole-rook stock anywhere in Montana except Flathead county and the Kootenai section, where we have a salesman doing a business of about \$400 each week. We pay him \$50 per week advance commission and this is but half his earning per week. The balance goes to him in a lump sum at delivery time. If he can sell this amount of stock it indicates that there is a splendid opportunity for a lot of other men. Select your territory and get busy. A splendid outfit will be sent you, and we will help you to succeed. Salem Nursery company, Salem, Ore.

**FOR EXCHANGE OR TRADE.**

**WILL EXCHANGE FOR MONTANA** lands my home located in Spokane, Wash., corner 8th and Cedar street; fine 8-room, modern house, hardwood floors, beam ceiling, two sets plumbing, fine brick garage, two lots, paved streets, fine lawn, all in good condition. Free of incumbrance. Price \$20,000.00. H. J. Shinn. Box 2202, Spokane, Wash.

**LOGGING CONTRACT**

**FOR SALE—LOGGING CONTRACT** for approximately 8 million feet; give references. Address: Charles Houghton, Bonners Ferry, Idaho.

**FIRE INSURANCE.**

**READ THIS**  
Near 5-room cottage, 45-foot front. Barn, chicken house, some fruit; near school, and two blocks from car line; furnished, and part of furniture nearly new. All in good condition. Furniture included. Easy terms. Price \$1,150.

**GEO. F. BROOKS**  
The Real Estate Man

**FOR RENT—HOUSES.**

**4-ROOM, 502 E. FRONT.**

**5-ROOM MODERN; 507 No. 4th.**

**4-ROOM, MODERN, 1812 S. 10TH.**

**A GOOD HOUSE FOR RENT, CALL** 138 red.

**4-ROOM BUNGALOW, PHONE 1019** Black.

**4-ROOM MODERN FLAT, \$12.00; \$30** Cooper; phone 10.

**GOOD THREE-ROOM HOUSE, IN-** quire Frank Slager.

**PLEASANT 7-ROOM HOUSE, 414** E. Front. H. Kohn.

**MODERN, 7-ROOM HOUSE, 123 S.** 3rd. Phone 548 Black.

**FURNISHED AND UNFURNISHED** Rozale Apts. Phone 718 Black.

**LOWER APARTMENT, HASSETT** Plats, 715 W. Spruce. 544 Black.

**ATTRACTIVE COTTAGE, INQUIRE** J. H. Kennedy, Phone 1202 red.

**8 ROOMS, 1 ACRE, EAST SIDE,** near car line. L. L. Wright, phone 103.

**UP-TO-DATE 4-ROOM COTTAGE,** close in. R. R. Jones, Higgins block; Bell 32.

**5 ROOMS, MODERN, 2 BLOCKS** from Residence car line. 153 Mount Ave. Phone 575 Red.

**7-ROOM, MODERN HOUSE, CLOSE** in, cheap, to steady tenant, without children. Phone 1420 Black.

**ONE 5-ROOM, ONE 4-ROOM MOD-** ern house, water paid, close in; rent cheap; inquire 444 S. First west.

**FOUR-ROOM FLAT WITH RANGE,** water, linoleum, \$14; also one upper flat, \$11; also modern 6-room house, \$14. Inquire at 601 N. Second W. or phone 1008.

**FOR RENT—FURNISHED ROOMS**

**FOR SALE—MISCELLANEOUS**

**WOOD, \$1.50, 1195 RED.**

**GAS COKE, INQUIRE GAS CO.**

**DRY WOOD \$1.50, 948 RED.**

**RETOUR OAK HEATER; 234 EDDY.**

**ALL SIZES OF PIGS, PHONE 8591** Red.

**AIRTIGHT HEATERS, PHONE 1181,** 225 Adams.

**BALED HAY IN CARLOADS, G. F.** Brooks, Missoula.

**TYPEWRITER DESK, MILWAUKEE** Freight Department.

**SECOND HAND RANGE AT REELY'S** storage, 734 W. Cedar.

**\$75.00 SINGER SEWING MACHINE** at 412 S. Third W. Cheap.

**GOOD, GENTLE MILCH COWS FOR** sale; phone 608; 712 Blaine.

**OLD PAPERS FOR SALE AT MIS-** soulian office; 20c a hundred.

**DRY SLABS, \$2.50 PER LOAD, MIS-** soula Wood Yard; phone 453.

**NEW AND SECOND-HAND SEW-** ing machines. Singer office.

**DRY STOVE WOOD; HONEST** load; \$1.50, Montreuil; 1195 Red.

**SECOND-HAND SEWING MA-** chines. Hoyt-Dickinson Piano Co.

**OLIVER TYPEWRITER, GOOD AS** new, bargain. Apply Missoulian of- fice.

**ALL KINDS OF ROUGH AND** dressed lumber at Hayes Spur, Baird & Harper.

**APPLE WRAPPERS, FIVE CENTS** per lb. Missoulian Office.

**\$70.00 HARD COAL HEATER FOR** \$10.00. Apply Hoyt-Dickinson Piano Co.

**HOME-MADE BREAD, COOKIES** and pies made to order; 801 South Fourth west. Phone 517 red.

**DRESSMAKING**

**PLAIN SEWING, 310 E. SPRUCE.**

**REASONABLE PRICES; 807 S. 4th W.**

**MRS. F. A. WHITE, PHONE 1159.**

**MISS NEWPORT, DRESSMAKING;** Phone 1102.

**MISS SMITH, 181 NAT. BK. BLDG.** Room 311.

**PRICES REASONABLE; PHONE 10.** Miss McDermott.

**GOWNS, HOUSEDRESSES, STREET** costumes, shirts, waists, work dress- es, aprons, caps, etc. Nurses uni- forms a specialty. Work guaranteed. La Mode Shop, phone 229, 128 Hig- gins Ave.

**WANTED—MISCELLANEOUS.**

**WANTED—SMALL POTATOES,** Phone 8461 Black.

**MANUSCRIPTS TO PREPARE FOR** publication. Criticism and revision if desired. Mrs. C. W. Blair, Ham- mond Block.

**MONEY WANTED.**

**WE CAN NET YOU 8 PER CENT** for your money. Wheelon-Rossi Co., Basement Montana Block.

**MONEY TO LOAN.**

**R. R. JONES, HIGGINS BLOCK.**

**FARM—CITY, GEO. F. BROOKS.**

**CHAS. FERGUSON, 210 MONTANA** Block.

**PRIVATE MONEY TO LOAN ON** city and ranch property. Wheelon- Rossi company.

**PAINTING.**

**PAINTING AND DECORATING OF** all kinds. Work guaranteed. Non- union; 1613 Cooper St., city; 505 black.

**BOARD AND ROOM.**

**\$6 A WEEK, 514 RIVER STREET.**

**Stop Those Early Bronchial Coughs**  
They hang on all winter if not checked, and pave the way for serious throat and lung diseases. Get a bottle of Foley's Honey and Tar Compound, and take it freely. Stops coughs and colds, heals raw inflamed throat, loosens the phlegm and is mildly laxative. Best for children and grown persons. No opiates.—Missoula Drug Co.—Adv.

**Alias Summons.**  
In the District Court of the Fourth Judicial District of the State of Montana, in and for the County of Missoula.

**John C. McKee, plaintiff, versus En-** ma M. McKee, defendant.

**The state of Montana sends greet-** ings to the above named defendant.

**You are hereby summoned to answer** the complaint in this action which is filed in the office of the clerk of this court, a copy of which is herewith served upon you, and to file your an- swer and serve a copy thereof upon the plaintiff's attorney within twenty days after the service of this sum- mons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint.

**The relief sought in plaintiff's com-** plaint is a divorce. The complaint alleges the parties were married at Oil City, Pennsylvania, on the 21st day of June, A. D. 1888, and are still husband and wife; that plaintiff has lived and resided in the state of Montana more than one whole year next preceding the filing of this suit; that the defendant has been guilty of desertion for more than one whole year next before the filing of this suit, by reason whereof dissolution of the bonds of matrimony is prayed for.

**Witness my hand and the seal of** said court, this 3d day of October, A. D. 1914.

**THOS. P. CONLON, Clerk.**  
By John G. Helrich, Deputy Clerk. (Court Seal)

**Harry H. Parsons, Attorney for plain-** tiff, residing at Missoula, Mont. 10-7-14-21-28.

**Alias Summons**  
In the District Court of the Fourth Judicial District of the State of Montana, in and for the County of Missoula.

**Murtie M. Berkette, plaintiff, versus** Chris Edward Burkette, defendant.

**The state of Montana sends greet-** ings to the above named defendant.

**You are hereby summoned to an-** swer the complaint in this action which is filed in the office of the clerk of this court, a copy of which is herewith served upon you, and to file your answer and serve a copy thereof upon the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint.

**The relief sought is a dissolution** of the bonds of matrimony between the above named plaintiff and defendant. In her complaint, plaintiff alleges that the parties hereto were married on the 29th day of June, 1911, at Los Angeles, California, and are still husband and wife. That the defendant wilfully de- serted and abandoned plaintiff in February, 1912, with the intent in him to desert her permanently, and ever since has deserted her. That plaintiff has lived and resided in the state of Montana for more than one whole year next immediately preceding the institu- tion of this suit. Plaintiff further alleges that during the said period of desertion, defendant has wilfully re- fused to provide her with the common necessities of life, he all the while having the ability to do so.

**Witness my hand and the seal of** said court, this 6th day of October, A. D. 1914.

**THOMAS P. CONLON, Clerk.**  
By Charles A. Hayden, Deputy Clerk. (Court Seal)

**Harry H. Parsons, attorney for plain-** tiff, residing at Missoula, Montana. 10-7-14-21-28.

**Notice to Creditors.**  
State of Montana, County of Missoula.

**Estate of James S. Grant, deceased.**  
Notice is hereby given by the under- signed executor of the estate of James S. Grant, deceased, to the credi- tors of and all persons having claims against the said deceased to exhibit them with the necessary vouch- ers within four months after the first publication of this notice, to the said executor at office of Frank A. Roberts, attorney, First National Bank building, Missoula, Montana, the same being the place for the trans- action of the business of said estate in the county of Missoula.

**JOHN N. MACLEAN,** Executor of the will of James S. Grant, Decedent.

**Frank A. Roberts, Attorney.**  
Dated Sept. 21, 1914.  
9-23-30-10-7-14.

**For Almost Nothing**  
\$1,100 buys a 7-room house with bath, basement, out buildings, shade and fruit trees. Lot 60x150. Lo- cated on No. Side. Must be sold by Oct 15th  
**Newlon & Gage**  
116 E. Cedar.

**Sheriff's Notice of Sale Under Order** of Sale.

**Wm. Irvine, Plaintiff, vs. Edward** Clairmont, Alphonsus L. Crawford and Laura A. Crawford and Leon Powiatie Company, a Corporation, Defendants.

**To be sold at sheriff's sale on the** 13th day of October, 1914, at the hour of 10:30 o'clock, a. m. of said day, at the front door of the court house, in the city of Missoula, county of Missoula, state of Montana, the following described real estate, to-wit:

**The southeast quarter of the south-** east quarter of section 33; southwest quarter of the southwest quarter of section 35, township 21, north of range 20 west of Montana meridian, containing 80 acres according to the official plat now on file and of rec- ord in the office of the county clerk and recorder of said Missoula county, Montana.

**Together with all and singular the** tenements, hereditaments and appur- tenances thereto belonging or in any wise appertaining thereto.

**Dated, Missoula, Mont., Sept. 21, 1914.**  
By W. L. KELLY, Sheriff.

**Sept. 23, 26 and Oct. 7, 14.**

**Notice to Creditors.**  
State of Montana, County of Missoula.

**Estate of Patri Camatta, deceased.**  
Notice is hereby given by the under- signed administrator of the estate of Patri Camatta, deceased, to the credi- tors of and all persons having claims against the said deceased, to exhibit them with the necessary vouch- ers within four months after the first publication of this notice, to the said administrator, at Missoula, Montana, at the office of L. C. Bolton, the same being the place for the transaction of the business of said estate in the county of Missoula.

**FRANK J. CAMATTA,** Administrator of the Estate of Patri Camatta, deceased.

**Dated September 29, 1914.**  
9-30-10-6-10-13-10-20

**BIDS FOR DITCH WORK**

**Bids will be received at the engi-** neering office of S. H. Ketchum, 229 Higgins Ave., Missoula, Mont., for the building of 1,200 ft. flume, and the excavation of 6,000 cu. yds. earth, in the construction of a three-foot bottom ditch, three miles in length, near Iron Mountain, Mont.

**M. H. COX, Manager**  
Missoula, Mont.  
Phone 995 or 1179.

**10 Acres Near Hamilton**  
TO EXCHANGE FOR CITY HOME.

**All tillable, fine water right, new** and good buildings, on main road, tele- phone, etc.; 2 miles south of Hamil- ton. Price, \$2,500. Will accept in ex- change desirable city property.

**W. H. SMEAD COMPANY**  
Phone 212.

**Missoula Humane Society**  
Officers

**If you have a case which calls** for their attention, notify one of the following:

**Mrs. J. C. Anderson, president.**  
Bell phone 931.  
Mrs. Frank Beckwith, vice pres- ident. Bell phone 594 red.  
Mrs. H. A. Wesselden, secretary.  
Bell phone 8562 red.  
W. J. Babinington, treasurer. Court- house.

**MISSOULA LODGE NO. 13, A. F. & A. M.—Regular** meetings first and third Tuesday, in Masonic temple, Sojourning brethren cordially invited.  
H. C. JOHNSON, W. M.  
F. F. SQUIRES, Secretary.

**WESTERN SUN CHAPTER NO. 11, R. A. M.—Meets first and third Fri-** days of each month, in Masonic tem- ple. THEODORE LENTZ, H. P.  
ROY ROBINSON, Secretary.

**HARMONY LODGE No. 49, A. F. & A. M.—Meets in** K. of P. hall, East Front street. Regular communi- cations first and third Mon- days. Special meetings every other Monday evening. Visiting members are specially invited.  
H. T. GARDNER, W. M.  
CYRUS B. AVERY, Secretary.

**O. E. S. IMMANUEL CHAPTER** NO. 54—Regular meetings second and fourth Wednesday of each month at 7:30 p. m. in Masonic temple. Visiting members cordially invited.

**ROSE L. MILLER, W. M.**  
JOHN MC CARTHY, W. P.  
HATTIE B. MURRAY, Secretary.

**O. E. S. ELECTA CHAPTER** NO. 7—Meets first and third Thursdays of each month in Masonic temple. Visitors es- pecially welcome.

**MRS. THELMA KING, W. M.**  
PETER EITELBERG, W. P.  
MRS. LIDA E. FARMER, Secretary.

**MISSOULA AERIE NO. 32, F. O. E.—** Meets first and third Tuesdays of each month at 8 p. m. at Eagles hall, West Main.

**W. J. KELLY, President.**  
JAS. A. BAKER, Secretary.

**LOYAL ORDER OF** MOOSE—Meets first and third Thursday evenings of each month at 8 p. m. at Eagles hall.

**A. LINK, Dictator.**  
H. E. BLAKELY, Secretary.

**WESTERN MONTANA** NATIONAL BANK

**Missoula, Montana**  
UNITED STATES DEPOSITORY  
CAPITAL.....\$200,000  
SURPLUS FUND.....50,000

**G. A. WOLF.....President**  
JOHN C. LEIBSOUL, Vice President  
J. H. T. RYMAN.....Cashier  
Directors

**John G. Morony, M. A. Fluke, G. A.** Wolf, John C. Leibsoul, F. H. Woody, J. H. T. Ryman

**A GENERAL BANKING** BUSINESS TRANSACTED

**SCANDINAVIAN** AMERICAN STATE BANK

**Missoula, Montana**  
United States Depository for Postal Savings Fund.  
TRANSACTS A GENERAL BANKING BUSINESS.

**Travelers' checks, drafts and letters** of credit available in all parts of the world.

**Safety Deposit Boxes for Rent.** Interest paid on Savings Accounts and Certificates of Deposit.

**MISSOULA TRUST AND** SAVINGS BANK

**Capital.....\$200,000**  
Surplus and Profits.....50,000  
Officers

**J. M. KEITH.....President**  
S. J. COFFEY.....Vice President  
A. R. JACOBS.....Cashier  
Directors  
J. M. Keith, S. J. Coffey, J. R. Dally, G. T. McCullough, H. Paul Greenough, A. R. Jacobs, Kenneth Ross. We pay 3 per cent per annum on Savings Deposits.

**Bateman Transportation Co.** Stage and Auto Service Between Ravalli and Polson  
Connects at Ravalli with Northern Pacific trains east and west. Connects at Polson with the Klondyke steamer, Ravalli, Montana. Stage leaves Ravalli at 8 a. m. and arrives at 3 p. m.

THE MISSOULIAN - SENTINEL CLASSIFIED ADS BRING RESULTS.