

| | |
|-------------------------------------------------|--------------------|
| <input type="checkbox"/> | BERNARD L. POWERS |
| <input type="checkbox"/> | |
| For Representative in the Legislative Assembly | |
| <input type="checkbox"/> | FRANK G. ARNETT |
| <input type="checkbox"/> | |
| For County Commissioner | |
| <input type="checkbox"/> | JAMES T. FARRIS |
| <input type="checkbox"/> | |
| For Sheriff | |
| <input type="checkbox"/> | C. W. POWELL |
| <input type="checkbox"/> | |
| For Clerk and Recorder | |
| <input type="checkbox"/> | W. B. SHOEMAKER |
| <input type="checkbox"/> | |
| For Treasurer | |
| <input type="checkbox"/> | ARTHUR E. BALLARD |
| <input type="checkbox"/> | |
| For Clerk of the District Court | |
| <input type="checkbox"/> | CLARENCE C. BEEDE |
| <input type="checkbox"/> | |
| For Assessor | |
| <input type="checkbox"/> | JAMES FOX |
| <input type="checkbox"/> | |
| For County Attorney | |
| <input type="checkbox"/> | THOS. E. CRUTCHER |
| <input type="checkbox"/> | |
| For Superintendent of Schools | |
| <input type="checkbox"/> | LILLIAN D. HARRIS |
| <input type="checkbox"/> | |
| For Coroner | |
| <input type="checkbox"/> | CHAS. E. PETERSON |
| <input type="checkbox"/> | |
| For Public Administrator | |
| <input type="checkbox"/> | JACOB SEEL |
| <input type="checkbox"/> | |
| For County Surveyor | |
| <input type="checkbox"/> | WM. H. MANN |
| <input type="checkbox"/> | |
| For Justice of the Peace Culbertson Township | |
| <input type="checkbox"/> | THOS. E. COURCHENE |
| <input type="checkbox"/> | |
| <input type="checkbox"/> | |
| <input type="checkbox"/> | |
| For Constable Culbertson Township | |
| <input type="checkbox"/> | |

| | |
|-------------------------------------------------|-----------------|
| <input type="checkbox"/> | JOHN W. TATTAN |
| <input type="checkbox"/> | |
| For Representative in the Legislative Assembly | |
| <input type="checkbox"/> | S. P. MITCHELL |
| <input type="checkbox"/> | |
| For County Commissioner | |
| <input type="checkbox"/> | P. L. HERRING |
| <input type="checkbox"/> | |
| For Sheriff | |
| <input type="checkbox"/> | S. C. SMALL |
| <input type="checkbox"/> | |
| For Clerk and Recorder | |
| <input type="checkbox"/> | W. G. SCHNEIDER |
| <input type="checkbox"/> | |
| For Treasurer | |
| <input type="checkbox"/> | LYMAN BARNES |
| <input type="checkbox"/> | |
| For Clerk of the District Court | |
| <input type="checkbox"/> | I. A. OAKES |
| <input type="checkbox"/> | |
| For Assessor | |
| <input type="checkbox"/> | SEPTIMUS DRABBS |
| <input type="checkbox"/> | |
| For County Attorney | |
| <input type="checkbox"/> | THOMAS DIGNAN |
| <input type="checkbox"/> | |
| For Superintendent of Schools | |
| <input type="checkbox"/> | |
| <input type="checkbox"/> | |
| For Coroner | |
| <input type="checkbox"/> | R. P. MINNICK |
| <input type="checkbox"/> | |
| For Public Administrator | |
| <input type="checkbox"/> | J. W. WILLIAMS |
| <input type="checkbox"/> | |
| For County Surveyor | |
| <input type="checkbox"/> | |
| <input type="checkbox"/> | |
| For Justice of the Peace Culbertson Township | |
| <input type="checkbox"/> | WALTER MATHEWS |
| <input type="checkbox"/> | |
| <input type="checkbox"/> | |
| <input type="checkbox"/> | |
| For Constable Culbertson Township | |
| <input type="checkbox"/> | |

At said Election there will also be submitted to the Electors of the County a proposition to amend Article XII of the Constitution of the State of Montana, relating to the revenue and taxation, and providing for an increase in the Tax Levy.

To amend Section 14 of Article XII of the Constitution of the State of Montana, relating to the care and management of public moneys in the hands of public officers, and providing for a State Depository Board to direct the depositing of State moneys in the possession of the State Treasurer.

There will also be submitted to the Electors of the State of Montana, at said General Election, the question of the approval of the law enacted by the Tenth Legislative Assembly of the State of Montana, and published as Chapter 58 of the Laws passed by the Tenth Regular Session of said Legislative Assembly, authorizing the State Board of Examiners of the State of Montana to issue Bonds in the name of the State of Montana to an amount not exceeding Five Hundred Thousand Dollars (\$500,000.00) in excess of the constitutional limitations of indebtedness of One Hundred Thousand dollars (\$100,000.00.)

Two Justices of the Peace and two Constables will be elected in each township in the county.