

THE ENTERPRISE.

VOL. 19

MALTA, MONTANA, THURSDAY, SEPTEMBER 7, 1916

NO. 21

MALTA SCHOOL OPENS

With an enrollment of 233 in the grades and high school the local schools opened last Tuesday...

OFFICIAL ELECTION RETURNS.

The canvassing board consisting of Justices Wilson and Rader and Clerk Schneider, finished their work last Friday...

MRS. LARS NELSON DEAD.

One of the saddest deaths that has occurred within the boundaries of the new Phillips county since its creation was the sudden taking away Sunday of Mrs. Lars Nelson...

GREAT FALLS BUSINESS MEN ARE COMING.

The "Shake-Hand, Get Acquainted" trip of the Great Falls business men postponed on account of the strike situation is now scheduled to reach here on September 13th...

REPUBLICANS MEET.

A very enthusiastic meeting of the republican committeemen was held in the law offices of Messrs. Tressler & Kirton last Monday...

As was predicted the high school faculty is better able to handle the situation than heretofore. The high school work is going to be of a better quality...

NOTICE OF CLOSING OF REGISTRATION.

Notice is hereby given that the Registration of Electors for the General Election, to be held Tuesday, November 7th, 1916...

MALTA MERCANTILE COMPANY ENLARGING.

Since the Malta Mercantile company acquired the Kilduff property on Front street they have been busy making the transfer of the stock from the old store on the north side to the Kilduff location...

SEALED BIDS.

Sealed bids will be received by the undersigned for the erection of two school buildings to be erected in school district No. 23...

UNITED BRETHREN CHURCH.

Regular services next Sunday: Sunday school at 10:30 a. m.; Christian Endeavor at 6:45 p. m.; public worship at 11:30 a. m. and 4:45 p. m.

The First National Bank MALTA, MONTANA. TRANSACTS A General Banking Business. ACCEPTS DEPOSITS Of Individuals, Firms and Corporations upon Favorable Terms. LOANS MONEY ON APPROVED SECURITY. MAKES FARM LOANS. HAS SAFETY DEPOSIT BOXES TO RENT, \$2 A YEAR. PAYS INTEREST ON TIME DEPOSITS. WE INVITE YOUR ACCOUNT. THE FIRST NATIONAL BANK Member Federal Reserve Bank of the United States. MALTA, MONTANA.

FORGE'S BIG MILLINERY OPENING SEPT 12TH

Latest styles from New York City will be shown at Forge's Dressing afternoon and evening. Everybody welcome.

DISTRICT COURT

In the District Court for the week ending September 6th: Civil Actions Commenced. Carl Martin vs. James Moore, action for damages...

CARD OF THANKS.

I desire to extend my heartfelt thanks to the kind friends and neighbors who rendered so much assistance during the sickness and death of my dear wife.

CREATE A RESERVE FUND. Our every facility for the prompt and accurate handling of financial matters, the proper care of our patrons' interests, is being constantly improved and developed to the point of greatest utility. You are a practical man—why not put the PERSONAL WORTH OF THIS SERVICE squarely up to your better judgment? Investigate and know whether or not this service of ours will help you to create a larger reserve fund.

DEMOCRATIC TICKET.

- For United States Senator: Henry L. Myers 210. For Representatives in Congress: William Cutts 70, John M. Evans 134, Joseph Kirschwing 25, Harry B. Mitchell 119. For Chief Justice Supreme Court: John E. Patterson 187. For Governor: Miles Romney 49. For Lieutenant Governor: P. M. Abbott 41, Thomas E. Carey 54. For Attorney General: Joseph B. Polindexter 98, Frank Woody 92. For Secretary of State: John F. Callerton 54, J. W. Farrell 108, Andrew J. Sathre 20. For State Auditor: William Keating 176. For Railroad and Public Service Commissioner: Marcus D. Baldwin 49, E. J. Johnson 62, Hugh R. Wells 57, Vincent E. Wilham 19. For Clerk Supreme Court: J. T. Carroll 139, Barney Hogan 31, Charles Z. Pond 20. For Superintendent of Public Instruction: H. A. Davis 108, Treasa J. O'Donnell 104, C. E. Ginter 108, J. J. Ginter 69, For Representative in Legislature: Dr. R. A. Sweet 34. For County Commissioner 6 Year Term: James Reid 169. For County Commissioner 2 Year Term: C. S. Heeverson 156. For Sheriff: J. R. Crabb 212. For Clerk and Recorder: W. G. Schneider 202. For Clerk of the District Court: J. O. Barnard 175. For Assessor: Roy Lee 186. For County Attorney: W. E. McGarry 98, H. L. Wolfe, Jr. 100.

PARKER-MACARTHUR

Yesterday at the home of Mr. and Mrs. A. P. MacArthur near Lovejoy, occurred the marriage of their daughter Miss Bell to Mr. Harry T. Parker of Great Falls. The marriage ceremony was performed by Rev. Father Sheeley, assisted by Father Pettit. Only relatives and a few friends were present. The bride is well known in Malta and vicinity in which she lives and has taught school in Phillips county for the past few years. The groom is with an auditing company at Great Falls and prior to his coming to Montana was a teacher in the public schools at Langdon, N. Dak. They will make their future home in Great Falls and have the best wishes of their many friends in Phillips county. John K. Barker of Dodson, was among those who were in Malta the first of the week to attend the big republican meeting.

SOME EASY DISHES FOR THE HOUSEWIFE IN HOT WEATHER

- Campbell's and Van Camp's Soups, Canned Lobster, Canned Crab, Canned Tuna Fish, Canned Sardines (All kinds), Canned Salmon, Canned Shrimp, Canned Dried Beef, Canned Corned Beef, Canned Roast Beef, Canned Veal Loaf, Canned Vienna Sausage, Canned Deviled Meat, Canned Chili Con Carne, Canned Pork and Beans, Canned Sweet Potatoes, Canned Asparagus Tips, Canned French Peas, Canned Mushrooms, Grape Juice, COOKIES PLAIN AND FANCY IN BULK OR PACKAGE, Grape Juice, Pineapple Juice.

THE FIRST STATE BANK

Ellis Blumenthal FIFTH AVENUE GROCER