

DAVIDSON COUNTY DIRECTORY.

CITY GOVERNMENT. JOHN HUGH SMITH, Mayor. WILLIAM BRANT, Recorder. JOHN CHURCHILL, Marshal. Deputy Marshals—W. H. Williams, A. C. Tetter, and James A. Steele. City Officers—M. M. Crisp, President; J. E. Newman, O. A. J. Mayfield, H. J. Brown, W. A. Chatham, J. C. Smith, W. G. L. Chatham, and J. A. Booth.

DAVIDSON COUNTY DIRECTORY—Continued.

MILITARY QUARTERS AND OFFICERS. J. H. Williams, Major. J. E. Newman, Captain. J. C. Smith, Lieutenant. J. A. Booth, Sergeant. J. H. Williams, Quartermaster. J. E. Newman, Surgeon. J. C. Smith, Chaplain. J. A. Booth, Commissary.

NASHVILLE UNION.

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EMANCIPATION MEMORIAL.

Report of the Delegation to President Lincoln. The undersigned, appointed (with two other gentlemen who were unable to act) to present to President Lincoln the memorial in favor of national emancipation...

INTERESTING NAVAL NEWS.

Operations of the United States Steam Gunboat Essex—Commander Porter's Official Report of the Destruction of Bayou Sara, Louisiana, by the Rebel Steamer Vicksburg, and Bombardment of the Port Hudson Batteries—Government Adjutant, in the Service of Commodore Porter, Aug. 25, 1862.

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