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ASSOCIATION.

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**NOTICE TO THE PUBLIC.**  
Any erroneous reflection upon the  
character, standing or reputation of  
any person, firm or corporation which  
may appear in the columns of The  
Dallas Express will be gladly cor-  
rected upon its being brought to the  
attention of the publishers.

**SATURDAY, MAY 31, 1919.**

Don't talk so loud.

The pocketbook is a great weapon.  
Use it.

If you want to see the colored news-  
boy, call for the colored paper.

Let us forget, Mr. Kirby is the  
real champion of the white South.

Oh, woman, woman, what crimes  
have been committed in thy name.

Cut out the foolish riding from one  
station to the other on the railroad.

No woman who has time to have a  
baby will have time left to run for  
office.

Advice is said to be unnecessary for  
the following reasons: The wise do not  
need it; the fool will not have it.

If the colored man would help him-  
self instead of complaining about get-  
ting no help from other men his wants  
would soon be supplied.

Let us not forget while complaining  
against the white man that we are men  
also. Let us keep in mind that what  
it takes to make a race we have it.

Oh, bye little barroom,  
Don't you cry;  
You'll be a drug store  
Bye and bye.

Go to church Sunday. If you do  
not believe in it, that is not neces-  
sarily significant. Remember, there  
are those who know more than you  
who think that the church is worth  
while.

Quit abusing the white man at his  
back for making you wait in his store  
until he serves a white man and come  
out. Once out start your own store  
and you will not need to have a sec-  
ond experience of commercial neglect.

Please stop going to the depot in  
crowds to meet the trains. There are  
no passengers on who wish to see  
you. Then again, you are not wanted  
there. Learn to stay away from places  
where you have no business and are  
not wanted. Very often you are speak-  
ing to roughly for just standing in the  
way. Have sense.

We want a man's chance for a man.  
This has been our contention. This is  
our contention. This shall remain our  
contention, until even-handed  
bifurcated justice sits enthroned  
throughout the land.

The conflict for freedom and the  
contest for liberty, transferred from  
street to street, though often lost, is ever  
won.

**TWO QUESTIONS.**

How long will thou, colored son of  
man, refuse to read the newspaper  
printed by the man of thy race?

When will thou have race pride  
enough to desire thy own things?

**THE STATE BUSINESS LEAGUE TO  
MEET.**

The place is Coney, Texas. The  
time is July 1 and 2. The Organization  
is the Texas Negro Business League.  
Let us hope that there will be a large  
attendance. Our children need jobs  
as well as instruction about jobs.

**ON TO DALLAS, JUNE 4.**

The colored men of Texas will meet  
in Dallas the 4th day of June in an-  
swer to the call of the Equal Rights  
Association of which Leon M. S. Rod-  
gers is president. Among other things  
the meeting will begin the fight to  
place colored trustees in charge of  
colored schools. Every colored school  
teacher should be present and at  
least a patron of a school from  
each county in the State. He who  
would be free himself must strike the  
blow.

**NO BOLSHEVISM.**

The story goes that certain illu-  
strations to be issued by colored lit-  
erature which is Bolshevism. And it is  
stated that because of this fact, the  
Government is looking into the lit-  
erature with a view of laying the  
publication of the same stopped. If  
we understand what is meant by the  
Bolshevism, it is not in our keeping—  
to its doctrine we do not subscribe.  
The contention of the Afro-American  
newspaper and other literature made  
and caused by us is for equality be-  
fore the law. We demand all the rights  
which come to the remainder of the  
population of the country. We want  
equal benefits from the Government,  
because we bear equally its burdens  
and responsibilities—we share equally  
in its successful aims.

**KING'S DISSENTATION.**

The difference between Dr. Emmett  
J. Scott and Mr. Du Bois is that  
while the former is a member of the  
National Association of American  
Professors, the latter is not. The  
National Association of American  
Professors is a body of men who  
are not only members of the  
National Association of American  
Professors, but also members of  
the National Association of American  
Professors.

**HUBBARD.**

Hubbard, Texas, May 18, 1919.

Public School closed with good  
program, Max Baugh and Baccalaureate  
sermon preached by Rev. E. H.  
Palmer, pastor.

sons in a position to know, including  
Du Bois, believe that Dr. Scott did  
what he could to secure a square deal  
for the Afro-American in and out of  
the army during the war. Likewise  
persons in a position to know that  
when Mr. Du Bois complains of the  
failure of the Government to mete out  
even-handed justice to the colored citi-  
zens in and out of the army during  
the war, he is not the complainant, he  
is without foundation. The treatment  
of the Afro-American in history. Some  
men of neither race believe that  
the Afro-American was treated justly  
during the war. As for Dr. Scott, God  
only knows what the Afro-American  
riding would have had to stand  
for him. He was at Washington  
during most of the awful ordeal of the  
war, and his tact and judgment  
brought many good things to pass,  
without which they could not have  
happened. The arrows of criticism  
hurled by Mr. Du Bois at Emmett  
Scott will fall harmless at his feet.  
The controversy does not in any  
wise concern the country. What  
does concern the 12,000,000 Afro-Amer-  
icans is the treatment to be accorded  
both soldiers and citizen in the future.  
Let Scott and Du Bois close their little  
breast. Let us have one man begin the  
hunt for a remedy for our ills, a balm  
for our hurts.

**ANNUAL EXERCISES OF TUSKE-  
GEE HELD; 124 GET DIPLOMAS.**

Hundreds of Friends of Famous In-  
stitution Attend 88th Commencement;  
Industrial Exhibits Set Forth With  
Remarkable Clearness Various Ac-  
tivities of School.

Tuskegee, Ala., May 22.—The thirty-  
eighth annual exercises on the  
Tuskegee Normal and Industrial In-  
stitute which started Sunday, May  
18th with a stirring baccalaureate ad-  
dress by Dr. George H. Denny, presi-  
dent of the University of Alabama,  
Tuscaloosa, Ala., concluded today  
when diplomas and certificates were  
awarded to 124 candidates.

It was a day ideal in every re-  
spect for such a function and the  
good natured crowd, together with  
the tables were refreshments were  
served all were pleasant reminders  
of the Tuskegee commencements of  
other years. Visitors came from  
far and near representing loyal  
friends of the Institute in every walk  
of life. In the broad ravine near  
White Hall, wagons from all nearby  
communities brought in farmers and  
their wives and children to the Tuske-  
gee commencement for to them  
this is the big event of the year; to  
them it is a day of inspiration, a day  
of hope and withal a genuine  
outing; for they put aside their regu-  
lar work each year and make the  
annual visit to Tuskegee to see their  
sons and daughters receive their di-  
plomas and certificates from "Book-  
er Washington's school." These hum-  
ble, loyal and good natured folks  
were no less appreciated than were  
the many representative merchants  
and business men and other friends  
from Montgomery who were willing  
to set aside their duties and motor  
to Tuskegee for the exercises of  
today. In addition to this crowd, a  
large number come by rail from near-  
by points on the Atlanta & West  
Point Railroad.

**Unique Numbers.**

Probably the most unique number  
on the program was the contrasting  
of the old and new schools as to  
methods, building and appearance of  
students and teachers. Susie B.  
Griffith, whose subject was "New  
Views on School Room Methods and  
Arrangements" made it clear to the  
audience that the old order can no  
longer endure as a result of recon-  
struction.

Daniel C. Pope, whose subject was  
"Improvement of Social Conditions  
in the Community," told clearly of  
the improvements, such as saving of  
boys, banishing red light districts  
and the work among  
the wounded and shabby soldiers; the  
removal of illiteracy and that the in-  
fluence of the church has been the  
chief factor in bringing about these  
changes.

Soloman A. V. Thompson, whose  
subject was "The Electrical Indus-  
try in the Period of Reconstruction,"  
spoke of the greater service of elec-  
trical appliances in rebuilding war-  
stricken communities and improving  
conditions in neutral countries. The  
tribute of the valedictory address to  
Dr. Moton and the class was very  
touching.

**Class of 1909 Reunion.**

The class of 1909 held its reunion  
today and was represented on the  
program by Augustus Simms, who  
was in charge of the Alabama Reform  
School at Mt. Vernon, Alabama. The  
class was represented by eight mem-  
bers and they presented to Principal  
Moton and the trustees the sum  
of \$355 as their evidence of con-  
tinued loyalty and devotion. The  
Alumni speaker related many happy  
memories of the days when the  
members of his class were in  
school and recited some of the  
achievements of individual members  
and told of their work and how they  
have gone out into life and have  
kept with them the "Tuskegee Spirit."  
He also gave an address with a  
stirring appeal to the graduating  
class of 1919.

**Farmers Recognized.**

A few years ago, the late Dr. Wash-  
ington realizing the great amount  
of perseverance which characterized  
the life of many of the Negro farm-  
ers who through hard work and  
with many handicaps have accumu-  
lated in many instances substantial  
fortunes decided that Tuskegee in-  
stitute would, in recognition of these  
outstanding farmers, select two or  
three from the graduates of the  
South to receive a certificate of merit  
each.

The two farmers who received cer-  
tificates this year were J. B. Mc-  
Duffy of Ocala, Fla., McDuffy owns  
some hundred acres of land and is  
known throughout Florida as the "Wag-  
goner King." The other farmer  
was Timothy Catchings of Camilla,  
Georgia, who owns a beautiful home  
and one hundred and sixty acres of  
land. Last year Catchings raised  
pork and seventy-five hogs. He is  
typical of the successful Negro farm-  
er who through education has been  
able to achieve success and to ac-  
cumulate substantial holdings.

**Staff Correspondence.**

Somewhere in West Texas,  
May 19, 1919

I left Dallas the afternoon of Mon-  
day for Corsicana. At Emmett  
that time, I have set foot in Denison,  
Sherman, Gainesville, Henrietta and  
Wichita Falls.

This is Monday, and I am loading  
baggage today for Denton, Lewisville  
and Grand Prairie, all of which towns  
I will visit before the Dallas Express  
again goes to press.

Sunday I will be at Weatherford,  
and whatever other information the  
general public may desire as to my  
whereabouts or do-abouts, may be  
found by reference to my date sheet,  
on page 8 of the Dallas Express, when-  
ever wandering are announced. It  
will be observed that I did not go to  
Pilot Point. There is a reason. It is  
this. After notifying Prof. Edward  
Wilnot Damascus and Parson William  
Hamden Varco, (the town men who  
ran the Point) two or three times of  
my coming, and receiving no reply, I  
decided that he did not still remain  
there, and if they could not stay on the  
Point, why it was useless for me to go  
to it.

**Corsicana.**

I arrived in the Navarro County  
Capital, just as the sun neared the  
tree tops, on Monday afternoon, May  
12, 1919. Because no man knew the  
hour of my arrival, no man met me.  
Knowing the old town as I did, I hunt-  
ed up an ancient transfer wagon driv-  
er, in ebony, who owned a still more  
antiquated wagon. Engaging his ser-  
vice, and helping him load, we began  
the journey to the S. J. Chesnut Store,  
which has a record of over a quarter  
Century of steady growth and sub-  
stantialness.

The old tar who drove that wagon,  
while chewing his Battle Axe tobacco,  
propounded to many a question.  
He wanted to know about many things.  
I was struck by his knowledge of men  
and things. After asking me about the  
League of Nations and the Treaty of  
Peace, the date when Woodrow Wilson  
would return to his job, the Status of  
the World Democracy and such like, he  
closed by asking me what I thought of  
John H. Kirby. I answered all of his  
questions, not however to his satisfac-  
tion.

Corsicana colored people are doing  
more in a commercial way than any  
time before.

The colored business and profes-  
sional man is coming for more gen-  
uine consideration than ever. Of course  
there are a few ignorant colored peo-  
ple, who, I think God, will soon judge  
that "silent majority on the other  
side," who still believe that the truth  
cannot be told except by a white man,  
who still pass by the colored enter-  
prise which is struggling up to the  
place where it can have a many colored  
boy, and womanly colored girls to  
depend on their money and at the  
white stone, but they are growing  
beautifully less. The same truth can  
be told of the half educated, sophisti-  
cated, self elevated colored individual,  
who reads white newspapers only, he  
too is going and will soon reach  
that land from whence no trav-  
eler has ever been known to return.

Among the new ventures in Corsi-  
cana, well deserving front page men-  
tion, is the acquisition of a beautiful  
park site and lake, for use by our peo-  
ple. It is in stone's throw of the  
city limits, and will cost \$3000.00, but  
at Corsicana, the "colored troops," are  
learning that the big deal which concern  
the big man. They are putting it over.  
Sam Chesnut and Bob Durham are at  
the helm, and all is well.

Rodger's Garage, the McKinney under-  
taker and the splendid drug store,  
made up the major enterprises around  
which the people are rallying in a  
manner most becoming. The lesser  
business institutions, are growing and  
Corsicana, is getting better as the days  
go by.

**Denison.**

According to an announcement, my  
friend Dr. T. T. McKinney, met the  
colored people, the morning of Tuesday,  
the day of the 13th, of May, in the  
Jalc City. He missed me, I was  
coming on a later interurban, which  
reached Denison at 4:40 p. m. I was  
expressed to Dr. McKinney's office  
where, along with Dennis Weaver,  
Rev. Qualls, Mr. Monday and others,  
we got together. Later edition Joe  
owns, showed me a place to sleep at  
the residence of Madam Nixon, a  
worthy daughter of Taber.

At night, I went to Jew, J. W. Car-  
ter's Baptist Church, where Editor Joe  
Owens presided. Rev. J. H. Riddle  
introduced me. I spoke from the Sub-  
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torily to the colored man and white  
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its settlement possible are investigated.  
I have been going to Corsicana, and  
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have tried to solve our problem. They  
have been so obtuse almost all of them  
even offering a suggestion. Strange to  
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part been usually dumb. I will this  
proposition down as an axiomatic  
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races, can be settled by one of the  
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contributed to the causes which made  
the problem possible they both must  
present to solve the causes. I speak  
in haste, and one man told me "King  
of the hill the ball's eye." I told him  
to fing the wall.

**OLD REGULAR**

Tells the Simple Story of a Rise of a  
Race—Visits Corsicans, Denison,  
Sherman, Gainesville, Henrietta and  
Wichita Falls—A City Found Which  
Has Gone But Will Come Back—  
Three Thousand Dollars Paid for  
Colored Men for a Colored Paper for  
Colored People—Don't Laugh.

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in haste, and one man told me "King  
of the hill the ball's eye." I told him  
to fing the wall.

Denison has organized a prosperous  
local insurance company, with Rev.  
J. W. Carter and Prof. J. H. Nidig, as

moving spirits. The drug store, I un-  
derstand is among the enterprises soon  
to be put in operation. The Gate City  
Bulletin, the local newspaper and  
printer, is showing every sign of im-  
provement and if the colored people  
will do their part its success is as-  
sured. Rev. J. W. Carter is well on  
the way with the foundation of his  
great church structure and when done  
it will be a fitting rival of Hopewell in  
the same neighborhood. I saw Mer-  
chant A. H. Terrell and other business  
and professional men including Dr.  
Foster popular Joe Thompson, Mr.  
Fool, the inimitable Sam Williams,  
one and only Jim Love, J. H.  
Riddle, brother in of ash making  
firm. Prof. Mims and Prof. Frank  
Johnson, are still round there. I like  
to have forgotten to say that J. H.  
Riddle and his chum, motored with me  
the morning of the 14th, to Sherman,  
where I made my home with Rev. and  
Mrs. J. W. McKinney. Denison is  
marching on.

**Sherman.**

The morning of May 14, I reached  
Sherman and immediately Rev. J. H.  
Bell, pastor of the C. M. E. Church,  
put his mammoth Case Car at my  
disposal. To make a long story short,  
we took in the town fr m Center to  
circumference.

I lectured to the famous Kirkpatrick  
Public School 400 students during the  
day. After the lecture, I was invited  
to and took a major part in a luncheon  
which was fit for a king. The host  
was member of Rev. Bell's church.

At night the pastor presided and Dr.  
D. W. Ponter introduced me to a  
splendid audience. I spoke from the  
subject of "The colored man and his  
place in the community." I visited the  
Andrews building, and saw the  
inhabitants thereof. I was im-  
pressed with the progress of Sherman.  
The old town is in a rut. In my judg-  
ment, it is in need of both leadership  
and fellowship. The idea of individual-  
ism has been carried to the point that  
not one of the petty chiefs will con-  
sent to follow the other. Because of  
this, there is no one mighty man in  
Sherman, whose voice can be heard,  
whose mandate will compel obedience.  
There are some fine men in Sherman,  
however, and I still entertain the hope  
that some day, Year, some sweet day  
—they may be found rallying a com-  
mon purpose, making an apreme effort  
to "put it over." Dr. A. N. Prince,  
D. Childs, Mr. Johnson, Prof. A. J.  
Kirkpatrick and other lesser lumina-  
ries today as of yore occupy their  
places in the community, but the mem-  
bers—some what observe the sun of  
progress. Sherman has halted, but I  
expect some day to see her keep step  
to the rattling drumbeat of the march  
of progress.

**Gainesville.**

I unloaded at the Katy depot the  
morning of the 15, and through the  
courtesies of Mr. Alinworth I was car-  
ried immediately to the offices of Drs.  
Strong and Mitchell the former a  
Physician, the latter a dentist. My  
home was at the residence of Dr. and  
Mrs. Strong. I took supper with Rev.  
and Mrs. C. M. McPherson. I spoke  
at the Baptist church of which Rev.  
B. F. Brown, the brilliant pulpiteer, is  
pastor. Messrs. Blackman, Woody,  
Timpon, Wright, Hendricks, Prof. A.  
M. Moore were much in evidence. "Put  
the Business Religion" was the sub-  
ject of my remarks.

I was told by a lady that what I said  
was pertinent to an interesting situa-  
tion. Rev. McPherson is a great  
planter and is easily holding his own  
as a big man on a big job.  
But nothing show the progress  
to which her intelligence and op-  
portunity entitle her. True her  
stores, undertaking establishment, res-  
taurants, bakershops and churches and  
school are there, but with one or two  
exceptions they are like the Irishman's  
horse—there but not doing much.  
I may be in the same predicament as  
Sherman and suffers some what from  
the same malady. I hope to hear that  
Gainesville has risen from her lethargy  
and is marching on.

**Henrietta.**

I came here the 16th of May from  
Gainesville and the cloudy clouds  
made a meeting impossible. I will  
return here Monday night, May 19.  
The big chest colored man here is Mr. Sam  
Willis. He owns a beautiful residence  
and a stone, hall and hotel across the  
street. There are two churches here—  
Rev. P. H. Jackson is pastor of the  
Baptist Church, while the C. M. E.  
Church has taken a Rev. Chance to  
guide her. The school house a most  
unpretentious affair is not now being  
used because the lay County, schools  
for colored children are of a few days  
and may be in a few more. The only  
butcher in the town is a colored man—  
Sam Wright. I found the people thrifty  
and intelligent, and taking all in all  
Henrietta is marching on.

**Wichita Falls.**

I arrived in this town at 2:00 o'clock  
sharp, and immediately to the  
residence of Mr. Harrison Welch,  
where not only had he not announced  
my coming, but had written me not to  
come. I did not get the letter. His  
trouble was, he did not know my size  
as a drawing card. When he found  
out that the city school would hear an  
educational sermon and that the Old  
Fellows, and Holy Rollers, were all  
on the boards at the churches at the  
same hour I was to speak, he at once  
conceived the erroneous idea, that I  
would not draw against the combina-  
tion. He had something to learn. I  
saw Rev. Johnson of the A. M. E.  
Church, and at 5:00 p. m. I had a  
house full. The Old Fellows adjourned,  
the Holy Rollers went on and every  
other pastor in town was on the  
platform, and Harrison Welch had  
learned something. Rev. Johnson called  
the meeting to order and Dr. E. W.  
King, a physician, introduced me. I  
spoke "That's all."

Wichita Falls is a great town, just  
turning right into a city of some 25,000  
inhabitants. It is oil and gas and  
crack. It is eighteen miles from the  
Bark-Burnett lake of oil, said to be one  
of the greatest subterranean oil pools  
under the world.

The colored people may number  
5,000 and they are a bunch of live  
ones. Fians are already in evidence  
to build substantial colored improve-  
ments. Churches, schools, homes and  
business enterprises are on the pro-  
gram. "What substance you call money  
is in Wichita Falls and many are get-  
ting in on the ground floor. There is  
a doctor and an undertaker and while  
they are in the same building, I have  
no idea, they work together—the Lord  
forbid.

**The Colored People of Dallas And  
Adjacent Communities will Celebrate the  
19TH OF JUNE**



**At Fair Park, Fair Grounds, June 19th, 1919.**  
FREE GATES Day and Night. Amusements of all kinds.  
ARRANGEMENT COMMITTEE: J. H. Dixon, J. C. Jordan, J. T. Hill, Addison Gaston, V. L.  
S. Booker, W. L. Dickson. For Stand Privileges see HENRY CHILDS, Phone H. 3010

The churches are hew and the pas-  
tors intelligent. The Apostolic church  
has at its head J. Austin Love one of  
the best men in the state, and let me  
tell you the Holy Roller cuts some  
ice in Wichita Falls—believe me.

The white people and the colored  
men are not living in love. Saturday  
Night a "cussin" Countable, slapped a  
colored business man, and the colored  
man put out the contents of his auto-  
matic. Bad marksmanship and his  
pair of good long legs saved the cussin'  
officers life. There was a little ripple  
on the sea, but up to the time I  
stacked arms and boarded a Denver  
train for Ft. Worth, the bad men of  
the plains, had not exchanged the com-  
pliments of the rifle.

Among the things which the out-  
side world is sending to Wichita Falls  
I want added a full corga of religion,  
for the Golden Rule would work won-  
ders (among the ole-aginous champions  
of the inflammable commodity every  
where found cooing out of the ground.

**Don't Laugh.**

Sportman (wishing for fresh fields  
to conquer)—I should like to try my  
hand at the big game.  
Fair ignoramus—Yes, I suppose you  
find it very hard to hit these little  
birds?

**Child Howlers Repeated.**

Some "howlers" from school exam-  
inations are printed in a daily paper.  
Geometry teaches us how to bisect  
angles.

When Cleofo delivered his oration  
he was a prefit.

A circle is a round straight line with  
a hole in the middle.

Posting means setting on a post.

These are probably intentional ex-  
amples of schoolroom wit:

A mountain range is a large-sized  
cook stove.

To stop nosebleed stand on your  
head till your heart stops beating.

The chamola is valuable for its  
feathers, the whale for its kero-  
sene.

**A Lead Where.**

I know not where thou art.  
That thou were on my deck,  
I only know  
Peaceful and contented,  
A moment back,  
And as I turned my head  
To light a cigarette,  
Some heartless wretch  
Went south with thee.  
Know not who he was,  
Nor shall I investigate.  
Perhaps  
It might have been  
The guy I stole thee from.  
—Exchange.

**Indian on Baptizing.**

An Indian by the name of Rain-  
in-the-Face, was once asked to give  
a definition for baptism: "The Great  
Spirits wants Injun clean here (point-  
ing to heart) never mind face. Rain-  
in-the-Face as mad as ever with fire  
water (whiskey). Baptizing face do  
him no good, he old Injun still."

A man who was fighting mad with a  
candle said: I will put you out with  
one blow.

Wanted—A banana peel that will not  
skid.

When a man winks his eye at a  
woman he is sending her a wordless  
message which she usually under-  
stands.

It is said that George Washington  
could not tell a lie. Well, I can tell  
one every time I hear one.

I make a living writing my rich  
brother money.

His Opinion.  
Writer, why do they call this a  
business lunch?

"Ah, 'sposo so, sah, 'cause it's any-  
thing but a pleasure to eat it."

**My Experience in a Fort Worth  
Restaurant.**

While in Fort Worth Sunday I went  
into a restaurant. Looking at my  
watch and noticing that I was late, I  
queried: What have you left?

"You are about all we have left."  
"I would like to have something  
light."  
"Here is a match."  
"Do you want green or black tea?"  
"Don't care. I'm color blind."  
"How is your tenderloin."  
"It is all right, if you can find it."  
"Eggs fresh?"  
"Don't know, they never spoke to  
me."  
"This coffee is nothing but mud."  
"Well, if it was ground this morning."  
K. E. W.

**Y. W. C. A. PLAYS STUDENT CON-  
FERENCE, JUNE 6-10.**

New York.—The National Board of  
the Young Women's Christian As-  
sociation is making an unusual effort  
in planning for the Student Con-  
ference for Colored Girls to be held  
in Tallahassee