THE SAINT JOHN BAPTIST INSTITUTION, A CHURCH INSTITUTION BUILT BY SAINT JOHN BAPTIST CHURCH AN INSTITUTION WITH MANY DEPARTMENTS IN CONSTRUCTION.

Dr. C. C. Harper, Pastor, The Moving Spirit. The Church and the School for the Negro. Through These Comes His Second Emancipation.

By N. W. Harlice.

If we build beneath the sun, we build too low. But, if we build within soul-growth and soul-expansion, within its domain of unlimpted possibilities, we build a ladder by which we mount above the stars, round by round, we reach a kingdom of even greater activity and far reaching possibilities. We reach that higher power which by its very divinity, illuminates our path of duty in the onward and upward march. If we build in this manner, seeking the present and future good of man to broaden his activity of greater usefulness in that spirit which kindles with the fervor of each recurring age; we thus reach the man farthest down, and bid him stand upon his feet, take up his bed and walk.

Take up your bed and walk, implies a duty of pressing authority; to walk implies possibility; to carry a bed implies a duty, a physical possibility, that comes to all who are charged to rise and seek higher heights in the real activity of life and its never ceasing relations and influences with others.

The man who builds for others, thinks more of others and least of himself, and who thinks of himself more than others, shuts out the rising sun, shading and sheltering the rays of hope from his own eyes, hoping thereby to blind the eyes of others, and thus makes himself blind, trusting to make others through the selfish act in attempting to hide the sun from himself. How different the acts of the man who makes a rift in the clouds so that the silver lining lying back of the cloud of darkness may become the beacon light by which others may see the light as God has given them the light for those who would rise and stand.

How different the actions of the man whose broadness of heart, actuated with the highest and best motives, thinks of others, opens the door of hope in their faces, builds a house along the highways of life, and there swings out the light of good cheer that illumines this high way, that the needy passing that way may proceed in the journey to useful activity and thereby swing out a light on other parts of the same high way that others may be reached, and they in turn, may in this high way, throw out still greater lights to the struggling masses seeking advancement.

We are reminded of a bug that we played with when a lad, in childish glee, the act was only a childish and thoughtless act, however, it has been of service to us in after years as our mind through association is carried back to the bug transaction of those early childhood days. One of the cruel acts then, an act of pleasure, though coming from an innocent child, yet it was an act of dow right cruelty. We put the bug in question on his back, and then watched his activity, the movement of his feet and legs, full of lost energy, full of bug activity, but all to no purpose, his power being subverted and out of harmony and application. But when set up right in position on its feet, and in harmony with their purpose; how beneficial the reaction, what motive power in the applied energy, what accomplishment, what results in the scope and object. What ground was covered, what scampering away for safety, and for more serene quarters!

Todays, there are those who have been thrown prone and supine by the faults of the times through which they have passed, through the house of bondage, through that other house of prolix slavery, the house of stern necessity, more implacable, if possible, than chatel servitude. But the hour has struck, the day has come, bringing new duties, new responsibilities, all of which, are to demand our attention.

It has been said that he who causes two blades of grass to grow where formerly only one grew, is a benefactor, what shall we call one who builds a great institution for the people who shall be those who receive its complete enjoyment, and its benefits?

Through the organized and combined efforts of that far-seeing apostle the Rev. Dr. C. C. Harper, pastor of the Saint John Baptist church, the St. John Baptist Institution, studying the needs of his congregation and not only his, but the need of the entire city, called the council of his church together, and laid his plans before them, and pointed out as best he could the wisdom in having an institution in connection with the church. His plans seemed feasible, and the deacons and the entire membership fell in line. All promises their undivided support, both moral and financial, and in fact, in every way, that the cherished vision of their pastor might be a complete reality and that it might stand forth in actual bricks and cement. For this laudable undertaking, captains of clubs and club workers of the whole church were organized, and these set to work as one man, making drive after drive, and brought to the treasure thousands of dollars to be used for the construction of the Saint John Baptist church Institution. This dream, the vision, only a whispered breath, today vindicates in an open way, the result of actions and not talk, actions that count in constructive work through the effect of organization well directed.

The further thought is presented to the man who is able to organize his forces, to do something besides church building, and church building is commendable, but we need something more, and what is that, that you ask? The minister must be able to do constructive work with his congregation, constructive work along the line of upbuilding the industries and the economic side of his people, must be able in a definite and concrete manner to direct in home getting, property getting; must be able to completely to lead and direct not only in church work, and this is deserving, but as a leader must reach out and combine all the latent forces and divine energies that lie unused, undeveloped, unapplied, and marshal them in such a manner that the whole shall work together in unison for the entire moral uplift in the homes as well as in the homes as homes as well as in the church A gospel of redemption, a gospel of good health, and finally, a gospel of liberty, combined with the gospel of the Four Aces, that all may work in harmony.

This church institution which Dr. Harper and his people are building, complies with the thought set forth in these paragraphs, and this commendable work, this constructive effort, is the worthy example for other ministers and church men who would emulate and strive for further activity along the same line of Christian endeavor. It is not too much to expect that we shall see in the near future, great sanitariums built by the churches for our sick, sanitariums where the Christian may be taken when his body is afflicted, a place where he can pride as his own, because of the fact that he invested in this enterprise, this health institution, this life given source of healing, is now needed. The time has surely come, the day that calls for the consummate wisdom of our church men, the day that demands their considerate judgment, to adjust the progress and energies of the people that the best results may from their efforts along many lines of helpfulness. There is a common ground where all denominations can unite and have affairs in common, and that common ground is the place where all could come together and build in our larger cities sanitariums for the health and comfort and for the sanitation of all concerned. In this one effort, the new gospel of health would be preached by a thousand new tongues, which in turn would give us new bodies as it were for souls that have waited long for sound bodies.

It seems that the school and the church have been destined for the black man who shall seek and have his full voice and say and exercise all his rights without question or doubt. Then why not unite our powers as race builders? Not according altogether as denominations, but as men and women striving for one great and lofty purpose, one God like principle leading unto success, and racial combined actions.

But returning to the statement and purposes of the Saint John Institution, we wish to state that the design of the building is suggested by the pastor, Dr. Harper, pastor of Saint John Baptist church, a large brick edifice, containing basement, three stories, containing two wings and a main court, and containing rooms for institutional work, these rooms, and wings and court are being constructed as fast as means can be secured.

This building is situated on a splendid sight, 100 by 100 feet, purchased for the purpose stated, on the corner of Allen and Guilliot Sts., in the heart of one of the finest of Dallas populated by Colored. Besides the three floors of the building there will be a basement and a roof garden. The basement will be used as an economic asset, furnishing space for laundry, store-room and head quarters for leaders and workers in the many departments.

The institution will provide a home for our permently decrepit and aged people, and these includes men and women of this congregation who have spent some measure of their life of service. Faithful members who "live in service," will be looked after and provided for; orphan children will be cared for temporary; widows and their families who are left without means to begin life, to pay their first month's rent, will be given a temporary home. Besides being used for the purposes stated, this institution is to be a voiceless lecturer and preacher. People will be influenced by being around and through it. Sanitation, hygiene and economy will receive better consideration from our people. Special attention will be given persons how to care for the sick and to provide for them. This institution will be a center for the gathing of the people. Ample room will be provided for all organizations of our churches, while this institution con not be universal, but the above applies to the members of the Saint John Congregation.

Business League To Assist Newspapers

Tuskegee Institute, Ala., July 10.—At the last meeting of the National Negro Business League, at Atlantic City, N. J., Dr. Robert R. Moton, proposed a three-fold plan to the members of the National League which included a thoroughly organized effort on the part of Negro newspapers to solicit national advertising and to extend their circulation. Second, a stronger organization of State and Local Negro Business Leagues and a closer co-operation with Negro farmers in the matter of marketing farm products. Third, to establish a fund from which advances might be made to earnest, ambitious, honest young men and women in helping them to establish business enterprises. This three fold plan was thoughtfully discussed by many of the leading men present and it was decided to endeavor to translate a part at least of this very comprehensive plan into something concrete at the St. Louis meeting of the League this year.

Program material is being rapidly put into shape by the Secretary Dr. Emmett J. Scott and the officers of the St. Louis League have appointed the necessary committees to perfect the arrangements for the guests for the League's meeting to be held August 13, 14 and 15.

Mound Bayou Oil Mill Resumes Operation

Mound Bayou, Miss, July 10, 1919.

The Mound Bayou Oil Mill was built several years ago at a cost of over one hundred thousand dollars. It began operation in 1913 under what looked to be favorable auspices. It suspended operation soon after the world war was in full swing, and no amount of effort was able to turn its great wheels.

Since the close of the war, arrangements have been made for operation again this fall. Under the present arrangements successful operation is practically assured. There is great demand for cotton seed oil and products. In fact, the demand will be greater than the supply as soon as the Blockade to Germany is lifted.

There is every reason to believe this is the most profitable as well as most considerable investment the race has undertaken. The Stock is owned all over the United States, few holders having as much as 100 shares.

COMING!

HON. W. E. KING

EDITOR DALLAS EXPRESS, DALLAS, TEXAS, LECTURER AND SOCIAL SERVICE ADVOCATE, STATE ORGANIZER NEGRO BUSINESS LEAGUE in TEXAS.

Will lecture in the interest of the Business League and Social Service Work in Texas. With over a quarter century of work in Texas as a publisher, indentified with the work which concerns the State and its people from every angle, Mr. King has had much experience and what he is undertaking to do for the people is too well known to need explanation here. When you see the announcement of his coming, lay aside your doubts indifference and prejudice, and help to make his coming a success. It will help you.

Being Mis-understood.

Another thing, I am being misunderstood and the work I am undertaking to do is being hampered and hindered. Often when I write the leading man, or rather the one whom I think has influence, in the town, city or community; of my coming, he gets the idea that I am coming to be entertained, and that I want to see a crowd that will fill the biggest house in town—that I am a professional wind-jammer, with a professional axe to grind, hidden up under my coat. And if everything is not out of the way, so that I can have a crowd to which to spout, and he can at the same time, show the town off pretty, he writes me, giving me a new date, when all of this can't be done. This is all wrong. I don't want to show off or grind my axe. I dont want you to show off.

What I do want is this:

1st. When I write you, I want you to get out and see the other men of influence, who like yourself, want to see more business in your home town or community, which will give employment to young Colored people.

2. Organize them into a committee and select a place at which I can meeet the most thoughtful men and women, in order that we may do something to better the business and moral conditions of the race, right where you live. If a crowd can be gotten out all right; if not, get out the people who want to see better times and who will work to help your community. These I will be glad to speak to and organize, so that you can help yourselves.

3. Write me, intelligently and say come on. Between the time you write me and the time I come, keep busy talking up the meeting, place and the date. If convenient get out hand bills and put your advertisement in the paper, there—you take it.

4. When I come, have some one to meet me. When you hear me speak and we organize—when I am gone, do what I told you, and your town will be better and your people encouraged.

Please do not change my dates, except for death of an awful disaster.

The Lord willing I go as follows:

Places I Will Visit—Dates.

Ft. Worth	Tuesday, July 15
Waco,	Monday, July 21
Victoria,	Sunday, July 27
Atlanta	Friday, August 1
Sherman	Tuesday, Aug. 5
Madonia	Sunday (3 p. m.) Aug. 10
Wolfe City	Sunday 8 p. m.) Aug. 10
Itasca	Saturday, July 12
Terrell	Sunday, July 13
Seagoville	Monday, July 14
Chandler	Saturday, July 19
Atlanta	Thursday, July 31
St. Louis	Wednesday, Aug. 13
Chicago	Sunday, Aug. 17
Greenville	Wednesday, Aug. 27
Monday and Tuesday	
Cuney	Sept. 1st and 2
Nacogdoches	Chapel B C. M. E. Church—Saturday and Sunday Sept. 20 and 21
Nacogdoches—Zion Hill, Wednesday	Sept. 24
Center	Thursday, Sept. 25
Waco	Wednesday, Oct. 1
Pittsburg	Friday, Oct. 3
Tyler	Wednesday, Oct. 8
Marshall	Thursday, Oct. 9

Note—Sometime dates appear in this column, before any individual is written in the town. Where this occurs, let some enterprising citizen write me that arrangement is being made, stating place and go ahead getting the people notified.

Note again—I am now the Grand Lecturer K. P., and when in a town, I want to meet all Pythians. Let us get acquainted.

In 1919, we must double the num- of stores and other places of business.

Note—Dates will be made for all skips. Watch this column for announcement.

Any city, town or community, interested in the establishment and maintenance of a store, shop, factory, gin or other enterprise which may offer employment to young Colored people, or who may desire to further lift the moral or social standard of the community, will find Mr. King a valuable aide. Those who desire none of these things done, will of course not write.

Yours truly,
W. E. KING,
2600 Swiss Ave. or Personal
2701 Cochran St.,
Phone H. 6329 Dallas, Texas.

LIGHTEN YOUR DARK SKIN.

RACE MEN AND WOMEN PROTECT YOUR FUTURE BY USING BLACK AND WHITE OINTMENT. BY MAIL 25c SEE WHAT IT DID FOR VIOLA STEELE

I was with blackheads, freckles and sunburn. No other remedy bleached me as Black and White Ointment. I will never use anything else Dear friends, if you want beautiful, soft, smooth skin try a box of Black and White Ointment.—Viola Steele.

Be attractive. Throw off the chains that have held you back from prosperity and happiness that rightly belong to you. Apply Black and White Ointment (for white or colored folks) as directed on package, to your face, neck, arms or hands. It is very pleasant to the skin and has the effect of bleaching dark, sallow or blotchy skin, clearing the skin of risings, bumps, pimples, blackheads, wrinkles, tan or freckles—giving you a clear, soft, bright, complexion, making you the envy of everybody. Black and White Ointment is ahead of many other preparations, which only covers up pimples or eruptions. Black and White Ointment removes and heals them. Sold on a money-back guarantee. Two sizes, 25c and 50c (large size contains 3 times as much as smaller size), sent by mail.

FREE

If you send $1 for four boxes of Black and White Ointment, a 25c cake of Black and White Soap included free.

Address Plough Chemical Company, Memphis, Tenn.

Black and White Ointment sold everywhere.

AGENTS MAKE A GOOD LIVING

representing us. Apply for territory and special deal. Black and White Ointment provides a chance for you to make a good living. No exerience required. Black and White Ointment sells fast and easy.

The East India Hair Grower

Will promote a full growth of Hair and will also retore the strength, vitality and the beauty of the Hair. If your Hair is dry and wiry try

East India Hair Grower

If you are bothered with falling Hair, dandruff, itching scalp or any hair trouble we want you to try a jar of EAST INDIA HAIR GROWER. The remedy contains medical properties that go to the roots of the hair and stimulate the skin, helping nature do its work. Leaves the hair soft and silky. Perfumed with a balm of a thousand flowers. The best known remedy for heavy and beautiful black eye-brows; also restores gray hair to its natural color. Can be used with hot iron for straightening. Price, by mail 50c.

S. D. LYONS, Gen Agt., 314 E Second St., Oklahoma City, Okla

AGENTS OUTFIT—1 Hair Grower, 1 Temple Oil, 1 Shampoo, 1 Pressing Oil, 1 Face Cream. Direction for Selling, $2.00. 25c Extra for Postage.

10c Extra for Postage

Magic—Postpaid Price $1.25
Magic Pomade, price.....50 cts.
Magic Heater, price.....50 cts.
Agents Wanted. Write for literature
MAGIC SHAMPOO DRIER COMPANY
Minneapolis, Minn.

AMERICAN REALTY AND CONSTRUCTION COMPANY

(Organized and incorporated under the laws of the State of Texas, December, 1918).

CAPITAL STOCK ($5000.00) FIVE THOUSAND DOLLARS

We purchase or sell real estate; erect or repair houses; and advance money on the same.

We guarantee prompt attention to all matters, big or little; and, a strict compliance with business principles.

OUR MOTTO: "Quick Sales and Little Profit." Call on or phone

CHAS. BRACKENS, Manager,
Phone Edgewood 2735.

Price A. Wren, President. M. M. Rodgers Secretary.
F. C. Rutherford, Treasurer
2-8-6m

Special Opportunity for Ambitious Women

Ambitious ladies and girls can earn from $20 to $40 weekly at home in spare time. Learn one of the best trades and earn while you learn. Learn the French and American Systems of Hair Dressing and Beauty Culture. The old, original and unexcelled system and one that is practiced by thousands of successful and prosperous hair dressers throughout the U. S. A. Learn artistic hair dressing, manicuring, facial massage, scientific scalp treatment. How to straighten, cultivate and grow hair. How to weave and manufacture fine hair goods. Transformations, puffs, cornet braids, switches, etc. How to make high grade toilet preparations, pomades, creams, tonics, pressing oil, etc. To those who are desirous of learning the quickest and most accurate system of beauty culture the system that your work will be perfect on either race or those who have not completed the course, this is your opportunity. Mme DeCarrol, an old experienced graduate hair dresser and beauty culturist who has taught hundreds this trade will teach you this complete course by mail for only $5.00. First-class, up-to-date work guaranteed. Diploma awarded. Send a money-order to The Ideal Co., Box 70, Station G. N. Y. City.

Send a stamp for full particulars and enrollment blank today.

CONCERNING YOUR HAIR

Invention of an Expert Chemist

You probably have tried all sorts of remedies on your scalp without getting the desired results, until you have become discouraged and lost confidence in all hair remedies. Thousands of others, like yourself, finally turned to using Seeby's Quinade, and have been so pleased with the result, they would never again waste their time or money using anything else.

Quinade is not an ordinary pomade; it is highly medicated and is a real scalp food. Quinade stimulates and nourishes the roots of the hair, causing a natural growth of long, straight hair. It will make coarse, stubborn hair soft and silky, and easy to put up in the style desired. Quinade will positively allay itching of the scalp; and dandruff, which is the real cause of most hair and scalp troubles.

To get best results from the use of Quinade, one should shampoo the scalp every two weeks with Seeby's Quinasoap, a soap made entirely of pure vegetable oils. Quinasoap lathers very freely and is a thorough cleanser. It leaves the hair soft and fluffy and imparts a refreshing feeling to the scalp unequaled by any other shampoo.

Insist on getting Seeby's Quinade and Quinasoap, asking for them by their full name. Price is 25 cents each. If your druggist or dealer does not stock these two articles ask him to obtain them from his wholesaler for you, or send us the price and we will mail them to you direct Seeby Drug Co., 14 Wooster St New York City.

F. M. NELSON & SON, Marlin, Texas.

DR. KIDD

Specialist

ON ALL LONG STANDING AND CHRONIC DISEASES.

I treat successfully all blood and skin diseases rhuematism, uric acid poisoning, diseases of the stomach, intestines, liver kidneys and bladder, diseases of women, nervous diseases, malaria, diseases of the ears, nose and throat, ulcers, old sores, piles, fistulas, rupture, eczema, diabetes, gall-stones, stiff and swollen joints, appendicitis, ovaritis, euralgia, headache, mind wandering, insomnia, (inability to sleep), epilepsy, (falling sickness), nerve weakness—in fact, many disease not mentioned here.

Medicines by mail $5.00 per month

FREE CONSULTATION AND EXAMINATION

DR. W. E. KIDD,

P. O. Box 386.
Tyler, Texas.

Office 315 West Erwin Street.
If you can't visit me, write me.

W've Found The Secret!

No more falling hair, split ends, nor bad scalp. If "Ovo" is used according to direction, the result will be a beautiful fluffy suit of hair. Satisfaction guaranteed.

Agents Wanted: Further particulars, write or phone—
Mrs. F. Hodnett Scott,
Phone H. 1162 2414 Caddo St., Dallas, Texas, 2-8-6m

THE PEOPLES' FURNITURE CO.,

Corner Bell and Bryan Streets,
Is now open with a complete line of everything you wish in a home, business or cafe. Call and inspect our terms on retails, which are right. Our prices are the lowest on what you may need.

Repair work a specialty

WM. BANKS & SON, Proprietors,
Phone Residence H. 963; Store H.3217
Dallas, Texas, 12-21-tf

BELMONT CAFE

214 Lane Street

Now serving choice meals prepared by lady waitresses. For a good meal try us. Try a bowl of our famous chili. A. J. Johnson, Manager.

Have You Hair AND Scalp Troubles?

DR. AND MME. W. A. JOHNSON, PRES. AND VICE-PRES. JOHNSON'S SCHOOL OF BEAUTY CULTURE, THE SCHOOL OF SCIENTIFIC KNOWLEDGE.

Tell them to the Dermatologists and Scalp Specialists with a reputation of over 18 years for honest service. Since the year 1899, we have successfully treated and cured thousands of cases of scalp and hair diseases, which means that we have assisted Grand Nature in making the hair grow LONG, SOFT and GLOSSY. We shall be pleased to make a microscopic examination by mail FREE for those sending for our question blank, enclosing a 3c. postage stamp, or you may consult the Hairdresser using DR. and MADAM W. A. JOHNSON'S SCIENTIFIC SYSTEM in your town. If she holds a Diploma from this SCHOOL, she is competent to advise you. Write us for her name.

A six weeks scientific scalp and hair treatment will be sent by Parcel Post for $1.00

Address DR. and MME. W. A. JOHNSON,
800 Tremont Street, Boston, Mass.

A. HARRIS & CO. MOVIE TICKET

ACCEPTED HERE SAME AS CASH

By doing your trading at A. Harris & Company. You get one certificate for every 25 cents and when you have 50 certificates you can get a book containing six 5c tickets and two 10c tickets free of charge. We will accept these tickets same as cash.

GRAND CENTRAL THEATRE