

OUR RELIGIOUS COLUMN.

A Sweet Temper.

A gentleman reports that he once found Mr. Wilberforce in the greatest agitation, looking for a despatch which he had mislaid; one of the royal family was waiting for it—he had delayed the search until the last moment—he seemed at length quite vexed and flurried. At this unaccountable disturbance in the nursery occurred. My friend, who was with him, said to himself, "Now, for once, Wilberforce's temper will give away." He had hardly thought thus, when Wilberforce turned to him and said, "What a blessing it is to have those dear little children! Only think what a relief, amid all other hurries, to hear their voices and know they are well!"

The Dying Thief.

Do not mistake the example of the dying thief. Now is the accepted time, do not put it off till to-morrow. Putting it off till to-morrow is resolving to serve the Devil to-day. If there is one here who says, "I will repent to-morrow," he means to say, "I will serve the Devil to-day." It is awful for a person to resolve to be religious in a certain time to come; for that is deliberately saying he will serve sin till then. Now is the accepted time. Here is a man in a dungeon. "Escape! there is the door ajar; it only wants a little touch, and you can escape." "No; I'll wait till to-morrow." When he looks, some one has come and put a stone against the door. "Escape now!" "No; I'll wait till to-morrow." There is a second block, and to-morrow there is a third block, and so on until the door is fastened up and he cannot get out. Here is a man in chains. "Break those chains." "No; I'll wait till to-morrow." He is diseased, and gets weaker and weaker every day, and each day an enemy comes and rivets those chains faster, and yet he says—"It will be easier to-morrow." But when to-morrow comes he is weaker, and those chains are on tighter than ever.—Newman Hall.

The People of Sorrow.

All Jews have not the same cast of features. We can distinguish two types, the extreme of one being of exceeding, almost ideal, beauty—pensive, sad, spiritual, and noble; and the other being almost equally repugnant, and culminating in what we might almost term a Judas expression. Between these two extremes, of course, every variety and modification of beauty and ugliness are to be found. In general, the hair is either black or red, the nose peculiarly formed, the lips slightly swelling, the chin prominent, the color pale, the stature small—an air of dreary sadness pervading the face, as if the ploughshare of sorrows had graven on the nation its furrows long and deep. As their past history, so their present continuance is a mystery, which we firmly believe can only be solved by a reference to their future destiny. Israel has been and will continue a peculiar people. Even in their dispersion the prophetic utterance concerning them still holds true: "Lo, the people shall dwell alone, and shall not be reckoned among the nations."—Sunday Magazine.

Church Accommodation in the United States.

According to Wilson's Presbyterian Historical Almanac, in 1860, with a population of 31,448,321, there were in this country 54,009 churches, distributed as follows: 19,883 Dutch Reformed, 440 Baptist, 12,150 Unitarian, 204 Presbyterian, 6,406 Jewish, 70 Roman Catholic, 2,550 Adventist, 70 Congregational, 2,324 Swedenborgian, 58 Episcopal, 2,145 Moravian, 17 Lutheran, 3,128 Spiritualist, 17 Christian, 2,068 Shaker, 12 Union, 1,366 Minor Sects, 36 Friends, 726 German Reformed, 676 Universalist, 694. These churches cost \$171,398,532, and could accommodate 19,128,751 persons; population in United States over fifteen years old, 18,700,305; the average cost of each church, \$3173.

CITY RELIGIOUS NEWS.

SUNDAY SCHOOL INSTITUTE.

An important event in the annals of Philadelphia Sunday Schools will take place during the coming week. A Sunday School Institute will be held by the Pennsylvania Sabbath School Association, in the Bethany Sabbath School Hall, Twenty-second and Shippen streets. Beginning on Sunday evening, April 18, at 8 o'clock, and continuing Monday, April 19; Tuesday, April 20; Wednesday, April 21; and Thursday, April 22. Afternoons at 3 o'clock and evenings at 8 o'clock. Rev. Messrs. Eggleston, of Chicago; Vincent, of New York; Trumbull, of Hartford; and other leading Sunday school men will take part. Everybody is invited. All other services in the various churches, and one evening will be doubtless be suspended, and a grand rally at the Bethany is expected.

PREBYTERIAN.

A splendid marble tablet has been erected in Wharton Street Church in the memory of Mrs. Mary Cornell, one of its original founders, and dedicated very ably by that earnest Sunday School advocate, Rev. G. A. Peltz. The questions of the Relations of the Family and the Sunday School, Improvement of Teachers, the Church and the Bible School, Mission Schools, Uniform Lessons, &c., were discussed, and a valuable treatise on singing was read by J. M. Evans, Esq. The occasion was one of great interest throughout, and the Camden Sunday School teachers were greatly encouraged by the presence of their Philadelphia friends.

EPISCOPAL.

Trinity Church, New York city, has an income of \$800,000 per annum. It proposes to spend \$400,000 on the enlargement of Trinity Church, at the head of Wall street.

METHODIST.

Methodism in Cincinnati has advanced in membership less than two hundred in the last fifteen years. A presiding elder said in a conference at Lowell that the salaries of Methodist ministers in Massachusetts averaged \$1000 a year.

UNITARIAN.

The Rev. John Thompson, late pastor of St. Stephen's Church, Germantown, has been transferred to Frankford, and not Bridgetown, as currently reported.

PROTESTANT EPISCOPAL.

Bishop Stevens will officiate to-morrow morning in the Church of the Atonement, and in the evening in the Church of the Covenant.

BAPTIST.

The rumor of the disbandment of Enon Church in this city is without the least foundation. Rev. William Hanna, of Madison University, New York, supplies the pulpit during the month of April.

THE CHURCH IN TAUNTON, MASS.

The Church in Taunton, Mass., has just raised \$13,000 to remove its debt, and \$2000 more for repairs and a bell.

THE REV. W. C. VAN METER HAS RESIGNED HIS CHARGE OF THE HOWARD MISSION, NEW YORK, AND PUBLISHED A CARD, INTIMATING THAT HE GROWS OUT OF THE POSITION OF A BAPTIST.

On the 31st ult., the corner-stone of a new building was laid for the Second Baptist Church of Williamsburg.

THE COMMITTEE OF THE PHILADELPHIA CONFERENCE, WHOSE DUTY WAS REFERRED TO THE COMMUNICATIONS TOUCHING THE SUBJECT OF "LAY DELEGATION," HAVE REPORTED A SERIES OF RESOLUTIONS APPROVING THE ACTION OF THE LAST GENERAL CONFERENCE ON THE SUBJECT.

CATHOLIC.

The Forty Hours Devotion will commence in St. Edward's Catholic Church to-morrow morning.

THE NEW ORGAN OF ST. MALACHY'S CHURCH, REV. JOHN KELLY, PASTOR, WILL BE A SPLENDID AFFAIR, HAVING THREE BANKS OF KEYS, TWO OCTAVES OF PEDALS, AND SOME FORTY-ONE STOPS.

A GRAND CONCERT IS TO BE GIVEN AT THE ACADEMY OF MUSIC ON THE EVENING OF THE 20th INST.

The new organ of St. Malachy's Church, Rev. John Kelly, pastor, will be a splendid affair, having three banks of keys, two octaves of pedals, and some forty-one stops.

THE TRINITY CHURCH, NEW YORK (REV. J. D. HOLME, D. D.), ARE LOOKING ABOUT FOR LOTS ON WHICH TO ERECT A CHURCH.

THE CUMBERLAND PRESBYTERIANS NORTH AND SOUTH HAVE REUNITED. THEY HAD BEFORE THE WAR 588 MEMBERS AND 48,000 MEMBERS.

THE REV. G. A. PELTZ, PASTOR OF THE CHURCH AT BRISTOL, TENN., SAYS THAT HIS CONGREGATION AND THE ENTIRE COMMUNITY HAVE ENJOYED A REMARKABLE OUTPOURING OF THE SPIRIT OF GOD.

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