

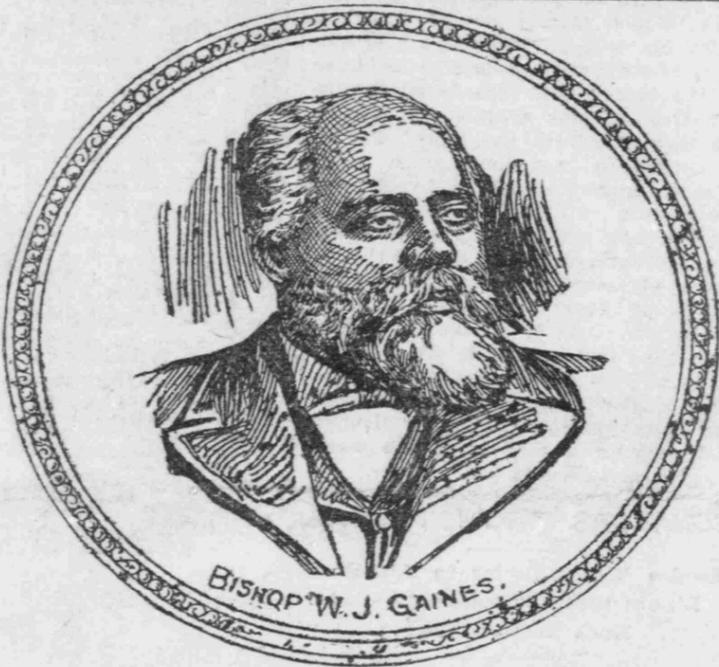
# The Colored American

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#### BISHOP GAINS VISIT.

Warm Greetings From Washington Friends and Admirers.

Washington City has been graced for the past week by the presence of Bishop Wesley J. Gaines, D. D., of Atlanta, Ga. Bishop Gaines is the presiding Bishop in the second Episcopal district of his church, and his purpose for coming to Washington was to meet the members of this conference. While in this city he was the guest of Dr. E. W. Lampton, Financial Secretary of the A. M. E. Church, with headquarters at Fourteenth and Q Sts., northwest. All of the ministers of Washington City, or nearly all, in the Washington Conference, were present and gave the Bishop undivided attention while delivering his message and instructions, and the out line of the general work.

The good Bishop was the recipient of much social attention while here. Dr. Scott, the pastor of the Metropolitan Church, gave a special dinner in his honor, Tuesday afternoon, to which Dr. Lampton and a number of special friends were invited. Tuesday night a grand reception was tendered him at Metropolitan Church, and a large and representative gathering was in attendance, including representatives from many churches, creeds and faiths. The reception lasted until a

late hour, when the Bishop took the late train for Philadelphia. In coming to the Second Episcopal District, he brings a full equipment, a ripe experience and an eloquent tongue. "The Negro," a book devoted to prominent men of the race, has this to say of Bishop Gaines:

"Wesley J. Gaines, sixteenth Bishop of the A. M. E. Church, was born a slave, in Wilkes county, Georgia, October 4, 1840. He received theological instruction from a Protestant Episcopal clergyman, at Athens, Ga.; became a minister of the Methodist Episcopal Church, South, in 1860; was married to Miss Julia A. Camper, August 20, 1863; united with the African Episcopal Church in 1865; was consecutively pastor, presiding elder, mission secretary and Bishop.

"Through his exertions and influence Bethel Church, in Atlanta, Ga., the largest colored church in the South, was built; he founded Morris Brown College, in Atlanta; is a trustee of Wilberforce University, in Ohio; is vice-president of Payne Theological Seminary; is president of the Board of Trustees of Waters College, Jacksonville, Fla.; president of the Financial Board of the African Methodist Church; author of "African Methodism in the South," and of "The Negro and the White Man." He has strenuously opposed all schemes for the removal of the Negro from the U. S."

#### AN INDIAN INTERPRETER.

A LINCOLN GRADUATE LEADER FOR ABORIGINEES.

Col. C. J. Johnson's Career on the Western Plains—Began Life as a Cowboy—Goes to College and Returns to the Plains—A Master of Indian Dialects, Who soon Rose to Court Interpreter—Lawyer and Leader of Two Nations.

Washington City is indeed the Mecca for all Americans who have the money and a desire to travel. At the convening of each session of Congress and at the close, leading men from of the large and small cities come to

every State and Territory and from all Washington. There is never an idle or uninteresting day. The coming and going of new people and the seeing of new faces never permits interest to lag. Here you meet the bronzed Hawaiian, the South American, the chiseled featured, olive complexioned East Indian, the broad shouldered blonde from Germany, the Chinese, the Japanese, the Indians, and a very superior class of colored men.

One of this class who attracted attention on Pennsylvania Avenue, last winter and spring, was Col. Cody J. Johnson, interpreter for the Seminole Nation, a lawyer of ability, a man of

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COL. J. COODY JOHNSON.