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|  | $\begin{aligned} & \text { one stop ! I don't blame the railway corpora- } \\ & \text { tions for their precantions." }\end{aligned}$ atrs. Poster Promised Not to Kism, (Noma Nre York Letter.] |  | mibe tho ownesen of the oucrase neartan hive ro. |  |  | \% |
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|  | Intimate Friend-Have you been enjoying you |  |  |  |  |  |
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| the worderen Domatar pimeer |  |  |  |  |  |  |
|  | Trom Tid-Aita. 1 Teacher-Now, children, I am going to tell you about the prophet Dantel, who, though caat tato a |  |  |  |  |  |
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|  |  | is interested in "Only a Farı |  |  |  |  |
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| Duchesse de C. |  |  | , $x^{2}$ |  |  |  |
|  | exceptions thereto were possible. Hereupon Prince M. , an old habitue of the Marquise's nalon, remarked: |  |  |  |  |  |
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| $\xrightarrow[\substack{\text { a } \\ \text { and } \\ \text { ant }}]{ }$ |  |  |  |  |  |  |
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|  | short time ago and which it seems to me <br> might be applicable to the case of the lamented Duchess. It is as follows: |  |  |  |  |  |
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|  | imagine that it is so easy to get into heaven?I suppose you wish to escape purgatory? Ifso, what are the gronndis on which you base |  |  |  |  |  |
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|  | (eamen |  |  |  |  |  |
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|  | the satchel which sho carried in her hand. |  |  |  |  |  |
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