

CARDINAL FARLEY TO BE GUARDED BY 1,400 POLICE

Procession From Ship in Hoboken to Cathedral Will Be Along Lane. Returning Prelate Will Be Taken Off Liner by Patrol and Escorted All the Way.

The police arrangements for the progress of Cardinal Farley through this city on the day of his arrival, probably Monday next, have been planned on a scale commensurate with the procession itself, which will be gigantic. Fully fourteen hundred police officers will guard the line of the Cardinal's progress, and Commissioner Waldo will have personal charge of the arrangements, with First Deputy Commissioner McKay and Chief Inspector Schmittberger to attend to the special details.

In addition, eight inspectors, twenty-two captains, forty-three lieutenants and sixty-five sergeants will be on duty at the points of intersection to keep an eye on the unusual crowds that are expected to throng Broadway and Fifth avenue, the two great thoroughfares through which the Cardinal and his retinue and the religious, social and patriotic organizations in line will pass on the way to St. Patrick's Cathedral. TO ESCORT CARDINAL FROM SHIP TO CATHEDRAL.

The police arrangements have been planned with thoroughness, and cover the period from the time of the Cardinal's arrival in Hoboken to the time when he reaches the cathedral. Capt. Liebers, in command of the Police Boat Patrol, will take the committee having charge of the procession over to Hoboken to meet the steamship Bertha, upon which the Cardinal is returning from Italy, where he was elevated to his present rank.

WHOLE LINE OF PARADE TO BE LINED BY POLICE.

The landing will be at Pier A, where the police will arrange for the meeting of the two or three hundred automobiles for the use of the clergy during the procession.

The fourteen hundred patrolmen will be strung along Broadway and Fifth avenue, ten officers to a block and two to each side of the way.

The following inspectors will have charge of the several sections: Inspector Cahillane, the Battery, Pier A and to Bowling Green.

Inspector John Daley, from Bowling Green to Fulton street on Broadway.

Inspector George P. Thum, Fifth avenue, from Thirty-sixth street to Forty-eighth street.

Inspector George W. McElusky, Fifth avenue, from Forty-eighth street to Cathedral of St. Patrick, and vicinity.

A mounted escort, consisting of one lieutenant, one sergeant and sixteen police officers, will accompany the Cardinal. The "Commissioner's" men arranged so that all sections and squadrons taking part shall take up their stations in the side streets and join the line of the procession from such points.

All traffic on Broadway and Fifth avenue will be suspended, by order of the Commissioner, during the procession. It is expected by the Commissioner that fully fifty thousand will be in line and that the crowds will be very large.

FARM COLONY PARALYTIC DIES, FALLS IN BATH TUB.

Stories from the New York City Farm Colony at Castleon Corners, S. L. of the scalding to death of Harry Williams, a paralytic inmate, in a bathtub are characterized by the authoritativeness emanating from "the faithful imagination of a ministerial reporter."

The story as set out is denied by authorities in and around the colony. They deny also having made certain statements published as coming from them.

"The truth is," said Governor's Physician George Mord of Richmond Borough, "that Henry Williams, who was fifty-nine years old and had been here for a year, was a sufferer from apoplexy and myocarditis. He was paralyzed on one side and was unable to get out of the bath tub. He was found in the colony by Harry Sinclair and Alfred R. Walters—were about to give the old man a bath, when he died as they were putting him into the tub.

Seven Mormon Apostles Defy U. S. And Openly Take Plural Wives

Ex-Senator Cannon of Utah Says:

President Smith Lives With Five Wives, Who Have Borne Him Twelve Children Since the Woodruff Manifesto Forbade Polygamy.

Polygamy Is Practiced More Extensively Than Ever Before in the History of Mormonism.

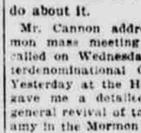
Heads of the Church Secretly Preach Polygamy and Reward Those Who Practice It.

Joseph Smith Is the Most Absolute Czar Alive.



FRANK J. CANNON. (Photo by C. H. Savage.)

By Nixola Greeley-Smith.



NIXOLA GREELEY-SMITH

Mormon Church was cautioned against "Babylonish fashions," but to-day Mormon men and women have succumbed to the modes and luxury of Babylon.

President Smith rides in his own private automobile and, sartorially, is not second to Solomon in all his glory.

"The situation in Utah is the summit of monopolistic development. Give a man like Joseph Smith monopoly of money and he will want monopoly of industry.

From that he will reach out to political monopoly and eventually to development of the monopolistic idea which finds expression in the Sultan's harem, the enslavement of degraded beauty, the monopoly of marriage.

"The priestess counsel the young men and women of Mormonism to polygamy, because by so doing they lash the new generation to the chariot wheels of the Church and place them without the pale of the laws of the United States. They give the young men to understand that polygamy pays, and it does pay.

"Who he unto him who defies the secret command to plural marriage and blest is he who obeys it, for he shall inherit the earth. Little by little he is let into the higher councils, the opportunities for advancement, for money making. He need not worry about how he is to care for his plural household. The Church will show him the way."

Mr. Cannon paused, his gray-blue eyes shedding sparks like an electric fire, his gray and tumbled curls shaking like the mane of an angry horse. Once the favorite son of the Mormon Church, he is now its most relentless and formidable foe.

SMITH DOESN'T DENY CHARGE OF POLYGAMY.

"When I charged Joseph Smith in my book with living to-day in plural marriage in open violation of the laws of the United States, he answered: 'I defy any man to say that I live in violation of God's law of chastity.'

"What does that phrase mean to a Mormon? Just one thing—hell, contrary to the laws of the United States and according to Mormon law, promulgated in the blasphemous name of God he is living in plural marriage."

Here Mr. Cannon explained the basic beliefs of the Mormons, which justify polygamy in their eyes. Briefly, these are that God creates worlds and peoples them; that all of God's offspring must

pass through the phase of human life as a step in their higher development, and that it is the duty of men and women to give human form to as many of God's children as possible. Hence, of course, arise the necessity of plural marriage and patriarchal families.

"I should think it would be easy to persuade a certain type of man to polygamy," I remarked, "but I do not see how they persuade the women."

WOMEN EASIER TO PERSUADE TO POLYGAMY THAN MEN.

"It will astonish you to learn that the women are much more easily persuaded to plural marriage than the men," Mr. Cannon answered.

"Every marriage is a new and permanent obligation for the young man, and if he is ambitious, he hesitates to assume it. The facts are different with the young women.

"The age at which marriage is contracted has advanced in Utah as everywhere else. Also as elsewhere, the number of men who shun the responsibilities of marriage has increased. Thus, a surplus of eligible women has been created. Also, women are more easily ruled by men than men. Tell a woman of a certain type of mind that anything, no matter how curious or bizarre or contrary to her feelings and instincts, is the law of God, and she'll do it. In the Bible you'll find a man here and there who tries to argue

with God, tries to show Him He's wrong, but never a woman. She obeys." "What are you going to do about it, Mr. Cannon?"

"That's what Joseph Smith asks the people of the United States, with scorn and defiance," Mr. Cannon answered. "What are you going to do about it, anyhow? What I think should be done about it is embodied in the resolutions adopted at the Carnegie Hall mass meeting, which were framed by former Senator Charles A. Towne."

HERE IS THE REMEDY URGED BY MR. CANNON.

So herein lies the remedy for Mormonism, according to Mr. Cannon and the Interdenominational Council of Women:

Whereas the Mormon leaders continue to inculcate and to compel the practice of polygamy, by precept and example. Whereas, the Mormon leaders misuse their restored property to encourage polygamy and to reward, protect and aggrandize polygamists.

Be it resolved that we urge upon Congress and the several States the adoption of a constitutional amendment which shall allow Congress to legislate appropriately to punish and prevent polygamy.

Be it resolved that we urge upon the Department of Justice at Washington an immediate and vigorous proceeding under the Sherman law against the Mormon kingdom's property trust-ship as a combination in restraint of trade.

Be it resolved that we urge upon both houses of Congress that they no longer admit as Senators and Representatives the ambassadors of the Mormon kingdom.

Be it resolved that we urge upon both the leading political parties of the nation that they embody in the platform this year a definite promise to the people of the United States to break the new league with death, the new covenant with hell, by which the polygamous priests are protected in their blasphemy to God, their treason to the nation, their tyranny over the minds and property of men, and their degradation of women and children.

\$100,000 Fire in St. Louis. ST. LOUIS, Jan. 12.—Fire in the building occupied by the West Bakery and Cafe Company, at No. 419 North Sixth street, to-day caused damage estimated by the department at \$100,000.

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