VATICAN IS ATTACKED BY MAETERLINCK FOR NEUTRALITY UPON WAR

ROME, March 15.—Maurice Maeterlinck, noted Belgian author, who is attempting to stir up pro-ally sentiment by lectures throughout Italy, to-day made a savage attack on the Vatican for maintaining a neutral attitude in the war.

Maeterlinck delivered his bitter criticism in the course of an appreciation of America's aid to the starving people of Belgium. "On the other hand," said the Belgian writer, "the Vatican has allied itself with the rich oppressor—Germany—by holding aloof. It has not stood by the oppressed, the suffering and the poor. Its pro-German sympathies are bound to affect the church in Belgium and France after the war.

Maeterlinck's lectures throughout Italy have been followed by demonstrations on the part of those favoring Italy's entrance into the war with the allies. His attack upon the Vatican to-day was, however, received with displeasure by some of the allies' leading sympathizers.

Original Home Dressmaking Designs
By The Evening World's Fashion Expert

Fashions for Children This Year Show a Trim Jauntiness, Just Like Those for Grownups.

Ruffled Skirts, Tiny Puff Sleeves, Even the New Waist Line Adapted for Little Girls' Wear.

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A trim jauntiness is the note of the new spring styles for grown-ups, and children's clothes fall naturally into line. Indeed, are not children's clothes merely youthful adaptations of grown-up models? In days of yesteryear it was quite different; a simple full skirt and plain waist with a little round or square yoke which might be hand embroidered or of an embroidered material was about the universal style for children. Now a mother is just as anxious to have her little girl appear individual and stylish as she is to appear so herself. She studies her own fashions and then very carefully reduces them to their simplest form, but retains the subtle smartness.

So this season we see the little Greenaway waistlines to the full length skirts of coats and frocks, the ruffled skirts and tiny puff sleeves, the flaring circular and plaited skirts, and so on. The combination of plain and figured materials which is such a feature of grown-up styles plays a big part in the trimming game, for effective results are obtained without other elaboration.

A little waist of flowered voile might top a skirt of plain voile without even a band of the flowered to prove its relationship, or a bolero of heavy colored linen might complete a fine plain white handkerchief linen or batiste frock.

DESCRIPTION OF FROCK.

I am showing a pretty little frock which boasts two pockets, a delight to the childish heart. As pictured at the left they break the monotony of a dark blue and white check flaring skirt, by straps of plain blue taffeta which signify them. Though a blouse of white batiste tucked, and completed with dainty frills at the neck and sleeves, might seem independent of the skirt, it is made to feel a ruling hand by the band of blue taffeta which reaches from the skirt clear to the neck. Red buttons to trim it add a pleasing touch of bright color.

Plain blue serge for the skirt with braid trimmed straps would be practical for school wear with the washable waist part.

Another suggestion for school is shown at the right, where flowered or figured percale, perhaps in a red ringed polka dot, could have sheer white frills at neck and sleeves, while red braid could trim the plain white bands. Wide insertion might also be used with narrow to match for the trimming bands on a stripe or figured batiste frock, and the frills could be of the dress material edged with lace.

HEINEMAN AGAIN ON TRIAL.

Defendant Served Eleven Months for Same Shooting.

William Heineman, poultry dealer, of No. 217 Washington Street, who shot and killed Robert Dooley, seventeen, of No. 229 West One Hundred and Forty-sixth Street, Jan. 1, 1910, was placed on trial for manslaughter to-day before Justice Page in the Criminal Branch of the Supreme Court.

Heineman was convicted of manslaughter Oct. 21, 1910, and sentenced to Sing Sing for ten years. After serving eleven months in prison the Court of Appeals reversed the conviction, and Heineman was released on bail pending a new trial.

On the former trial Heineman swore he was set upon by Dooley and four companions, who attempted to rob him. The prosecution proved the good character of the dead boy.

GIRL IS FINED FOR THEFT OF MONEY FROM MAIL

Charged with stealing from registered letters which passed through her hands as clerk in the post office sub-station in her father's drug store at No. 71 East Houston Street, pretty seventeen-year-old Adelaide Colonnelo wept aloud as she was arraigned to-day before United States District Judge Cushman and entered a plea of guilty.

The girl was employed in the sub-station during the Christmas rush. She received no wages and stole from letters containin money to buy clothin. Post Office inspectors sent a decoy letter containing four $1 bills and then arrested her. Two of the bills were found in her possession and she admitted having opened other letters, said Assistant United States District Attorney Edwin M. Stanton.

"Money sent through the mails must be protected," said Judge Cushman, "though I am inclined to blame the Government for allowing immature persons to handle it. You are sentenced to pay a fine of $100."

The girl's parents will pay the fine.

Young Mansbach Confirmed.

Edward Mansbach, the thirteen-year-old son of Mrs. Sol Mansbach, a nephew of Alfred, Charles and Louis Steckler, was confirmed on last Saturday at the West End Temple and was the recipient of a banquet given at the home of his mother at No. 301 Riverside Drive yesterday.

WATERS PIANOS

If you buy a **Waters Piano** or a **Waters-Autola** player-piano you can be positively assured of getting a superb, up-to-date instrument with a **good tone**; also of getting it at a **very moderate price.**

The tone of the **Waters Pianos** is of great depth and richness, but it is also a **very durable tone** that will wear well under all conditions and stand up to pitch.

The very moderate prices of the **Waters Pianos** and **Waters-Autola** player-pianos always represent **good values** that are in the interest of **wise economy** and not at the sacrifice of quality.

Examine the **Waters** tone and quality and compare the **Waters** prices and terms and you will be convinced that the **Waters Pianos** or the **Waters-Autola** player-piano is the **best value** and the most attractive piano proposition possible.

Horace Waters & Co.

134 Fifth Ave., near 18th St.

Branch Stores OPEN EVENINGS: 127 W. 42d St., nr. B'way. 254 W. 125th St., nr. 8th Ave. 371 E. 149th St., nr. 3d Ave.

GIRLS! CLEAN AND BEAUTIFY HAIR NO DANDRUFF—25 CENT DANDERINE

Stop washing hair! Try this! Makes hair glossy, soft and abundant.

Surely try a "Danderine Hair Cleanse" if you wish to immediately double the beauty of your hair. Just moisten a cloth with Danderine and draw it carefully through your hair, taking one small strand at a time; this will cleanse the hair of dust, dirt or any excessive oil—in a few minutes you will be amazed. Your hair will be wavy, fluffy and abundant and possess an incomparable softness, lustre and luxuriance.

Besides beautifying the hair, one application of Danderine dissolves every particle of dandruff; invigorates the scalp, stopping itching and falling hair.

Danderine is to the hair what fresh showers of rain and sunshine are to vegetation. It goes right to the roots, invigorates and strengthens them. Its exhilarating, stimulating and life-producing properties cause the hair to grow long, strong and beautiful.

You can surely have pretty, soft, lustrous hair, and lots of it, if you will just get a 25-cent bottle of Knowlton's Danderine from any drug store or toilet counter and try it as directed.—Advt.

Stern Brothers

42nd and 43rd Streets, West of Fifth Avenue

Announce the Continuation, To-morrow, of their Annual Spring Sale of

Women's Imported Glace Kid Gloves

comprising the following exceptional values:

2-Clasp Overseam Sewn Glace Kid Gloves in tan, black and white; three rows of embroidery; Regularly $1.50 a pair, at **85c**

12-Button Length Mousquetaire Glace Kid Gloves, in white; Regularly $2.50 a pair, at **$1.55**

8-Button Length Mousquetaire Glace Kid Gloves, in white; Regularly $1.95 a pair, at **$1.25**

16-Button Length Mousquetaire Glace Kid Gloves, in white; Regularly $2.85 a pair, at **$1.95**

Women's Mourning Attire

ASSEMBLED in the Special Salons on the Third Floor, provides a wide and excellent range for selection from the season's most favored designs for first, second or third mourning in Gowns, Suits, Blouses, Millinery, Parasols and other accessories for street or dress wear, at very moderate prices.

The Walking Suits

Are made of serges, gabardines, bengalines, barathea cloth, silk failles and taffetas.

Priced from $24.50 to 89.50

The Afternoon Dresses

Are made of serges, crepe de Chines, taffetas, wool poplins, failles and nets,

Priced from $19.75 to 65.00

Black Separate Skirts, priced from $5.75 to 16.50

of serges, taffetas, silk and wool failles, chudda cloths and crepe de Chines.

Later Models in Women's Blouses

INCLUDING many exclusive styles are now being shown in the most fashionable materials, combinations and colorings, at the following very attractive prices:

Crepe de Chine Blouses, in white and flesh color, at **$5.00, 5.75, 7.50**

Georgette Crepe Blouses, in flesh color and white, at **$5.00, 6.75, 8.75**

Allover Filet Lace Blouses, over flesh color chiffon, at **$5.75 and 10.50**

A Special Sale of Stamped Articles

On the Main Floor will feature exceptional values in the following:

Nainsook Gowns,	at 45c	Children's Dresses, sizes 6 months to 6 years,	at 50c to 1.95
Nainsook Combinations,	" 65c	Children's Rompers,	at 50c, 75c, 95c
Nainsook Corset Covers,	" 20c	Huck Towels,	at 25c to 95c
Nainsook Envelope Chemises,	" 50c	Bath Towels,	" 25c to 75c
Lace Trimmed Brassieres,	" 75c	Baby Bath Sets,	1.00 to 1.25

Men's and Women's Handkerchiefs

Of the most desirable qualities, at very special prices

Women's Pure Linen Handkerchiefs, with wreath initial, Values $1.50 & 2.50 dz., at **$1.00, 1.70**

Women's Sheer Linen Handkerchiefs, hand hemstitched, Value $3.50 a dozen, at **$2.50**

Women's Sheer Linen Handkerchiefs, hand embroidered, in white and colors, doz. **$2.00, 4.00**
Values $3.00 and 6.00 a dozen

Women's Shamrock Lawn Hdkfs., tape border with colored initials, doz. **90c**

Men's Pure Linen Initial Handkerchiefs, **$1.00**

BROOKLYN

OPPENHEIM, COLLINS & CO

Fulton and Bridge Sts., Brooklyn

A Very Special Offering of

Women's Black Taffeta Skirts

Taffeta Silk Skirt, 5.50

in the new spiral model, made from superior quality Chiffon Taffeta.

5.50

Dressy Silk Skirts in a variety of styles and silk materials.

8.90 10.75 13.50

New model Tailored Skirts for sport and street wear, of Gabardine, Ribbed Serge, Mixtures, Covert Cloth, Corduroy and Checks, featuring belts, pockets and button front effects.

5.00

An Advantageous Sale of

Women's Worsted Sweaters

Specially Prepared, Consists of

Several models, in the desirable colors, including V neck or sweaters with collars, some have belts. 3.75

In addition to our extensive display of Worsted Sweaters we present a diversified assortment of Fibre and Pure Silk Sweaters in plain or striking combination color effects.

5.00 9.75 15.00 to 19.75

Pastor Russell's Syndicated Sermons appear weekly in approximately fifteen hundred newspapers in the United States, Canada, Great Britain, South Africa, Australia and Continental Europe, in four languages. Metropolitan cities are not controlled by the Syndicate, hence we are permitted to publish these instructive sermons in the leading newspapers, paying therefor at advertising rates. INTERNATIONAL BIBLE STUDENTS ASSOCIATION

Fastings and Feastings Proper and Improper

"WHEN YE FAST, BE NOT HYPOCRITICAL"

Right and Wrong Views of Fasting—The Bible's Teaching—The Spirit of Fasting—Spiritual Feasting at the Same Time—Hygienic Value of Fasting—Spiritual Advantages.

PASTOR RUSSELL

Nashville, Tenn., March 14.—Pastor Russell gave two addresses here to-day. We report the one on Matthew 6:16, "When ye fast, be not of a sad countenance." He said in part:

The Lenten season—the 40 days' fast preceding the anniversary of Jesus' death—has long been a fixed rule with some Christian people. Although not of Divine command, the custom appeals to many. Like every good thing, it is misunderstood and perverted by the majority, because they are not spiritually minded. To many of these it is a command, the neglect of which would bring upon them the disapprobation of friends and the observance of which would bring them some favor from God or some relaxation from proper punishments for their sins—they know not exactly what.

Of such perfunctory fasting, displeasing to God and valueless to the individual, we give an illustration. An acquaintance who professed to observe Lent was instructed to drink but one cup of coffee daily. He made some kind of compromise with his conscience by which he got his usual amount of coffee in a bowl. Apparently he thought that the Lord would not notice the cheat, and would reward him for such hypocritical fasting.

Nothing is more contemptible in the Lord's sight than a hypocrite. Honesty is the one quality which all who would be pleasing to God must possess, no matter how weak or fallen they may be by heredity. In His preaching Jesus condemned hypocrisy perhaps as much as all other sins together. With everybody the first lesson should be honesty—not merely in monetary affairs, but in everything, including words and thoughts.

Although nothing in the Bible suggests a Lenten season, the Apostles commend fasting. St. Paul wrote, "Approving ourselves in fastings," and again, "in fastings often" (2 Corinthians 6:4, 5, 11:27). Evidently fasting is in the nature of self-sacrifice—a voluntary offering to God, with a view to greater efficiency in God's service or to greater control over our imperfect mortal bodies in the interests of our spiritual new nature.

Appropriate Lenten Thoughts.

Much may be said in favor of fasting during the Lenten season. On hygienic grounds alone, it would be of advantage, particularly to the well-fed, if during the springtime they would restrain themselves from eating liberally of meats, sweets, pastry, etc. Boils, pimples, liver derangements, fevers and doctor bills would be greatly lessened if this course were pursued. This is the practical side of the question, which may have led to the custom.

The Christian, however, may advantageously take a much deeper, spiritual meaning out of Lent. He may remember the Saviour's experience for the forty days preceding His crucifixion. He may remember that just before His crucifixion, Jesus instituted the Lord's Supper, and indicated the date as the proper one for its annual commemoration amongst His followers, as was the custom in the early Church. He may also remember that all Jesus' followers covenant to share His Cup of suffering, of ignominy, misunderstanding, misrepresentation, slander, abuse, death. He may remember that as this was the special time of trial for Jesus, so it seems also to have been from the very first a time of special trial, testing, sifting, amongst His followers.

All these considerations might well move God's true people to fast during a period preceding the anniversary of their Redeemer's death. In observing such restraint of appetite, from a desire to draw especially near to God, they would certainly be contributing a share toward that end, in harmony with the Scriptural declaration, "Draw nigh unto Me, and I will draw nigh unto you."

We have no suggestion to offer respecting the kind of food or the quantity that should be eaten. There are people in such a physically weak condition that it would be absolutely wrong for them to abstain from such nourishments as they can assimilate. Heart and head should combine in determining this matter of fasting.

Daniel the Prophet tells that for three whole weeks he "ate no pleasant bread," while he especially sought the Lord in prayer respecting matters which perplexed him. Evidently he confined himself strictly to the things absolutely needed for the maintenance of mental and physical strength. He ate nothing superabundantly, to clog his system, to make him sluggish in mind and body, and to incapacitate him for his routine work and for his special prayers for wisdom. We can take a good lesson from this Scriptural example.

Jesus did not teach His disciples to fast. This does not mean, however, that they lived sumptuously; for on two occasions after Jesus had miraculously fed a multitude on plain bread and fish, He directed His disciples to gather up the fragments; and these they carried with them as their own food supply for many days. This was practically fasting. Jesus declared that the days would come when He would be gone, and He said, "In those days they shall fast." (Matthew 9:14, 15.) The days of fasting began as soon as the Lord was crucified, and have continued ever since, whether outwardly or known only to their own hearts. All His followers have practiced fasting, self-denial; else surely they would not have progressed in spirituality.

The Christian's Perpetual Fast.

It has seemed to us that fasting, in the sense of self-denial, should be the rule of the Christian's life, that he should be continually fasting from the desires of the flesh, to the intent that the spiritual nature may be strengthened. The Apostle clearly shows this in his suggestion that husbands and wives occasionally live apart, that they may give themselves the more thoroughly to prayer and the consideration of spiritual things. (1 Corinthians 7:5.) The true Christian really lives a life of daily self-denial. He remembers the Apostle's words, "If ye live after the flesh, ye shall die; but if ye through the Spirit do mortify the deeds of the flesh, ye shall live." Such mortification of the flesh, such self-denials of the various fleshly inclinations in the interest of the new nature, are fastings.

The ideal condition for Christians would be to maintain a perpetual fast—to live always in so abstemious a manner as would keep them spiritually in the best condition and make them most efficient in the Lord's service. Where this highest ideal seems unattainable, then the proper course would be as close an approach to this as possible—not of Divine command, for there is none, but of free will—each sacrificing himself, his fleshly appetites and propensities, in the interest of his own spiritual development and his service of the Lord.

Our Lord's instructions were that His followers should not hypocritically make a show of their fasting—should not boast of their self-sacrifices and self-denials. These matters should be between God and themselves. Instead of looking sad and appearing to crave sympathy, they should contrariwise take special care that none might notice—washing their faces, anointing their heads and generally looking happy. Indeed, the true Christian would not to feign happiness, for his portion will be the joy of the Lord and "the peace of God, which passeth all understanding, ruling in his heart.—Philippians 4:7.

The Scriptural proposition seems to be that the Lord's people will fast—practice self-restraint along the lines of physical conditions, food, etc., that they may feast along the lines of spiritual conditions and refreshments. The whole tenor of Scripture is to the effect that the efforts of Christians are spiritually adversely by allowing the Holy Spirit of God to rule in their mortal bodies—to the restraining of their natural inclinations, tendencies, appetites, which are all inherited by heredity—by our share in the alienation from God and in the curse, as children of Adam.

St. Paul voices this sentiment in the words, "The flesh desires against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that ye cannot do the things that ye would." Thus the Christian is continually at warfare, not with carnal weapons, not with his neighbors or his family, but with himself—his new nature warring against his old nature. In this warfare against his old nature, in this conflict he is to come off an overcomer, and his victory will not be complete until he is actually dead according to the flesh and until, as a New Creature, he shall have experienced the blessings of the resurrection to the perfection of the spiritual nature.

Feasting While Fasting.

The unregenerate might not unreasonably gain the impression that if this presentation is true, a Christian's life would be very unhappy—continually battling with himself, continually watching, practicing self-denial, and striving against the natural tendencies of sin. But such a conclusion would be very erroneous; for the Christian alone has the true secret of a happy life.

Even the worldly recognize the fact that whosoever lives after the desires of his fallen nature will surely end his career ignobly. Hence we find noble men and woman amongst the unregenerate, though not begotten of the Holy Spirit, but nevertheless manifesting moderation of life. They practice self-restraint, not toward God, but for self-interest, learning by experience and by observation the necessity for this if life would be made a blessing to themselves or to others. Such strong characters are highly respected, esteemed, honored.

Although Christians of the true type also perceive the present advantages accruing through self-restraint, they appreciate still more the life everlasting beyond and the Divine favor leading thereto. This Message, coming to all who have ears to hear it through the Bible, assures them of Divine mercy and interest in their welfare—that God's love has provided a satisfaction for His justice on behalf of all, so that the merit of Christ, imputed to each according to his need, makes it possible for all to respond to the Gospel Call—upward and upward as New Creatures.

So great is the joy which comes with the realization of acceptance into God's family, as joint-heirs with His Son, our Lord Jesus Christ, that nothing else can compare with it. No wonder St. Paul says that to such "old things have passed away, and all things have become new." (2 Corinthians 5:17.) Instead of earthly hopes for earthly wealth, name and fame, they have Heavenly hopes for Heavenly riches, glory and honor. Instead of aspirations for political preferment and honor of men, these have before their minds God's promises—exceeding great and precious. These assure them that their faithfulness in present trials and difficulties, and the proving of their loyalty to God and the principles of His righteousness, will through Christ bring them eventually to participation with their Redeemer in His glorious Millennial Kingdom.

With such prospects life is worth living. Those attaining this vantage-ground can, with the Apostle, count all earthly things comparatively valueless. To these fastings, self-denials, self-restraints even privations and persecutions, have no terrors. They rejoice in these, assured by the Spirit that they are signs that God is dealing with them as with sons, whom He is preparing, fitting, polishing and testing, in preparatory to receiving them to the Heavenly glory.

This class have the peace of God which passeth all understanding; for they have the Divine assurance that since they have come into God's family through the appointed Doorway, the Lord Jesus Christ, "All things shall work together for good to them"—to all that "love God, who are the called according to His purpose." These realize that God, having begun a good work in them, is both able and willing to perfect it until the Day of Christ. (Philippians 1:6.) These are seeking to make their calling and their election sure, and so great is their appreciation that the trials and difficulties by the way—the fastings, self-denials, and opposition of the Adversary—are but light afflictions, not worthy to be compared with the glory that shall be revealed in them.

Even the prayers of this class greatly change. No longer do they ask for raiment and earthly things. Rather they accept whatever may be God's provision for them with thanksgiving. Their prayers are mostly offerings of praise, recitations of Divine mercies already received, expressions of confidence in God, and requests for more of His Spirit, whatever this may mean in the way of greater trials, difficulties or persecutions; for they desire that the will of God may be completed in them and the character-likeness of Christ be attained.

In conclusion, we recommend true fasting, true disciplining, true coercion of the will of the flesh, on the part of all, as necessary for their mental, moral and intellectual development. And especially do we commend abstinences, self-denials, restraints, to those who have consecrated their lives to God, to walk in the footsteps of Jesus. But we reprehend all hypocrisy and sham, whether associated with Lent or fasting or any other matter, as being an abomination in the sight of God.

VALUABLE COUPON.

Trusting that you have been profited by the reading of the above sermon, we mention Pastor Russell's widely popular book, "THE DIVINE PLAN OF AGES," known as the "MILLENNIAL DAWN," published in nineteen languages, with a circulation exceeding 4,500,000. It contains a comprehensive chart of the Ages, giving the mental eye a sweeping historical view of humanity's progress from the present and a thousand years into the future—from the Bible standpoint. The 586-page cloth edition (640 pages), containing an illustrated chapter on the Great Pyramid of Ghizeh and its teachings, is being sent postpaid to readers of this paper who send 25 cents (stamps or coin) to cover cost of handling, etc. Address, INTERNATIONAL BIBLE STUDENTS ASSOCIATION, Dept. 1, Brooklyn, N. Y.