

ODE FOR THE FRIENDS OF PEACE.

Not with the flashing steel, Not with the cannon's peal.

Or in the bonds of love, Our white flag floats above.

The laws of Christian light, These are our weapons bright.

Our God our leader bright, Christ is our leader bright.

And the broad plains which lie Beneath the blessed sky.

What is that great intent, Which the heart is bent.

It is the state may be, And War's high praise for ye.

That all the poor may rest, Beneath their own vines blessed.

That God and Hell may ring, And human hearts long ring.

On, then, in God's great name, Let each pure spirit's flame.

Stand bright and clear, Stand firm and true.

Cry aloud, "Do not," Be every fear forgot.

Christ leads us here, Right of existence here.

Consequently, all have right to all the means of life.

There is no natural law which opposes the happiness of man.

Life is bestowed by the Giver of all good for the purpose of happiness.

Man desires pleasure because human nature has created a necessity for it.

Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned.

love of praise and commendation—a desire to see others happy—a love of justice—a sense of right—pride—these are all desires and emotions are vindicated with zeal—their indulgence being the right of every intelligent being.

They are pure in themselves, and as long as they are exercised in the source of human happiness. Wherever there is a faculty there is a right to its exercise, and hence are derived the rights of man.

The basis of all rights is the natural law, which is the law of God. It is the law of nature, and it is the law of God. It is the law of nature, and it is the law of God.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

claims against the State in the courts of justice—for the incorporation of towns and cities—and if necessary, on the subject of banking. No local or particular law should be enacted in the name of general legislation should be tolerated.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

and if the thinkers of the age do their duty a second great victory can be achieved for humanity not inferior to any other.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Official. LIST OF LETTERS. ADVERTISED IN THE TRIBUNE BY SPECIAL APPOINTMENT.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned. Man's progress is not in the pure and unadorned.

Legal Notices. NOTICE is hereby given that all persons indebted to the estate of JOHN WILLIAMS, late of the City of Albany, an accounting of accounts due, are required to present the same to the undersigned on or before the 15th day of May, 1885.

NOTICE is hereby given that all persons indebted to the estate of JOHN WILLIAMS, late of the City of Albany, an accounting of accounts due, are required to present the same to the undersigned on or before the 15th day of May, 1885.

NOTICE is hereby given that all persons indebted to the estate of JOHN WILLIAMS, late of the City of Albany, an accounting of accounts due, are required to present the same to the undersigned on or before the 15th day of May, 1885.

NOTICE is hereby given that all persons indebted to the estate of JOHN WILLIAMS, late of the City of Albany, an accounting of accounts due, are required to present the same to the undersigned on or before the 15th day of May, 1885.

NOTICE is hereby given that all persons indebted to the estate of JOHN WILLIAMS, late of the City of Albany, an accounting of accounts due, are required to present the same to the undersigned on or before the 15th day of May, 1885.

NOTICE is hereby given that all persons indebted to the estate of JOHN WILLIAMS, late of the City of Albany, an accounting of accounts due, are required to present the same to the undersigned on or before the 15th day of May, 1885.

NOTICE is hereby given that all persons indebted to the estate of JOHN WILLIAMS, late of the City of Albany, an accounting of accounts due, are required to present the same to the undersigned on or before the 15th day of May, 1885.

NOTICE is hereby given that all persons indebted to the estate of JOHN WILLIAMS, late of the City of Albany, an accounting of accounts due, are required to present the same to the undersigned on or before the 15th day of May, 1885.