

CHRISTMAS.

POEMS FOR THE SEASON.

We have received a large number of Original Poems—or what are intended as Poems—adapted to the great anniversary celebrated this day, but after a careful scrutiny of them, we have concluded that none of them quite come up to the Ode which we publish below. It is possible that some of the writers may differ with us in judgment, but we think the people generally will decide in our favor.

ODE

ON THE MORNING OF CHRIST'S NATIVITY.

BY JOHN MILTON.

This is the month, and this the happy morn,
Wherein the Son of Heaven's eternal King,
Of wedded Maid, and Virgin Mother born,
Our great redemption from above did bring;

That glorious form, that light unsufferable,
And that far-beaming blaze of majesty,
Wherewith he wont at Heaven's high council,
To sit the midst of Trinal Unity;

Say heavenly Muse, shall not thy sacred vein
Afford a present to the Infant God?
Hast thou no verse, no hymn, or solemn strain,
To welcome him to this his new abode?

It was the winter wild,
While the Heaven-born child
All meekly wrapt in the rude manger lies;
Nature in awe to him
Had doff'd her gaudy trim,

With her great Master so to sympathize:
It was no season then for her
To wanton with the sun, her lusty paramour.
Only with speeches fair
She wove the gentle air

With turtle wove the amorous clouds dividing;
And waving wide her myrtle wand,
She strikes a universal peace through sea and land.
The stars with deep amazement
Stand fix'd in steadfast gaze,

And through the shady gloom
Had given day her room,
The sun himself withheld his wonted speed,
As his inferior flame,
As his inferior flame

As never was by mortal finger strook,
Divinely-warbled voice,
Answering the stringed noise,
As all their souls in blissful rapture took:

When such music sweet
Their hearts and ears did greet,
As never was by mortal finger strook,
Divinely-warbled voice,
Answering the stringed noise,

As never was by mortal finger strook,
Divinely-warbled voice,
Answering the stringed noise,
As all their souls in blissful rapture took:

For if such holy song,
I wrap our fancy long,
Time will run back, and fetch the age of gold;
And speckled Vanity
Will sicken soon and die,

Yes, Truth and Justice then
Will down return to men,
Orbed in a rainbow; and like glories wearing
Mercy will sit between,
Throned in celestial sheen,

With radiant feet the tissued clouds down steering;
And Heaven, as at some festival,
Will open wide the gates of her high palace hall.
But wisest Fate says no,
This must not yet be so,

The babe lies yet in smiling infancy,
That on the bitter cross
Must redeem our loss;
So both himself and us to glorify:
Yet first to those ychained in sleep,
The wakeful trump of doom must thunder through the deep.

With such a horrid clang
As on Mount Sinai rang,
While the red fire and smouldering clouds out-brake;
The aged earth aghast,
With terror of that blast,
Shall from the surface to the center shake;

When at the world's last session,
The dreadful Judge in middle air shall spread
His throne.
And then at last our bliss
Full and perfect is,
But now begins; for from this happy day
The old Dragon under-ground
In straiter limits bound,

Not half so far casts his usurped sway,
And wroth to see his kingdom fall,
Swinges the scaly horror of his folded tail.
The oracles are dumb,
No voice or hideous hum
Runs through the archèd roof in words deceiving.

Apollo from his shrine
Can no more divine,
With hollow shriek the steep of Delphos leaving.
No nightly train, or breathed spell,
Inspires the pale-eyed priest from the prophetic
The lonely mountains o'er,
And the resounding shore,
A voice of weeping heard and loud lament;

From haunted spring, and dale
Edged with poplar pale,
The parting Genius is with sighing sent;
With flowing-involutes torn
The Nymphs in twilight shade of tangled thickets
In consecrated earth,
And on the holy hearth,
The Lays, and Lemures moan with midnight
In urns, and altars round,
A drear and dying found

And the chill marble seems to sweat,
While each peculiar Power forges his wotted
Peor and Baalim
Forsake their temples dim,
With that twice-battered God of Palestine;
And mooned Ashtaroth,
Heaven's queen and mother both,

Now sits not girt with tapers holy shine;
The Lybic Hammon shrinks his horn,
In vain the Tyrian maids their wounded Thammuz mourn.
And sullen Moloch fled,
Hath left in shadows dread
His burning idol all of blackest hue;

At 10 o'clock A. M. Subject of the discourse: "Nativity of Christ."
Rev. Mr. Clapp will deliver a discourse at the Episcopal Church, corner of Avenue A and Sixth-st., at 10 o'clock A. M. Quite a number of ladies and gentlemen were busily engaged last evening in decorating this church with evergreens in an appropriate manner.

At the M. E. Church, cor. Avenue B and Ninth-st.—Rev. Mr. Young, pastor, will deliver a discourse at 10 o'clock A. M. to-day.
Mozart's Grand Mass, No. 12 will be performed at St. Peter's Church Barclay-st., this A. M. Service commences at 10 o'clock.

At the Methodist Episcopal Church Green-st. The usual Friday evening service was conducted in this Church by the Pastor. There will be preaching to-day. At the Bedford-st. Methodist Episcopal Church. There will be service this forenoon at the usual hour and preaching by the Pastor, Rev. Mr. Marks.

St. Clement's Church, (Protestant Episcopal) situated in Amity-st., has been very tastefully ornamented with evergreens arranged into various designs, by the Ladies of the Congregation. The Pastor, (Rev. J. A. Eaton) will preach at morning service to-day.
There will be a Sunday School Celebration held at 10 o'clock A. M., in Rev. Dr. Williams' Church, (Baptist) Amity, in the course of which, an address appropriate to the occasion will be delivered.

The interior of St. Thomas's Church, Broadway, presents an interesting appearance, being hung round with garlands of handsome evergreens, disposed of with some skill. A semicircular decorated banner, bearing upon it the legend "Peace on Earth," hangs over the communion table. The pillars supporting the galleries, are all encircled by garlands. It is expected that the pastor of the church, Rev. Dr. Neville (who has been for some time ill) will be able to preach at the forenoon service to-day.

Devotional exercises in commemoration of the birth of Christ, took place last evening in the Moravian Church, corner of Houston and Mott-st. An interesting and appropriate address was made by the pastor, Rev. Mr. Bigler. Divine service will be held in the Church this forenoon, and in the afternoon at the usual hour. The subject of the Christmas time, the holy, and yew have, in the decoration of this fine building, been used with infinite taste, and present, in the ornamentation of the Church, an appearance at once chaste and elegant. So far we have not noticed a Church whose Christmas dress pleased us more than that of the Church of the United Brethren.

At St. Patrick's Cathedral the services commence with a Pontifical High Mass (as we understand) at 6 o'clock, A. M.; High Mass will be celebrated by Arch-Bishop Hughes at 10 o'clock, A. M. We have not been able to ascertain who will preach.
There will be services in all the Roman Catholic churches of the City to-day, and it is more than probable there will be sermons preached in all of them.

The Lutheran German Church, corner of Sixth and Fifth-sts., is beautifully decorated and a sermon will be preached at the forenoon service by the Pastor, Rev. Mr. Reysenbaur.
At the Episcopal Church in Fourteenth-st., between Sixth and Seventh-avs., (which is finely decorated) a sermon will be preached by the Pastor, Rev. Dr. Seabury.

The Church of the Ascension, Tenth-st. and Fifth-av., is decorated, and a sermon will be preached at forenoon service by Rev. Dr. Beidel, the Pastor.
At Grace Church, forenoon service and a sermon by the Pastor. There will also be an extraordinary selection of music.

At the Unitarian Church, No. 729 Broadway, a sermon will be preached at morning service by Rev. Samuel Osmond.
There will be services in many Churches not mentioned, but the public in their neighborhood are probably aware of the fact.

Proprietors of Places of Amusement are ready to entertain the world with novelties of every description.
At Niall's will be presented the magnificent Equestrian spectacle "Mazeppa," taken from Byron's poem. New and splendid scenery, remarkably trained horses, &c., are produced under the direction of Mr. Welch. The performance concludes with "Betsey Baker."

Johnson and Washington-sts. presents an elegant appearance, the result of much labor and considerable expense. Services commence at 11 o'clock. Holy communion will be administered in all churches of that persuasion. The Catholics celebrate high mass, commencing at 5 o'clock A. M. Christmas service will be held in the Dutch Reformed Church on the Heights, commencing at 11 A. M.; the sermon by the Rev. Dr. Beuhm. St. Paul's (Episcopal) Church, a new edifice just finished, in Carroll-st., near Henry, will be opened for service at 10 A. M. It is capable of seating 400 persons, and was established by the Rev. Isaac P. Lushbaugh, and several ladies and gentlemen of South Brooklyn, for the purpose of affording a convenient place of worship for the residents of the vicinity. At the Sand-st. M. E. Church, the Missionary Festival of the Sabbath School will be celebrated, commencing at 10 A. M. Among the speakers are Rev. John Inskip, of New York; Rev. Henry G. Fox, (the pastor), and Rev. Henry Requa, Missionary to the Onondaga Indians. Mr. Requa is accompanied by three natives, who will take part in the exercises. The children of the school will also sing a number of hymns, selected expressly for the occasion.

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Liverpool Grain Market.
The Corn market was very animated in the early part of the week, but has since advanced to 7 1/2 p bush on wheat, and 10 p on flour, but speculators having ceased for the time, the following quotations are given, but are barely minimum.
Wheat, 7 1/2 p; Flour, 10 p; Barley, 4 1/2 p; Oats, 3 1/2 p; Rye, 4 1/2 p; Corn, 5 1/2 p; Beans, 10 p; Peas, 10 p; Lentils, 10 p; Chickens, 10 p; Turkeys, 10 p; Eggs, 10 p; Butter, 10 p; Cheese, 10 p; Lard, 10 p; Tallow, 10 p; Soap, 10 p; Candles, 10 p; Sugar, 10 p; Coffee, 10 p; Tea, 10 p; Spices, 10 p; Indigo, 10 p; Opium, 10 p; Pepper, 10 p; Cloves, 10 p; Nutmegs, 10 p; Mace, 10 p; Vanilla, 10 p; Sassafras, 10 p; Cassia, 10 p; Cinnamon, 10 p; Ginger, 10 p; Cardamom, 10 p; Mustard, 10 p; Turmeric, 10 p; Anniseeds, 10 p; Fennel, 10 p; Coriander, 10 p; Caraway, 10 p; Dill, 10 p; Parsley, 10 p; Celery, 10 p; Asparagus, 10 p; Beans, 10 p; Peas, 10 p; Lentils, 10 p; Chickens, 10 p; Turkeys, 10 p; Eggs, 10 p; Butter, 10 p; Cheese, 10 p; Lard, 10 p; Tallow, 10 p; Soap, 10 p; Candles, 10 p; Sugar, 10 p; Coffee, 10 p; Tea, 10 p; Spices, 10 p; Indigo, 10 p; Opium, 10 p; Pepper, 10 p; Cloves, 10 p; Nutmegs, 10 p; Mace, 10 p; Vanilla, 10 p; Sassafras, 10 p; Cassia, 10 p; Cinnamon, 10 p; Ginger, 10 p; 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