New-York Daily Tribune.

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NEW-YORK TRIBUNE.

THE NEW-YORK DAILY TRIBUNE
Is PUBLISHED EVERY MORNING AND EVENING (SUNDAY EXCEPTED), BY HORACE GREELEY & Co., AT THE TRIBUNE BUILDINGS, CORNER OF NASSAU AND SPRUCE STREETS OPPOSITE THE CITY HALL, and delivered to City Subscribers at 12½ cents a week; Mail Subscribers, $6 per annum, in advance; $3 for six months.

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A VERY LARGE PAPER FOR THE COUNTRY, is published every SATURDAY MORNING, at the low price of $2 per annum, in advance; Three Copies for $5; Five Copies for $8; Ten Copies for $12; Twenty Copies to one address (and any larger number at the rate of $1 per annum), $20; Twenty Copies to address of each subscriber (and any larger number at the rate of $1 20 each), $24. Any person sending us a Club of twenty or more will be entitled to an extra copy. Subscriptions may commence at any time. Advertisements in The Weekly Tribune cost ONE DOLLAR PER LINE for each insertion.

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Religious Notices.

Advent Mission Church.—The Rev. Mr. WATTERHOUSE of Mount Vernon will Preach at 10½ o'clock a. m. and at 3 o'clock p. m., on the SABBATH, 23d inst., in the Assembly Rooms, No. 247 Bowery. The public are invited to attend. Seats free.

A Public Missionary Meeting will be held in Trinity Chapel in 25th-st., near Broadway, TO-MORROW (Sunday) EVENING, at 7½ o'clock. The Rev Mr. HENING, the blind Missionary, and the Rev. Mr. RAMBO, both of the African Mission, will be among the Speakers. A collection will be made in behalf of the African Mission.

A Sermon, in behalf of the American Juvenile Temperance Society, will be delivered in the Norfolk-st Baptist Church TO-MORROW at 10½ a. m., by the Pastor, the Rev. THOMAS ARMITAGE, D. D.

Andrew Jackson Davis will deliver a discourse before "The New-York Spiritual Association," at Dodworth's Hall, TO-MORROW (Sunday), at 10½ a. m., and upon "Revivals," in the EVENING, at 7½ o'clock.

Bedford-st. M. E. Church.—The Rev. J. B. WAKELEY will preach TO-MORROW MORNING; the Rev. CALVIN LATHROP in the AFTERNOON, and the Rev. WM. H. SMITH in the EVENING.

Bethesda Congregational Church, Sullivan-st., near Houston, the Rev. Charles B. Ray, Pastor.—Miss FRANCES WATKINS will deliver an address in this Church on SUNDAY EVENING next at 7½ o'clock. Preaching morning and afternoon at 10½ and 3½, by the Pastor. Seats free.

Catholic Apostolic Church, 16th-st., between 6th and 7th-ave.—Preaching by Evangelists, on subjects of interest to all baptized people, will be continued on SUNDAY EVENING, at 7½ o'clock.

Church of the Puritans.—The second in the series of Discourses on "The Practical Power and Fruits of the Revival of Religion," will be Preached by the Rev Dr CHEEVER, in the Church of the Puritans, TO-MORROW EVENING, at 7½.

Elder George Storrs preaches EVERY SABBATH for the Christian Association, at Bleecker Building, corner of Bleecker and Morton-sts. Services at 10½ a. m. and 3 p. m. The public are respectfully invited to attend.

Fifth-av. Baptist Church.—Preaching to-morrow, at 10½ a. m., and at 7½ p. m., by the Rev. SIDNEY A. COREY.

Greene-st. M. E. Church, between Broome and Spring-sts.—The Rev. WM. P. CORSIT (late Pastor of the Cherry-st. M. E. Church), having been appointed to this charge, will commence his pastoral duties TO-MORROW. Preaching in the MORNING at 10½ o'clock, and in the EVENING at 7½ o'clock. Seats free. Strangers and others are invited to attend.

John Beeson, late of Oregon Territory, will deliver a discourse on SUNDAY NIGHT at 7½ o'clock, in the Baptist Church, 11th-st., between 5th and 4th-aves., on the condition of the Indians and their claims for protection and better means for civilization.

Laight-st. Baptist Church, corner of Varick and Laight-sts.—The Pastor, Wm. S. HALL, will preach on SABBATH MORNING, at 10½ o'clock a. m. Master KENNEDY, the Boy Preacher, will address the young in the EVENING Services to commence at 7½ o'clock. Come early to secure seats.

Memorial Church.—The Rev. Dr. MUHLENBERG will preach TO-MORROW (Sunday) EVENING in the Church, corner of Hammond-st. and Waverley-place. Services at 10½ a. m., and 4 and 8 p. m. Seats free.

North Dutch Church, corner of William and Fulton-sts.—Divine service every SABBATH, at 10½ a. m. and 3½ o'clock, p. m. Lecture on TUESDAY EVENING and Prayer-Meeting on FRIDAY, at 7½ o'clock. Sabbath School at 9 a. m. and 2 o'clock p. m. Strangers and citizens are cordially invited to attend. Seats furnished by the Sexton. N. B.—A Sabbath Evening Prayer-Meeting is held in the lecture-room at 7½ o'clock. All are invited.

New-Jerusalem Church.—The Rev. SAMUEL BESWICK will preach TO-MORROW (Sunday), in 11th-st., between 3d and 4th-avs., at 10½ o'clock.

New-Jerusalem Church (Swedenborgian).—PUBLIC WORSHIP on SUNDAY, May 23, at 10½ a. m. and 7½ p. m., at Lyrique Hall, No. 766 Broadway, between 4th and 9th-sts. Seats free.

New-England Church, South 9th-st., Williamsburgh.—This church having recently removed its floating indebtedness by voluntary contribution, a sermon will be preached by the Pastor TO-MORROW EVENING with especial reference to this achievement, and the future prospect of the church. Service will commence at 7½ o'clock.

Orchard-st. Universalist Church.—The Rev. Dr. SAWYER, Pastor, will preach TO-MORROW (Sunday) MORNING and EVENING, at the usual hours. Subject for the morning: "So built we the wall, for the people had a mind to work." All are invited.

Oliver-st. Baptist Church.—The Rev. Mr. FULLER of Massachusetts will Preach TO-MORROW MORNING, at 10½ o'clock, and in the AFTERNOON at 3½ o'clock. Strangers are invited to attend.

Protestant Episcopal Mission Church, Clinton Hall, Astor place, in charge of the Rev. ROBERT G. DICKSON, Divine service EVERY SUNDAY at 10½ o'clock a. m., and 7½ p. m. All are invited. Seats free throughout.

Preaching in the First Congregational Methodist Church, in Lawrence-st., cor. Tillary, Brooklyn, TO-MORROW, at the usual hours, by the Rev. S. A. BAKER. Seats free. The public are invited to attend.

People's Meeting, No. 195 Bowery, opposite Spring-st., SUNDAY, May 23, 3 p. m., Lecture and Debate. Subject: "Orsini." 7½ p. m., "Origin of Evil." Platform free to all. The public are respectfully invited to attend.

Sullivan-st. Methodist Episcopal Church, between Bleecker and Amity-sts.—The Rev. CHARLES SHELLING, the newly appointed pastor of this church, will preach TO-MORROW at 10½ a. m. and 7½ p. m. Seats provided for strangers.

Sermon to Young Men.—The Rev. M. S. HUTTON, D. D., Pastor of the Reformed Dutch Church, Washington-square, will, by request preach a sermon, addressed particularly to Young Men, TO-MORROW (Sabbath) EVENING. Services to commence at 7½ o'clock. All young men are cordially invited to attend.

St. Paul's Methodist Episcopal Church, 4th-av., corner of 22d-st.—The UNSOLD PEWS in this Church will be RENTED on MONDAY EVENING, May 24, at 8 o'clock. The choice of pews will be offered at auction.

Social Church of the New Dispensation.—Anti-sectarian Religious Meeting at the hall, No. 660 Broadway (2d flo r), near Houston-st., TO-MORROW, at 10½, 3 and 7½ o'clock. Subject: "The Salvation of Human Bodies as well as Human Bodies or Souls of Men." All classes are invited to attend. Good speakers expected.

South Congregational Church, corner of President and Court-sts., Brooklyn.—Preaching TO-MORROW by the pastor, the Rev. RUFUS W. CLARK. Services commencing at 10½ a. m. and 7½ p. m.

St. Mathew's W. M. Church, Christopher-st., between Bleecker and 4th-sts.—Preaching TO-MORROW (Sunday) at 10½ a. m. and 3 and 7½ p. m., by the Rev. C. H. HARVEY, D. D. Subject in the evening—"Scriptural View of Woman's Rights." Seats free.

Seamen's Chapel, Cherry-st., near Clinton.—The Rev. J. S. INSKIP will preach at 10½ a. m. Subject—"Overthrow of Strongholds," and at 7½ p. m.—"The Christian Triumphant in Death."

The Cry of Blood!—Genesis iv. 10.—A Sermon on the recent death of Mr. Atkins, second officer of the ship Mandarin, will be preached in the Mariner's Church, corner of Madison and Catharine-sts., on SUNDAY, May 23, at 7½ p. m., by the Rev. CHAS. J. JONES, pastor. Seats free.

The New Jerusalem Church.—Professor BUSH will deliver a discourse before the Brooklyn Society on SUNDAY MORING at the Athenæum, on the North-east corner of Atlantic and Clinton-sts. Seats free.

The Rev. P. MacMenamy, D. D., and the Young Men's Reformation Society, will meet (D. V.) in Spring-Street Hall, No. 185 Spring-st., TO MORROW EVENING, at 7½ o'clock, to show that St. Patrick was at one with St. Peter, St. Paul, and all the other Protestant Saints, in proclaiming the Gospel in opposition to the Idolatry of the Romish worship of Saints and Angels. All are invited.

The Rev Wm. H. Milburn, recently appointed Pastor of the Pacific-st. Methodist Episcopal Church, Brooklyn, will preach in the above church TO-MORROW, at 10½ o'clock a. m., and 8 p m.

The Rev. J. J. Twiss of New-Bedford will preach in the Universalist Church, corner of Bleecker and Downing-sts., TO-MORROW MORNING, and the Rev WM. McNEAL of Alexander, N. Y., in the EVENING, services commencing at 10½ a. m. and 7½ p. m.

The Boy Preacher.—In consequence of his sickness, all the Preaching appointments of Brother CRAMMOND KENNEDY are canceled for the present. S. W. K.

Westminster Church, 221-st., between 6th and 7th-aves.—The Rev. Dr. McCARTEE, the Pastor, will preach TO-MORROW (Sabbath), May 23, at 10½ o'clock a. m. and at 3½ o'clock p. m. Subject of discourse for the afternoon: "The Earth."

Zion Church, corner of Madison-av. and 38th-st.—Service at 10½ o'clock a. m. and 7½ o'clock in the EVENING, every Sunday, until further notice.

17th-st. M. E. Church, near 2d-av.—Services on the Sabbath at 10½ a. m., and 7½ p. m., by the Rev. Dr. CROOK.

Special Notices.

Inauguration of the Nursery and Child's Hospital.—The NURSERY AND CHILD'S HOSPITAL will be inaugurated TO-DAY (Saturday), 22d instant, at 12 o'clock. Dr. EDWARD DELAFIELD will preside, and the services will be participated in by the Rev Dr. ANTHON, Dr. GEO. T. ELIOT, Jr., and others. There will be singing by the children of the institution, and the exercises made interesting. The public are invited to visit the institution, and to participate in the inauguration services. The Musical Matinee will commence at 1 o'clock; admission to this 6½. To the other exercises no charge.

Post-Office Notice.—The MAILS for EUROPE, via SOUTHAMPTON and HAVRE, per United States steamer VANDERBILT, will close at this office on SATURDAY, May 22, at 10½ o'clock a. m. ISAAC V. FOWLER, Postmaster.

The Cannal-st. T. B. Society will hold a public Temperance meeting TO-MORROW (Sunday) EVENING, at Bleecker Building, corner of Bleecker and Morton-sts. The Hon. H. GREELEY and Capt. HARTT will address the meeting. WM. NASH, Secretary.

The Republicans of the Tenth Ward, Brooklyn, are requested to meet at No. 93 Boerum-st., between Pacific and Dean-sts., on SATURDAY, the 22d inst., at 7½ o'clock p. m., for the purpose of forming a Republican Club, in compliance with the regulations of the Republican General Committee of King's County. By order of J. OAKLEY NODYNE, S. S. BROAD, WM. M. STONE, F. S. LATTLEJOHN, BERNARD CASSERLY, Committee.

Notice.—The COMMITTEE on TAXES of the Board of Aldermen will meet on MONDAY, May 24, at 1 o'clock p. m., in the office of the Commissioner of Taxes and Assessments, to take into consideration the following petitions for relief of Tax: viz: M. B. Mount, Wm. E. Burton, Emil Heitemann, W. T. & T. V. Genter, George P. Dodd, Richard Tweed, Wyllis King, Edward Brown, Theodore F. Cheritree, M. W. Todd, G. Berenfrick, Thomas A. Rees, Herman Wolle, Hugh Dolan, C. Gunkel, S. L. W. Bloodgood, Margaret L. Lawrence, Chas. Breuninghausen, Henry Beer, Wm. Walford, and F. Hartog.
J. BRADLEY, THOS. STEPHENS, WM. TUCKER, } Committee on Taxes.

Notice.—The COMMITTEE on RAILROADS of the Board of Aldermen will meet in Room No. 12 City Hall, on SATURDAY, the 22d inst. at 2 p. m., to consider the subject of running small Cars on the 4th-av. Rail-rd. All persons interested therein are requested to attend, and give their views to the Committee.
F. J. A. BOOLE, HENRY R. SOFFMIRE, THOS. McSPEDON, E. HARRISON REED, JAS. OWENS, } Committee on Railroads.

Col. Thos. F. De Voe, at the request of numerous friends, will repeat his history of the public markets of New-York since the settlement by the Dutch, at the Hall of the Union, Cooper's Institute, next MONDAY EVENING. Tickets Free. GENERAL COMMITTEE ON INVITATIONS—Jacob Aims, President Butchers' and Drovers' Bank; Daniel Buttnett, President Citizens' Fire Insurance Co.; Samuel P. Patterson, President B. M. and H. A.; John M. Seaman, Vice-President B. M. and H. A.; Geo. Starr, Alderman 7th District; Col. Wm. Appleby. COMMITTEE ON MILITARY INVITATIONS—Major-General Charles W. Sandford, Brigade-General Wm. Hall. COMMITTEE ON INVITATION OF THE MARKETS—Capt. Thos. P. Way, Washington Market; Mr. Isaac Anderson, Fulton and Franklin Markets; Capt. Joshua M. Varian, Catharine Market; Mr. Barnard Rice, Clinton Market; Mr. Joseph W. Clinch, Centre Market; Alderman G. Starr, Jefferson Market; Mr. Thomas Brown, Essex, Union and Grand-street Markets; Mr. L. Valentine, Tompkins Market. THOS. JEREMIAH, Chairman. JOSEPH W. CLINCH, Secretary.

New-York Young Men's Christian Association. No. 32 Waverley place.—Monthly Meeting on MONDAY EVENING, May 24, at 7½ o'clock, in the University Chapel. An Essay will be read by Mr. D. S. RIDDLE. Subject: "Wait and Labor." Young men are cordially invited to attend. EUGENE THOMSON, Recording Secretary.

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Central Park.—PUBLIC EXHIBITION of the PLANS—In accordance with a resolution of the Board of Commissioners, the designs for the improvement of the Central Park, including the four which have taken the premiums, are for a few days on exhibition, from 9 a. m. to 10 p. m., at No. 837 Broadway—the avails of the exhibition to be divided among the unsuccessful competitors. Tickets of admission 25 cents. DAVID H. HART, Clerk.

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THE (English) WESTMINSTER REVIEW'S NOTICE of "THE EVIDENCES AGAINST CHRISTIANITY."
REPLY OF JOHN S. HITTELL.
MR. EDITOR: The Westminster Review of July, 1857, contained a review of the second edition of my work on "The Evidences against Christianity," to which I desire to say a few words in public reply. The Investigator is the only proper organ for such reply in the United States, therefore I address myself to you. The reply appears at a late day, but San Francisco is far distant, and, by accident, it happened that I was unable to obtain a copy of that number of the Review until long after it was published. If a reply would have ever been proper, perhaps it is not yet too late. The Reviewer says: "'The Evidences Against Christianity,' of which the first edition was published at San Francisco, is republished in a more attractive form at New-York. The effect of such a work, with all its faults, is fatal to the view of those who maintain the Bible, from beginning to end, to be one homogeneously inspired 'Word of God.' But to those who regard Christianity as a phase in the religious history of the human race, who look upon the Old Testament as supplying records, not so ancient as often supposed, but still of high antiquity, of the evolution of religious life in a remarkable though isolated people, and upon the New Testament as the product of men educated under that earlier teaching, but driven by a new impulse to propagate doctrines of immoral life, of universal brotherhood, and of denial of self—for these the arrows of Mr. Hittell fly beside the mark, and there is in the tone with which he approaches his subject, in which he deals with it throughout, an acrimony entirely unsuited to so grave a theme, in which no one should deal even with the grossest superstitions of his fellow-men..... It is the especial aim of Mr. Hittell, not having Strauss's searching, critical acumen, or sense of equity, to effect the damage of the moral credit of Christianity." I do not complain of this. In general tone I can hardly say that it is unjust. The admission that my book is "fair" to Orthodox Christianity, though not expressed in very clear terms, might gratify a vanity much greater than mine, coming as it does from an authority of the highest rank. And as to the subsequent remark that my work cannot instruct those who understand that Christianity is a mere stage of human progress—such, for instance, as polygamy or slavery in society, or constitutional monarchy in politics—and has no higher origin than Boodhism and Mohammedanism—to that remark I can only reply that I wrote to instruct those who have not yet learned to look at Christianity in that light. But the Reviewer says I am "acrimonious." It is true; I am in earnest. Supposing Orthodox Christianity to be false and pernicious, I have fought bitterly against it, as I would fight bitterly for it if I believed it true. If my acrimony be not accompanied by unfairness to, or misrepresentation of, the other side—as I believe it is not—then it is not much wrong. But I am not the equal of Dr. Strauss. True; I have not claimed to be. And then my especial aim was to injure the "moral credit" of Christianity. Yes, it was; and I have not repented it. I do not belong to the Westminster school. I do not declare the Christian claims of supe-human authority for the Bible to be humbug, and yet admit that its heroes were the best and greatest men who ever lived, and its morality the most precious product of human civilization. I have tried to prove that Jesus never designed or hoped to found a universal Christian church, such as now exists, and never taught the doctrines which are its chief glories as compared with the cramped creed of Judaism. I have tried to prove that the boasted morality of the New Testament is little better than the bloody code of Moses—when examined impartially and critically. I have tried to prove Paul an impostor, and the Westminster Review says I do unintentional injustice to Paul. But my argument against the thirteenth Apostle is borrowed, and I give due credit to him in the book, from Jeremy Bentham, the man who founded the Westminster Review. I have said what I had to say. JOHN S. HITTELL. San Francisco (Cal.), April 15, 1858.

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