THE NEW-YORK TRIBUNE.

THE NEW-YORK DAILY TRIBUNE
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Religious Notices.

A Monthly Anniversary of the Old John-st. M. E. Sabbath-school, TO-MORROW (Sunday) AFTERNOON, commencing at 2½ o'clock. Addresses by the Rev. Dr MITCHELL and the Rev. M. FRENCH. Singing by the children.

Antioch Christian Church, corner of Broadway and 30th-st. The Rev. M. CUMMINGS will preach at 10½ o'clock a. m., on SUNDAY, the 27th inst. Seats free. Services EVERY SUNDAY MORNING and EVENING.

A Course of Lectures to Young Ladies, at the State-st. Congregational Church (near Hoyt-st.), Brooklyn by the Pastor, the Rev WASHINGTON GLADDEN. The third of the course TO-MORROW MORNING, at 10½ o'clock. Subject: "Manners." Preaching in the EVENING at 7½ o'clock. Sunday-School at 9 a. m. and 2 p. m.

A Special Meeting of the SUNDAY-SCHOOL UNION OF THE M. E. CHURCH will be held on WEDNESDAY, Jan. 30, at 3:45 o'clock, at the Mission Room, No. 199 Mulberry-st., for the purpose of concurring with the action of the General Conference in Amendments to the Constitution.
JOHN COOK, Sec'y.

Bleecker-st. Universalist Church, corner of Downing-st.—The Rev. MOSES BALLOU gives the closing Lecture of the course on "The Morning of Life" TO-MORROW EVENING. Subject "Religion." Services also at 10½ o'clock a. m.

Battery Chapel, State-st, opposite Castle Garden—The Rev CHARLES W. DENISON, Chaplain. Public services EVERY SUNDAY, at 10½ a. m., 3 p. m., and 7½ in the evening. Bibles, Testaments, and Tracts in different languages distributed. Seats free.

Catholic Apostolic Church, 35th-st., between 6th and 7th-avs.—Preaching on SUNDAY AFTERNOON at 4 o'clock. "The Relations of the Church to Christ her Head" will furnish the subject for a series of discourses.

Christian Chapel, 17th-st., near 6th-av.—Services on LORD'S DAY, Jan 27, at 10½ a. m. and 7½ p. m. Preaching by the Pastor, URBAN C. BREWER. Subject—"The Judgment."

Closing Services.—The last religious services in Union Chapel, corner of Broadway and 29th st. (before going into the new building), will be held TO-MORROW. The Rev. THOS. W. CONWAY (Baptist) will preach at 10½ a. m., and Prof. MATTISON at 7 p m. The evening discourse will relate to the Doctrines, Government, and Design of Independent Methodist Churches.

Dedication.—The SUNDAY-SCHOOL CHAPEL recently erected by the Hanson-place M. E. Church, Brooklyn, will be dedicated TO-MORROW. Three Sermons will be preached on the occasion in the Church, with which the Chapel is connected. Preaching in the morning at 10½ o'clock and at 7 p. m., by the Rev. ALFRED COOKMAN of Philadelphia; at 3 p m by the Rev. C. D. FOSS. Interesting exercises will take place in the Chapel at 9 a. m. and 1½ p m. The friends of Sunday-Schools, and the public generally, are cordially invited to attend. Seats free.

First Free-Will Baptist Church, 28th-st., near Broadway, the Rev. D. M. GRAHAM, Pastor.—Preaching TO-MORROW, at 10½ a. m. and ½ p. m. Prayer-Meeting at 3 p. m.

Fourth Universalist Society of Brooklyn.—The Rev. N. M. GAYLORD, Pastor, will preach in their chapel, No. 276 Cumberland-st., TO-MORROW. In the EVENING, the fourth of the series of Lectures on the Eminent Women of the Bible will be delivered. Subject: Miriam. Services at 10½ a. m. and 7½ p. m. Seats free. The public are cordially invited.

Greene-st. M. E. Church, between Broome and Spring-sts.—he Rev CHAS E. HARRIS, Pastor, will preach TO-MORROW at 10½ o'clock a. m. and at 7 o'clock p m A prayer and exercise meeting for the promotion of Holiness at 3 o'clock p. m. Preaching every evening next week except Saturday, at 7½ o'clock. Strangers and others are invited. Seats free.

Has the Time Come?—Is this the day of the world's doom, and the coming of the King of Glory? "The Prophet SNOW" will respond to this great question, from the world of Prophecy, TO-MORROW, at 3 o'clock p. m., in Union Buildings, No. 163 Bowery. Seats free.

John-st. M. E. Church. Preaching TO-MORROW MORNING and EVENING by the Pastor, the Rev. E. L. JANES, commencing at 10½ and 7 o'clock. Prayer-Meeting at 6 p. m. Lecture and Prayer-Meeting on WEDNESDAY EVENING at 7½ o'clock. All are invited. Seats free.

Messiah's Church, Baptist Chapel, 11th st., between 3d and 4th-avs.—Preaching TO-MORROW, by the Rev. J. LITCH, Subjects: At 10½, "The Inspiration of the Bible;" at 3, "Testimony Concerning Christ: the Messiah—His Character and Destiny;" and at 7 in the EVENING, "Modern Spiritualism—its Character and Tendency." All are cordially invited to attend.

Market-street Church.—The Rev. CHAUNCEY D MURRAY, Pastor, will preach TO-MORROW MORNING and EVENING. Morning services will commence at 10½ o'clock; Evening service at 7½ o'clock. Strangers and others are cordially invited. Seats will be provided. Notice of Young People's Prayer Meeting will be given from the pulpit.

Mercer-st. Presbyterian Church.—The Rev. JAS. HOYT of Orange, will preach in this Church next SABBATH. Services at 10½ a m and at 3 p m.

Memorial Church, Hammond-st., corner Waverley-place.—The Rev Dr. MAHAN will preach TO-MORROW (Sunday) EVENING. Services at 10½, 3½, and 7½ o'clock. Free Seats

New Jerusalem Church (Swedenborgian).—Public worship will be held on SUNDAY, Jan. 27, at the National Musical Institute, No. 765 Broadway, at 10½ a. m. Seats free.

New-York Young Men's Christian Association.—The Rev. Dr. ARMITAGE will preach TO-MORROW EVENING, at the request of this Association in the First Baptist Church, corner of Broome and Elizabeth-sts., at 7½ o'clock. The public, and especially young men, are invited to attend.

O. B. Frothingham will preach at Ebbitt Hall, northeast corner of Broadway and 3d st., on SUNDAY MORNING and EVENING next, at the usual hours.
Subject for the Morning—"The Argument for Immortality." Evening—"The Powers of the World to Come."

Second Unitarian Society, Brooklyn (chapel corner of Clinton and Congress-sts).—The Rev. Dr. FURNESS of Philadelphia will preach on SUNDAY, 27th inst., MORNING and EVENING, at usual hours. The public are invited.

Scudder Foreign Missionary Society.—The Fifteenth Anniversary will be celebrated TO-MORROW (Sunday) EVENING, in the Church in Carmine-st., head of Varick. The Rev. Dr. HAMLIN, of Turkey, will deliver the address.

Spiritualism.—A Lecture will be delivered by L JUDD PARDEE, in the City of Williamsburgh, on SUNDAY AFTERNOON and EVENING, usual hours, Jan. 27, 1861, at Eureka Hall, No. 145 Grand st., near the Post-Office. Seats free.

Sabbath-School Bell, No. 2.—A superior collection of Choice TUNES, newly arranged and composed, and a large number of excellent HYMNS, written expressly for this work, which are well adapted for Sunday-Schools, Revival Meetings, Anniversaries, Christmas Festivals, Concerts Temperance Meetings, Boys' and Girls' Meetings, &c., &c. The great success of SABBATH-SCHOOL BELL No. 1 (400,000 copies having been issued the first twenty-four months of its publication), has induced the Publisher to issue BELL No. 2. It contains forty pages more than BELL No. 1. The music and words in BELL No. 2 are different from BELL No. 1. Orders have been received for more than 40,000 copies; 50,000 copies comprise the first edition. Price, in paper covers, 15 cents, $13 per 100; paper boards, 25 cents; bound, 25 cents, $18 per 100. Elegantly bound, embossed gilt, 30 cents; $23 per 100. Postage six cents. BELLS Nos. 1 and 2, bound together, 40 cents; $30 per 100. Elegantly bound, embossed gilt, 50 cents; $40 per 100. Postage eight cents.
HORACE WATERS, Agent,
No. 333 Broadway, New-York, Publisher.

The Rev. Dr. Dowling, the Pastor of the Berean Baptist Church, Bedford-st., near Carmine, will preach next LORD'S DAY, at 10½ a. m. and 7½ p. m. In the EVENING a funeral sermon for Mrs. Taylor, the late wife of Deacon John Taylor of this Church.

The Eleventh Anniversary Meeting of the Protestant Episcopal Brotherhood of New-York will be held in St. George's Church, Stuyvesant square, on SUNDAY EVENING, 27th inst., at 7½ o'clock. Sermon by the Rev. H. MONTGOMERY, of the Church of the Incarnation. The public are invited to attend.

The Rev. William R. Nicholson, D. D., of Boston, will preach a sermon before the St. Luke's Hospital Association of the Church of the Ascension, in that Church corner of 5th-av. and 10th-st., on SUNDAY EVENING, Jan. 27, services commencing at 7½ o'clock.

The First Anniversary of the Missionary Association of the Sabbath School connected with the Yorkville Presbyterian Church (86th st. between 3d and 4th-avs.), will be held on THURSDAY EVENING 27th inst at 7 o'clock. Addresses may be expected from the Rev R. B. WESTBROOK, D. D., of Philadelphia, and HENRY S DEFOREST, esq.

The Rev. T. J. Sawyer will preach at the Universalist Mission Room, 61st-st. and 3d av., on SUNDAY AFTERNOON, at 3 o'clock. Sunday-School at 1½ o'clock. Seats free. The public are invited.

The Rev. Peter Cartwright, D. D., of the Illinois Conference, will preach in the large hall of the Cooper Institute on SUNDAY AFTERNOON, 27th inst., commencing at 3 o'clock. The public are cordially invited.

The Annual Meeting of the NEW-YORK INFIRMARY FOR INDIGENT WOMEN AND CHILDREN will be held at the Infirmary, No. 128 2d-av., on MONDAY EVENING, 28th inst., at 7½ o'clock. All friends of the institution, ladies as well as gentlemen, are cordially invited to attend.

The Rev. Henry Blanchard, Pastor, will preach in the Church of the Restoration, First Universalist Society, corner of Clark-st. and Monroe-place, Brooklyn, TO-MORROW MORNING and EVENING.

The Rev. William Alvin Bartlett will preach TO-MORROW, in the Brooklyn Tabernacle, on Pulton-av., near Hoyt-st. Services will commence at 10½ a. m. and 7½ p. m.

The People's Meeting, at No. 187 Bowery, EVERY SUNDAY. Subjects on the 20th: At 3 p. m. "Should there be any compromise made upon the subject of Slavery?" At 7 p. m.: "Which has the most influence upon civilization, the diffusion of wealth or of knowledge?"

The Second Universalist Church.—The Rev. T. J. SAWYER, Pastor, meets at corner of 2d-av. and 11th-st., EVERY MORNING and EVENING, at usual hours.

Willett-st. M. E. Church.—Preaching TO-MORROW at 10½ a. m. and 3 p. m., by the Pastor, the Rev J. E. SEARLES. Sermon in the AFTERNOON on "Class-Meetings." The Rev. H. BANGS, P. E., at 7 EVENING.

West Presbyterian Church.—Preaching TO-MORROW, in the chapel of the Rutgers Institute, 5th-av., between 41st and 42d sts., in the Forenoon, at 10½ o'clock, by the Rev. T. S. HASTINGS, and in the Evening, at 7½ o'clock, by the Rev. E. MIX. Sabbath School at 2 p. m.

Wesleyan Methodist Church of the Pilgrims, the Rev. S. A. BAKER, Pastor, worship in Continental Hall, corner of 34th-st. and 8th-av. Preaching TO-MORROW at 10½ a. m and 7½ p. m. Lovefeast at 3 p m. Seats free, and the public invited. Subject for MORNING—"Recognition of Friends in Heaven."

Special Notices.

Post-Office Notice.—The MAILS for EUROPE, via LIVERPOOL, per U. S. steamer EDINBURGH, will close at this office on SATURDAY, the 26th day of January, at 10½ o'clock a. m. W. B. TAYLOR, Postmaster.

Thomas Paine.—"These are times that try men's souls." The 124th Anniversary of his Birthday will be celebrated by a BALL and SUPPER at the City Assembly Rooms, No. 446 Broadway, on TUESDAY, Jan. 29. Tickets to be had of W. E. ROSE, No. 95 Prince-st.

The Anniversary of the Women's Hospital will be held on SATURDAY, Jan. 26, at 2 o'clock a. m., at the Institution, No. 83 Madison-av. MRS. WALDEN PELL, Sec'y.

By Special Invitation, Mr. GEO. VANDENHOFF, will recite his original Poem for the Union, entitled
LIFE, MEN, MODES, MANNERS, MEASURES,
On TUESDAY EVENING, 29th inst., at 8 o'clock,
At Hope Chapel.
To be followed by a humorous sketch from Dickens.
Tickets 50 cents.

Up-Town Lectures.—The Third Lecture of this Course will be delivered by GEORGE W. CURTIS, esq., on MONDAY EVENING, Jan. 28, at 8 o'clock, at the Broadway Tabernacle, corner of 6th-av. and 34th-st. Subject: "The Policy of Honesty." Admission 25 cents.

The Rev. Henry Ward Beecher will deliver a Lecture in the 13th-st Presbyterian Church (near 7th-av.), the Rev. Dr. Burchard's, on THURSDAY EVENING next, Jan. 31, 1861, at 8 o'clock. Subject: "Yea, Yea, and Nay, Nay." Admission 25 cents.

The Old Pioneer, the Rev. Peter Cartwright, will deliver his last lecture in the Pacific-st. M. E. Church, Brooklyn, on SATURDAY EVENING, Jan. 26, at 8 o'clock. This is the last opportunity of hearing this celebrated backwoods preacher lecture previous to his departure West.

Teacher's Association.—Dr. LEVI REUBEN will Lecture before the Teachers' Association, at a regular meeting of that body, on SATURDAY, Jan. 26, at 7½ o'clock p. m., at the Hall of the Board of Education, corner of Grand and Elm-sts. Subject: "Whole Mind, Education, and the Necessity for New Methods." All friends of education are invited to attend. By order, SAMUEL M PERKINS, President.

Up-Town Lectures.—The Third Lecture of this Course will be delivered by GEORGE W. CURTIS, esq., on MONDAY EVENING, Jan. 28, at 8 o'clock, at the Broadway Tabernacle, corner of 6th av. and 34th st. Subject: "The Policy of Honesty." Admission 25 cents.

Five Lectures on European Politics.—Dr. R. SOLGER will deliver the above on MONDAYS and THURSDAYS, commencing MONDAY, Jan. 28, at 3 p. m., at the Hall of the Historical Society. Lecture 1. "European and American Commerce." 2. "Louis Napoleon and Nicholas." 3. "Louis Napoleon and Cavour." 4. "Louis Napoleon and Garibaldi." 5. "Louis Napoleon and Syria." Course tickets, $1. Single admission, 25 cents. ☞ Gentlemen's Course Tickets also $1, NOT $2, as printed on circulars. Sold at the principal book and music stores.

MAYOR'S OFFICE, NEW-YORK, Jan. 19, 1861.
Proclamation.—FIVE HUNDRED DOLLARS REWARD.—Whereas HUGH DUFFIE, a resident of this city, a coachman by occupation, about 32 years of age, six feet in hight, light complexion, light hair and whiskers, and dressed in full suit of black when last seen, disappeared, under suspicious circumstances, on the evening of Sunday, the 30th of December ult., and there is reasonable grounds for the belief that said Duffie has either been feloniously abducted from the city, or murdered,
Now, therefore, I, FERNANDO WOOD, Mayor of the City of New-York, by virtue of the authority in me vested, do hereby offer a reward of FIVE HUNDRED DOLLARS for the apprehension and conviction of the person or persons who have abducted or murdered the said Hugh Duffie, to be paid to the claimants on the certificate of the District-Attorney, or of the Judge before whom such conviction shall be had, that the said conviction was obtained on the information given by the said claimants. The claim for the reward is to be made within twenty days after such conviction, or the same will be disregarded.
L. S. In witness whereof I have hereunto set my name and seal, at the City of New-York, on the day and year above written.
FERNANDO WOOD, Mayor.

Appeal for the Children's Aid Society.—This Society is dependent for the greater part of its support upon miscellaneous contributions, which are sent in, in smaller or larger sums from this city and from every part of the country. In times of great public excitement, and in the more momentous national troubles the enterprises of daily charity are naturally overlooked. The business depression, moreover, falls most heavily on those from whom most of the support of benevolent societies comes. The consequence is, that in the midst of winter, with the usual, and perhaps, even a greater number of poor children dependent upon them, the Trustees of the Children's Aid Society are extremely cramped for means to carry on their various and important enterprises for the needy and ignorant children of the city. They fear even that some of these most needful charities to those who suffer most in distressed times—the poor and homeless little ones of the street—must be given up, unless more liberally aided by the public.
The work which is being done by the society, for the public benefit is as follows:
1. They are founding Industrial Schools, and supporting "Visitors," who gather children for these Schools, and the Public Schools, and otherwise assist and labor for the children of the poor. There are, thus engaged, seven Visitors; and connected with the Society though supported by their own Boards, six Industrial Schools, with about 700 scholars. Besides these, the Italian School, and the Cottage Place School, with about 200 pupils, are maintained by the Society.
2. They are supporting and carrying on the News Boys' Lodging House, which shelters now about 100 boys every night, and some 3,000 different lads in the course of the year. These boys are instructed every evening, and many of them provided with places and trades.
3. They are provided with good homes, in the rural districts, from 700 to 800 children each year, and have thus settled about 6,000 poor little ones since the foundation of the Society.
For this purpose two agents are constantly employed in the West.
For all these various enterprises the Society only expends about $12,000 per annum. The Trustees feel that they have the right, in view of the great general importance of the work, and its economy, to remind the public at this time of their needs; and they are confident that their appeal will, as in times past, be met liberally by all who feel for suffering childhood.
Donations may be sent to the office, No. 11 Clinton Hall, Astor Place, or J. E. WILLIAMS, Treasurer, Metropolitan Bank, or to any of the undersigned Trustees and Officers.
WM. A. BOOTH, President, No. 19 East 14th-st.
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Mount Vernon and Union Port Taxes—Pelhamville, Olinville, Wakefield, Washingtonvil e, &c.—Taxes may be paid at the corner of Grand and Elizabeth street, on MONDAY, TUESDAY, and WEDNESDAY, Jan. 28, 29, and 30, through. Also, Back Taxes. JOHN T. YORKE, General Collector.

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PARTON'S
LIFE OF ANDREW JACKSON,
Three vols. 8vo., with Steel Portraits; cloth binding, $5, is fairly awarded a place among the most faithful of biographies, the most valuable of works upon American History, and the most interesting of books. Few works have ever won such enthusiastic and unanimous praise from the critics. In previous advertisements we have presented numerous extracts from these very favorable opinions the general purport of which is as follows:
1. The interest of the subject is appreciated by all. General Jackson's life is by many declared to furnish the most interesting subject for a biography in American history.
2. All commend the thoroughness and completeness of the work, which are pronounced almost unprecedented. It is universally conceded that the author has bestowed upon its preparation an extraordinary amount of research and careful labor.
3. Its truthfulness and impartiality are almost universally acknowledged. The only exceptions to this are in the case of a few of the narrowest partisans of Jackson on the one hand, and a few of his bitterest enemies on the other.
4. The testimony to the absorbing interest, the fascination of these volumes is quite unanimous. We do not recollect a single contrary opinion. Some, it is true, think the work might have been somewhat abridged, but a greater number declare that nothing could have been properly omitted.
5. Mr. Parton's style as a writer is frequently and variously criticized. All admit its dash and vigor, its brilliancy; but while some declare it in all respects praiseworthy, others find in it serious defects, and pronounce it lacking in dignity and decorum. He is accused of rhetorical blemishes, and even grammatical inaccuracies, by some.
6. The author's skill as a biographer, in discerning the salient points of his subject in grouping and describing incidents and character, in tracing the relation of events, and in placing the man as he was, and the events as they occurred, vividly before his readers is warmly praised.
7. The value of this work as a contribution to American history, is frequently acknowledged by the ablest critics in this department.
8. As a whole, this Life of Jackson has been more than once definitely pronounced the best biography ever written of any American, while the general tone of a majority of the numerous reviews of it which have already appeared, indicates that their writers award the work scarcely less praise than this.
Though so recently published, PARTON'S LIFE OF JACKSON has already found tens of thousands of readers, to every one of whom we may refer for testimony to its value and interest.
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READY TO DAY.
AMERICAN SLAVERY JUSTIFIED.
AMERICAN SLAVERY DISTINGUISHED FROM THE SLAVERY OF ENGLISH THEORISTS AND JUSTIFIED BY THE LAW OF NATURE. By Rev. SAMUEL SEABURY, D.D., Author of "Discourses on the Supremacy and Obligation of Conscience," etc. 1 vol. 12mo. 318 pp. Cloth Extra. Price $1.
The country has been flooded with Anti-Slavery arguments. Anti Slavery Societies have persevered in systematic, vigorous and ingenious efforts to inculcate their peculiar views by means of public harangues, newspapers, novels, sermons, tracts, pictures and other means of influencing the public. Meanwhile but very little has been done to present the other side of the subject. The American people believe in full and free discussion, and can hardly wish to decide any question after hearing only one side; and even those who have formed opinions will be willing to consider arguments, even though they tend to different conclusions, which come from an eminent source, and which are at once able, forcible and kind.
The present work offers such arguments from such a source. The author thus states his purpose in the Preface:
My aim is to help to withdraw from this vexed controversy, if it be possible, its moral, religious, and social element, that thus Slavery, when it is made an object of national legislation, may be discussed and disposed of on merely economical and political grounds.
But to do anything effectively in this way, it is necessary to take decided ground. The political differences on this subject may be accommodated by mutual concession and compromise, consistently with self-respect. But it is not so with the moral and social question. No bridge of compromise can be thrown over the chasm that separates truth, justice, and honor from falsehood, injustice, and shame. The relation of master and slave, and the claim of property involved in it, are either just and honorable or unjust and base; and hence I see no other way to adjust the differences that exist in reference to this phase of the subject than to induce men to examine and decide, on rational grounds, the right or wrong of the question, before they attempt to heal the exacerbations that grow out of it.
The decision to which I am brought on this point, by an investigation as careful as I am capable of making, is adverse to the general sentiment in the Northern States. I hope, however, this will be no bar to an impartial consideration of the reasons on which I shall endeavor to sustain it. With candid and ingenuous minds, I am sure it will not be.
And if ever candor and ingenuousness were needful for any persons on any subject, they are needful for us at the North on this subject at the present time.
Slavery at the South is an immovable fact, accepted at first from necessity, and cherished now (as its patrons tell us, and I believe them), from conviction. With the views which at present prevail on this subject at the North, it is neither desirable nor possible that our Union should much longer continue; not desirable, for any antagonistic opinions on the subject of morality, religion, and daily life must breed constant and rancorous irritation; not possible for no government, however well intentioned or however strong, can give permanent effect to laws designed for the protection of Slavery among a free and intelligent people, who believe Slavery to be morally unjust and socially degrading. The love of country, therefore, the love of peace, the love of liberty for ourselves, our posterity, and for all nations, no less than the love of truth, should persuade us to lay aside the bias of party, our prepossessions in favor of great names, and all our prejudices, that we may calmly and candidly review a subject which, in the present crisis of affairs, involves more momentous interests than any other of a worldly nature which can occupy our attention."
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