Daily New-York Tribune.

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THE NEW-YORK TRIBUNE.

THE NEW-YORK DAILY TRIBUNE
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Advertisements in THE WEEKLY TRIBUNE cost ONE DOLLAR AND TWENTY-FIVE CENTS PER LINE for each insertion. Nothing inserted for less than $5.

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Religious Notices.

Armageddon, Accidents! It is the day of "the great slaughter." (See Isaiah 30, 25.) The Prophet preached thus on Sunday last, and on Monday a wagon came from Washington. He preaches at 3 p. m. TO-MORROW at No. 163 Bowery.

Antioch Baptist Church, 7th-av., near 12th-st.—Seats free, and a Free Gospel. Preaching three times by JOHN QUINCY ADAMS, Pastor. Morning subject: "The sad state of those who expect to be saved by their own good works." Evening: "The Emotions of those in heaven concerning those on the way thither." Baptism after the evening sermon.

Antioch Christian Church, corner of Broadway and 29th-st, the Rev. M. CUMMINGS, Minister. H. J. GORDON of Union College, N. Y., will speak on SUNDAY at 10½ o'clock a. m., and at Greenpoint at 3½ p. m. Seats free.

Alliance.—The Rev. Dr. HAGANY of St. Paul's Methodist Church preaches in Asbury-place TO-MORROW, at 3½ p. m. The Rev. C. C. GOSS preaches to the bereaved and sorrowing families of our Volunteers, in the Anderson Zouave Tent, on Union-square, at 7½ o'clock.

Central M. E. Church, near corner of 14th-st. and 7th-av.—The Rev. ALFRED CODMAN, Pastor, will preach TO-MORROW, 28th inst. In the morning, at 10½ o'clock; subject, "The Christian Soldier." In the evening, at 7½; subject, some lessons suggested by our recent repulse.

Greene-st. M. E. Church, between Broome and Spring-sts.—The Rev. CHAS. E. HARRIS, Pastor, will preach TO-MORROW, at 10½ o'clock, a. m., and 7½ o'clock p. m. Lecture on WEDNESDAY EVENING, and Prayer-Meeting on FRIDAY EVENING. Strangers and others invited. Seats free. A collection at each service to defray expenses.

Hedding M. E. Church, East 17th-st., between 1st and 2d aves., near Stuyvesant Park. The Rev. ABEL STEVENS, D. D., Pastor. Preaching EVERY SABBATH MORNING, at 10½ o'clock, and in the EVENING at 7½ o'clock. Seats free to all.

John-st. M. E. Church.—Preaching TO-MORROW MORNING and EVENING at 10½ and 7½ o'clock, by the Pastor, the Rev. WM. H. MILBURN. Prayer Meeting at 6½ p. m. Daily Union Prayer Meeting from 12 to 1 o'clock.

Lincoln Cavalry.—All the members of Company A are hereby notified to report at Headquarters, 5th-av. and 59th-st., at 9½ a. m., TO-DAY, to be mustered into service. By order.
C. H. OGLE, Captain.

Memorial Church, Hammond-st., corner Waverley place.—The Rev. E. F. REMINGTON will preach TO-MORROW (Sunday) EVENING. Services at 10½, 4, and 7½ o'clock. Seats free.

Messiah's Church (waiting the return of the Savior), 11th-st., between 3d and 4th-aves.—Preaching expected TO-MORROW MORNING and AFTERNOON by a Stranger, and in the EVENING by H. B. HYDE. Seats are free, and all are cordially invited to attend.

New-York Young Men's Christian Association. WOUNDED AND DYING SOLDIERS.—A meeting will be held TO-MORROW EVENING at the Rev. Dr. Hagany's Church, Madison-av., cor. of 38th-st., at 8 o'clock, to consider what can be done to advance the spiritual interests of the wounded and dying soldiers at Washington.
The Rev. Dr. SPRING will preside and addresses may be expected from the Rev. Drs. TYNG, HAGUE, ABEL STEVENS, WM. ADAMS, LAMPHROP, and others.
Interesting reports will be read from the delegation of the Army Committee now engaged in this work at Washington.
GILIAD B. NASH, FRANK W. BALLARD, STEPHEN B. TYNG, jr., P. HARWOOD VERNON, } Army Committee.

Our Present Defeat Necessary to Ultimate Victory.—The Rev. WILLIAM ALVIS BARTLETT will preach on the above subject, on SUNDAY EVENING, at the Brooklyn Tabernacle, Fulton-av., near Hoyt-st. Morning services commence at 10½ o'clock; in the evening at 7½ o'clock.

Prof. Mattison (former Pastor of Trinity M. E. Church, 54th st.) preaches regularly in the new Chapel, 41st-st., near 6 Ave. EVERY SABBATH, at 10½ a. m. and at 7½ p. m. Seats cheerfully provided for strangers.

Second Reformed Presbyterian Church, Orchard st., near Broome-st. Preaching TO-MORROW, by the Pastor, the Rev. SPENCER L. FINNEY, at 10½ a. m., and 4 p. m. Sabbath-School at 9 a. m. and 2½ p. m.

South-Fifth-street M. E. Church. Williamsburgh.—Preaching TO-MORROW by the Rev. WILLIAM STUDLEY, late pastor, at 10½ a. m. and 8 o'clock p. m. Strangers provided with seats.

The Future of Universalism.—The Rev. HENRY BLANCHARD will preach on this subject in the Church of the Restoration, Brooklyn, TO-MORROW EVENING. The public are invited to attend.

The Rev. Isaac S. Hallock will preach in the Lright-st. Church (corner Light and Varick-sts.) TO-MORROW (Sunday) MORNING at 10½ o'clock, upon "The Victory of Defeat" and in the EVENING, at 7½ o'clock, upon "The Conflict of Life."

The People's Meeting, at No. 197 Bowery, EVERY SUNDAY. Subjects on the 28th: at 3 p. m.—"Napoleon I., and the Evils and the alleged Benefits of War?" at 7½ p. m.—"Is the Federal Administration justifiable in its course?" Platform free to all.

The Rev. A. H. Burlingham will preach in the South Baptist Church, 29th-st., between 6th and 7th-aves., SUNDAY, July 28, at 10½ a. m., and at 7½ p. m. "The Defeat of Last Sunday and its Lessons," will be discussed in the EVENING.

The Rev. Lyman Abbott of Terre Haute, Indiana, formerly of this city, will preach in the Tabernacle Church (the Rev. Dr. Thompson's), cor. Broadway and 34th-st., on SABBATH, July 28, MORNING and EVENING. Services, 10½ a. m. and 7½ p. m.

The Rev. Newell A. Prince, of Orange, Mass., will preach in the Stuyvesant Congregational Church TO-MORROW MORNING and EVENING. Services commence at 10½ a. m. and 7½ p. m. Sunday School at 9 and 2 o'clock.

The Life of Faith
EXEMPLIFIED AND RECOMMENDED IN A LETTER FOUND IN THE STUDY OF REV. JOSEPH BELCHER, OF DEDHAM [Mr. B. graduated at Harvard College, 1630; died 1723] NEW-ENGLAND, AS AN ANSWER TO THIS QUESTION: "HOW TO LIVE IN THIS WORLD SO AS TO LIVE IN HEAVEN?"
DEAR BROTHER: Yours I received, and thought on that question: "How to live in this world so as to live in Heaven?" It is one of the common pleas of my heart, which I have often had occasion to study, and therefore takes me not unprovided. It is hard to keep the helm up against so many cross-winds as we meet withal upon this sea of fire and glass.
But man knoweth not his own heart that finds it not difficult to break through the entanglements of the world. Creatures stick stop and entice away the affections from Jesus Christ. Creature-frowns encompass and tempestuate the spirit, that it thinks it doth well to be angry. Both ways grace is a loser. We had all need to watch and pray, lest we enter into temptation.
The greatest of your conflicts and causes of complaint seem to have their original here. Temptations follow tempers. As there are two predominant qualities in the temper of every body, so there are two predominant sins in the temper of every heart. Pride is one in all men in the world. I will tell you familiarly what God hath done for my soul, and in what trade my soul keeps toward himself.
I am come to a conclusion to look after no great matters in the world, but to know Christ and him crucified. I make best way in a low gale. A high spirit and a high sail together will be dangerous; and therefore I prepare to live low. I decline not much; I pray against it. My study is my calling; so much as to tend that without distraction, I am bound to plead for, and more I desire not. By my secluded retirements, I have advantage to observe how every day's occasions insensibly wear off the heart from God, and bury it in self—which they who live in care and lumber cannot be sensible of. I have occasion to see a need of everything God gives me, and to want nothing that he denies me. There is no affliction, though afflictive, but, either in it or after it, I find I could not be without it: whether it be taken from me, or not given to me, sooner or later God quiets me in himself without it. I cast all my concerns on the Lord, and live securely on the care and wisdom of my heavenly Father.
My ways, you know, are in some sense hedged up with thorns, and grew darker and darker daily; but yet I distrust not my good God to the least, and live more quietly, in the absence of all, by faith than I should do, I am persuaded, if I possessed them. I think the Lord deals kindly with me, to make me believe for all my mercies before I have them: they will then be fruitless of laughter. The less reason hath to work upon, the more freely faith casts itself on the faithfulness of God. I find that while faith is steady, nothing can disquiet me; and when faith totters, nothing can establish me. If I tumble out among means and creatures, I am presently lost, and can come no end; but if I stay myself on God, and leave him to work in his own way and time, I am at rest, and can sit down and sleep in a promise, when a thousand fire-spangled are against me; therefore my way is not to cast beforehand, but to work with God by the day. "Sufficient to the day is the evil thereof." I find so much to do continually with my calling and my heart, that I have no time to puzzle myself with perad-ventures and futurities.
As for the state of the times, it is very gloomy and tempestuous. But why do the heathen rage? Faith lies at anchor in the midst of the waves, and believes the accomplishment of the promise that all these overturnings, confusions, and seeming impossibilities,
Upon this God do I live, who is our God forever, and will guide us to the death. Methinks I lie breathless in his bosom, as Luther, in such a case. I am not much concerned—let Christ see to it. I know prophecies are now dark, and the book sealed, and men have all been deceived, and every cistern fails, yet God doth continue faithful; and "Faithful is he that hath promised, who will do it." I believe these dark times are the womb of a bright morning.
Many things more I might have said; but enough. O, brother, keep close to God, and then you need fear nothing. Maintain secret and intimate communion with God, and then a little of the creature will go a great way. Take time for duties in private; crowd not religion into a corner of the day. There is a Dutch proverb, "Nothing is got by thieving, or lost by praying." Lay up all your good in God, so as to overbalance the sweetness and bitterness of all creatures. Spend no time anxiously in forehand contrivances for this world. They never succeed. God will run his dispensations another way. Self-contrivances are sin-offerings of unbelief; I can speak by experience. Would men spend those hours they run out in plots and devices in communion with God, and leave all on him by venturesome believing, they would have more peace and comfort.
I leave you with your God and mine. The Lord Jesus be with your spirit! Pray for your own soul; pray for Jerusalem; and pray hard for your brother.

The Rev. Dr. Bethune is expected to preach in his own Church, in 21st-st., near 6th-av., on SUNDAY. Services at 10½ a. m. and 4 p. m.

The Rev. C. H. Fay of Providence will preach at the Second Universalist Society Church, corner of 23d-av. and 19th-st., TO-MORROW MORNING at 10½ o'clock. Seats provided for strangers. No evening services at present.

The Ordinance of Baptism will be administered in the First Free-Will Baptist Church, 27th-st., near Broadway, TO-MORROW EVENING. Preaching by the Pastor, the Rev. O. M. GRAHAM. Subject of morning discourse: "How to sustain a Church pecuniarily in hard times."

West Presbyterian Church.—Regular Sabbath services in the Chapel of Rutgers Institute, 5th-av., between 41st and 42d-sts. Preaching in the MORNING at 10½ o'clock by the Rev. S. L. HASTINGS, and in the AFTERNOON at 4 o'clock by the Rev. ELDRIDGE MIX. Sabbath-School at 9 a. m. Ladies' Bible Class at 3 p. m.

Military Notices.

A Chaplain Waiting!—A CLERGYMAN of the Methodist Episcopal Church, now the pastor of a large Church and Congregation, who is of good report and without spot among his brethren; who has sustained the Pastoral Office, full 20 years—a man of talent and of piety, with vouchers in abundance, wishes a CHAPLAINS POST IN THE ARMY. His motive is pure, and he freely offers himself to any regiment, who are in waiting. Parties interested may address G. C. BARTLETT, Beverly, New-Jersey.

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Continental Guard, Col. J. H. PERCY.—Capt. James Farrell, Company C, formerly of the 14th Regiment, under Capt. H. A. Sprague, has opened a rendezvous at No. 291 Fulton-av., corner of Fort Greene-place, where a few more good men will have an opportunity to enlist for the war. Capt. Farrell is no respector of persons; first come first served.

HEADQUARTERS RAMSEY'S REGIMENT LIGHT INFANTRY,
New-York, July 26, 1861.
General Order No. 6.—I. This Regiment having been accepted by the War Department, officers now recruiting in the various States will send their recruits in squads of twenty or more, under the charge of a Sergeant, to the Regimental Depot, Jackson Hall, corner of 13th-st. and Greenwich-av., New York City.
2. Officers having 100 or more recruits will report that fact at once at Headquarters, when upon a mustering officer of the United States Army will be dispatched to muster them in at the place of recruiting.
Officers may report by telegraph.
By order of Col. ALBERT C. RAMSEY.
J. W. CURRIER, Acting Adj't.

Lincoln Cavalry.—Notice is hereby given to the members of all the companies of this Regiment who have not been sworn in, that Company C will meet at Diebrow's Riding Academy, corner 30th-st. and 8th-av., on SATURDAY, the 27th inst., to be mustered into the service of the United States, when they will have an opportunity to enroll their names. The members of Company C are requested to be present on that day by 10 a. m., so that there will be time to proceed to camp after being mustered in.
All who wish to join this splendid Cavalry Regiment are informed that this is their last chance, and are invited to do so at once. By order. Col. A. T. McREYNOLDS.

Union Life Guard.
COL. JULIAN ALLEN.
HEADQUARTERS No. 139 WATER-ST., NEW-YORK.
Parties having Companies ready can be taken into this Regiment, which was accepted by the Secretary of War on the 20th inst. and ordered to be mustered in. They will be armed, equipped, and quartered immediately. Each officer furnishing 32 men, rank and like will be entitled to a Captaincy; furnishing 50 men, to a 1st Lieutenancy, 30 men, to a 2d Lieutenancy. For particulars, call or address immediately at the Headquarters as above. None but effective men will be received.

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Post-Office Notice.—The MAILS for Europe, via Southampton and Hamburg, per U. S. steamer SAXONIA, and for Ireland, via Queenstown, per CITY OF WASHINGTON, will close at this office on SATURDAY, the 27th day of July, at 8½ o'clock a. m. WILLIAM B. TAYLOR, Postmaster.

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THE NEW-YORK SEMI-WEEKLY TRIBUNE is published every TUESDAY and FRIDAY.

Contents of No. 1687 [July 26]:

I..LEADING ARTICLES: The Latest War News; Just Once; Contraband; The Rally; Disasters on the Road to Victory; "Some One Had Blundered;" The Case of Gen. Patterson; A Protest; Our Savage Foes; May; Tennessee; "Southern Aid;" California; Patrick Henry on the Power of Congress to Abolish Slavery; Editorial Paragraphs.
II..PROGRESS OF THE WAR: Summary of the Latest News.
III..LATEST NEWS RECEIVED BY TELEGRAPH: From Washington—Special Dispatches to The N. Y. Tribune.
IV..THIRTY-SEVENTH CONGRESS—EXTRA SESSION: Proceedings in the Senate and House of Representatives.
V..JEFF. DAVIS'S MESSAGE TO THE SOUTHERN "CONGRESS."
VI..THE FORWARD MOVEMENT: Occupation of Centreville; Skirmish and Retreat of Rebels; The Fight Renewed; The Battle of Bull Run; The First Advantage Ours; The Rebels Reinforced; A Panic Among Our Troops; They Fly in Disorder; Loss of Artillery; The Retreat on Washington; List of the Killed and Wounded.
VII..THE BATTLE-FIELD.
VIII..FROM GEN. McCLELLAN'S COLUMN: Correspondence of The N. Y. Tribune.
IX..FROM NEVADA TERRITORY: Correspondence of The N. Y. Tribune.
X..FROM EUROPE.
XI..AMERICAN INSTITUTE FARMERS' CLUB.
XII..POLITICAL.
XIII..PERSONAL.
XIV..CITY NEWS.
XV..MISCELLANEOUS.
XVI..MARRIAGES AND DEATHS.
XVII..WEEKLY REVIEW OF THE NEW-YORK DRY GOODS MARKET.
XVIII..COMMERCIAL MATTERS: Full Reports of the Stock, Money, Cotton, Grain, and Cattle Markets, specially Reported for The N. Y. Tribune.

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We employ regular paid correspondents in Europe, in California, at the Isthmus of Darien, in the Rocky Mountain Gold Region, and wherever else they seem requisite. From the more accessible portions of our own country, we derive our information mainly from the multifarious correspondents of the Associated Press, from our exchanges and the occasional letters of intelligent friends. We aim to print the cheapest general newspaper, with the fullest and most authentic summary of useful intelligence, that anywhere afforded. Hoping to "make each day a critic on the last," and print a better and better paper from year to year, as our means are steadily enlarged through the generous cooperation of our many well-wishers, we solicit and shall labor to deserve a continuance of public favor.
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