SUNDAY OBSERVANCES.

FEARS AND THEIR REMEDIES.

The Rev. Henry Ward Beecher, in Plymouth Church (Congregational), Brooklyn.

Plymouth Church was thronged to the doors yesterday morning. Mr. Beecher's text was from I Peter, v., 7: "Casting all your care upon Him, for He careth for you"; and I John, iv., 18: "There is no fear in love; but perfect love casteth out fear." Mr. Beecher said, in part:

The noblest utterances on the subject of peace have proceeded from men who had no homes, no favors, no wealth or high places—none of the concomitants which surround peaceful lives. The old legislators and prophets, the disciples and martyrs spoke of peace which passeth understanding, deep and unalterable. Peace is the cup of perfect living. Care is the friction of machinery; it grows out of fear, which both torment. The genius of Christianity is to act in the present with wise sensibility toward the future. The whole range of life shows this. Man at any one point is in a larger circle than any before. The present is a compound of the experience of the past and the expectation of the future. We are at the head of Nature—its fullest and final development. We are to act in the present from future motives. The present is a forecast of the future. We are in a condition of growth. Nothing comes up perfect—not even a mushroom. Youth is only a preparation for a later stage. Each year gives motive power for the next. The steeds which draw the chariot of Time are not the steeds of the present but of the future. We must look forward. Now ease is the expectation of suffering from future looking; it's pain from things which do not exist. Foreboding can give bright hope, courage and joy as well as fear. It furnishes enterprise, energy, work. Most men look forward with frettful fear. The future is an ocean, from which some men draw Peter's fish, with a silver piece in its mouth, and others draw devilfish—all mouth.

The conditions of life affect future looking. Illness often causes fear and overthrows the reason. It is just as dangerous to think too much about religion as about money and power. Some men are born hopeful; if bankrupted they come up the next morning, smiling and looking where to begin again. Some men are opposite, with hope at a minimum. The future to them is never radiant; it has a leaden sky. It is almost impossible for such a man to be free from fear. It is not wrong to desire riches, but if a man devotes himself entirely to the pursuit of them he becomes sordid, sour, narrow, mean, detestable. One-half of the temptations in life come from a false desire to appear well before men. The reality is sacrificed for the sake of the appearance. Men build reputation when they should build character, which will take care of reputation. The right way is so to live as to hold up the light and honest where. It is the man that makes the man. A man should always be master of himself and superior to his circumstances.

Again, love breeds anxiety. Perfect love casteth out fear only when it is love of God. Parents are anxious if their children fall lies. Every child does this. It is part of the old inherited evil. The lack of faith on the part of parents often causes the evil they most fear. Your hope, like a life-boat, will often carry your children over the stormy stream. Expected evils never happen. Love, with golden sickle, reaps more weeds than any other feelings. We must put away tendencies to suffering. He who dandles his sorrow suffers more than he who spanks it and puts it to bed.

A vigorous determination not to suffer will often give peace and joy. A man can have just as much trouble as he wants. The philosophical remedy for any errant faculty is to excite its opposite. Courage, hope and mirth are the doctors for fears, dusky, low-browed and care-pierced. Joy and gayety are graces to cure care. There is no part of the upper mind which is not fit to use. Pure, sweet, simple enjoyments are God's medicines. What God does is for the living, palpitating souls of men. As with a wind, He drives away tumults and troubles and gives peace. God takes care of men by the use of natural laws which we don't understand here and now. But don't distrust God; don't slander religion by anxiety and care. Set forth Christ by the beauty of holiness; by earnest and finished work glorify God. Ye are God's ministers by revealing the life of God in you and reflecting it to your fellow-men.

A PLEA FOR FREE CHURCHES.

Bishop Brown, and the Rev. W. Hodge at the Church of the Holy Communion.

Despite the unpleasant weather last evening, the Church of the Holy Communion, at Twentieth-st. and Sixth-ave., was fairly filled. The occasion was a public meeting to explain the views and position of the Free Church Association. There were present in the chancel: Bishop Brown, of Fond du Lac, Wis.; the Rev. G. Woolsey Hodge, secretary of the association; the Rev. Professor Thomas Richey, D. D.; the Rev. H. Mottet and his assistant, the Rev. J. Smith. Bishop Brown, on being introduced, said substantially:

You are invited to form your opinion on the subject of free churches. The Church is the catholic church—a church of the world, for the poor as well as for the rich, for making the truth known to all men. Most men will not deny that the theory is the correct one. Yet some think that the free places of worship will be poor and unworthy of God. This church is the best answer to the argument. It has been sustained by struggles, and has attained great success. We, as a church, have a tendency to drift from the great mass of mankind. In it we do not see many bearing marks of extreme poverty. I know of nothing more charitable and loving than our liturgy. But the poor, who most need this comfort, will not come because we have pews. Our churches are used too much like club houses, like theatres, when one pays for the privilege of entering; they are treated too much like ecclesiastical stock. We cannot expect to sustain the name of catholic unless we conduct it on catholic principles. To sustain free churches is a mere matter of education.

On the subject of free churches, the speaker said in conclusion, I am a radical. We must overcome our prejudices, our love for luxury, and our pride.

The Rev. W. Hodge was next introduced. He referred to the way the work was carried on. Some object to the word principle, he said. We do not assert that it is sufficient to rent pews, but we do say that it is inconsistent with the idea of the Church; if this is true, it is correct to say principle. Now if the principle is a true one, we can surely find means to carry it out. We insist on absolute equality in the House of God, and to show there no distinction in seats is to rank in life and position in society. If we exhort to devotion, we must be devout ourselves. If the Church is not teaching the people of the land, she is not doing her work. The poor man cannot afford to rent a pew; if he could, he would not feel at home.

Mission chapels, the speaker continued, do not meet the question. No country is more sensitive about station than ours. The word "mission" becomes a stigma. There are also in our cities vast numbers of persons staying at boarding-houses or living in private lodgings. These are difficult to reach. Many have been brought up in religious families, and not feeling at home in others' pews, neglect the habit of attending divine worship. In this way, young men—good home and sinew—far away from their mothers, do not seek their Mother, the Church, because they cannot afford a pew.

Dr. Shattuck, of Boston, also spoke briefly.

COMMENTS ON MR. MOODY.

Robert Collyer at the Church of the Messiah (Unitarian).

The Rev. Robert Collyer preached last evening, at the Church of the Messiah, on "Brother Moody's Secret." The text was from Judges viii., 21: "As the man is, so is his strength." Mr. Collyer spoke in part as follows:

Mr. Moody was my neighbor for many years. Our homes were near together, and our churches, too. He talked once or twice in our Sunday school, and talked so well that he got some of the children to go to his Sunday school, my own son among the rest. I am a little troubled now to remember that I never asked him to come again, and a little proud to remember that I never said to my boy, "You must not go there," but left him utterly free. He was my neighbor, as I have said, and I think we had a real regard for each other, although he took some pains to warn the young Christians through the West against me as a dangerous person to invite to their lyceums, a feeling I can frankly say I did not share, as there was some need that I should lecture in those days. Those warnings were a great help to me. And so as his old neighbor and friend I purpose to speak of this man to-night, first of his life, second of the secret of his power, and third of the real worth of his work as I understand it.

In speaking of the man's life, I want you to notice how completely it illustrates the fact that a prophet is not without honor, even in his own country. In the years I so well remember, Brother Moody was considered by the citizens of Chicago as a very warm-hearted but rather muddle-headed man, who did things for the poor in the way of loaves and fishes of such a questionable worth, that a number thought the good man was being steadily taken in by a great crowd of people, who would sing you the songs of Zion for a winter's keep. He was also busy in those days in building up the Young Men's Christian Association. He was accustomed to preach in season and out of season, in churches and public halls, or even in saloons. Often he went into the very worst of these places, and, dropping down upon his knees, called upon God to save the people from the misery of strong drink. But all this was so remote from the thought and life of our people that the keenest editor never thought of printing one of Brother Moody's sermons. His words and deeds were racy enough to raise a ripple of laughter now and then, and we said he meant well and did well in a way of his own which we would neither imitate or countenance beyond a certain line. I went to hear him the very last evening he preached in Chicago before going abroad. There were not over 400 persons present. They were workingmen and their wives and sweethearts. A man from York, in England, saw in him what we could not see, and wanted him to go there and speak for God and the Gospel. We are beginning to forget him when we hear of multitudes going to hear him, such as no man has drawn since Whitfield. Men like Gladstone and Dean Stanley go to hear him.

Trying now to touch the secret of his power, it lies, in a measure, in the mighty life of which he had been drinking deeply all those years in the metropolis of the West. In the freedom they give to each man out there to do his own work in his own way, in the catholicity about religious opinion, I do not know where outside of Chicago to look for the elements that would ripen you as Brother Moody. It would be a reproach to any healthy man not to gather life in such an atmosphere, and Mr. Moody is and always was a healthy man. And I speak with all reverence for all that is devine in his work, when I say that through this human advantage he will move a man more easily, and move more of them in a given time, than any other preacher I know of. The secret so far lies in this, that he can give out more life through the shortest channel and by more original ways. There within the lines of his own faith he maintains the most perfect freedom from narrowness and bigotry. You can be almost anything, except perhaps a Unitarian, for Brother Moody, and he will not care. The freedom that a man has Brother Beecher pleads for, Brother Moody practices. Tell him that you are caught in what he takes to be the main things, and he will tell you the rest does not matter. Another secret of his power is that he does not fritter it away in doing many things. He has found out that his business is to turn men to God, and he is a man in a million in the resolute concentration of his life to a single purpose. I remember after the battle of Pittsburg Landing was fought, a train full of us went to nurse friends and foes alike. Mr. Moody was with us, and he told us that when we got to the battle-field we must go right to work to save souls. On another occasion, when a number of bodies were brought home to be politely buried, he regretted it because it retarded a revival. He has a very tender heart, however, and no man can doubt it who knows him as I do. Nature, art—everything, he subordinates to his one great purpose.

EDUCATION OF THE INDIAN.

T. H. Tibbles and Bright Eyes at the First Reformed Episcopal Church.

The service at the First Reformed Episcopal Church last evening was devoted to addresses from T. H. Tibbles and Bright Eyes, a daughter of Iron Hand, chief of the Nebraska Indians. Dr. Sabine, the rector of the church, introduced Mr. Tibbles, saying that there are some blots on the pages of American history which need to be erased, and the treatment of the Indians by the United States Government was one of them. We have met this evening he continued, to secure means for the education of the Indians, and have with us one who has devoted years of labor to their amelioration.

Mr. Tibbles, whose work is more intimely connected with the Poncas, told the story of the removal of the tribe from their reservation; of their return and of their second removal and added: "The system is infamous and should be blotted out. Soon we shall have a decision from the Supreme Court which shall settle the question which an Indian is a person or not. Another Indian war is imminent. The burden of their present treatment is too great to be borne much longer, although we hope to improve their condition by education so that soon the race may be brought to useful life and to enjoy their proper rights.

Bright Eyes is a comely intelligent Indian girl about twenty-five years of age, and is a teacher in one of the schools of her people. She spoke in a pleasant manner which won at once the good will and attention of the large congregation, speaking of the urgent need of more educational mean for the Indians, and saying that one of the first and most essential things was their liberty, which could only be enjoyed truly as they became educated. When the Indians are better instructed in the ways of civilization there will be less of the hostile feeling against them which is now the cause of so many outrages, and which makes the Indian Agent transform himself into a judge, jury and sometime an executioner.

THE PULPIT AND POLITICS.

The Rev. Dr. Fulton at the Centennial Baptist Church, Brooklyn.

"The Pulpit and Politics" was the theme of the Rev. Dr. Fulton yesterday morning at the Centennial Baptist Churchon Brooklyn. His text was taken from Genesis xxviii., 15. It is affirmed by many, the preacher said, that politics should never be brought into the pulpit and discussed, but that the domain of politics should ever be kept entirely separate from the teaching and expounding of God's word. The ministry is not doing its duty if it does not express a decided opinion on those topics which are agitating the public mind. The pulpit, therefore, whose mission is to hold up to the world the requirements of God's word and truth, cannot safely neglect politics, the machinery by which the vast interests of the country are controlled. Is finds in prophecy the outline of its work and in the Gospel the assurance of success. It must reach the highest as well as the lowest if it would succeed. In the North the pulpit has been a most effective agency in advancing the interests of good government and national prosperity. In the country's darkest hour of peril Abraham Lincoln summoned it to his aid, and we all know how nobly that call was answered. A paddlock ministry is a bad thing for the world. If you would see this go to the South. Behold the poverty, ignorance and oppression which there hold sway. Although the principles for which Lee and Jackson fought seem to prevail, the great mass of the people and the ministry are still true to their country, but their will is shackled by superior influence of unprincipled leaders. This is the sad consequence of closing the pulpit to the truth and prohibiting is from mentioning the injustice which is daily being perpetrated. The pulpit as an agent of God possesses a power and an influence which belongs to no other institution. Shall its voice be hushed, then, upon topics of the most vital importance to our national welfare? Shall it be taken entirely out of this field of work where its influence is most needed?

THE ORDINANCES OF THE CHURCH.

Bishop Tuttle at the Church of the Holy Sepulchre.

Bishop Tuttle, of Utah, preached at the Church of the Holy Sepulchre in East Seventy-fourth-st., yesterday morning, from Psalms cxvi., 13. Human nature, he said, is of necessity compelled to confine itself to separate aims. We learn most readily what we desire to learn. We esteem most those things which our tastes and habits of thought recommend to us. The teacher of truth is no exception to this rule. Each one may acquire an accurate understanding of the things he is investigating, but, as Plato puts it, like a man shut in a cave he sees only on its sides the shadows of passing objects. A great advantage of the Church is that its ministers cannot display too much originality in its work. Naturally we are prone to exalt his own views, to undervalue those of others; but a glance at the Prayer Book shows how through the year the pastor must show the truth in its different bearings. True religion is not only man's work for God, but also God's gift to man. God means us to receive nourishment and light from Him, just as our bodies are kept healthy by good food and pure air. In conclusion, the Bishop explained the great truths of infant baptism, confirmation, and the Lord's supper, asserting that they are means of grace through which God is pleased to give us blessings. He exhorted all parents to bring their children to Church, the sacraments and ordinances of which are intended also for them.

City Real Estate for Sale.

BARGAIN, bargain.—House on 67th-st., near 4th-ave., if sold this week. CLARK & CRANE, 1 Pine-st.

BARGAINS IN REAL ESTATE. Large list of people to improved and unimproved taken under foreclosure by responsible brownstone dwellings on 5 principal streets and avenues; plots of ground suitable for immediate improvement. NO CASH REQUIRED. Property for exchange—city or country. Parties contemplating $20,000 to $100,000 can receive large profits and quick returns on absolute safe investments. Estates managed. Advances made to customers on rents. E. B. HARPER'S Real Estate Exchange, 1,209 Broadway.

CLINTON-PLACE property, between Broadway and 6th-ave., for sale. RULAND & WHITING, 5 Beekman-st.

LARGE BLOCKS of bulkheaded water-fronts for chemical works, factories, &c., for sale or lease very low. R. A. YOUNG, 20 Ex-hange-place.

City Property To Let.

HANDSOMELY FURNISHED ENGLISH basement house, 34 East 21st-st, between Madison and Fourth-ave.; hot water furnace, open fireplaces; a healthful, cheerful home; to rent for one or more years; private family only. Owner there from 1 until 4.

OFFICES TO LET, some desirable, at low prices, in the buildings 3, 5, and 7 Beekman-st., 119 to 133 Nassau-st., and 10 Park Row opposite P. O. RULAND & WHITING, 5 Beekman-st.

TO LET, FURNISHED, at a reasonable rent, first class elegant brownstone house, 58 East 61st-st. near Madison-ave., handsomely furnished and in complete order; residence of a family going abroad. Can be seen from 9 to 12 or 3 to 6 o'clock.

TO RENT.—Furnished house, Ohio stone, three story, high stoop, on 127th-st., between 5th and 6th-aves.; reasonable terms; immediate possession. Address W. S., P. O. Box 955.

Brooklyn Property for Sale and To Let.

FOR SALE.—$9,000, or to let $800, an elegant factory high-stoop swelled-front brownstone house, containing every modern improvement and being located in one of the finest parts of the city, near Prospect Park; also first-class brownstone houses, cabinet finish, in the same locality. For full particulars apply to LEONARD MOODY, 215 Montague-st., or 276 Flatbush-ave.

Country Property for Sale and To Let.

A FINE LARGE HOUSE, all improvements; carriage-house; eight acres; orchard; fine location; forty minutes from city; to exchange. P. H. SUMNER, 206 Broadway.

A GREAT BARGAIN.—For sale or to rent very low, a handsome stone cottage containing 9 rooms, stable, 3 acres fine lawn, and shade trees; convenient to schools, churches and ferry. Apply to MILLER & SIMONSON, W. New Brighton, S. I.

A SHORE FARM, 30 miles on Long Island, excellent land, large buildings, good orchard, will be sold to close an estate. RULAND & WHITING, 5 Beekman-st.

AT ORANGE, N. J. (neighborhood specialty). —Property for sale and rent; all varieties; great bargains. EDWARD P. HAMILTON, 1½ Pine-st., N. Y.

FOR SALE.—A country residence of 53 acres, all in a high state of cultivation, beautifully situated in the pleasantest part of the town of Geneva; a brick mansion with good outbuildings and fences; a fine grove of 6 acres; land underdrained with tile, and very productive; grows 40 bushels of wheat per acre; garden, apple and pear orchard, and fruit of all kinds in abundance; is not an expensive place to keep up, but is self-sustaining, and has not its superior of its size in the State. Geneva is unsurpassed in the beauty of its lake and scenery, with fine schools, college, churches, markets and stores; will be sold very reasonably. Apply on the premises to GERRIT B. SMITH.

FOR SALE.—A first-class up-town residence, containing 13 rooms, bath, gas, water, all improvements; was built for owner's occupation, and no pains spared to make it a beautiful house; ample grounds, barn on rear; one of the most complete places in the section of the city. Address, on premises, owner, THEO. CURRAN, 16 Gouverneur-st., corner Broad-st., Newark, N. J.

GENTLEMAN'S RESIDENCE for SALE.—New Jersey; fifty minutes from city; five minutes from depot; fifty trains daily; five acres ground; 100 old forest trees; abundance all kinds fruit and shade; running brook; fine schools; three churches; house twelve rooms; new barn and carriage-house complete; both a summer and winter residence, free and clear; price $15,000; terms payment easy. Address "JERSEY," Box 20, Tribune Office.

HUDSON RIVER PLACE for sale or rent low. Best site in Poughkeepsie, high ground, fine view; perfect house, nearly new; furnished; vehicles, horses, &c. Address N. WRIGHT, Poughkeepsie N. Y.

MONTCLAIR, N. J., property a specialty.—For sale—Neat cottage, nearly new, 6 rooms; five minutes from depot; stores, churches, school; garden and fruit. HOWE & PARSONS, 79 Cedar-st.

ORANGE, N. J.—HOUSES and COUNTRY SEATS to let and for sale, furnished and unfurnished. BLACKWELL & SMITH, opp. main station, Orange, N. J.

TO LET.—At Montclair, N. J., fully furnished house, twenty rooms, extensive grounds, stable and horse; ten minutes from depot; rent low. BREVOORT & BARRETTS, 19 Park-place.

Situations Wanted—Males.

ASSISTANT BOOKKEEPER'S or ENTRY CLERK'S POSITION.—By a young man, 19 years of age; is active and intelligent, writes a rapid and legible hand, and is also a good accountant. Address HARRY HUNTER, 317 East 42d-st., City.

A YOUNG MAN, 28 years of age, not long in the country, desires a situation to work on a farm, take care of horses, drive, &c.; understands the care of cattle. Address JOHN, Tribune Uptown Office, 1,238 Broadway.

A YOUNG MAN, 29 years of age, educated, genteel appearance, good address, temperate and obliging, solicits employment of a respectable character during a part of the day or evening; best references can be furnished. Please address F. J. L., Box 13, Tribune Office.

BOOKKEEPER.—By a smart, competent young man who has had years experience in Scotland; is sober, competent and reliable. Address A. CRONE, 187 Butler-st., Brooklyn.

BOOKKEEPER or CASHIER.—By a well educated young man with experience of four years in retail business and one year bookkeeper in bank; is correct and rapid penman and accountant; refers to previous and others. Address R. H. BERRY, Dover, N. J.

BOOKKEEPER, time-keepers or bartender's position wanted by a smart young man who is conversant with books, wines and liquors; can give good references. Address A. MURPHY, 275 Hudson-st., City.

CASHIER or COLLECTOR.—By a smart, competent young man; can fill any position of trust; has good references and is reliable. Address L. C. SARGENT, 205 East 31st-st., city.

CLERK.—In a grocery store as clerk; have had 3 years' experience in the business; am an American; single, good-looking, pleasant, sociable, and can sell goods to ladies with any young man of my age; am second to none. Address T. J. MURPHY, 218 East 17th-st., City.

CLERK or COLLECTOR.—By a thoroughly trustworthe and reliable young man, 21 years of age; refereuces. Address N. T. SAMSON, 108 East 28th-st., City.

CLERK, COLLECTOR or COPYIST.—By a young man (28) as entry, shipping, receiving and disbursing freight or railroad clerk, collector or copyist; has been clerk at several State Fairs, census enumerator, and is possessed of other clerical experience; has excellent references. Address ZACH. C. ROCH, Kutztown, Penn.

COACHMAN.—By an English married man as coachman and care of gentleman's place. Address G. R., Tribune Uptown Office, 1,238 Broadway.

COACHMAN.—By a single man, Protestant, thoroughly competent; four years' very best recommendations from last family. Call on or address J. W. N., 264 East 56th-st.

COACHMAN, &c.—By a respectable young man as coachman or make himself generally useful in family; best references from last place. Address CHARLES, 130 West 49th-st.

COLLECTOR.—By a young man, 24; is perfectly trustworthy and reliable; will make himself useful wherever he may be placed. Address C. FREIS, 449 West 23d-st., City.

COLLECTOR, STOCK or DRY-GOODS CLERK.—By an American (33) in a wholesale house; has had experience as manager in wholesale house; has dry goods experience and references; is a thorough business man; has good executive ability; is temperate and commercial; references all. Address A. G. S., 142 Macon-st., Brooklyn.

DRY GOODS SALESMAN, wholesale or retail.—By a young man, American, 22 years of age; has 7 years' experience in dry goods and fancy goods; will work for $10 weekly, and has references to show that he is worth it. Address CHAS. H. BEACH, New-London, Conn.

EMPLOYERS supplied free with all kinds of male and female help. CENTRAL AGENCY, 16 Centre-st.

ENTRY, SHIPPING CLERK, or Light Porter.—By a smart, young man, who has had several years' experience in the leading business houses of this city; can give the highest references as to integrity, honesty, etc. Address C. MCCORD, 42 Union-sq., City.

FARMWORK—HOUSEWORK.—By an American Protestant man and wife, age 30 years; man can do all kinds farm work, care and drive horses, milk and general work; wife, good cook, wash and iron, care milk and butter; wages moderate; best references. Apply at 108 6th-ave.

GARDENER.—As first-class gardener in private family; understands greenhouses, graperies, fruit and vegetables; best references. R. S., 120 Nassau-st. restaurant.

GARDENER.—A thoroughly experienced gardener who has a practical knowledge of his business, understands the cultivation of all choice plants, grapery, &c., desires a place; has the best references. Address D. C., Tribune Uptown Office, 1,238 Broadway.

GARDENER.—By a Protestant married man, without encumbrance; thoroughly understands his business in all its branches; can prune trees and carriages, as sorts of farm work. Address T. BOYD, 978 3d-ave.

GROOM.—By a large, strong, willing, competent, temperate, reliable, obliging, affable, genteel man who has had years' experience in horses; is not high toned or above being useful; would be useful to his employer. Address M. DUNN, 490 6th-ave., City.

HOTEL CLERK.—Young man, age 20, wants a place in a Southern hotel as assistant clerk. Address R. H. J., 50 Cedar-st.

LIGHT PORTER.—By useful man who has had hotel experience, in hotel, store, factory or warehouse; has fair education, is intelligent, sober and willing. Address W. GERMAIN, 42 Union-square, City.

LIGHT PORTERS PLACE.—By a smart, sharp intelligent, educated youth of 18; is correct and quick in figures; can give good city references. Address FINK, 248 1st-ave., City.

OYSTERMAN or WAITER.—By a young man, 19 years of age, honest, sober, industrious, willing, as oyster opener or waiter in a genteel establishment; good references can be furnished. Please call or address ALBERT FISHER, 117 Wyckoff-st., south Brooklyn.

PORTER.—By a competent and reliable young man 22 years of age; has the best of references as to character, &c. Address W. D., Box 3, Tribune Office.

PORTER.—By a German-American who is willing to make himself useful. Address E. ATMAN, 4 Sullivan-st., city.

PORTER, &c.—A young man 21 years of age as Porter, or to make himself useful; is temperate and has the best of references. Address JOHN MALONE, 131 Morgan-st., Jersey City.

PORTER, &c.—By a young man as porter; would be willing to make himself useful to his employer in any capacity where he may be placed; good references. Address JESSE MILLER, 198 Greenwich-st., city.

PORTER or STEWARD.—By a young man, 22 years of age; has had several years' experience on European steamer; good references. Address C. COLMAN, 505 West 34th-st.

SALESMAN.—In dry goods, groceries or drugs, by a young American (23), or would act as bartender; has all necessary qualifications, and will work 3 months for expenses; has references. Address CHAS. J. BALL, Hillsdale, New Jersey.

SHIPPING CLERK or PORTER.—By an American youth who has had two years' experience as porter; has had experience also as shipping clerk in a leading city house; can give good city references. Address L. J. LYONS, 100 Bayard-st., City.

SITUATION WANTED by a bright and intelligent lad, 17 years of age, in a wholesale house where he could have a prospect of advancing himself; is willing to make himself useful; good references. Address E. HALBENBECK, 50 East 30th-st., City.

SWEDISH MOVEMENT CURE and rubbing given by an experienced Swede. Address MANIPULATOR, Tribune Uptown Office, 1,238 Broadway.

WATCHMAN.—By a sober man, who is temperate, trustworthy and honest. Address EDWARD THOMPSON, 380 Navy-st., Brooklyn.

WATCHMAN.—By a strictly temperate and reliable man 37 years of age; can give the very best city reference. Address L. S., Tribune Uptown Office, 1238 Broadway.

Board and Rooms

East Side.

A PRIVATE FAMILY will rent an elegantly furnished parlor extension; also 2d-story front suite, front and back hall rooms; modern improvements; use of parlor and piano; reference. No. 20 East 16th-st., opposite Union-square.

EXTRA large newly-furnished rooms; modern improvements; with or without board. 109 East 28th-st., near Madison-square and elevated station.

NO. 20 EAST 22D-ST.—Handsomely furnished parlor and bedroom, first floor, with or without board; references.

7 GRAMERCY-PARK.—One square room, with hall connecting; also room with private bath, with board.

33 FIFTH-AVE. CORNER 10TH-ST.—Sunny second floor, front room; large fourth floor, unoccupied room; superior board.

37 EAST 20TH-ST.—Two parlors, furnished, with private table, if desired; references.

117 EAST 17TH-ST.—A suite of large furnished rooms on lower floor and large front room on fourth floor, without board.

253 FIFTH-AVE., near 28th-st.—Apartments to gentlemen; handsome third floor, furnished or unfurnished, en suite or single rooms; reference required.

West Side.

A FEW GENTLEMEN can have excellent Board and sunny Rooms. 135 West 36th-st., near Broadway.

A NEATLY-FURNISHED suite of rooms, together or separately, in a small family; references. 91 West 11th-st., a few doors west of 5th-ave.

A PRIVATE American family will let without board (gentlemen only), large and small furnished rooms; all conveniences, hot and cold water, &c.; house furnished throughout. 210 West 39th-st.

HANDSOMELY FURNISHED ROOMS.—Gentlemen only; rolls and coffee if required; references exchanged. 57 West 19th-st.

MURRAY HILL, between 5TH and 6TH-AVES.—Six handsomely-furnished ROOMS in a private house to let, together or separately, with excellent BOARD. Apply at EVERETT BOARD DIRECTORY, 74 West 30th-st.

PARTIES suffering with mental or nervous diseases can have board and proper attention in a private family. Address EXPERIENCE, Tribune Uptown Office, 1,238 Broadway.

VERY desirable rooms to rent to families or gentlemen, with or without board; private table if desired. 9 Washington place, near Broadway.

7 WEST 30TH-ST.—Rooms to rent, with board; southern exposure; best references given and required.

33 WEST 27TH-ST.—Handsomely furnished apartments to gentlemen; references exchanged.

41 WEST 22D-ST.—Desirable rooms, with first-class board. H. A. CARTER.

131 WEST 34TH-ST.—An entire second floor with first-class board; also other rooms; references exchanged.

147 WEST 46TH-ST.—Neatly furnished square and hall rooms with or without board.

209 WEST 45TH-ST.—Second brownstone front from Broadway; small family; will let a choice of handsomely furnished rooms, with board; house and location first-class; best of references given and required.

Dry Goods.

Stern Brothers

32, 34, 36 West 23d-St.,

BETWEEN

BROADWAY AND SIXTH AVENUE,

ARE EXHIBITING DAILY

NEW STYLES OF

Ladies' Walking Suits,

Carriage Dresses,

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Exclusive Designs and Materials,

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VERY ATTRACTIVE PRICES.

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Ladies' Parisian Wraps,

Dolmans, Walking Jackets,

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Ladies' House Robes and Sacques.

IN OUR

BOYS' CLOTHING DEPARTMENT

LARGE LINES OF GARMENTS OF OUR OWN MANUFACTURE, WHICH FOR STYLES, EXCELLENT FINISH AND MATERIAL CANNOT BE APPROACHED BY ANY OTHER ESTABLISHMENT.

Children's Dresses,

Sacques and Ulsters

AT

Reduced Prices.

Stern Brothers,

West Twenty-third-st.

Situations Wanted—Females

ADVERTISEMENTS FOR THE NEW-YORK TRIBUNE WILL BE RECEIVED AT THE UPTOWN OFFICES, No. 1,238 Broadway, cor. Thirty-first-st., or 308 West Twenty-third-st., cor. Eighth-ave., No. 92 East Fourteenth-st., corner Tompkins square, 760 Third-ave., cor. Forty-second-st., at the HARLEM OFFICE, No. 1,601 and 2,281 Third-ave., cor. One-hundred-and-twenty-fourth-st. (Harlem Savings Bank Building), up to 8 p. m., at regular office rates.

A. PROTESTANT SERVANTS' BUREAU.—All kinds of good competent female servants and useful girls for city or country; also male help and country servants, at the large, old-established PROTESTANT HOME BUREAU, 138 6th-ave., fourth house above 10th-st.

A LARGE number of first-class Swedish, German and Protestant servants for all capacities with the best of references, male or female; also Swedish girls just landed; well recommended servants may apply. 105 East 29th-st. GRIMSKOLD.

AN AMERICAN WIDOW LADY would like a position to take charge of a linen room in a hotel, or would go as housekeeper in a gentleman's family; best references as to capability and integrity; those who may want to employ a lady of refinement may call or address Mrs. STEVENS, 125 West 31st-st., New-York City.

AT the GERMAN BUREAU, Bowery and 1st-st., will be found, as usual, a large number of first-class German servants for all capacities. Mrs. LOWE.

CHAMBERMAID, &c.—By a first-class chambermaid and waitress; no objection to country; best references. 243 East 44th-st.

CHAMBERMAID and WAITRESS.—By a Protestant competent girl for chamberwork and waiting; is quick and neat, clean and reliable; can clean rooms, wait on table, and be generally useful; city or country, for a lady place. Ask for ANNIE, at 222 6th-ave.

CHAMBERMAID AND WAITRESS.—English Protestant girl; very respectable and well recommended; competent in either capacity as chambermaid or waitress; also understands all about children. 366 6th-ave., between 22d and 23d-sts.

CHAMBERWORK, HOUSEWORK, WAITING, &c.—By American and Protestant young girls, for city and country, for moderate wages. At the PROTESTANT HOME BUREAU, 138 6th-ave., 4 doors above 10th-st.

COOK.—By a German girl as first-class cook; references. 222 West 40th-st.

COOK.—By competent women; meats, soups, bread, biscuits, desserts, etc.; excellent cooks for city or country; at the PROTESTANT HOME BUREAU, 138 6th-ave., fourth house above 10th-st.

COOK, &c.—A willing, obliging, strictly temperate girl; excellent cook; will do washing if required; makes soups, desserts, bread, &c.; is clean, intelligent and reliable; understands care of milk; city or country. 292 6th-ave., near 18th-st. Ask for NELLIE.

COOK and LAUNDRESS.—Two respectable English women, with best references, desire situations as first-class cook and laundress; understand their business thoroughly; no cards; two days. 209 West 13th-st.

COOK, WASH, IRON.—By German help, for city or country. Can be seen at the PROTESTANT HOME BUREAU, 138 6th-ave., fourth house above 10th-st.

HOUSEWORK.—By a neat, tidy, intelligent Protestant young girl; will be generally useful in a family in any capacity; can do good cooking, and is a good washer and ironer; will give best of recommendations; wages moderate. Can be seen at 336 6th-ave., near 23d-st., first floor.

HOUSEWORK.—By a respectable Protestant woman to do general housework; best city reference. Apply at 169 Mulberry-st., between Broome and Grand, front basement.

HOUSEWORK, &c.—By a very capable girl; for city or country; is a good cook, an excellent laundress; kind and obliging and good to children; not afraid of work. Call at 292 6th-ave., near 18th-st. Ask for AGNES.

LADY'S MAID, &c.—By a Protestant North German middle-age girl as lady's maid or nurse for growing children; good seamstress; best references; no cards. 104 West 31st-st., not office.

LAUNDRESS.—A colored woman would like gentlemen's or ladies' washing at 75 cents a dozen, or family washing by week or month. Inquire at 346 West 16th-st., rear house.

LAUNDRESS.—As first-class laundress, or would assist with chamberwork; city reference. 257 West 35th-st.

LAUNDRESS.—By a respectable girl as first-class laundress; thoroughly competent; best city references. 7 West 44th-st.

LAUNDRESS.—By a respectable young woman as first-class laundress; understands doing up all kinds of fineries; two years' reference from last employer. 101 West 30th-st., near 6th-ave.

NURSE.—A lady wishes to procure a situation for a Scotch Protestant woman as an experienced nurse; fully capable of taking care of an infant from its birth. Can be seen at present employers, Monday and Tuesday, 1,059 Lexington-ave., near 74th-st.

NURSE.—By a thoroughly competent woman; capable of taking entire charge of an infant; best city references. 167 East 35th-st. for two days.

NURSE.—Competent nurse wanted to take care of children. Apply 20 West 48th-st., between 10 and 12, Monday.

NURSE and USEFUL.—As nurse and plain sewing and light chamberwork; best of city references. Address H. M., Tribune Uptown Office, 1,238 Broadway.

WASHING.—A respectable colored woman wants washing; by month or week. Call at 125 West 30th-st., city.

WASHING.—By a colored woman; few family washings by the week or dozen and out by the day. C. M., 321 West 42d-st., rear, 2d floor.

WASHING.—By a respectable colored woman to do washing for a few families by dozen or month; good satisfaction; terms reasonable. Call or address Mrs. LEWIS, 164 West 32d-st., second floor.

Corporation Notices.

TO CONTRACTORS.—Sealed proposals will be received at the office of the Department of Public Works until October 27, 1880, for building sewers and for regulating, grading and setting curb and gutter stones in various streets and avenues. For full information see City Record, for sale at No. 2 City Hall.

TO WATER-PIPE MANUFACTURERS.—Sealed proposals will be received at the office of the Department of Public Works until October 27, 1880, for furnishing and delivering straight pipe, twelve-inch pipe, with branches and special castings. For full information see City Record, for sale at No. 2 City Hall.

Grates and Fenders.

THE LARGEST MANUFACTURERS OF LOW AND HALF LOW GRATES, BRASS OPEN FIRE-PLACES, with Andirons and Basket Grates for wood or coal, Brass Fenders, Fire Sets and Coal-Hods. MINTON'S TILES in great variety. Wholesale and retail. Estimates given to architects and builders. J. S. CONOVER & CO., No. 468 Canal-st., New-York.

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LINENS

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HAVE MADE

Large Special Reductions

IN PRICES OF

Napkins,

Doylies, Towels

And Damasks.

BROADWAY, 4TH AVE., 9TH AND 10TH-STS.

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Of Rich and Elegant

Dress Trimmings

OFFERED AT SURPRISINGLY LOW PRICES.

JET AND SILK GIMPS, FROM 10c. UP.

COLORED BEADED CACHEMIRE BANDS, FROM $1 UP.

FEATHER AND PLUSH TRIMMINGS, FROM $3 TO $10 PER METRE.

WHITE PEARL BEADED TRIMMINGS FOR EVENING WEAR.

GIRDLES, RINGS, PIPES, TASSELS, PLAIN AND JET, FROM $1 UP.

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AMERICAN LINE.
FOR QUEENSTOWN AND LIVERPOOL.
Only Transatlantic Line under the AMERICAN FLAG.
Sailing every Wednesday from Philadelphia and Liverpool.
Extra sailings on alternate Saturdays.
BRITISH CROWN, Saturday, Oct. 23, 12 m.

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Sailing every Saturday alternately from Philadelphia and New-York, for Antwerp, landing passengers within a few hours' ride of the important points of interest on the Continent.
SWITZERLAND, Saturday, Oct. 30, 3 p. m.
NEDERLAND, Saturday, Nov. 6, 8 a. m.
For rates of passage and other information apply to PETER WRIGHT & SONS, General Agents, 307 Walnut-st., Philadelphia. 19 Broadway, New-York.

ANCHOR LINE U. S. MAIL STEAMERS.—NEW-YORK AND GLASGOW.
From Pier No. 20, North River, New-York.
Ethiopia.....Oct. 23, 8 a. m. | Circassia.....Nov. 6, 8 a. m.
Bolivia.....Oct. 30, 2 p. m. | Devonia.....Nov. 13, 2 p. m.
These Steamers do not car