with him in his work. Many of those present were introduced to the new pastor after the service was concluded.

UNITY OF THE CHURCH OF CHRIST.

Bishop Latane at the First Reformed Episcopal Church.

Bishop Latane preached yesterday morning at the First Reformed Episcopal Church, Madison-ave. and Fifty-fifth-st. After the sermon confirmation services took place. Bishop Latane is of middle height, with a smooth face, and is over fifty years of age. His delivery is rapid, his voice low and sometimes indistinct. Before the sermon the Rev. William Sabine, the pastor of the church, announced that the debt on the church had been fully subscribed for and would be cancelled by May 1. The text of the sermon yesterday morning was St. John, x. 16: "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold and one shepherd."

How pleasant it is, began the preacher, to read these words of peace amidst the discords and discouragements of this world; that there is one fold and one shepherd; Christian unity is their subject. Now, there are several questions which suggest themselves as to this promised gathering. What is it to be? When, where and how? In the first place, it is not to be a National gathering, a National church. The Jewish Church was a National one. By its very constitution it was separate from other nations. Its members were a people by themselves, occupying a distinct territory of their own. All other peoples were outside; they were Gentiles. The Old Testament Church was one fold, but Christ's Church is different. He says He was the Redeemer of all the world, and of all peoples.

It is not a local gathering. The Jewish Church belonged to Palestine only. Here alone was the one fold, and all other peoples had been driven from the land; but Christ's Church is universal. It extends into all countries. There is not a nation which has not heard the Word of God. On the mountains and in the valleys are found the true worshippers who serve God in spirit and truth. Again, it is not an outward visible gathering. Men have expected, in reading the text, that there was to be a visible gathering, one visible Church on earth, one body of faithful believers, one doctrine, and one fold. This has never been realized, and we do not believe it ever will be. There is no such visible gathering taught in the text. The idea originated, perhaps, in a mistranslation of the verse. In the latter part the word fold should be flock. The Jewish Church was a fold. In the first part of the verse it is rightly translated fold, but in the latter part it is a different word, which means only flock. There shall be one flock and one shepherd. Notice this distinction. The Jewish Church occupied one land and it is certain from its ceremonies and history that it was to be kept distinct from the world, but Christ's Church is a flock. Its oneness and unity consist alone in having one shepherd. We believe that this is the true idea of the oneness of the Church. To get a history and description of it, read the chapter from which our text is taken. This is what secures us to the flock: Personal allegiance to a personal Saviour, a common allegiance to a common Saviour. His Church is not a fold, fenced in and hedged about, but a flock scattered abroad on the hills, resting beside the still waters, in all lands, one flock and one shepherd.

The sheep are scattered abroad, but they are under the eye of one shepherd and all hear His voice and follow Him. Oh, that all men would remember this, but they have gone on building folds, hedging themselves in with their own doctrines. They think that there is not a church except their own. Outside of it there is no safety. No good is accomplished in the world only according to their doctrines, or they believe their way is the only one authorized by God. But how different is the scriptural view—one central idea, one central point, and that is Christ. All are to look to Him, the promised gathering is to Him, with Him, in an inward and spiritual union. When is this gathering to be? We answer, now, at the present time. When these words were spoken the Jewish Church was on the point of falling away. Sacrifices and priests were to be done away with. In their place the Christian Church was to rise. There was to be no priest except Christ, no altar except the Cross of Calvary upon which the atoning blood was shed. Soon after this change took place, disciples began to depart into all lands, and all men were drawn to Christ. From that time this gathering has been going on. Multitudes have been coming to Christ, and yet people ask when is the promised gathering to be. Where are the sheep? No one fold incloses all. They are scattered all over the world, yet they are one flock. There are many things that make it one. There is more oneness in the flock than we realize. All have one shepherd, one Lord and Saviour; all address the same prayer to Him; all have in this world the same inheritance as pilgrims in a strange land, fighting the same battles, subject to like temptations, burdens and discouragements; all looking forward to one home in the world to come. In conclusion, how is this gathering to be? In the first place, we must get rid of the idea that Church government or baptism or any doctrine over which the churches differ has anything to do with it. No good will occur from that kind of warfare of doctrine. To promote it we must get clearer ideas of what Christ's Church is, and each and all as individual Christians must get nearer to Jesus. Christ first draws men to Him, and then calls them as the shepherd. God help us to hear His voice and follow Him.

THE FUNCTION OF THE PULPIT.

The Rev. Dr. Reese F. Alsop at St. George's Episcopal Church.

The Rev. Dr. Reese F. Alsop, of Philadelphia, preached yesterday morning at St. George's Episcopal Church, at Rutherford-place and Sixteenth-st. He took his text from John xx, 27 and 28: "Then saith Jesus to Thomas, reach hither thy finger and behold my hands; and reach hither thy hand and thrust it into my side; and be not faithless, but believing. And Thomas answered and said unto him: My Lord and my God." Dr. Alsop is of medium height. He has a strong face, with noticeably dark eyes and clearly cut features. He read from manuscript but did not adhere to it closely. His voice was clear, sonorous and musical. It was difficult to follow the preacher until the tones of his voice became somewhat familiar. He spoke in substance as follows:

Conspicuous among the sicknesses which Jesus healed as He moved among the children of men was palsy. Recall one very striking case. He was teaching in an upper room in Capernaum. The roof over His head was broken and a couch was lowered before Him. On it lay a paralytic. The word of power was spoken "Arise, take up thy bed and walk." With that word came new life. At once the man arose and walked. It is a token of what Christ can do in another sphere. There is a palsy which falls upon the soul. It has well been called a paralysis of faith. It comes sometimes to the noblest natures. It clouds the clearest vision. It prostrates the purest devotion. Such a stroke it was that came to Thomas at the crucifixion of our Lord. In him he had believed as the Messiah. When then it seemed to him that Jesus had fallen, and fallen utterly, dead and buried, what wonder that his faith fell with Him? He separates himself from the test of the disciples and is not with them in the upper room when the Lord reappears. They find him and tell him the glad news. But there is a palsy upon him. "Except," he says "I shall see in His hands the print of the nails and put my finger into the print of the nails and thrust my hands into His side, I will not believe." Do not misunderstand him. His word is only the utterance of his dejection. A week passes and again in the midst stands He whom they have known so well. And now the Master's eye falls upon him who has doubted. I think his doubts are gone already. He does not need the proof he demanded. Joy, faith and adoration find utterance in the cry: "My Lord and my God." We miss the deepest lesson of this scene if we suppose as some do that Thomas applied the tests he demanded. What is necessary to faith in one person, in another seems unnecessary. When once the soul sees or hears Christ its former demands are forgotten. Its paralysis is gone.

This episode then in the history of Thomas repeats itself in the life of many and many another. Some sudden shock has come to a man's faith. Reading exclusively one kind of literature they have listened to the questions of questioners and the doubts of doubters till to them there is hardly an assertion of revelation, of morals, of physics, of mathematics even, which is not followed by its note of interrogation. They feel that only by some positive demonstration can they ever be lifted into the old belief. Renan claims in his Life of Christ than any resurrection which asks belief ought to call an assembly of scientists to sit in judgment upon it, and at their request to repeat itself over and over again. The demand is not made with irreverence. It is the state of mind that asks for some impossible kind of proof. But out of that mood, above that despair, myriads have risen—not by clinging to their demands but by coming into a different, a higher state of mind in which they have been able to fling them away. There is a lesson here as to the truest function, the highest power of the pulpit. There can be no doubt in any thoughtful mind that the Church stands to-day confronting a vast amount of scepticism. Now much of this scepticism is not triumphant, defiant but sad, thoroughly intensely sad. It is the mood of Thomas feeling that he shall never believe again and mourning in secret over the lost faith. How shall we meet this doubt which everywhere confronts us? Shall it be with argument? Should the pulpit be made a theatre of controversy? Shall sermons be filled with discussions of scientific questions? Some controversy in fitting time and place there should be. The faith is rationally defensible down to the last article. Still for most pulpits, I think there is a more excellent way.

Phillips Brooks says: "If you are going to help men who are ministers, it will not probably be by a scientific disproof of materialism. It will be by a steady live offer of spiritual realities. I may know nothing of speculative Atheism; it is how I know God that tells." This then is, I apprehend, the great function of the pulpit. That some sight will conquer the scepticism of to-day. Lecky, in his history of Rationalism, describes the enchanted well of an old Irish legend. It lay for centuries shrouded in darkness, in the midst of a gorgeous city, till some careless hand left open the door that had inclosed it, and the morning sunlight flashed upon its waters. Immediately it arose responsive to the beam, it summerged the city which had surrounded it and its restless waves chanting wild music to heaven rolled over the temples and palaces of the past. Deep sunken in every human heart there is a spring like to that enchanted well, and it may be that the spirit of the age has come and sealed it down with a mighty slab, while all around it scepticism has built cunningly its defences. Is there nothing to break the spell? Aye there is. Let some power shift that slab a little, open through it a chink, and through that opening let but a beam from the sun of righteousness fall upon those waters darkling in the gloom; let but the Christ look upon them, and lo! they are alive; responsive to His look they move, they rise higher and higher, mighter and mighter; they rend the covering that would hold them down. They sweep away the barriers which would confine them and, chanting their glad music to heaven, they pour forth a tide to gladden and beautify the life that, shut away from the face of God, has been barren.

THE EDUCATION OF THE BEAUTIFUL.

Mr. Beecher at Plymouth Church, Brooklyn.

Mr. Beecher had a bunch of the earliest trailing arbutus on this pulpit table yesterday morning and he enjoyed the odor of it before beginning his sermon. In announcing an entertainment for Plymouth Sunday-school to be given in the church on Wednesday night, in the programme of which the name of Oscar Wilde, jr., appeared, Mr. Beecher took occasion to say of Mr. Wilde: "I see the mention of his name causes mirth, but there are many who are laughing about him less wise than he. He may have some peculiarities which will cause innocent mirth, but the lesson he is giving the American people is a needed one. We need to learn in the education of the beautiful. I am glad Mr. Wilde has come among us, and if we will give heed to him the result will be useful. Even some of us could improve in the direction of the beautiful." [Laughter.]

After speaking in his sermon of the scope and nature, the glory and grandeur of Christianity, Mr. Beecher referred to the effort making in the Sunday-school Association of the Eastern District of Brooklyn to separate the unorthodox from the orthodox churches. He said: "A separation has been attempted here in Brooklyn and in part enforced. My children may walk with Roman Catholic children, with Unitarian children, with the children of any persons who try to better themselves or their lives. But now it is fixed so that churches must be on the right side of a fence or they will not be recognized. I despise it all. Just imagine all heretics called up and asked among other questions:

"'Do you believe in eternal punishment?'

"'I hope it does not last forever, but I don't know.'

"Then they would say to him: 'You are sound on heaven, but you are leaky about hell, and we can't have you in communion with us.' I hope the men will get their fingers burnt who are trying to throw a thrall over the church in this way."

THE COURTS.

THE LIABILITY OF A HUSBAND.

Abraham Maze and Jane Van Keuren were married in 1850. Until the marriage the wife had lived in the town of Montgomery, Orange County. After the marriage she came with her husband to New-York to live. In 1853 she became insane, left her husband and was taken back to her brother's home in Montgomery, where she remained several years, her husband contributing nothing to her support. She had $800 of her own in money. In 1856 a committee of her person and estate was appointed. Notice of the motion to confirm the findings of the Sheriff's jury that she was insane was served on her husband. After Mrs. Maze's small estate was exhausted the Supreme Court discharged the committee and directed the Sheriff to turn her over to the poor authorities, which he did in 1867. Since that time she has been supported by the Superintendent of the Poor of Orange County. In 1875 her husband died. Another adjudication of insanity was had and a committee appointed to take care of the property which came to her as widow from her husband's estate.

J. H. Goodale brought an action as Superintendent of the Poor against W. E. Lawrence as executor of the husband to recover for the necessaries furnished to the lunatic, so far as the claim was not barred by the Statute of Limitations. The jury found for the Superintendent of the Poor. Under stipulations that there should be no new trial, and on motion this verdict was set aside and judgment ordered for the defendant, the executor. This judgment was affirmed at General Term. Last week this judgment was reversed by the Court of Appeals and judgment ordered on the verdict of the jury. The decision of the Court of Appeals settles the following questions: (1.) A Superintendent of the Poor may recover on the common law liability of a husband to support his wife the money expended by a county in supporting the wife as a pauper. Such delinquency on the part of the husband as would enable an individual to recover from him will enable the public officer to recover. The contrary was held by the Supreme Court in Norton against Rhodes (18 Barb., 100) in 1854, and that decision has been followed ever since. (2.) Where the wife is insane and knowledge of that fact is brought home to the husband, he cannot escape liability to third persons by showing that he was always willing and ready to support his wife at his own home. He must place her under proper restraint. If the wife wanders from the husband's home and he does not bring her back, third persons supplying her with necessaries may recover from the husband the same as if he had driven her from his home. The contrary was held by the General Term in this case (25 Hun., 621) following the authority of 51 Barb., 516.

Messrs. Wadsworth and Cuddeback, of Goshen, were counsel for the Superintendent of the Poor; E. F. Brown, of this city, for the executor.

THE ASSESSMENT OF PERSONAL PROPERTY.

The case of the people ex rel. Cyrus Jefferson against the assessors of the Village of Warsaw, which was decided by the Court of Appeals last week, was an appeal from judgment of the General Term in the Fourth Department in certiorari proceedings under chapter 269 of the laws of 1880. Mr. Jefferson was assessed by the defendants for $250,000 personal property. The property assessed consisted of mortgage securities taken by Mr. Jefferson's agents, who resided in the States of Illinois, Minnesota and Wisconsin. These agents retained the custody and control of the securities, and they were never brought within the limits of this State. The assessors showed that Mr. Jefferson was born in the County of Genesee, and for twelve years before the assessment was made had lived in the Village of Warsaw. He had been engaged in purchasing wool and loaning money and had accumulated a large amount of property. Since he had begun loaning money in the Western States through agents, he had visited Illinois, Wisconsin and Minnesota more than thirty times. The law under which the assessment was made reads as follows: "All lands and all personal estate within this State, whether owned by individuals or corporations, shall be liable to taxation, subject to the exemptions hereinafter specified."

Justice Barker, at Special Term, refused to require the assessors to strike out the $250,000 from their assessment. The General Term reversed that judgment on the authority of the people ex rel. Jefferson against Gardiner (51 Barb. 352), in which the same person was the relator. The General Term said that inasmuch as the law, as laid down there fourteen years ago, had not been reversed by the Court of Appeals, it should govern this case. The Court of Appeals now affirm this judgment of the General Term. The Court holds that for purposes of taxation the *situs* of a chose in action, promisory note, or other security, is where the written obligation is actually held; that the doctrine that the *situs* of personal property follows the domicile of the owner is subject to this qualification—the paramount jurisdiction and right of the State where the property is in fact situated.

Lucius N. Bangs, of Leroy, appeared for Mr. Jefferson; and L. W. and L. L. Thayer, of Warsaw, for the assessors.

COURT CALENDARS—APRIL 17.

SUPREME COURT—CHAMBERS—Held by Barrett, J.—Calendar called at 11 a. m.—Third Monday motion calendar will be called.

SUPREME COURT—CIRCUIT—PART I—Held by Lawrence, J.—Nos. 1338½, 1037, 771, 668, 1733, 1451, 1383, 181½, 2405, 1556, 1515, 1516, 918½, 1251½, 792, 1435, 2299, 1047, 1645, 1654, 381, 1157½, 1563½, 2769, 927.

PART II—Held by Donohue, J.—Nos. 1738, 2308, 2309, 1585, 1593, 1594, 1595, 1582, 1583, 1429, 1625, 2645, 1608, 550, 1235, 1177, 647, 1539, 826, 1579, 496, 536, 621½, 1757, 1725, 1729½, 1730, 1736, 1754, 1758, 1759, 1760, 1761, 885, 2939, 1773, 1777, 1783, 1792, 938, 1112, 2526, 1072, 835, 979, 1486, 1101, 666, 776½, 778½.

PART III—Held by Larremore, J.—Nos. 2094, 2097, 892, 919, 1352, 1349, 1694, 1696, 2960, 1378, 1668, 1689, 1550, 2060, 1372, 372, 1453, 1681, 1682, 1683, 1699, 1702, 1709, 1630, 1889, 1714, 882, 1698½, 956, 1231, 1354, 1695, 1151, 322, 1074, 1364, 1299, 319, 843, 853, 902, 2746, 679½, 2844.

SUPERIOR COURT—SPECIAL TERM—Held by Truax, J.—Calendar called at 11 a. m.—Nos. 16, 20, 24.

SUPERIOR COURT—TRIAL TERM—PART I—Held by Freedman, J.—Nos. 650, 896, 900, 474, 834, 236, 471, 720, 508, 45, 58, 61, 423, 175, 761, 290, 258, 864, 791, 619, 227, 278, 803, 243.

PART II—Held by Sedgwick, C. J.—Nos. 82, 517, 507, 469, 411, 860, 611, 219, 868, 531, 929, 930, 933, 629, 365, 928, 194, 926, 1031, 825, 302, 351, 237, 117.

PART III—Held by Ariosta, J.—Nos. 971, 1001, 1003, 995, 1026, 953, 961, 1012, 1015, 956, 1019, 911, 988, 989, 959, 948, 950, 951, 952, 963, 970, 990, 1000, 1020, 1024.

COMMON PLEAS—SPECIAL TERM—Held by C. P. Daly, C. J.—Calendar called at 11 a. m.—No. 4.

COMMON PLEAS—EQUITY TERM—Held by Van Brunt, J.—Nos. 1 to 42, inclusive.

COMMON PLEAS—TRIAL TERM—PART I—Held by J. F. Daly, J.—Nos. 808, 411, 1151, 1157, 491, 1437, 1258, 1306, 1387, 1580, 257, 891, 216, 1416, 1246, 1423, 427, 1005, 1779, 1431, 1628, 1422, 222, 979, 1980.

PART II—Held by Van Hoesen, J.—Nos. 1761, 1813, 1810, 1612, 1837, 1606, 1965, 1907, 1408, 1840, 1970, 1971, 1822, 1808, 1888, 1855, 1620, 1817, 1462, 1851, 1852, 1857, 1759, 1820, 1904, 1906, 1916, 1919, 1911, 148, 1825, 1835, 1844, 1964, 1807, 1792, 1915, 1899.

REAL ESTATE.

NEW-YORK, Saturday, April 14, 1882.

The following sales were made at the Exchange salesroom to-day:

By John T. Boyd.

1 3-story brick dwelling with lot, No 9 Charlton-st, n s, 125.9 ft w of Macdougal-st, lot 32.11x100; A Reisert	$19,500
1 4-story brick building with lot, No 225 West 35th-st, n s, 231.3 ft w of 7th-ave, lot 20.11x98.9; L H Muller	8,930

By Scott & Myers.

1 3-story dwelling with lot, No 304 East 50th-st, s s, 395 ft e of 2d-ave, plot of land 18.6x80; E T Black	9,700

RECORDED REAL ESTATE TRANSFERS.

NEW-YORK CITY.

Ave-A, nw cor of 9th-st, 26.4x113; Max K Kahn and wife to A Kahn	$1
Same property; Carrie Schwab to same	18,000
116th-st, s s, 89 ft e of 3d-ave, 25x100.11; J N Miller and wife to E C Bell	500
57th-st, n s, 150 ft e of 3d-ave, 80x100.5; A Dugro to Fred'k Schuck	34,500
58th-st, s s, 100 ft w of 2d-ave, 20x100.5; A Blumenthal and wife to Delia Simonson	14,250
50th-st, s s, 360 ft w of 2d-ave, 20x100.5; Cecelia Schwartz and husband to Bertha Dannhauser	12,500
70th-st, s s, 263.2 ft w of 3d-ave, 89.6x100.5; Phebe T Lewis to Michael Costello	32,000
52d-st, s s, 74 ft e of 1st-ave, 20x100.5; C D J Noelke and wife to John Spenduch	11,500
51st-st, s s, 103.6 ft e of 9th-ave, 38.6x100.5, May W Luyster and husband to J R Downey	71,250
Zorfolk-st, No 5; Charles Baner to Julius Brill	24,000
49th-st, n s, 140 ft w of 5d-ave, 60x100.5; A F Holly to A L Nosser	63,000
8th-ave, w s, 24.11 ft s of 125th-st, 25x100; Luscne Gunning and husband to J Gerken	5,500
32d-st, s s, 275 ft w of 7th-ave, 25x98.9; J Mayer and wife to Susanna Bauzer	8,000
12th-st, No 16 West, 25x103.3; F Bloodgood and wife to Ella W Jackson	23,500
46th-st, s s, 295 ft w of 3d-ave, 15x100.5; B Spaulding and wife to G M Dusenbury et al	21,000
124th-st, n s, 225 ft w of 1st-ave, 25x100.11; J Carey and wife to Jas Raymond	6,400
35th-st, s s, 225 ft e of 11th-ave, 25x98.9, O W Hinchman and wife to C Diehl and wife	4,000
78th-st, s s, 230 ft w of 1st-ave, 25x102.2; Louise Hartung and husband to W Froman and another	12,650
Suffolk-st s s, 52 ft s of Rivington-st, 48x75; J Keys and another, executors, etc, to J Seib	16,750
70th-st, No 162 East, 19.9x100.5; Phebe T Lewie and husband to O H Walsemann	16,000
32d-st, n s, 38 ft e of 9th-ave, 10x37.6, W P Livingston and wife to Margaret Middleditch	1
Same property; Margaret Middleditch and husband to Alonzo Clark	10,500
Same property; William C Traphagen to Margaret Middleditch	8,000
43d-st, n s, 250 ft w of 8th-ave, 25x100.4; Anna Woodgate and another to T H Wilcox	9250
2d-ave, ne cor of 58th-st, 20x53.7; C Wilkens and wife to A E N Steffens	18,000
Pleasant-ave, e s, 84.3 ft n of 121st-st, 16.8x98; I E Wright and wife to Henry Kruger	7,200
34th-st, s s, 275 ft e of 6th-ave, 20x98.9; Ed Wood and another, executors, to S de Jonge	55,500
33d-st, n s, 308.4 ft w of 6th-ave, 16.8x98.9; Maria V Thier and husband to I Hoff	15,200
154th-st, s s, e half of lot 559, 25x100; J R Smith and wife to J Tobin	1,500
13th-st, No 253 West, 25x98.9; R H Hamilton to J I West	8,500
31st-st, s s, 250 ft e of 10th-ave, 25x97.6irregular; J French and wife to J C Peyroux	6,400
6th-st, n s, 199.6 ft e of 2d-ave, 20.6x84.9, ½ interest; F Kenner and another, executors, etc, to Rosina Ohlhorst	6,075
109th-st, n s, 157 ft e of 2d-ave, 14.8x100.11; A G Salter, referee, to George Buckenham	4,000
86th-st, s s, 257.11 ft w of Ave-B (No 32) 5 20x100; H J Schenck, referee, to Lucy N Styles	8,600
86th-st, No 530 East, 20x100; same to J W Kulenkamp	9,000
Orchard-st; w s, 125 ft n of Stanton-st, 25x87.6; P Jager and wife to J Ratchle	20,000
40th-st, n s, 325 ft w of 10th-ave, 25x98.9; H B Sire and wife to P Brady and wife	6,600
Jane-st, s s, 113.6 ft w of 8th-ave, 22.6x80irregular; E Merritt and wife to I N Rowe	13,000
20th-st, s s, 375 ft w of 8th-ave, 25x184 to 19th-st x 25x184; G A Barker et al, executors, to Cornelia S Martin	67,500
57th-st, n s, 75 ft e of 10th-ave, 20x100.5; Germania Life Ins Co to Emma F Hollis	14,750
32d-st, n s, 275 e of 11th-ave, 25x98.9; W Simpson, jr, and another, executors, to R Decley	3,150
Mott-st, No 70, Marcus Marks et al to I Cohen	22,135
Mott-st, No 72, same to S Cohen	22,125
74th-st, s s, 108 ft e of 4th-ave, 18x102.2; N F Palmer, executor, etc, to Lena Kaufman	14,100
184th-st, n s, 325 ft w of 10th-ave, 25x99.11; W A H Bogardus and wife to N J Reed and another	800
23d-st, n s, 390 ft e of 7th-ave, 25x98; S B W McLeod and wife to A Y Casanova	30,000
1st-ave, w s, 24.8¼ ft n of 55th-st, 15x100; Nicholas F Palmer, executor, etc, to John Hurley	11,000
56th-st, s s, 162 ft e of 8th-ave, 23x100.5, B Smith and and wife to J Mosenthal	32,000
Elizabeth-st, No 237, C A Binder and another, executors, etc, to J Nealis	10,300
40th-st, n s, 325 ft w of 10th-ave, 25x98; Catharine M Battelle, executor, etc, to H B Sire	6,600
Orchard-st, e s, 65.9 ft s of Broome-st, 21.9x60; H C Holly et al to O V Keicds and another	10,750
12th-st, No 61, East, Nicholas F Palmer, surviving executor, to Morris H Barr and another	17,000
3d-ave, e s, 92.9 n ft 102d-st, 18x100.5; R Schoonmaker and wife to Charlotte Bull	8,000
79th-st, n s, 241 ft w 3d-ave, 15.6x102.2; O T Marshall and wife to David McVenny	16,000
21st-st, s s, 155.3 ft e 3d-ave, 20x92; Thomas S Ollive and wife to John Muth	9,000
Ave-A, e cor 5th-st, 19.9x75.3; Mary L Foice to W C F Mangels	12,500
56th-st, s s, 44.9½ ft w of Broadway, 75x15.0½x75.7x24.4½; ½ interest; Nich F Palmer, executor, etc, to Wm C Locster and another	8,460
Pearl st, No 186, Charles F Linde and wife to Frederick C Linde	34,880
126th-st, s s, 275 ft w of 6th-ave, 25x99.11; A Smyth and wife to Sarah H McKenzie	7,000
79th-st, s s, 127 ft e of 2d-ave, 18.6x102.2, Samuel B Allhause and wife to Margaret e Roth	11,000
103d-st, n s, 90 ft w of 4th-ave, 25x100.11; J A Foley, referee, to Chas W Dayton	1,250
22th-st, No 58, West, 25.6x98.9; Hy S Gregory, executor, and another, to F W Gunther	18,000
48th-st, n s, 365 w of 8th-ave, 18x100.5; Margaret Ferder to Bernard Callan	12,500

Real Estate Agents.

J. Romaine Brown, 1,280 Broadway. Entire management of real estate a specialty. Rents collected, &c.

City Real Estate for Sale.

AN OPPORTUNITY to purchase a 3-story high stoop and basement brown or Nova Scotia stone or brick front house; $12,500 to $14,000. Thirty per cent less than present cost to produce. Apply to JOHN D CRIMMINS, 218 East 68th st, or 1,037 3d-ave.

CHARLES BUEK & CO., ARCHITECTS, 63 East 41st-st., corner Park-ave, Successors to Duggin & Crossman, offer for sale.

Six houses, corner Madison-ave. and 69th-st. (top of Lenox Hill, from 21 to 33 feet wide.

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Five houses, corner Lexington-ave. and 37th-st. (top of Murray Hill, from 22 to 32 feet wide.

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Houses open Sunday. Send for pamphlet.

FOR SALE.—5th-ave. and 129th-st.—At a bargain. Handsome new four-story and basement dwellings; cabinet finish; complete in all details. On premises.

FOR SALE.—24th Ward—Unimproved lots for investment. D S. DOWNS, Executor, 116 Beekman-st.

FOR SALE.—A few more of those well-constructed, well arranged, desirably located, three-story, high-stoop Houses in 68th-st, between 2d and 3d-aves, complete in detail and ready for occupancy, remain to be sold. Examine and satisfy yourselves. Apply to JOHN D. CRIMMINS, 1,037 3d-ave.

FOR SALE.—On Lenox Hill, southwest corner of Park-ave. and 69th-st., eight new houses built in the old colonial style, all of different sizes and design; homelike and desirable in every respect. WILLIAM A. HANKINSON, No. 213 West 31st-st., owner and builder; send for plans.

Auction Sales of Real Estate.

EXECUTOR'S SALE.—John T. Boyd, auctioneer, will sell at auction Thursday, April 20, at 12 o'clock, at Exchange Salesroom, 111 Broadway, the Sailors' Snug Harbor; lease of premises, No. 781 Broadway, opposite A. T. Stewart & Co.'s; also, real estate consisting of three lots on 5th-ave., between 116th and 117th-sts., 25.3x100 each. For particulars apply to WILLIAM A. BOYD, Esq., Attorney for Executrix, 49 Beekman-st.

MORRIS WILKINS, Auctioneer.

Peremptory Sale in Partition, by Order of the Supreme Court, under direction of Jacob K. Lockman, esq., referee, E. H. LUDLOW & CO.

will sell at auction on WEDNESDAY, April 19, 1882, at 12 o'clock, at the Exchange Salesroom, No. 111 Broadway, New-York.

SOUTH-ST.—Nos. 34 and 35—Substantial five-story brick warehouse, with lot 36.6 by 87.11½ feet on west side and 90 feet on east side, 78.4 feet west of Old Slip; sold subject to lease of one year, to May 1, 1883, at $3,500.

ALSO,

All the estate, right, title, interest, property, claim and demand whatsoever, which Benjamin Aymar (deceased) had in wharf and Piers Nos. 9 and 10 East River, belonging or appurtenant to No. 34 South-st.

ALSO,

Pews Nos. 52 and 57 in Grace Church, in the City of New-York, ground rent paid to January 27, 1883.

ALSO,

Pew No. 9 in French Protestant Episcopal Church, "Du Saint Esprit," in the City of New-York.

City Property To Let.

ADVERTISEMENTS FOR THE NEW-YORK TRIBUNE WILL BE RECEIVED AT THE UPTOWN OFFICES, No. 1,238 Broadway, corner Thirty-first-st., 308 West Twenty-third-st., corner Eighth-ave., No. 92 East Fourteenth-st., corner Union-square, 760 Third-ave., corner Forty-seventh-st; at the HARLEM OFFICES, Nos. 1,001 and 2,309 Third-ave., corner One-hundred-and-twenty-fifth-st., up to 8 p. m., at regular office rates.

A NEW APARTMENT HOUSE.—The Lispenard, 86th-st., near Madison-ave.; suites of eight light rooms and bathroom; rent $70 to $100 per month; open for inspection all day; ready for occupancy May 1.

LARGE BASEMENT and first floor offices to rent in the new building, No. 69 Wall-st. Also a few offices on the upper floors; two elevators. Apply to W. W. WEST, No. 121 Liberty-st.

OFFICES TO RENT IN THE NEW BUILDING 69 WALL-ST., RUNNING THROUGH TO BEAVER-ST. Possession can be given in April. Apply to N. W. WEST, 121 Liberty Street.

PART OF STORE TO LET for jewelry, fancy goods or any light business. Inquire 1,246 Broadway.

STORE TO LET.—Beekman-st., near Nassau. RULAND & WHITING, 121 Nassau-st.

TO LET—A store and basement, 54 John-st. Apply to ANDREW GILHOOLY, 69 Liberty-st.

TO LET.—3-story, stone front house, 541 Dean-st, near Carlton-ave; rent $600. RULAND & WHITING, 121 Nassau-st.

TO LET.—Store and basement, 54 John-st.; rent $1,800. Apply to ANDREW GILHOOLY, 69 Liberty-st.

TO LET.—The highly desirable brown stone houses, Nos. 27 and 29 East 81st-st. For permit and particulars apply to H. C. PEDDER, Arnold Constable & Co., 5th-ave. and 19th-st.

TO LET—Partly furnished or unfurnished, a corner house on Lexington-ave., below 42d-st., in perfect order. GEISSENHAINES & GETTY, 293 Broadway, or 1,464 3d-ave.

TO LET.—Four-story brownstone house, 667 Madison-ave., between 60th and 61st-st.; mirrors and chandeliers; all improvements and in perfect order; rent, $2,400, to be seen from 2 to 5 p. m. Apply to OWNER, 53 West-st.

TO RENT.—From May 1st, handsome new brick, stone and terra-cotta houses, with very attractive architectural features, erected by John C. Henderson, Esq., as an investment only; special and most careful attention has been given to the drainage and plumbing; contain all the modern improvements, including gas fixtures; rent, $800; corner double house, $900; location, 87th-st. and Ave. B; corner double house, $900; location, 86th-st. and Ave. B. For further information apply to J. EDGAR LEAYCRAFT, 1,544 Broadway.

54TH-ST., adjoining Madison-ave., elegant and fully furnished house; only $3,000. ADRIAN H. MULLER & SON, 7 Pine-st.

Brooklyn Property For Sale and To Let

TO LET. HOUSE FURNISHED.—On Brooklyn Heights, eligibly located, for one to three years, a finely furnished house to a responsible and careful tenant; a private family preferred; it has 14 sleeping rooms and 7 others, with all modern improvements; if not responsible, security required. Address, with references, LONGFELLOW, Box 141, Post Office, Brooklyn.

Medical.

"WILSONIA" MAGNETIC GARMENTS

Cures 90 per cent of all diseases known to man. Beware of fraudulent imitations.

Consultation free daily from 8 a. m. to 8 p. m.

OFFICES: 465 FULTON-ST., BROOKLYN
44 FOURTH-ST., BROOKLYN, E. D.
25 EAST FOURTEENTH ST.
NEW-YORK: 72 NASSAU-ST. | 1,337 BROADWAY, 695 BROADWAY | 121 EAST 125TH-ST

Corporation Notices.

NOTICE.—Proposals for Estimates for dredging the easterly half of slip between Piers 18 and 19, E. R., will be received by the Department of Docks, 117 and 119 Duane-st., until MONDAY, APRIL 17, at 12 o'clock, M. For full information see the City Record. Copies for sale at No. 2 City Hall.

NOTICE.—Proposals for Estimates for Repairing Pier 58, East River, and its Bulkhead, will be received by the Department of Docks, 117 and 119 Duane-st., until MONDAY, APRIL 17, 1882, at 12 o'clock, M. For full information see the City Record. Copies for sale at No. 2 City Hall.

Dry Goods.

WE HAVE

MADE A DECIDED REDUCTION IN THE FOLLOWING:

Black and White Spanish and French Laces.
Black Hand-Run Spanish Laces. Black and White Spanish Fichus and Scarfs.
Oriental and Torchon Laces.
Real Point and Duchess Barbes, Scarfs, Fichus, and Handkerchiefs.
Novelties in Black, White, and Colored Net for Overdresses, with Laces to Match.
Jetted Nets and Laces.
Pongee Silk Embroidery.
Pongee Embroidered Suits.
Zephyr Shawls and Wraps, Colored and Plain.
Personal attention to orders by mail. Correspondence invited.

DUNCAN A. GRANT,
28 West 23d Street.
19 West 22d Street.

Miscellaneous.

FOR SALE.

Valuable Woollen Mills

With Water Power, Machinery, Etc.

WE OFFER FOR SALE THE FOLLOWING MILL PROPERTIES.

AMPLY EQUIPPED WITH MACHINERY of the BEST QUALITY for MANUFACTURING CLOTHS, CASSIMERES and ALL OTHER WOOLLEN FABRICS.

I.—THE CATSKILL WOOLLEN MILLS, Located at Leeds (near Catskill) Greene Co., N. Y., on the Catskill Creek, with ten complete sets of machinery, and ample water power. The premises embrace about eight acres of land with tenements capable of accommodating two hundred and fifty operatives.

II.—THE WATERVILLE WOOLLEN MILL, Located at Leeds (near Catskill), Greene County, N. Y., on the Catskill Creek, with eleven complete sets of machinery and abundant water power; also about six acres of land, with tenements for the accommodation of two hundred and fifty operatives.

III.—THE UTICA STEAM WOOLLEN MILLS, Located in the City of Utica, Oneida County, N. Y. Capacity: Sixteen sets of machinery, about six acres of land, engine of ample horse-power, abundant water supply by Nail Creek, running through the premises. Additional land adjoining the Mill. Lot may be had if desired.

IV.—THE WASHINGTON MILL, Located in the village of Washington Mills (New-Hartford), Oneida County, N. Y., about four miles from the City of Utica, on the Saquoit Creek. Abundant water supply and power, eight sets of woollen machinery, premises comprise about twenty acres of land, with tenement accommodations for one hundred and seventy operatives.

V.—THE MOHAWK AND ELBOEUF MILLS, Located at Little Falls, Herkimer County, N. Y., on the Mohawk River. Capacity: twenty sets of woollen machinery, with about three and one-half acres of land, and a never-failing supply of water and water power.

VI. THE YANTIC WOOLLEN MILL, Located at Franklin, Essex County, New-Jersey, on the Third or Yantico River, with ten sets of machinery, ample water power and supply; also about eleven acres of land and tenement accommodation for one hundred and eighty operatives.

VII.—THE COLUMBIA WOOLLEN MILL, Located at Stuyvesant Falls, Columbia County, N. Y., on Kinderhook Creek, with four sets of machinery, about seven acres of land, an abundance of water supply and power and tenement accommodation for sixty operatives.

Several of these Mills have a surpl