NEW PUBLICATIONS.

SOME RELIGIOUS BOOKS.

A. D. F. Randolph & Co. issue Dr. Alfred Edersheim's "Prophecy and History in Relation to the Messiah," being the Warburton Lectures for 1880-1884. Dr. Edersheim's previous contributions to theological literature have given him a deservedly high reputation in Europe and America, and in the present volume he fully sustains that reputation. It is needless to say that he has no sympathy with the latest conclusions of many Biblical critics which deny the Mosaic authorship of the Pentateuch and the inerrancy of the Scriptures. In his opinion, such conclusions destroy the value of the Bible as a Divine Revelation, and especially of the Old Testament as a Prophetic record of the Messiah. He is, of course, quite aware that this attitude toward modern criticism puts him in the apparent position of opposing well-ascertained facts. But he believes with conservatives generally that the strength of the destructive criticism of to-day is apparent, rather than real, and that the baseless character of its claims will be ultimately proved. It only remains to be said that Dr. Edersheim, though earnest in opposing what he deems to be erroneous views, is at all times courteous and fair in his treatment of those who hold those views; and his book is a storehouse of learned research and luminous thought.

The late Dr. Samuel Smith Harris, the Protestant Episcopal Bishop of Michigan, deservedly ranked as one of the greatest of the Episcopal bishops. Mrs. Elliott T. Slocum, of Detroit, has collected a number of extracts from his unpublished writings, which Thomas Whittaker publishes under the title "Thoughts on Life, Death and Immortality." They reveal Bishop Harris as a man with a deep sense of spiritual realities and a profound faith in God and man. His many friends and admirers, within and without the Church he so faithfully served, will welcome this little volume as a memorial of him.

"The Life of John McHale, Archbishop of Tuam," by Dr. Bernard O'Reilly (Fr. Pustet & Co., New-York), appears in two sumptuous illustrated volumes, and is a fitting tribute to the memory of the great Irish Archbishop, who is reverenced by Irishmen not only because he loved his country, but because of his saintly life. Born in 1791 and dying in 1881, his life covered a period when most of the great problems now occupying the attention of his native country began to shape themselves, and it is not therefore strange that his career was one of storm and stress. He stood in the forefront as an advocate of Ireland's right to self-government and in opposition to the laws which discriminated against his Church. That he met with bitter opposition, even from some of the most distinguished men of his own creed and class, is not at all strange. But even those who refused to act with him on many religious and political issues never thought of imputing to John of Tuam any selfish or unworthy motive. Under an outward manner of austere dignity he concealed a kindly heart and a deep sympathy for the downtrodden and oppressed; and in the west of Ireland, where he was born, he was loved and revered by all. He deservedly ranks as one of the greatest prelates of the Roman Catholic Church in Ireland.

Thomas Whittaker has brought out a fifty-second edition of that old "stand-by," Cruden's Concordance of the Bible, concerning whose many merits it is not necessary here to speak. John Marbeck, organist of Windsor College in the reign of Henry VIII, brought out the first English Concordance of the Bible, in 1550. Then followed similar works by Herrey in 1578, Barker in 1579, and many others until 1736, when Alexander Cruden published his great work. He was the son of a merchant of Aberdeen, Scotland, where he was born in 1701. He was educated for the ministry, but never preached, owing to the fact that his reason became unsettled through a disappointment in love. He was several times an inmate of an insane asylum, during his whole life was flighty and erratic, and shortly before his death imagined himself to be a great reformer of the world, arrogating to himself the title of "Alexander the Corrector." Yet to this unbalanced madman the world owes the greatest Concordance of the Bible in the English language. The work has had many careful revisions since it first appeared, the most notable of which is that of the Rev. Dr. John Eadie, Professor of Biblical Literature to the United Presbyterian Church of Scotland, who has done much to make it at once complete and convenient in size. The present edition is well printed on good paper, and at the low price of $1 is easily within the reach of most Bible students.

The Rev. A. R. Fausset's "Bible Cyclopædia" (Funk & Wagnalls) contains a good deal of useful information in compact form, though to accomplish this result the publishers were obliged to use small type and to divide the page into three columns, a vicious practice that we hope to see discontinued ere long. The author is an Anglican clergyman whose evangelical fervor is sometimes more apparent than his scholarship. In fact, the great defect of the book is that most of the approved conclusions of modern Biblical scholarship are ignored or only slightly referred to. The author has written with a strong bias in favor of the traditional view of the Bible, which often leads him to make statements that are no longer tenable. He betrays neither a scholarly nor a critical temper, and is often childish in his arguments. On the whole we should say that the publication of this book was hardly worth while; but it will doubtless meet the views of those who believe that any questioning of the old traditional conceptions of the Bible is a deadly sin. We can only commend those articles in it which relate to evident or historical facts.

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