ENDEAVORERS KEPT BUSY.

THE VARIOUS MEETINGS OF THE MONTREAL CONVENTION WELL ATTENDED.

"THE FOUR ESSENTIALS OF A CHRISTIAN ENDEAVOR SOCIETY"—MANY COMMITTEE CONFERENCES—THE REV. DR. BURRELL ON WORLD'S FAIR SUNDAY OPENING.

[BY TELEGRAPH TO THE TRIBUNE.]

Montreal, July 7.—This blessed Endeavor land, from over this broad land, has gathered in His name to grasp a friendly hand." The whole city of Montreal knows it. The newsboy has caught the tune, the workman whistles it on his way to the shop, the car conductor hums it as he collects his fares. The music is catchy and the delegates are singing in the streets as they go to and from the meetings. Enthusiastic meetings have been held all day long. More than 7,000 persons attended the sunrise prayer meetings and crowded the five meeting-places so that two additional places will be opened to-morrow morning. Everybody is in excellent humor, although the strain of the continued meetings is making itself felt, for the bursts of enthusiasm are more tempered with moderation than they were at the beginning of the conference. Nothing has excelled the wild cheering that greeted the reading of a dispatch from Chicago, which held out the hope that the Chicago Fair would be closed next Sunday. The delegates sang and cheered and waved their handkerchiefs for fully five minutes before they would permit the proceedings to be continued.

"The Four Essentials of a Christian Endeavor Society" was the theme of the morning in the Drill Hall, and the addresses were delivered by Herbert L. Gale, of Worcester, Mass., on "The Pledge"; E. A. Hardy, of Lindsay, Ont., on "The Committee Work"; the Rev. E. K. Young, of New-Britain, Conn., on "The Consecration Meeting," and R. W. Dillon, of Toronto, on "Christian Endeavor Fellowship, Its Limitations and Possibilities." The last address of the morning was delivered by the Rev. Dr. Kerr B. Tupper, of Denver, who was greeted with deserved applause. He said in part:

My subject is "The Young People's Society of Christian Endeavor," a typical Christian institution of our century, typical because representative and illustrative of three fundamental elements in the activity and success of modern Christianity. With the recognition of the fact that the Church of Jesus Christ has had in every age of its history some special phase of thought and activity, some peculiar mission of reform, if I were called upon to characterize Christianity in our nineteenth century of enlightenment and progress I should designate its prominent, preponderating aspect as clearly threefold: First, the Church at work; second, the Church unitedly at work; third, the Church unitedly at work in a unique way for the elevation and salvation of that class among us who in the coming generation are to be the strongest pillars in our National structure—namely, the youth of our day. Indeed, this is a distinguishing, differentiating feature of our age.

One of the pleasantest features of the day's services was the swinging of an immense banner marked "Welcome to Ohio, '94," which was stretched between two immense poles at the back of the hall, over the heads of the delegates. The Ohio delegation marched from the rear of the hall forward, bearing the banner, and singing "Cleveland, '94; Cleveland, '94; Pass Along the Watchword, Cleveland, '94," amid prolonged applause.

The Montreal French paper "La Presse" contains a strong article this evening denouncing the address of the Rev. S. V. Karmarkn, of India, delivered this morning in the mammoth tent, and informing the Roman Catholics of the city that the representative of India had used the opportunity to insult the Catholics by his address to the convention. The clause to which attention is called is as follows:

There is a remarkable correspondence between Romish worship and Hindu worship. Romanism is but a new label on the old bottles of Paganism containing the deadly poison of idolatry. Often the Hindus ask us, when seeing the Romish worship: "What is the difference between Christianity and Hindu-ism?" In India we have not only to contend with the hydra-headed monster of idolatry, but also the octopus of Romanism.

The Catholics are incensed at this, but many of them say that their grievance is not against the Endeavorers, but only against Mr. Karmaka.

The afternoon was given up to committee conferences, as follows: Y. M. C. A. Building, George B. Graff, Boston, presiding, Good Literature Committee; Mrs. George W. Coleman, Somerville, Mass., presiding, Lookout Committee; Dominion Square Methodist Church, Miss Ida Bradshaw, Milwaukee, presiding, Prayer-Meeting Committee; Emanuel Congregational Church, Thomas Wainwright, Chicago, presiding, Junior Society Workers; special conference of superintendents of junior work for states, Territories and Provinces, held at the close of the junior workers' conference, Thomas Wainwright, Chicago, presiding; Stanley Presbyterian Church, Miss Caroline H. Brookfield, Belvidere, N. J., presiding, Temperance Committee; Erskine Presbyterian Church, F. P. Haskell, jr., Tacoma, Wash., presiding, Sunday-school Committee; Y. M. C. A. Building (main hall), H. C. Lincoln, Philadelphia, presiding, Music Committee; First Baptist Church, Miss Carrie A. Holbrook, St. Paul, presiding, Social Committee; Olivet Baptist Church, W. H. Grant, Philadelphia, presiding, Missionary Committee.

A fine programme was presented to the delegates in the evening. The Rev. J. Q. A. Henry, of San Francisco, on "The Bible in Our Work"; Bishop B. W. Arnett, of the African Methodist Episcopal Church, and Dr. David J. Burrell, of New-York, were the speakers. Bishop Arnett spoke of "Christian Stewardship," while Dr. Burrell's topic was "Christian Citizenship." Dr. Burrell said, in part:

Our Gospel is a great Gospel. It is the most expansive, irrepressible thing in the universe. It is like the air which closes in with a pressure equal to fifteen pounds to the square inch. It has to do with everything that has to do with character and destiny. The follower of Christ has business with the physical and mental, as well as with the spiritual, welfare of his fellow-men. It is a mistake to say that he is a seeker after souls. The soul, or spiritual part, of man cannot be separated from himself. The young men and women who constitute the Society of Christian Endeavor are followers of Christ above everything else. As such, they are to pursue the lines which He indicated for the great propaganda. It is the business of a true Endeavorer to be on duty at every point where, by the ministration of the Gospel of his Lord, he can contribute to the welfare of the race. This covers the realm of civil life and makes politics a necessary part of Christianity. As earth is the vestibule of heaven, our service has to do peculiarly with the life that now is.

And by so much as the privileges and obligations of civil life affect our temporal and eternal weal, we must be on duty in the affairs of the States. First, it devolves upon us to guard the rights of citizenship and the purity of the franchise; that is, to be on guard at the polls. It is our business to look to the education of the masses; that is, to stand on guard at the school-house door. In the freedom of the suffrage which prevails in all constitutional Governments are involved not a few serious possibilities of danger. An ignorant citizen is like a reckless miner with an uncovered light on his vizor; the fire-damp is all about him. John Milton wrote in the days of the English Commonwealth:

"There is a poor blind Samson in this land,
Shorn of his strength and bound with bands of steel,
Who may in some grim revel raise his hand,
And shake the pillars of the commonweal."

This blind Samson is Ignorance. Wherefore our fathers wisely established the common school, insisting that, as the people are Princes, they should be taught to rule. This institution is fundamental to our welfare. Withered be the hand that shall be raised to destroy it. The result of committing the elective franchise to the ignorant and unworthy was seen in the city of Chicago a few years ago, when a body of Anarchists, foiled in their efforts to possess themselves of the control of municipal affairs, gathered in the Haymarket and assailed the officers of the law with dynamite. Seven of them justly suffered the penalty of death; but that the infamous cause survives them is manifest in the recent pardon of their confederates by Governor Altgeld, of Illinois. The primary remedy for such abuse is in the education of the masses. This is our strong buttress against anarchy and kindred political heresies. It therefore behooves the thoughtful youth who gather in millions within the charmed circle of Christian Endeavor to stand unitedly in defence of the public school.

It should be the part of every loyal Endeavorer to be on guard respecting the sanctity of the Sabbath. Our minds revert on the instant to the opening of the gates of the Columbian Fair on the Lord's Day. All praise to the noble army of American Endeavorers for the heroic stand they have taken in this matter. They have said with a voice like the sound of many waters: "If the gates of the Exposition are open on the Sabbath we cannot attend it." Let others call it a "boycott" if they choose, "a rose by any other name would smell as sweet." It is just such a boycott as was instituted by the Jewish youths in Babylon when they said, "Because the King's meat has been laid on idol altars I cannot partake of it." Such boycotts are in line with duty and principle. The Gospel of Jesus Christ pronounces in behalf of the universal Church a boycott on every existing form of evil. The Sabbath has always and everywhere been the citadel of national piety, and by the same token, of national prosperity. No kingdom or commonwealth has ever persistently violated it and lived. We would therefore not be worthy of our Christian name, certainly not of the name "Christian Endeavor," did we not resent the opening of the Columbian Fair on God's holy day.

The matter has a pivotal importance as being a new departure. For 400 years America has regarded the Sabbath. It is now proposed to reverse all precedents and make a new Sabbath policy for the Nation. If this Fair is a financial success, it is safe to say that all similar expositions hereafter will pursue a similar course. If this one is a failure, the experiment of Sabbath desecration will scarcely be tried again. It is respectfully submitted that thoughtful Christian people will not lend their influence to a movement which promises so calamitous a result. In any event, if there is a question as between duty and pleasure in this matter, conscience should have the benefit of the doubt. Our young Endeavorers have taken the right position.

THE EVOLUTION OF MAN.

PROFESSOR DRUMMOND CONTINUES HIS CHAUTAUQUA LECTURES.

THE PATERNAL VIRTUES AND THEIR ORIGIN—A TALK ON PHYSICAL TRAINING.

Chautauqua, July 7 (Special).—Professor Drummond this afternoon began his lecture on "The Evolution of the Father" by tracing the acquirement of one set of virtues by the mother and another by the father in the slow development of the human family from a state of animal polygamy. It has always been taken for granted that husbands and wives love one another. The savage husband and wife were all but strangers to each other, and in the lower stages of human life husbands and wives do not love each other. In the primitive times there was no such thing as courtship, which, with its vivid conception and rich impressions, has given a great opportunity to evolution. The speaker paid a hearty tribute to what he termed the polite condition of American society, which, especially among the young, blends the currents of different family lives through educational and social channels, from which process, perfected, there must come homes, which shall be guarantees of the progress and security of this nation for all time.

Continuing, the speaker said that sex is transient but love is immortal. Love is not a purified or etherealized lust. Neither husband nor wife bestowed this gift upon the world, but it was brought by a little child, as incense from its maker. Long afterward, through the same mediary, the father and mother learned to love. This is the lineage of love. It has descended from children.

As chief of the family the father made laws and exacted obedience. Not less necessary than the mother's contribution of mercy to the world is the father's gift of righteousness. Once established in the world as a winning force, love could only yield to a greater force than itself, and greater force there is none. In the hands of a natural selection, therefore, it ran its course. Whatever physiological adjustments continued to go on beneath the surface, ethical factors now determined extinction or survival. Bad parents mean starved children, and starved children will be replaced in the struggle for life by full-fed children, and ere a few generations parents without love will exist no more. The child, on the other hand, which has drunk most deeply of its mother's love, lives to hand on that which has spared it to a succeeding race.

Professor Drummond has addressed several Round Tables of the Chautauqua Literary and Scientific Circle during the week at their 5 o'clock sessions. These talks have been entirely informal and easy in style. At the Round Table this afternoon Professor Drummond said: "I have already spoken to you on the evolution of the mother and the evolution of the father, and I will give you now something about the evolution of daughters. I know more about boys than I know about girls. But one thing I have discovered about girls; they are exceedingly modest about their religion. In morality they are about the most religious of all beings, but because they have not things called doctrines or beliefs they are apt to imagine that they have not religion. If I were you I wouldn't think myself a heathen because I did not like a dull sermon. If girls were honest they would admit that a large part of the Bible is dry and not interesting to them. Truth will do us as much good in the words of some other good books as in the Bible. If we get our truth in poetical, historical, or biographical works we are not to be reproved if we read these books in long stretches and the Bible in short stretches. A girl should be religious as a girl, not as her grandmother. If you try to get to the bottom of things honestly you will come out all right."

Professor R. S. Riggs, of Auburn Theological Seminary, lectured to-day to a large class in College Hall on "The Origin of the Gospels."

At the Boys' Congress this morning the time was taken up by the drawing of states, the division into Senate and House of Representatives, and the election of officers for the first session.

Dr. W. G. Anderson, of Yale, director of the Chautauqua School of Physical Culture, this evening lectured on "The Gymnastics of To-day." The speaker said that physical training is in its infancy in America, the general interest in the subject having arisen only in the last six years. A cause of the poor physiques of Americans is that so little attention is paid to form in sitting, standing and lying. A better chair in the school room was suggested as compulsory training in correct posture in sitting. A number of illustrations of the variously gymnasium for men were thrown upon the screen, and the lecturer said that a great opportunity awaited the philanthropist who would provide similar institutions for women.

THE NORTHFIELD CONFERENCE.

AN ADDRESS ON INDIAN MISSION WORK—MR. MOODY STARTS FOR CHICAGO.

East Northfield, Mass., June 7 (Special).—The meeting upon Round Top last night was addressed by the Rev. Dr. Peck, of New-York, and was one of the most impressive gatherings that the conference has yet seen. Dr. Peck spoke upon missions in India. He said, in brief, that the missions carried on under Bishop Thoburn in India are the greatest in modern times. They began with the Telegu mission and now cover a territory equal to that part of the United States east of the Rocky Mountains. The India mission was planted in 1856, but it was not until 1888 that the great work really began, with 1,850 conversions. At the close of 1889 there were 3,440 conversions. In 1890 Bishop Thoburn came to the Northfield conference, and 100 pledges of $30 each were made by the students to afford support for 100 native pastors for one year. In 1890 there were 7,000 conversions. The effect of the money, however, was felt more directly in 1891, when 19,300 conversions were reported. In 1892, in spite of Bishop Thoburn's absence, there were 20,000 conversions.

Bishop Thoburn, Dr. Peck said, had he the money he needs to carry on this work, might have 1,000,000 souls for Christ in India before he dies.

The platform meeting at 8 p. m. opened with a duet by Professor and Mrs. Towner, "Redeemed." The Rev. Mr. Needham spoke upon the words found in Joshua iii, beginning with the fifth verse, giving a most vivid exposition of the Ark and mercy seat. Mr. McBride, of Virginia, followed and spoke some earnest words to the students on the fellowship of saints. To-day the hearts of the students have been saddened by the thought that Mr. Moody has been obliged to leave them. He took the 2 p. m. train in company with the Rev. Mr. Monod, of Paris, for Chicago, where Mr. Moody will again assume the leadership of the World's Fair Christian Conference, begun by him last May. Before he started he preached in Stone Hall one of the most powerful sermons ever heard in Northfield, taking for his subject "Love, Joy and Peace."

TEMPERANCE DAY AT MT. GRETNA.

Mt. Gretna, July 7 (Special).—This was Women's Christian Temperance Union Day at the Pennsylvania Chautauqua, and a number of leaders in the movement were present and made addresses. At 10 o'clock this morning a workers' conference was presided over by Mrs. Anne M. Hammer, of Philadelphia, state president of the society. Prayer was offered by Miss Lydia Newcomb, chairman of the national department of physical culture of the W. C. T. U. Singing followed. Mrs. Hammer made an address in which she explained the principles of the society, giving statistics as to its strength. Mrs. Hammer was followed by Miss Newcomb in an address entitled "Physical Culture in Connection with Temperance Work." Another meeting was held at 3 o'clock this afternoon, when a Loyal Temperance Legion was formed under the direction of Mrs. Chambers, the state secretary. Mrs. Hammer conducted the query department, and answered all questions that were asked, using a chart in her talk. After this meeting another was held for the purpose of eulogizing Mr. Burdick, late member of the National Committee of the Prohibition party. The orator of the day, Mrs. Gougar, said that inasmuch as Mr. Burdick was such a friend of the Women's Christian Temperance Union, it was but proper that at this time when his funeral services were being held at Alfred Centre, N. Y., commemorative exercises should be held here. This afternoon Dr. Beecher spoke to a large audience. Dr. Hark conducted the morning exercises.

Religious Notices.

A.—A.—A.—A.—A.—ACADEMY OF MUSIC. Sunday services 4 and 7:30 p. m. Metropolitan meetings, Rev. C. H. YATMAN, leader. Also meetings every week night at 96 5th-ave. Every seat free. Everybody welcome.

ALL SOULS' CHURCH, 4th-ave., corner 20th-st.—Sermon by the Pastor, Rev. THEODORE C. WILLIAMS, at 11 a. m. The public cordially invited.

Religious Notices.

ASBURY, Washington Square.—Dr. STONE. 10:45; open-air, 6:30; pleasant hour, 7:15 p. m. Creole Quartet to sing.

ASSOCIATION HALL, TWENTY-THIRD STREET BAPTIST CHURCH, THOMAS DIXON, Jr., Pastor.—Preaching morning and evening by Rev. FRANK DIXON, of Lindsay, Ont. Subject Sunday morning: "The Motherhood of God."

ASSOCIATION HALL, 23d-st. and 4th-ave., Evangelist G. W. SMITH, of England, will address young men at 3:30 p. m., Sunday. Cool hall. All young men are cordially invited.

AT FOURTH PRESBYTERIAN CHURCH, 34th-st., west of Broadway.—Preaching by the Pastor, Rev. Dr. KERR, 11 a. m., "Five Little Parables." No afternoon service. Church open through July. Public cordially invited.

AT REFORMED CATHOLIC SERVICES in Christ's Mission, 142 West 23d-st.—Evening, 7:45, Father O'CONNOR preaches, "Salvation for Roman Catholics Through Christ Alone and Not Through Vicious, Quarrelling Ecclesiastics." All invited.

AT SOUTH REFORMED CHURCH, Madison-ave., cor. 48th-st., Rev. RODERICK TERRY, D. D., Pastor.—Rev. ROLLIN A. SAWYER, D. D., will preach Sunday at 11 o'clock a. m.

AT THE SCOTCH PRESBYTERIAN CHURCH, 14th-st., near 6th-ave.—Dr. WYLIE preaches at 11 and 8. Morning subject: "A Review of our History, Covering One Hundred and Thirty-seven Years."

BLOOMINGDALE CHURCH, Boulevard, corner West 68th-st.—MADISON C. PETERS preaches at 11, on "Depriving Ourselves of the Assurance of Faith." At 8, "The Life of a Christian—The Life of Love." All welcome. Last service until September 17.

BRICK PRESBYTERIAN CHURCH, corner 5th-ave. and 37th-st., Rev. HENRY VAN DYKE, D. D., Pastor.—Rev. CHARLES A. DICKEY, D. D., of Philadelphia, will preach on Sunday, July 9, at 11 a. m. No afternoon service.

CALVARY BAPTIST CHURCH, 57th-st., near 6th-ave.—Dr. K. B. TUPPER, of Denver, Col., preaches 11 and 8. Sunday-school, 10 a. m. Tuesday evening, July 11, Rev. THOMAS SPURGEON, of London, gives his great lecture on "Candles," with illustrations.

CALVARY CHURCH, 4th-ave. and 21st-st., Rev. HENRY Y. SATTERLEE, D. D., Rector.—Services July 9, Holy Communion, 8 and 10 a. m.; morning services and sermon, 11 o'clock; evening prayer, 5 o'clock; choral service with sermon, 8 p. m. All cordially invited.

CALVARY METHODIST EPISCOPAL CHURCH, 129th-st. and 7th-ave. Rev. Dr. J. R. DAY, Pastor.—Preaching at 11:30 a. m. and 7:45 p. m. by the Rev. F. H. CARPENTER, associate pastor. Sunday-school at 2:30 p. m. Young People's meeting at 6:30 p. m. Cordial welcome.

CENTRAL BAPTIST CHURCH, 220 West 42d-st.—Preaching by the Pastor, Rev. W. M. WALKER. Sunday morning at 11, subject, "Christ, the Truth Teller," and in the evening at 7:45. Sunday-school at 2:45. All are welcome.

CENTRAL PRESBYTERIAN CHURCH, 57th-st., between Broadway and 7th-ave., Rev. WILFON MERLE SMITH, D. D., Pastor.—Rev. JAMES McLEOD, D. D., of Albany, will preach at 11 a. m. and 8 p. m. Christian Endeavor meeting Monday, at 8 p. m. Devotional meeting Wednesday, at 8 p. m. Strangers cordially invited.

CHRIST CHURCH, Boulevard and West 71st-st., Dr. J. S. SHIPMAN, Rector.—Morning service at 11 o'clock. Sunday-school at 10 a. m.

CHURCH OF THE HOLY NATIVITY, 136th-st. and 7th-ave., Rev. EDWARD J. KENNEY, Rector.—Sundays, 7:30, 10, 11 a. m., 4 and 8 p. m. Daily, 7:30, 9 a. m. and 5 p. m. Seats free. Church always open.

CHURCH OF THE INCARNATION, Madison-ave. and 35th-st., Rev. ARTHUR BROOKS, D. D., Rector.—Morning service 11 o'clock. Afternoon service 5 o'clock. Strangers cordially invited.

CHURCH OF THE STRANGERS, Mercer-st., near 8th-st., one block east of Broadway.—Rev. DENS MANN, author of "How to Begin to Live Forever," is now preaching a series of most eloquent and inspiring sermons to the weary and burdened with life's cares and disappointments. Dr. Hudson's sermons are like a charming serial; the opening attracts attention, your interest grows as the theme unfolds, you feel sorry when one instalment closes, and eager for the next one to begin. Every Sunday at 10:30 a. m. and 7:45 p. m. All strangers, both resident and transient, are specially invited to attend.

COLLEGIATE REFORMED CHURCHES OF NEW-YORK.

COLLEGIATE CHURCH, West End-ave. and 77th-st.—Rev. DENIS WORTMAN, D. D., will preach at 11 a. m. and 4:30 p. m.

COLLEGIATE CHURCH, 48th-st. and 5th-ave.—Church closed during month of July.

COLLEGIATE CHURCH, 29th-st. and 5th-ave.—Rev. ALFRED E. MYERS will preach at 11 a. m. Topic: "The Silences of Jesus." At 8 p. m. topic: "The Ways Metaphor and Morning service every Sunday throughout the summer. Prayer-meeting Wednesday at 8 p. m. The public invited.

COLLEGIATE CHURCH, 2d-ave. and 7th-st.—Rev. GEORGE H. COTTON will preach at 11 a. m. and 8 p. m.

COLLEGIATE REFORMED CHURCH, Harlem.

FIRST CHURCH, closed until September.

SECOND CHURCH, 125th-st. and Lenox-ave.—Rev. WILLIAM W. HARSHA, D. D., LL. D., of Nebraska, will preach at 10:30 a. m.

CORNELL MEMORIAL METHODIST EPISCOPAL CHURCH, 70th-st., near 2d-ave.—The Pastor, Rev. O. J. COWLES, will preach at 10:30 a. m. and 8 p. m. Sunday-school at 9 a. m. and 2 p. m. Free seats. Cordial welcome.

DISCIPLES OF CHRIST, 56th-st., near 8th-ave., the Rev. B. B. TYLER, D. D., Pastor.—Preaching Sunday morning and evening by the Rev. FREDERICK D. POWER, of Washington, D. C.

FIFTH AVENUE PRESBYTERIAN CHURCH, corner 55th-st.—Rev. JOHN HALL, D. D., Pastor.—The Rev. NELSON MILLARD, D. D., of the First Presbyterian Church, of Rochester, N. Y., is expected to officiate Sunday, 9th inst. Services at 11 a. m. and 4 p. m.

FIRST CHURCH OF CHRIST SCIENTIST.—Services every Sunday morning at 10:45 at Harmonic Hall, 5th-ave. and 19th-st. Bible class, 12 m. Every Sunday at 8 p. m. at Reading Rooms, No. 96 5th-ave. corner 15th-st., entrance on 15th-st. the International Bible Lessons, interpreted according to Christian Science. Services every Tuesday at 8 p. m. at same place. Reading Rooms open daily. Rev. AUGUSTA E. STETSON, Pastor.

FIRST PRESBYTERIAN CHURCH, 5th-ave. and 12th-st., Rev. HOWARD DUFFIELD, D. D., Pastor. Services 11 a. m. and 4 p. m. Rev. JOSEPH GRAHAM LEAF will preach. Sunday-school 9:30 a. m. Wednesday evening prayer meeting 8 o'clock. A cordial welcome for all.

FIRST REFORMED PRESBYTERIAN CHURCH, 12th-st., between 6th and 7th-aves., Rev. JAMES D. STEELE, Ph. D., Pastor.—Services at 10:30 a. m. and 4 p. m. Strangers always welcome.

FIVE POINTS HOUSE OF INDUSTRY, 155 Worth-st., WILLIAM F. BARNARD, Superintendent.—Service of song every Sunday at 3:30 p. m. The Services are almost wholly by the children of the Institution. Public invited.

FORTY-THIRD STREET METHODIST EPISCOPAL CHURCH, near 8th-ave., Rev. FRANK L. WILSON, D. D., Pastor.—Preaching, 10:45 a. m. and 7:45 p. m. Sabbath-school, 2:30 p. m. Bible class led by Mr. J. BEATTIE, 9 a. m. Church open all summer. Strangers welcome.

FULTON STREET DAILY NOON PRAYER-MEETING, from 12 to 1 o'clock. Come in, rest and pray. Stop 5, 10 or 20 minutes, or the hour as your time admits. Nos. 113 Fulton-st. and 58 Ann-st.

GOSPEL TABERNACLE CHURCH, 8th-ave. and 44th-st., Rev. A. B. SIMPSON, Pastor.—Sabbath services 10:30 and 7:30. Monday, Wednesday and Friday at 8.

GRACE METHODIST EPISCOPAL CHURCH, 10th-st., west of Columbus-ave., Rev. E. S. TIPPLE, Ph. D., Pastor.—11 a. m., sermon by the Pastor. 12, Sunday-school. 6:30, twilight service with sermon. 7:30, Young People's prayer-meeting. Seats free. Everybody welcome.

HOWARD MISSION AND HOME FOR LITTLE WANDERERS, 225 East 11th-st., near Third-ave.—Sunday-school every Sunday afternoon at 2:30. Singing by the children and members of Bible classes. Visitors invited. A. S. HATCH, President.
J. F. WYCKOFF, Secretary.

MADISON AVENUE PRESBYTERIAN CHURCH (at 53d-st.), Rev. CHARLES L. THOMPSON, D. D., Pastor; Rev. CHARLES P. GOSS, assistant.—The Pastor will preach at 11 a. m. and at 8 p. m. Morning subject: "Christian Union." Evening subject: "Buy Gold." Seats free.

MADISON SQUARE PRESBYTERIAN CHURCH, Madison-ave., corner of 24th-st., Rev. C. H. PARKHURST, D. D., Pastor. Services Sunday, July 9, at 11 a. m. The Rev. CHAUNCEY W. GOODRICH will preach.

MEMORIAL BAPTIST CHURCH, Washington Square South. Pastor, EDWARD JUDSON.—The Rev. JAMES M. BRUCE will preach Sunday at 11 a. m. and 7:30 p. m. Seats free. Strangers welcome.

NEW-YORK PRESBYTERIAN CHURCH, 7th-ave. and 128th-st., Rev. CHARLES S. ROBINSON, D. D., Pastor.—11 a. m., "The Affection of a Faithful Life." 7:45 p. m., "What is That to Thee?"

RUTGERS RIVERSIDE PRESBYTERIAN CHURCH, Boulevard, corner West 73d-st., Rev. ROBERT RUSSELL BOOTH, D. D., Pastor, assisted by the Rev. GAYLORD S. WHITE.—Services at 11 a. m.

ST. JAMES'S METHODIST EPISCOPAL CHURCH, Madison-ave. and 126th-st. Rev. Dr. J. E. PRICE, Pastor.—Preaching 10:30 a. m. and 7:45 p. m. by Rev. T. B. SMITH. A cordial welcome to all.

ST. MICHAEL'S CHURCH, 99th-st. and Amsterdam-ave.—A. M., 7:30, Holy Communion; 10, Litany and Antecommunion; 11, Morning prayer and sermon by the Rev. JOHN P. PETERS, Ph. D. P. M., 4, Evensong (choral).

ST. THOMAS'S CHURCH, 5th-ave. and 53d-st., Rev. J. W. BROWN, D. D., Rector.—Services Sunday.—Morning prayer, sermon and Holy Communion at 11 o'clock. Services every Sunday throughout the summer.

THIRTEENTH STREET PRESBYTERIAN CHURCH, between 6th and 7th aves., Rev. WALTER DUNCAN BUCHANAN, Pastor.—Services, 10:30 a. m. and 7:45 p. m. Communion at morning service. Strangers cordially welcomed.

UNIVERSITY PLACE PRESBYTERIAN CHURCH, corner of 10th-st.—Public worship to-morrow at 11 a. m. and 8 p. m. The Pastor, Rev. GEORGE ALEXANDER, D. D., will preach morning and evening.

WEST END PRESBYTERIAN CHURCH, 105th-st. and Amsterdam-ave.—The Assistant Pastor, Rev. WM. R. BENNETT, preaches at 11 a. m. and 7:45 p. m.

WESTMINSTER PRESBYTERIAN CHURCH, of West 23d-st., near 7th-ave.—Preaching by Rev. S. A. MUTCHMORE, D. D., of Philadelphia, at 11 a. m. and 7:45 p. m.; Sunday-school, 10 a. m. Prayer-meeting, Wednesday, 8 p. m. Strangers welcomed.

WEST THIRTY-THIRD STREET BAPTIST CHURCH, between 8th and 9th aves.; Rev. E. S. HOLLOWAY, Pastor.—Church open all summer. Services 10:45 a. m. and 7:45 p. m. Pastor preaches. Come and worship with us.

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ESPECIAL ATTENTION IS CALLED
TO THEIR
FAMILY OMNIBUS, WAGONETTES,
EXTENSION TOP PHAETONS AND
CARRIOLETS, SURREYS,
HUNG ON THE QUINBY PATENT
SPRING WHICH SURPASSES ALL
OTHERS FOR EASE AND COMFORT ON ALL KINDS
OF ROADS.
A NUMBER
OF DESIRABLE SECOND-HAND
VEHICLES AT LOW PRICES.
FACTORY AND WAREROOMS
OPPOSITE BROAD-ST. STATION
D., L. AND W. R. R.,
NEWARK, N. J.

THE TRIBUNE.

AT BRANCH OFFICES,
Advertisements received at regular office rates until 8 p. m., viz.:
254 8th-ave., s. e. cor. of 23d-st.
152 6th-ave., cor. 12th-st.
192 Columbus-ave., near West 68th-st.
106 West 42d-st., near 6th-ave.
20 West 14th-st., near 5th-ave.
257 West 42d-st., bet. 7th and 8th aves.
157 4th-ave., cor. 14th-st.
1,338 3d-ave., between 76th and 77th-sts.
1,323 3d-ave., between 75th and 76th sts.
1,026 3d-ave., near 61st-st.
1,708 1st-ave., near 89th-st.
760 3d-ave., corner 47th-st.
554 3d-ave., near East 37th-st.
52 Avenue A, between 3d and 4th aves.
17 Canal-st. and 157 Division-st.
149 Church-st., bet. Warren and Chambers sts.
325 Bleecker-st., near Christopher-st.
159 East 47th-st., corner 3d-ave.
26 East 42d-st., near Madison-ave.
2,051 3d-ave., bet. 112th and 113th sts.
HARLEM OFFICES:
180 East 125th-st., near 3d-ave.
248 West 125th-st., bet. 7th and 8th aves.
320 West 145th-st.
BROOKLYN OFFICES:
397 Fulton-st., 63 Court-st., 505 De Kalb-ave., 1,260 Bedford-ave., 190 B'way.

Country Real Estate To Let.

AT GLEN RIDGE.—Several nicely furnished houses for summer months; one on beautifully shaded lot, 9 rooms; at very moderate rent if taken this week. Apply NATHAN RUSSELL, Bloomfield, N. J.

FULLY FURNISHED cottage at Hyde Park, on Hudson; 14 rooms; river view; near station; 4 acres; stable, shade and fruit. Apply to Mrs. J. A. STOUTENBURGH, 131 East 23d-st.

MONTCLAIR, N. J.—Furnished houses to let for the months of July, August and September; 10 to 12 rooms; location reasonable in price. Apply to WM. H. HOLMES, 775 Broadway, New-York, 11 to 3, or 40 Spring-st., Montclair.

WILL RENT for summer, Presbyterian manse, furnished; 8 rooms; all improvements; 45 minutes from New-York; $75 per month; references required. Rev. G. F. GREEN, Cranford, N. J.

WANTED—To purchase, a house and one or more acres of land on Harlem Railroad. Address, with full particulars, H. AYER, 771 East 179th-st., Station T, N. Y.

WAVE CREST.
To let, furnished, cottage with stable, directly facing Atlantic Ocean; 45 minutes via L. I. R. R.; late season, reduced rent. P. O. Box 44, Far Rockaway, L. I.

ADVERTISEMENTS AND SUBSCRIPTIONS FOR THE NEW-YORK TRIBUNE WILL BE RECEIVED AT THE UP-TOWN OFFICE, No. 1,242 Broadway, 2d door north of Thirty-first-st., and ADVERTISEMENTS at the following Branch Offices: 254 8th-ave., s. e. cor. 23d-st.; 152 6th-ave., 157 Fourth-ave., corner Fourteenth-st.; 700 Third-ave., corner Forty-seventh-st.; 1,026 Third-ave., near Sixty-first-st.; 1,708 First-ave.; 106 West Forty-second-st.; 175 Columbus-ave.; 159 East 47th-st., corner Third-ave.; 180 East 125th-st., near Third-ave.; 52 Avenue A; 1,338 Third-ave.; 257 West 42d-st.; 149 Church-st.

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Real Estate to Exchange.

A FINE COUNTRY SEAT on the Hudson, furnished and all ready for occupancy, for Western property. OWNER, Room 10, 41 Wall-st.

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Dressmaking.

A.—ARTISTIC DRESSMAKING—Unique designs; evening dresses a specialty; hotel orders at short notice and moderate charges. Mrs. McELROY, 82 East 59th-st., opposite Stewart Building.

DRESSMAKER.—Would go out by the day; can make misses' and children's clothes; terms moderate; will go in country. Call or address Miss E. FLYNN, 133 West 42d-st.

DRESSMAKER wishes customers at home; ladies' and children's suits. D., 317 East 15th-st.

EXPERT DRESSMAKER will go out by the hour to ladies' homes; charge 30 cents through dull season. Address MADAME, 203 East 48th-st.

MODISTE.—By the day at reduced rates for the country; style and fit unexcelled. Address MODISTE, 156 East 125th-st.

THE TRIBUNE.

Uptown Office,
1,242 Broadway, 24 door north of 31st-st.
Advertisements and subscriptions received there until 9 o'clock p. m.

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Advertisements received at regular office rates until 8 p. m., viz.:
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