ENDEAVOR AT NORTHFIELD

YOUNG PEOPLE'S INSTITUTE HAS A SESSION.

MR. MEYER FULL OF HUMOR—MR. MORGAN ON CHRISTIAN ETHICS.

East Northfield, Mass., Aug. 15 (Special).—Henry M. Moore, of Boston, has spoken twice at the Bible Conference concerning the debt of the Auditorium, and by vote of the congregation a second offering was made this evening to clear the floating debt of $1,100, caused by placing seats in the gallery. There is also a debt of $10,000 still resting upon the building erected especially for the conferences. Although no suggestion to this effect has been made by any one in authority, ten or twelve dispatches announcing $1,000 subscriptions each for this purpose, to be read Thursday afternoon in the Auditorium at the special memorial services, would be more effective than many addresses in memory of Dr. Moody. He was compelled by force of circumstances, the constantly increasing crowds that came to the conferences, and the urgent advice of friends to erect the splendid building in which thousands gather during July and August every year. If the debt which he was steadily reducing could be lifted this week by a few large checks or many smaller ones, it would lift a burden from many hearts who have others sufficiently large to keep the average man in a proper state of humility.

The Young People's Institute, led by John Willis Baer, of Boston, is one of the most successful meetings of the Conference. To-day the thousand people in the audience had a new view of their devoted friend, Mr. Meyer, of London. In his Bible addresses he is intensely spiritual, as that word is understood by church people. Not infrequently he deprecates the light tone of the conversation which falls on his ear as he leaves the meeting; he says that he feels his teaching and that of Mr. Morgan are not gripping the people as they should; he longs to have more prayer in secret and more silence in public. At the same time he feels that a man who is thoroughly consecrated will be a friend of children, in sympathy with young people, and a Christian citizen.

This afternoon Mr. Baer introduced Mr. Meyer as an earnest Christian Endeavor worker, and referred especially to his activity in connection with the recent International Christian Endeavor Convention held in London in July. Mr. Meyer arose, his face beaming with smiles; the Bible teacher, the Keswick instructor, the clergyman, even, was lost in the consecrated man who can laugh as well as weep with those who weep. His smile was contagious, and for ten minutes more laughter was heard in the Auditorium than at any time since the founder of the conferences was here with his sermons that appealed to every emotion. Mr. Meyer said in his address:

I am glad to look Christian Endeavorers in the face. This has been the most wonderful year of my life. A year ago I was just assuming the presidency of the British section of the Christian Endeavor Union; now I have just laid it aside. In that year I have visited some sixty of the large cities and towns in our land, preaching sermons, making addresses and holding conventions. What meetings they have been! The Christian Endeavorers have come out in great numbers, and the ministers have joined heartily in the work. I can't begin to tell you of the number of hands that I have shaken, the number of autographs that I have written, the number of speeches made and the number of nights that I have slept in trains. I have really got so accustomed to sleeping in trains that I shall miss it this coming winter. It has been a great inspiration to look into these thousands of young faces; I declare to you that I feel ten years younger than I did last summer.

Our Christian Endeavor societies do not meet on Sundays, but if I as a pastor need any scouting work done on Sunday I have young people ready to do my bidding. All the dirty work of my Church I hand over to the Christian Endeavorers. I have a pastor's helpout committee. If I have letters to send out, or any one of a number of things to do, I turn it over to the bright young people who are ready to help me in this way. I have ten or twelve who never count trouble, and I send them anywhere where I see that they can serve the Church or help me.

But about the Christian Endeavor Convention recently held in our city. Well, London quite woke up. But I am sorry to say it to you American Endeavorers, your representatives quite overstepped the bounds of propriety when in London; you know that we are exceedingly proper in London.

A large company of them actually sang on the steps of St. Paul's Cathedral. Mark you, St. Paul's Cathedral! Such a thing had never been heard of before. We had asked for permission to hold a meeting inside the cathedral, but this was refused, and, with the boldness of the American youth, they dared to go and sing on those steps. All the pigeons about the cathedral had never been so startled; they were startled out of their usual decorum, for even the pigeons are decorous at St. Paul's.

THEY SAW THE QUEEN.

But that was not all. When an Englishman approaches Windsor Castle he unconsciously lowers his voice; metaphorically speaking, he lowers his voice about twenty miles from Windsor Castle. But what do you think your representatives did? They went directly to Windsor Castle and asked the officers about the grounds if they could shake hands with Her Majesty; they said that they did so with the President of the United States, and that they supposed it would be as easy to shake hands with the Queen as the President—in fact, they felt sure that Her Majesty would be pleased to see them. The officers were dumfounded and offered some excuse for not granting their request. And then they began to sing their sweet Christian songs outside the castle walls, and as the beautiful strains floated into the rooms where Her Majesty was resting she made inquiries regarding the singing. When she found who were singing she bade them admitted to the Quadrangle, and then, as she came out for her afternoon drive in her pony carriage, she passed through their lines and gave those hundreds of young Americans her most gracious smiles.

London was stirred by the convention itself. The religious newspapers gave liberal space to the meetings, which were attended by some forty thousand people, and the secular papers were represented. Even "The London Times" gave us a notice. It did actually; it gave about an inch square of space. My friends, do not laugh; if you knew "The Times" of London and what it means to have a square inch of space in its columns you would walk about an inch taller than you do now. If you were so fortunate as to have the notice. Of the meeting itself I should say much. The weather was fine, the speakers among the best of our land, not to speak of those from your own country, and among the best of all was Dr. Clark, the world-wide president, and Mr. Baer, who is on this platform to-day. In fact, it was like an English plum pudding that I saw at the hotel not long ago—there were so many plums you couldn't see the pudding at all.

MR. ALLEN'S CAMPAIGN PLANS.

"The Fall Campaign" was the topic presented to the young people by the Rev. Ernest Bourner Allen, of Michigan. He said that he hoped no one would think he was to discuss the political campaign, but he added that Christian Endeavorers could learn a lesson this year from the politicians. A campaign necessitates organization. Organization is the product of a plan. The success of the average church society organization depends on two things: (1) Having a plan, and (2) pushing it. In discussing the characteristics of a plan he said:

"A plan must be, first, comprehensive; most plans are too short. They should cover a year to make them effective.

Second—A plan must be continuous; a committee should leave work for its successor, not to embarrass, but to stimulate.

"Third—A plan should be contagious; that is, personal. You have been of little account in the society to which you belong unless others have caught your spirit.

"Fourth—A plan must be consistent. There must not be too great emphasis on phase of work. A missionary enthusiast may kill his own influence, hurt his cause, and injure the society, by seeing nothing in the society except missions. Win other men to your ideas by seeing good in theirs.

"Fifth—A plan must be complete. In Hosea vii, 8, we read that, 'Ephraim is a cake not turned,' or half baked. Brood over your plans; get your facts assimilated; half brooders are pessimists, all plans do not work. Think out a plan and then stick to it. Lowell said in London that owing to his official and social engagements it would be as impossible for him to do literary work as for a setting hen to answer the door bell. Do not flit from one plan to another.

The contents of a plan should be (1) a caucus, (2) a canvass and (3) a call. The officers must confer with the chairmen of the several committees themselves. In the heat of battle it is necessary at times to give an order. The colonel gives it, the captain repeats it, the lieutenant and sergeant and corporal take it up, until it reaches every man in the regiment in the engagement, as the case may be. And then there must be a canvass of the society to see what can be done by the members, and then of the community to see what its needs are. Many people are trying to hit a mark that they have never seen. They call members to action. People are ready to do almost any kind of work if they are approached with tact. We too often underestimate the strength of our material. Give every member a chance in the fall campaign this year.

Mr. Baer answered several questions with his usual frankness. Christian Endeavor has nothing to conceal; its best friends are those who are ingenuous regarding it. Those who oppose it do so generally because their pastoral duties seem to fill every moment so full that they do not attend the meetings of their young people. Mr. Baer had a heart-to-heart talk with the scores of clergymen present, urging them to exercise their privileges in guiding the society in their church; yesterday he urged the young people to make their societies subordinate to the Church in all things.

Mr. Morgan this evening gave the third of his remarkable series of addresses on "Christian Ethics." He discussed "The Family." It will interest those who are not privileged to hear them that they are all to appear in "The Northfield Echoes," which may be ordered from the bookstore, East Northfield, Mass. The four numbers of the season covering all the conferences and a good deal of other interesting material cost $1, and the last one, filled with addresses from this Conference, may be had for 35 cents. "The Echoes" is edited by Delvan L. Pierson, Editor of "The Missionary Review of the World," and its manager is Arthur Percy Fitt, Mr. Moody's son-in-law.

MR. MORGAN'S FIRST ADDRESS.

The following is the substance of Mr. Morgan's first address in the present series:

The last great revival in the Christian Church was an emotional revival. The next will be—and, thank God, it is at the door—an ethical revival. In saying that I do not for a single moment undervalue the last. The century which is now coming to a close was born in the fervor of an evangelical revival, and it is a very interesting thing to note in passing that all the great missionary societies that are at work in the world owe their commencement to that wonderful movement that characterized those years. Well, what will be the next great movement? Undoubtedly it will be a movement of righteousness; that is, the application of holiness to the actualities of every day life—the application of the new condition of heart and character to all the details of our lives. Righteousness is the other side of holiness, and the ethical movement must be the outcome of spiritual movement, the one being external and the other internal; the first the creation of character, and the second the manifestation of that character in conduct, in dealing with Christian ethics. I propose to speak first of the Christian ethic in the individual, man alone, and then on the Christian ethic concerning man and man, his inter-relationship; and then the Christian ethic concerning the family—and there is nothing needs more attention today than that subject—and then the Christian ethic governing commercial life, and, lastly, the Christian ethic governing political life; for remember, if you are a child of God, born of the Holy Spirit, you have come under a new ethical law, which is to touch and affect so to speak, so that you shall be made strong to touch and affect every circle of life in which you for the time being are the centre.

SELF-PRESERVATION A LAW.

The Christian ethic concerning the individual creates a responsibility. What is it? The teaching of Christ finds for men what men thought they were losing when they found Christ. Now, what did you think you were losing, dear brother man, when you found the Master? You thought you were losing the old philosophy which said, "Self-preservation is the first law of life"; you thought you were losing that when you found Christ. No, you were just finding it, and what Christ says to every man is this, "Self-preservation is the first law of your life." But how are you to preserve yourself? "He who loseth his life shall find it." The man who takes up his cross and denies self finds himself; his own individuality, his own possibility, the potentialities that are within him that never could be brought to realization by the effort of his own fallen nature will bloom and blossom into beauty when, by the way of the cross, he loses himself in the kingship of Jesus to find himself in that kingship also. That is the first thing Christ is saying to every man—self-preservation—it is the first thing.

And then what? Developments, we have it in the Scripture already read in the Philippians. "One thing I do." What is that? "Forgetting the things behind, I press forward" toward what? The consummation, always forgetting the things behind. And Why? Because the glory of the things before is more attractive and more powerful. And so Christ says to every man, "Your business is to be growing in grace, to be growing in the beauty of character, to be developing into something better." You are breaking the law of your Lord, you are insulting the very righteousness of His own name and nature, if you are standing still where you were. There is to be the finding of your new life in Him after the pattern of His life, and there is to be a perpetual development of your life toward the realization of the ideal he has presented.

Now, my brethren, that is the first thing, and I am more and more convinced that you and I will not be able to obtain Christ's ethical teaching about our relationship to each other until we are very careful to see to it we are obeying it in regard to ourselves. You say, "This is what we have been having all along." I know it, but I am particularly desirous of pointing out that it lies at the root of everything else, and that is why I have tarried this whole evening around this first point. Jesus Christ is saying to men "Do" with quite as great an emphasis as Moses said it of old. But there is this difference:

LIVING AND DOING.

Moses said, "Do and live"; Jesus says, "Live and do." But that isn't to rob the "do" of its effect. He expects that you shall do, but your doing is to be out of your living and out of your being, and the very first duty that you owe to the Lord as teacher is to obey the word he lays upon you, to accept the new purpose, the glory of God, in the development of your own life, to accept the new process, loyalty to Jesus Christ and perpetual conflict with the foes that come against you, and as you accept this responsibility you will find your own life by losing it. I don't undervalue those things, but what I want to say to you is this, that those righteous actions between man and man do not atone for carelessness as to personal character, and, indeed, the actions that seem to be moral as between man and man, if traced back to motive and watched in their outworking will always be found to break down save as they proceed from a personality that is obedient to the teaching of Christ in the power of Christ. I write it upon your heart and conscience to-night that the very first message that Christ has for you is about yourself, about your thought, about your temper, about your tone, and I take those three words to touch three realms.

About your thought—and I use the word "thought" for the moment as you know it is used in the Old Testament. "As a man thinketh in his heart, so is he." Thought, the realm of internal activity, the place where the will of man and the mind of man and the emotion of man and the intellect of man hold council and decide on what the outward act shall be—the realm of thought. Intellect, thought, will—take those three; fall back upon Kant's philosophy and take those and those alone for the moment. Will presiding, and intellect and emotion contributing to the decision that will makes, there is the realm of thought. Well, now, Jesus Christ says that the first thing for you is that He shall be King; that every thought is to be brought into captivity to the obedience of Christ, and in the inner realm, that sacred shrine of every life that no other man ever penetrates, there He begins and He lays upon us there the solemn law of purity and love and righteousness. "If a man looketh upon sin with desire, he hath committed it." Not the man that does the deed of murder, but the man that hates his brother in his heart. It is the place of activity, within, and the righteousness of weights and measures, and the righteousness of financial relationships, all these are important; but if you would have them in their right place and proportion you have got to begin here. If the man's thoughts are under the dominance of Christ he cannot rob his neighbor. The Master begins there. Every man is the circle of the world for his own life, and the Master begins right there in the heart and centre.

TEMPER, NOT PASSION.

And then not only thought, but temper, the character that results, the character, the temper, the fact, the subtle something that is always there. Don't you feel that after all a man's temper—I don't mean now what we call his temper, and we generally mean his passion, his uncontrolled passion. I mean his temper, the tone of the man, the temper of the man; it is the supreme thing. Don't you know that there are some men injuring the very cause of God by saying good things in an intemperate fashion? Oh, for the temper that is under the control of Jesus Christ! That is what He is seeking to do.

And then, lastly, the tone; that is, the outward speech of the temper, the outward manifestation and influence of what a man is in himself. As you think, you are; that is your temper; and as you are, you sound; that is your tone. I don't think we believe, you know, as we ought to believe, that the tone of our lives isn't the tone of our lives, but it is something more subtle, more sure, more penetrating than that. I am influencing my three boys not by what I teach them, but by what I am. The tone of my life is going to make or mar the bairns God has given me. Jesus Christ comes first to lay His ethical code upon a man's thought, his temper and his tone, and when you are right, all the other matters will fall very easily into place.

But oh, thank God, if my business is to speak to you of the ethic of Christianity, I have to do so side by side with the fact in my mind and in yours of the dynamic of Christianity. Your thoughts are to be right, and your temper and your tone, how is it going to be? Only as I remember that the teacher is not merely the instructor, but He is the patient one who energizes me in the point of my weakness and illuminates my darkness. I think, perhaps, that is best illustrated for the weakest believer by that old story, quaint and yet full of point.

A woman wanted her daughter to learn music, and she said to the instructor, "I will spare no expense; I want this girl to know music thoroughly." She bought her the best piano that money could buy, and after twelve months the instructor came back and said:

"Madam, I cannot teach your daughter music."

"Why not?"

"She has no capacity whatever for it."

"Then," said the good woman, "buy her one."

Exactly; but that is what he couldn't do. But my Master found me without knowledge of the music of heaven and without capacity for it, but, blessed be His name, He is giving me the capacity as He gives me the music. Oh, rest on Him. If His teaching is severe—and it is; if He requires truth in the inward part that the temper and tone may be right, He has come to dwell in you by the Spirit that He may touch and energize. I want to be right with my neighbor, I want to be right with my family, I want to be right in commercial life wherever I have to touch it, I want to be right in my nation, touching it for God; I must begin in myself. The very first circle of the ethical teaching of Christ is the personal individual soul of every child of His love. God make us teachable, for Christ's sake.

DR. HOGE'S WORK.

A new voice heard this year in Bible exposition is that of the Rev. Dr. Peyton H. Hoge, one of the Mount Hermon speakers. Dr. Hoge is tall and manly in appearance. He is a son of the Rev. Dr. William J. Hoge, for some years associate pastor with Dr. Gardiner Spring in the Brick Presbyterian Church of New-York. His first ministry was in connection with his uncle, Dr. Moses D. Hoge. He led a colony from his church in Richmond that became the Fourth Presbyterian Church (now Church of the Covenant).

In 1885 Dr. Hoge went to Wilmington, N. C., where he had fourteen happy and successful years as pastor of the First Church. In that time the membership was more than doubled, two colonies were sent forth, the building was enlarged and beautified, and the benevolence largely developed, both in the direction of home and foreign missions, three of the members going themselves into the foreign field. Outside of his own congregation his principal work was in connection with the Home Mission, in which he developed the plan now in use in the Southern Presbyterian Church and secured its adoption, first by the Synod of North Carolina and then by the Assembly—the plan by which the stronger synods and presbyteries do their own mission work, making the Assembly their agent for mission work in the weaker synods and on the frontier.

For a number of years Dr. Hoge was a member of the Board of the Union Theological Seminary, and was president during the arrangements for the removal to Richmond, Va., from Hampden-Sidney. These relations were severed by his removal to Louisville a year ago. Two years ago he travelled in Egypt, the Holy Land and Europe.

GOLD SHIPMENTS MAY CEASE.

BANK OF ENGLAND MAY MAKE CONCESSIONS BEFORE THEY ARE RESUMED.

With the departure of the St. Paul and the Teutonic yesterday with about $8,125,000 in gold bars consigned to London to pay for the British war loan bonds secured by the American syndicate, the prediction was made in Wall Street that no further shipments will be made until the Bank of England is disposed to make the necessary concessions.

The Sub-Treasury paid out $650,000 yesterday on account of Pacific Coast gold remittances. This sum was about equally divided between San Francisco and Seattle checks. The payments on Tuesday for the same accounts amounted to $535,372.

HOME NEWS.

PROMINENT ARRIVALS AT THE HOTELS.

EVERETT—The Right Rev. Henry Y. Satterlee, Bishop of Washington. FIFTH AVENUE—E. B. Craig, Secretary of State of Tennessee, and General George B. Williams, of Washington. GRAND—Adjutant-General E. M. Hoffman, N. G. N. Y. HOFFMAN—John H. Farrell, of Albany. HOLLAND—Roland H. Boutwell, of Boston. IMPERIAL—Myer Nussbaum, of Albany, and Judge E. P. Coyne, of Geneseo. MANHATTAN—Dr. Robert Bailey, of Cleveland; C. G. Warner, of the Missouri Pacific Railway, of St. Louis, and Dr. D. C. Trott, of Bermuda. MARLBOROUGH—Dr. Joseph A. Cooke, of New-Haven, and J. W. S. Phelps, U. S. A. WALDORF—Postmaster-General Charles Emory Smith and Dr. C. B. King, of Pittsburg.

WHAT IS GOING ON TO-DAY.

Convention of American Buyers' Association, Hotel Albert.

Commercial Travellers' McKinley and Roosevelt Club, No. 737 Broadway, noon.

Morningside Republican Campaign Club meeting, clubhouse, No. 405 Manhattan-ave., 8 p. m.

IXth Assembly District Tammany General Committee, Pequod Club, 8 p. m.

Music in East River, Madson Square and Hudson parks, 8 p. m.

NEW-YORK CITY.

Vacation School No. 20, at Rivington and Forsyth sts., will be open to the public to-day and to-morrow from 9 to 12 o'clock.

A solemn high mass of thanksgiving will be said in celebration of the seventieth birthday of Emperor Francis Joseph I in St. Joseph's Church, No. 408 East Eighty-seventh-st., on Sunday.

L. H. Johnson of Asbury Park, the well known surf coaster, will talk about surf coasting and big bass to the Protective League of Salt Water Fishermen at their rooms, No. 106 West Thirty-first-st., on Monday evening.

The Board of Aldermen yesterday pased the resolution for the appropriation of $1,500 for vacation schools' excursions, but there was not a quorum in the Council, and it could not be passed in that body.

VISIT OF THE CUBAN TEACHERS.

PLANS MADE FOR THEIR ENTERTAINMENT WHILE HERE.

The Quartermaster's Department of the United States Army has made all the arrangements for bringing the Cuban teachers from Boston to this city. The transports Crook, McPherson, Sedgwick and Rawlins will sail to-day from the Massachusetts port with the 1,377 Cubans for passengers. The ships are due here to-morrow.

In Boston there has been great public interest shown in entertaining these teachers, and in following their progress at Harvard. They, in turn, have sent to the Boston papers a letter in which they speak of their gratitude for the kindness they have met, saying: "Our hearts will always beat with tender and sincere affection for Boston people." On Tuesday night, also, they gave to the university at Cambridge a loving cup.

Soon after they reach this city to-morrow they will take trains for Washington over the Baltimore and Ohio Railroad. The President will receive them, and they will spend two days in the city. They return to this city for two days of sightseeing, excursions and entertainment. On one of the days they will go to West Point, all on one big steamboat. On Tuesday the transports will again embark them, and this time take them to Philadelphia, where they will spend a day. After that they will board the Army vessels for their homeward voyage. The ships will land them at the ports which are nearest their several homes.

Acting Mayor Guggenheimer yesterday received a copy of the programme for the teachers' visit to this city, sent to him by C. C. Mann, who is the business manager in the Cuban teachers' department of Harvard University.

A schedule of the transportation requirements was sent direct to President Vreeland of the Metropolitan Street Railway Company. Thirty-one special cars will be needed to carry the party of 1,376 from One-hundred-and-eighth-st. to Seventy-second-st. and Amsterdam-ave. The party will get to the latter place at 12:30 o'clock next Tuesday. The same number of cars will be in readiness at Seventh-ave. and Fifty-ninth-st. at 3:50 o'clock to carry the party to the Battery, where they are scheduled to arrive at 5 o'clock. Luncheon will be served in the Park in the mean time, and there will be speeches and music.

A steamer will collect the teachers from the Government transport from 6 to 8 o'clock in the morning and will land them at One-hundred-and-twenty-ninth-st. at 9 o'clock. From 9 to 11:30 o'clock will be spent in visiting Grant's tomb and Columbia University. They will walk to the One-hundred-and-ninth-st. school, and spend half an hour there, then going to Central Park.

Broadway and 11th Street.

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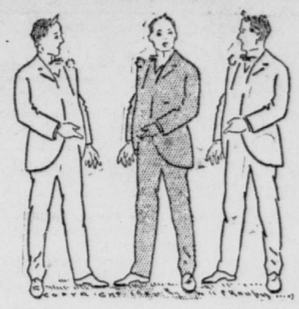

A newspaper comments editorially upon the fact that the flight of mid-summer is always marked by a disturbance in values.

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WESTCHESTER COUNTY.

NEW-ROCHELLE.

The Board of Education held a stormy meeting on Tuesday night. The president, the Rev. Dr. Charles F. Canedy, was appealed from several times, and the session lasted until 1 a. m. yesterday. The chief cause of contention is the question of using the home of John E. Risley, former United States Minister to Denmark, for a high school. On other questions the Board was harmonious. Dr. Canedy was re-elected president and Miss Grace Pine was elected clerk in the place of Miss Jennie Scott, who resigned.

E. B. Pinckney and his son, Clifford, of the New-Rochelle Rowing Club, returned home yesterday from Bridgeport after a perilous cruise on the Sound. They set out on Sunday morning in their large naphtha launch for New-Haven, and were off Bridgeport when a heavy storm suddenly struck them. The launch was tossed about for several hours.

MOUNT VERNON.

The Westchester Association of Foresters of America held a large parade in Mount Vernon yesterday afternoon. The procession was made up of about three thousand men and women, the latter representing the women's branch of the order. Mayor Iske of Mount Vernon and Mayor Dillon of New-Rochelle, both Foresters, were at the head. John Feler, of Mount Vernon, was grand marshal and George A. Lynn and Charles H. Buckley, also of this city, were his aids. After the parade the Foresters went to the Bronx River Park in West Mount Vernon, where they had a large picnic.

PORT CHESTER.

The differences between members of the local G. A. R over the soldiers' monument given by George F. Quintard, George R. Read and other summer residents, have faded away since the announcement that the monument is to be formally dedicated under the auspices of the village authorities. The dedication will probably be held on Labor Day.

RYE.

Residers of Rye and the northern section of Westchester County, believe that horse thieves are travelling about in a band. C. Stewart Schenck, of New-York, has lost a valuable imported hackney. Or Tuesday night thieves broke the locks on the stable doors of Chauncey Haviland, in Harrison, and stole a fine team of working horses. Several other robberies have been reported.

Several horse owners here are planning to organize a coaching and tandem club. They have selected a site overlooking Long Island Sound, and if enough members can be obtained a clubhouse and stables will be built.

TARRYTOWN.

The School Board of the First District of the town of Mount Pleasant organized on Tuesday night and elected William J. Slagle president, William Moss collector, G. Fred Van Tassel clerk and Thomas Taxter truant officer. Miss Hannah Sinnott was elected teacher to take the place of Miss Helen R. Brown, resigned. Miss Elizabeth Caulkins, of Buffalo, was elected kindergarten teacher.

The Board of Education of District No. 1 of the town of Greenburg organized on Tuesday night, with F. R. Pierson as president and William C. Wright as clerk.

GENERAL WOOD AT PUERTO PRINCIPE.

GOVERNOR-GENERAL GIVES SOUND ADVICE TO THE CUBANS.

Puerto Principe, Cuba, Aug. 15.—Governor-General Wood, who left Havana on Monday evening on the Viking for a trip around the island, arrived here this evening by the way of Nuevitas. At Las Minas, about half way between Nuevitas and Puerto Principe, General Wood was met by the Civil Governor of the Province, the Mayor of the city and other officials, who accompanied him to the Union Hotel, where a reception, largely attended by officials and representative citizens, was held.

In the course of a speech in reply to the welcome tendered him, General Wood laid stress upon the necessity of a combined effort upon the part of all the conservative elements of the community to send to the forthcoming Constitutional Convention earnest men, capable and of lofty character, who would have the future welfare of Cuba at heart. The reception was of a thoroughly cordial nature.

The sugar crop in this part of the island is large wherever the plantations are operating. There is no yellow fever here.

THE DEUTSCHLAND'S DAILY RUNS.

Emil Boas, agent of the Hamburg-American Line, yesterday received a cable dispatch from Europe giving the daily runs of the steamship Deutschland on her record breaking trip from New-York to Plymouth. The figures are given as 448, 548, 552, 524, 542 and 459 knots; total, 3,073 knots. The time of the voyage was 5 days 11 hours and 45 minutes.

TEN PER CENT MORE FOR GLASS.

Niagara Falls, Aug. 15.—The window glass manufacturers of the United States and the Plate Glass Jobbers' Association opened their annual summer meeting here to-day. Over a hundred of the leading firms in the United States were represented. The regulation of prices and the output was determined upon. It was decided to advance the price of window glass and plate glass 10 per cent. All orders made after to-day are subject to this advance.

DEATH AT SEA OF L. L. EPPINGER.

L. L. Eppinger, a representative of the firm of Eppinger & Russell, lumber and creosote dealers, of No. 68 Broad-st., died August 13 on the Clyde Line steamship Comanche, a short distance out from Charleston, S. C., and on his way to this port. He had represented his company in Charleston for five years. Because of the decline in his health he was coming north to go to the mountains.

When the steamer reached her pier in this city yesterday morning the Coroner was informed of Mr. Eppinger's death, which, it was said on board, was due to apoplexy. He was thirty years old, and while in this city he lived at No. 106 West Forty-third-st. He was educated at Stevens' Institute.

SIRE BRINGS ACTION AGAINST LEDERER.

H. B. Sire, manager of the New-York Theatre, yesterday instituted proceedings in the Eighth Municipal Court to dispossess George W. Lederer from the Casino. The cause of the trouble between the two managers was stated in The Tribune yesterday.

Mr. Sire again swore defiance at Mr. Lederer last night, and said he would stop short of nothing but the ousting of the latter in September, when he says the lease expires, and then taking control of the theatre himself. He also said that the direct cause of his action was the present management of the theatre, under the manager's brother, James L. Lederer.

O'Neill's

The New Fall Styles in

WOMEN'S SUITS.

Special attention is directed to our display of the New Fall Suits for Women. Showing many new and novel effects in designs and materials. We believe it to be the BEST Advance Display in New York.

SPECIAL FOR TO-DAY.

BLACK PEBBLE CHEVIOT SUITS with new Box Shaped Fly Front Jacket, Reveres and Fronts faced with Poie de Soie, lined throughout with good quality Taffeta, New Gored Skirt lined with French Percaline, 16.98

WOMEN'S SHIRTWAISTS in Percale, Ginghams and White Lawns, Regular Value 98c., - - - - 59c

WOMEN'S FANCY and WHITE LAWN SHIRTWAISTS, also in fine Linens, values up to 2.98, on sale to-day at 98c

A FULL LINE OF RAINY-DAY AND GOLFING SKIRTS IN ALL THE NEW MATERIALS.

Sixth Avenue, 20th to 21st Street.

INDIA RELIEF CONTRIBUTIONS.

John Crosby Brown, No. 59 Wall-st., treasurer of the Committee of One Hundred on India Famine Relief, reports the following contributions received yesterday:

Lucy C. Young	$10 00
Through People's Bank of Floyd County, Floyd, Va.	19 50
Through First National Bank, Emlenton, Penn.	97 35
Christian Endeavor Society, First Presbyterian Church, through Bank of Apple River, Apple River, Ill.	25 00
Through White Haven Savings Bank, White Haven, Penn.	12 85
Through Morristown Trust Company, Morristown, N. J.	10 00
Grenell Island Chapel, Thousand Islands, N. Y.	50 00
Through Union National Bank, Mount Holly, N. J.	27 00
West Congregational Society, Taunton, Mass.	34 64
Through Amesbury National Bank, Amesbury, Mass.	15 00
Through Reggie and Cecil Stall, Glasston, N. D.	20 80
Presbyterian Church and Sunday school, Church of Christ, and Unity Presbyterian Church, Roseville, Ohio	10 65
Through W. H. Mead, Republic, Kan.	20 00
Through Mrs. J. E. Timburlake, Capon Road, Va.	145 00
J. R. A.	25 00
Through Luther D. Kehler, Locustdale, Penn.	15 00
Through Great Northern Express Company	15 50
Through the Pacific Express Company	3 00
Through Wells, Fargo & Co.'s Express	7 25
Through Adams Express Company	13 70
Through Southern Express Company	11 30
Through United States Express Company	55 90
Through American Express Company	15 65
Fifty-two contributions of less than $10 each, aggregating	163 00
Previously acknowledged	$208,647 16
Total to date	$209,467 10

LARCHMONT FIREMEN PARADE.

BANKERS, BROKERS AND MERCHANTS MARCH IN RED SHIRTS.

Larchmont-on-the-Sound was aglow last night with illuminations and fireworks in honor of the annual parade of the volunteer firemen. The Larchmont department is made up of bankers, brokers, merchants and yachtsmen, who, under Chief Mayhew W. Bronson, marched like paid firemen. Chief Bronson, who led the procession, is a retired capitalist, reputed to be wealthy. He carried a golden trumpet by which he gave commands. He took a course of training with the regular firemen of this city, and has drilled the Larchmont department well.

Thousands of people gathered along the line of march last night and distributed flowers, exploded fireworks and burned red fire. Among the prominent New-York people who wore red shirts and took part were Frank Hardy, president of Larchmont; G. C. Lourey, Joseph Bird, John Amory, James G. McLaughlin, Joseph M. McLaughlin, T. J. Schaffer, W. J. McCreery, E. G. Truitt, John R. Hall, Joseph H. H. Sterling, Charles A. Singer, F. W. Flint, Augustin Monroe, F. F. Proctor, E. L. Hopkins, George E. Ide, T. J. Keveney, the Rev. Richard Cobden, Father Powers, E. L. Busch, W. H. Campbell, Carlsten Wendt, Dr. J. A. Fordice, E. C. Tooker and John Bevan. After the parade a dinner was given to the firemen in the Casino and there was a vaudeville performance by professional performers. The favors were firemen's buttons engraved with the names of the Larchmont Department and bearing pictures of ladders and shields.

MOVEMENTS OF WARSHIPS.

Washington, Aug. 15.—The Nashville arrived yesterday at Che-Foo, where she will remain a short time as station ship. The Yorktown has sailed from Che-Foo for Taku. The New-Orleans has sailed from Cavité for Woo-Sung. The Buffalo has arrived at Cavité. The Mayflower has sailed from Boston for San Juan, Porto Rico. The New-York arrived at Newport to-day. The collier Saturn, loaded with coal for the ships in China, sailed this morning from the Norfolk yard. She will touch at Singapore. The Bancroft was put in commission yesterday at the Boston Navy Yard. She takes the place of the gunboat Machias, which went out of commission yesterday at the same yard. The Navy Department has authorized twenty days' repairs on the Philadelphia and forty-five days' repairs on the Ranger, which recently returned from surveying duty on the Isthmus of Panama.

CALUMET AND HECLA'S ELECTION.

Boston, Aug. 15.—At the annual meeting of the Calumet and Hecla Mining Company, held here to-day, the Board of Directors was re-elected, and it was voted to continue the corporate existence of the company for thirty years, from April 13, 1900. Alexander Agassiz, of Newport, is president of the Board of Directors

COPPER FIND IN BRITISH COLUMBIA.

Greenwood, B. C., Aug. 15.—In the Mother Lode Copper Mine a rich strike has been made on the three hundred foot level. A large deposit of ore was encountered, which will run 8 per cent copper and $8 50 of gold to the ton. In order to ascertain the extent and importance of this ore deposit a cross cut was begun. This cross cut has now been extended twenty-five feet, and the ore still maintains its high character and has not diminished in amount. It is a discovery which the owners consider of great value, and as likely to add largely to the intrinsic value of their property.

Announcements.

E. & W.
Lock Front Collars.

MARINE INTELLIGENCE.

MINIATURE ALMANAC.

Sunrise 5:11 | Sunset 6:57 | Moon rises pm 10:17 | Moon's age 20

HIGH WATER.

A.M.—Sandy Hook	——	Gov. Island	——
P.M.—Sandy Hook	11:57	Gov. Island	12:29
Hell Gate	1:14		
Hell Gate	2:18		

INCOMING STEAMERS.

TO-DAY.

Vessel.	From.	Line.
Mongibello	Gibraltar, July 27	——
Etona	St. Lucia, August 9	Norton
Germanic	Liverpool, August 8	White Star
Kaiser Wilhelm II.	Gibraltar, August 7	N G Lloyd
Servia	Queenstown, August 8	Cunard
British Prince	Antwerp, August 2	Prince

FRIDAY, AUGUST 17.

Fuerst Bismarck	Hamburg, August 9	Hamb-Am
Pennsylvania	Hamburg, August 6	Hamb-Am
Consuelo	Hull, August 5	Wilson
Honiton	Hamburg, August 3	——

SATURDAY, AUGUST 18.

Lucania	Liverpool, August 11	Cunard
La Lorraine	Havre, August 11	French
European	London, August 6	At Trans
St Louis	Southampton, August 11	American
Gallia	Gibraltar, August 4	Cyprien Fabre

OUTGOING STEAMERS.

TO-DAY.

Vessel.	For.	Line.	Mails close.	Vessel sails.
Auguste Victoria	Hamburg,	Hamb-Am	6:30 a m	10:00 a m

Amusements.

ACADEMY OF MUSIC. 14th St. & Irving Pl. MONDAY EVENING, AUG. 20TH. ANDREW MACK In his new Irish Play, THE REBEL. Seats now on sale.

CASINO! ROOF TO-NIGHT! (In Theatre if rain.) CASINO BEAUTY MNSTRLS' 8:30. MLLE. ALMA! 9:30. Orig. Shirt Waist Man! 10:35. CASINO BOY! 9:50. BEAUTY OLIO! 11:05. 50c. to all!

HERALD SQUARE THEATRE 35th St. & B'way. "All for Fun." The Sun. Evgs. at 8:15. Mat. Sat., 2. THE CADET GIRL.

HAMMERSTEIN'S VICTORIA ROOF GARDEN Fully Protected from weather. Sunday Evg! Pop. Price Concert.

KEITH'S THE GREAT LAFAY