

PLAN FOR ARBITRATION.

PROPOSITION BY THE HEAD OF THE KNIGHTS OF LABOR. APPROVED BY SHAEFFER AND SENT TO PRESIDENT SCHWARZ.

Pittsburg, Aug. 28.—Simon Burns, General Master Workman of the Knights of Labor and president of the Window Glass Workers' Association, has sent an open letter to Charles M. Schwab, president of the United States Steel Corporation, and to President Theodore Shaffer of the Amalgamated Association.

The present difficulty existing between the United States Steel Corporation and the Amalgamated Association is one that capital, labor and the public are largely interested in, and the main points in dispute are not understood by others than the two organizations that are principals, and perhaps not all interested in the matter.

PLANS TO BREAK STRIKE.

STEEL COMPANY OPENING SCHOOLS TO INSTRUCT NEW MEN.

[BY TELEGRAPH TO THE TRIBUNE.] Pittsburg, Aug. 28.—The steel strike drags. The people not directly interested are tiring, while arguments accumulate for and against a proposed settlement.

DETAILS OF THE PLAN.

First.—That President Shaffer and President Schwab, representing both sides, shall sign an agreement to arbitrate, and that the decision of a majority of the board of arbitration shall be final and binding to all parties connected with both organizations.

U. S. STEEL MAY GET REPUBLIC.

MORGAN INTERESTS BELIEVED TO BE SEEKING CONTROL.—PRESIDENT WARNER TO RETIRE.

Youngstown, Ohio, Aug. 28.—Three thousand shares of the preferred stock of the Republic Iron and Steel Company changed hands at the local exchange to-day by reason of a hammering of the bears in Wall Street.

Lipton and the Cup.

EVERY ONE ADMIRES SIR THOMAS LIPTON AND HIS SPORTSMAN-LIKE EFFORTS TO SECURE THE AMERICA'S CUP.



The New-York Tribune's Yacht Race Extra.

which is now being prepared for publication, will have an excellent picture of Sir Thomas and his beautiful boat, Shamrock II.

It will also contain a full history of the America's Cup races from the time of the first contest for this celebrated trophy.

This will be the latest and most complete Yacht Race Book, publication having been purposely delayed to enable the editors to include all interesting events up to the eve of the 1901 Races.

The handsome letter-press will be embellished with beautiful half-tone engravings, together with the Ensigns of the various local Yacht Clubs printed in colors, the whole to be contained in a beautifully illustrated colored cover.

It will be for sale at all newsdealers' early in September, or sent to any address, postpaid, for TWENTY-FIVE CENTS.

ORDER IT IN ADVANCE. ADDRESS: YACHT RACE EXTRA, THE NEW-YORK TRIBUNE.

STEEL OFFICIALS STAND FIRM.

WILL NOT DEAL WITH STRIKERS AS A BODY—MORE MEN AT WORK.

Pittsburg, Aug. 28.—The latest official declaration from steel sources is that the strike can now be settled only by the men going back to the mills. The position the officials take, it is said, is that the strike is over so far as their dealing with the strikers as a body is concerned.

The attendance and the interest shown at the daily holding meetings conducted by the Rev. Dr. Joseph H. Smith, of Red Lake, Cal., having grown to such an extent, it has become necessary to hold these services in a larger building, and accordingly, the Young People's Temple has been placed at his disposal.

The object of these meetings is to promote holiness, and the subjects that are being treated at present are: "The things of the Spirit," and the fullness of blessing in Christ. Christian workers, preachers, teachers and others, representing not only Methodism but all denominations, are represented.

The theme this afternoon was "Prayer for the Holy Spirit." At the opening of his discourse, the Rev. Dr. Smith remarked that this was the third link in the chain of this portion of the subject, the first having covered prayer for spiritual influence and the second prayer and impurity for special enlargements of particular graces.

Mr. Smith said that as he would be especially limited for time to-day, he would only present his theme in three different aspects, as follows: First—As an initiation into some realm or degree beyond which the ordinary man cannot seek, it had not yet entered, for he says, "Knock, and it shall be opened unto you." This is the holy of holies, a place marked by the very peculiar presence and communion with God, and a realm marked with the presence of the Holy Spirit.

Second—As a discovery. Ye shall find that the Church must be aroused to know that the new birth is not a mere intellectual exercise, but rather a qualification: "Except a man be born again he cannot see the Kingdom of God." It is given unto you. How often is this term "gift" used to represent this blessing? And it is a pure gift, not in a sense that it is bestowed upon a man, but rather a reward to which service entitles one; but it is a gift pure and simple, and even the conditions required to obtain it are not to be regarded as a qualification, but rather as things which are effective in any sense to earn it.

Third—As a preparation for all ages. It is the heritage of the family, needed to complete Christian experience and to equip for Christian warfare. The interior of the temple was crowded, and the Rev. Dr. G. H. Corey of Washington, D. C., delivered a highly interesting and instructive sermon on "The Human Soul" this morning in the Auditorium, from the text, "For what is a man profited if he shall gain the whole world and lose his own soul?"

Said the preacher: The soul is the man, the center and circumference of his being, the rare quality of the soul in its rare capability to human influences. Taking all other products, there is nothing else like it, nothing so precious, so valuable, so dear, so precious from everything around it—its mother, home and surroundings, and this sensitiveness never leaves while it grows up to maturity, and a trend to eternal life. The soul takes an impression with everything about it, the natural and the artificial, the climate, the atmosphere, and the social environment at home, the first intuition God gave to humanity.

After speaking of religious environment and inspiring Methodists with Roman Catholics, he continued: Think of the epoch in which we live. It is a grander thing to live today than it was a century ago. Centuries, they say, are all alike, but the present is different. All these conditions enter into the life of a man's soul. Man carries a very complex and voluminous nature. Green, of Birmingham, Waldorf—Captain Lloyd Phillips, First Life Guards, London; P. A. B. Widener, W. L. Elkins and George A. Hahn, of Philadelphia; Isaac L. Ellwood, of De Kalb, Ill., and Senator Stephen B. Elkins, of West Virginia, WESTMINSTER—Dr. Angelo Pope, Bolivian Consul-General.

WHAT IS GOING ON TO-DAY. Park Road, 11 a. m. Rapid Transit Commission, afternoon. Meeting of the Consolidated committee of twelve, evening. Band concert, East River Park, evening.

REVISIONISTS READY FOR WORK.

Saratoga, N. Y., Aug. 28 (Special).—The Presbyterian General Assembly committee of twenty-one on the revision of the Westminster Confession of Faith gathered here to-day and placed in the hands of the three sub-committees the subjects that will receive their special consideration. The chairman of the general committee is the Rev. Dr. Henry C. Minton, of San Francisco, Cal., who was moderator of the General Assembly which sat in Philadelphia last spring. The chairman of the sub-committees are the Rev. Dr. Herrick Johnson, of the McCormick Theological Seminary, Chicago, Ill., on the shorter confession; the Rev. Dr. Nicolls, of New York, on the longer confession; and the Rev. Dr. Charles A. Dickey, of Philadelphia, on the change in the confession. The sub-committees will enter upon their duties to-morrow. They may be able to report back to the General Committee on Revision as early as Saturday but it is thought that the final report will not be ready until the coming week. The sessions are being held in the First Presbyterian Church.

DISSEMINATION IN EPIPHANY PARISH.

The refusal of the Rev. Dean Richard Babbitt, rector of the Protestant Episcopal Church of the Epiphany, at McDonough-st. and Tompkins-ave., Brooklyn, to permit the Odd Fellows to hold funeral services over the body of Charles E. B. Gouge in the church building has caused considerable ill feeling in the parish. Cer's Lodge, I. O. O. F., has written a letter to the bishop of the diocese of Long Island demanding to know if Mr. Babbitt was justified in his action.

WHITESTONE FIREMEN'S PARADE.

The village of Whitestone, Queens Borough, was a mass of flags and banners yesterday in honor of the thirtieth annual parade and festival of the Whitestone Fire Department. Every house and place of business in the village displayed some sort of decoration, and the houses along the line of march were decorated from top to bottom.

MURDERER TO BE EXECUTED.

Joseph Seachell, an Italian, who murdered his mother-in-law in Tompkinsville, Staten Island, on January 11, 1900, will be executed in Sing Sing Prison at 6 o'clock this morning. The Italian is resigned to his fate, and says he will meet death bravely. He is popular with the officials as "Little Joe," and is popular with them. He declares that he killed his mother-in-law by mistake. He had intended to attack his brother-in-law, who, he says, was making trouble between him and his wife, and did not know he had cut his mother-in-law until after the deed was done.

CATERPILLARS THE BESIEGERS.

The army of caterpillars which has infested the city recently has reached Fire Headquarters, in East Sixty-seventh-st., where life has been made miserable for the firemen and fire officials for the last three or four days. In front of the Home for Aged Men, with a beautiful lawn, in which there are several fine foliage trees. These trees are now denuded of foliage. After completing their work of destruction on the trees, the caterpillars crossed the street to Fire Headquarters. There they have taken complete possession, and have been found upstairs as far as the third floor, some even invading the commissioner's room. The firemen have been kept busy sweeping the pests away.

THE FIRE RECORD YESTERDAY.

12.35 a. m.—No. 86 Beekman-st.; Levy & Co. damage, \$10,000. 2.15 a. m.—Morriss-ave. and One-hundred-eighty-third-st.; Morris Rogan; damage, \$25,000. 4.15 a. m.—No. 817 Third-ave.; Peter Jackson; damage, \$25,000. 5.20 a. m.—No. 232 East Fifty-fourth-st.; owner unknown; no damage. 5.40 a. m.—No. 2167 Second-ave.; Alexander Levine; damage, \$100. 5.40 a. m.—No. 782 Ninth-ave.; Marie Appeneller; damage, \$5. 5.50 p. m.—No. 216 Eldridge-st.; Harry Toblen; damage, \$100. 7.30 p. m.—No. 26 New-st.; Frederick Hains; damage, \$500. 8.30 p. m.—No. 122 Met-st.; Metz & Weis; damage, \$25. 8.30 p. m.—No. 1,672 Third-ave.; owner unknown; damage, \$10.

THE OCEAN GROVE MEETING.

THE REV. DR. COREY AND THE BOY EVANGELIST.

Ocean Grove, Aug. 28 (Special).—The camp meeting services continue to draw immense throngs of worshippers, and at nearly every meeting penitents come forward for prayers and Christians for additional strength.

The attendance and the interest shown at the daily holding meetings conducted by the Rev. Dr. Joseph H. Smith, of Red Lake, Cal., having grown to such an extent, it has become necessary to hold these services in a larger building, and accordingly, the Young People's Temple has been placed at his disposal.

The object of these meetings is to promote holiness, and the subjects that are being treated at present are: "The things of the Spirit," and the fullness of blessing in Christ. Christian workers, preachers, teachers and others, representing not only Methodism but all denominations, are represented.

The theme this afternoon was "Prayer for the Holy Spirit." At the opening of his discourse, the Rev. Dr. Smith remarked that this was the third link in the chain of this portion of the subject, the first having covered prayer for spiritual influence and the second prayer and impurity for special enlargements of particular graces.

Mr. Smith said that as he would be especially limited for time to-day, he would only present his theme in three different aspects, as follows: First—As an initiation into some realm or degree beyond which the ordinary man cannot seek, it had not yet entered, for he says, "Knock, and it shall be opened unto you." This is the holy of holies, a place marked by the very peculiar presence and communion with God, and a realm marked with the presence of the Holy Spirit.

Second—As a discovery. Ye shall find that the Church must be aroused to know that the new birth is not a mere intellectual exercise, but rather a qualification: "Except a man be born again he cannot see the Kingdom of God." It is given unto you. How often is this term "gift" used to represent this blessing? And it is a pure gift, not in a sense that it is bestowed upon a man, but rather a reward to which service entitles one; but it is a gift pure and simple, and even the conditions required to obtain it are not to be regarded as a qualification, but rather as things which are effective in any sense to earn it.

Third—As a preparation for all ages. It is the heritage of the family, needed to complete Christian experience and to equip for Christian warfare. The interior of the temple was crowded, and the Rev. Dr. G. H. Corey of Washington, D. C., delivered a highly interesting and instructive sermon on "The Human Soul" this morning in the Auditorium, from the text, "For what is a man profited if he shall gain the whole world and lose his own soul?"

Said the preacher: The soul is the man, the center and circumference of his being, the rare quality of the soul in its rare capability to human influences. Taking all other products, there is nothing else like it, nothing so precious, so valuable, so dear, so precious from everything around it—its mother, home and surroundings, and this sensitiveness never leaves while it grows up to maturity, and a trend to eternal life. The soul takes an impression with everything about it, the natural and the artificial, the climate, the atmosphere, and the social environment at home, the first intuition God gave to humanity.

After speaking of religious environment and inspiring Methodists with Roman Catholics, he continued: Think of the epoch in which we live. It is a grander thing to live today than it was a century ago. Centuries, they say, are all alike, but the present is different. All these conditions enter into the life of a man's soul. Man carries a very complex and voluminous nature. Green, of Birmingham, Waldorf—Captain Lloyd Phillips, First Life Guards, London; P. A. B. Widener, W. L. Elkins and George A. Hahn, of Philadelphia; Isaac L. Ellwood, of De Kalb, Ill., and Senator Stephen B. Elkins, of West Virginia, WESTMINSTER—Dr. Angelo Pope, Bolivian Consul-General.

PROMINENT ARRIVALS AT THE HOTELS.

ASTOR—Ex-Congressman E. V. Brookshire, of Washington, FIFTH AVENUE—Colonel George W. Dunn, of Binghamton, GRAND-Captains A. C. Ducaud and L. S. Upton, U. S. A., HOFFMAN—Governor William B. Seale, of Alabama, P. R. Quinn, of Syracuse, and J. Pembroke Thorn and Guy Carleton Lee, of Baltimore, HOLLAND—A. Garfield, of Cleveland; Louis F. Pagn, of Chattanooga, and Victor J. Loring, of Boston, CHATELAIN—W. K. Harst, of Baltimore, MANHATTAN—Ex-Governor Lloyd Longwell, of Maryland, MURRAY HILL—Ex-Judge J. Rider Cady, of Hudson, NAVARENE—Judge Richard J. Lennon, of Philadelphia, VICTORIA—State Senator George E. Green, of Birmingham, WALDORF—Captain Lloyd Phillips, First Life Guards, London; P. A. B. Widener, W. L. Elkins and George A. Hahn, of Philadelphia; Isaac L. Ellwood, of De Kalb, Ill., and Senator Stephen B. Elkins, of West Virginia, WESTMINSTER—Dr. Angelo Pope, Bolivian Consul-General.

WHAT IS GOING ON TO-DAY.

Park Road, 11 a. m. Rapid Transit Commission, afternoon. Meeting of the Consolidated committee of twelve, evening. Band concert, East River Park, evening.

REVISIONISTS READY FOR WORK.

Saratoga, N. Y., Aug. 28 (Special).—The Presbyterian General Assembly committee of twenty-one on the revision of the Westminster Confession of Faith gathered here to-day and placed in the hands of the three sub-committees the subjects that will receive their special consideration. The chairman of the general committee is the Rev. Dr. Henry C. Minton, of San Francisco, Cal., who was moderator of the General Assembly which sat in Philadelphia last spring. The chairman of the sub-committees are the Rev. Dr. Herrick Johnson, of the McCormick Theological Seminary, Chicago, Ill., on the shorter confession; the Rev. Dr. Nicolls, of New York, on the longer confession; and the Rev. Dr. Charles A. Dickey, of Philadelphia, on the change in the confession. The sub-committees will enter upon their duties to-morrow. They may be able to report back to the General Committee on Revision as early as Saturday but it is thought that the final report will not be ready until the coming week. The sessions are being held in the First Presbyterian Church.

DISSEMINATION IN EPIPHANY PARISH.

The refusal of the Rev. Dean Richard Babbitt, rector of the Protestant Episcopal Church of the Epiphany, at McDonough-st. and Tompkins-ave., Brooklyn, to permit the Odd Fellows to hold funeral services over the body of Charles E. B. Gouge in the church building has caused considerable ill feeling in the parish. Cer's Lodge, I. O. O. F., has written a letter to the bishop of the diocese of Long Island demanding to know if Mr. Babbitt was justified in his action.

WHITESTONE FIREMEN'S PARADE.

The village of Whitestone, Queens Borough, was a mass of flags and banners yesterday in honor of the thirtieth annual parade and festival of the Whitestone Fire Department. Every house and place of business in the village displayed some sort of decoration, and the houses along the line of march were decorated from top to bottom.

MURDERER TO BE EXECUTED.

Joseph Seachell, an Italian, who murdered his mother-in-law in Tompkinsville, Staten Island, on January 11, 1900, will be executed in Sing Sing Prison at 6 o'clock this morning. The Italian is resigned to his fate, and says he will meet death bravely. He is popular with the officials as "Little Joe," and is popular with them. He declares that he killed his mother-in-law by mistake. He had intended to attack his brother-in-law, who, he says, was making trouble between him and his wife, and did not know he had cut his mother-in-law until after the deed was done.

CATERPILLARS THE BESIEGERS.

The army of caterpillars which has infested the city recently has reached Fire Headquarters, in East Sixty-seventh-st., where life has been made miserable for the firemen and fire officials for the last three or four days. In front of the Home for Aged Men, with a beautiful lawn, in which there are several fine foliage trees. These trees are now denuded of foliage. After completing their work of destruction on the trees, the caterpillars crossed the street to Fire Headquarters. There they have taken complete possession, and have been found upstairs as far as the third floor, some even invading the commissioner's room. The firemen have been kept busy sweeping the pests away.

THE FIRE RECORD YESTERDAY.

12.35 a. m.—No. 86 Beekman-st.; Levy & Co. damage, \$10,000. 2.15 a. m.—Morriss-ave. and One-hundred-eighty-third-st.; Morris Rogan; damage, \$25,000. 4.15 a. m.—No. 817 Third-ave.; Peter Jackson; damage, \$25,000. 5.20 a. m.—No. 232 East Fifty-fourth-st.; owner unknown; no damage. 5.40 a. m.—No. 2167 Second-ave.; Alexander Levine; damage, \$100. 5.40 a. m.—No. 782 Ninth-ave.; Marie Appeneller; damage, \$5. 5.50 p. m.—No. 216 Eldridge-st.; Harry Toblen; damage, \$100. 7.30 p. m.—No. 26 New-st.; Frederick Hains; damage, \$500. 8.30 p. m.—No. 122 Met-st.; Metz & Weis; damage, \$25. 8.30 p. m.—No. 1,672 Third-ave.; owner unknown; damage, \$10.

THE OCEAN GROVE MEETING.

THE REV. DR. COREY AND THE BOY EVANGELIST.

Ocean Grove, Aug. 28 (Special).—The camp meeting services continue to draw immense throngs of worshippers, and at nearly every meeting penitents come forward for prayers and Christians for additional strength.

The attendance and the interest shown at the daily holding meetings conducted by the Rev. Dr. Joseph H. Smith, of Red Lake, Cal., having grown to such an extent, it has become necessary to hold these services in a larger building, and accordingly, the Young People's Temple has been placed at his disposal.

The object of these meetings is to promote holiness, and the subjects that are being treated at present are: "The things of the Spirit," and the fullness of blessing in Christ. Christian workers, preachers, teachers and others, representing not only Methodism but all denominations, are represented.

The theme this afternoon was "Prayer for the Holy Spirit." At the opening of his discourse, the Rev. Dr. Smith remarked that this was the third link in the chain of this portion of the subject, the first having covered prayer for spiritual influence and the second prayer and impurity for special enlargements of particular graces.

Mr. Smith said that as he would be especially limited for time to-day, he would only present his theme in three different aspects, as follows: First—As an initiation into some realm or degree beyond which the ordinary man cannot seek, it had not yet entered, for he says, "Knock, and it shall be opened unto you." This is the holy of holies, a place marked by the very peculiar presence and communion with God, and a realm marked with the presence of the Holy Spirit.

Second—As a discovery. Ye shall find that the Church must be aroused to know that the new birth is not a mere intellectual exercise, but rather a qualification: "Except a man be born again he cannot see the Kingdom of God." It is given unto you. How often is this term "gift" used to represent this blessing? And it is a pure gift, not in a sense that it is bestowed upon a man, but rather a reward to which service entitles one; but it is a gift pure and simple, and even the conditions required to obtain it are not to be regarded as a qualification, but rather as things which are effective in any sense to earn it.

Third—As a preparation for all ages. It is the heritage of the family, needed to complete Christian experience and to equip for Christian warfare. The interior of the temple was crowded, and the Rev. Dr. G. H. Corey of Washington, D. C., delivered a highly interesting and instructive sermon on "The Human Soul" this morning in the Auditorium, from the text, "For what is a man profited if he shall gain the whole world and lose his own soul?"

Said the preacher: The soul is the man, the center and circumference of his being, the rare quality of the soul in its rare capability to human influences. Taking all other products, there is nothing else like it, nothing so precious, so valuable, so dear, so precious from everything around it—its mother, home and surroundings, and this sensitiveness never leaves while it grows up to maturity, and a trend to eternal life. The soul takes an impression with everything about it, the natural and the artificial, the climate, the atmosphere, and the social environment at home, the first intuition God gave to humanity.

After speaking of religious environment and inspiring Methodists with Roman Catholics, he continued: Think of the epoch in which we live. It is a grander thing to live today than it was a century ago. Centuries, they say, are all alike, but the present is different. All these conditions enter into the life of a man's soul. Man carries a very complex and voluminous nature. Green, of Birmingham, Waldorf—Captain Lloyd Phillips, First Life Guards, London; P. A. B. Widener, W. L. Elkins and George A. Hahn, of Philadelphia; Isaac L. Ellwood, of De Kalb, Ill., and Senator Stephen B. Elkins, of West Virginia, WESTMINSTER—Dr. Angelo Pope, Bolivian Consul-General.

PROMINENT ARRIVALS AT THE HOTELS.

ASTOR—Ex-Congressman E. V. Brookshire, of Washington, FIFTH AVENUE—Colonel George W. Dunn, of Binghamton, GRAND-Captains A. C. Ducaud and L. S. Upton, U. S. A., HOFFMAN—Governor William B. Seale, of Alabama, P. R. Quinn, of Syracuse, and J. Pembroke Thorn and Guy Carleton Lee, of Baltimore, HOLLAND—A. Garfield, of Cleveland; Louis F. Pagn, of Chattanooga, and Victor J. Loring, of Boston, CHATELAIN—W. K. Harst, of Baltimore, MANHATTAN—Ex-Governor Lloyd Longwell, of Maryland, MURRAY HILL—Ex-Judge J. Rider Cady, of Hudson, NAVARENE—Judge Richard J. Lennon, of Philadelphia, VICTORIA—State Senator George E. Green, of Birmingham, WALDORF—Captain Lloyd Phillips, First Life Guards, London; P. A. B. Widener, W. L. Elkins and George A. Hahn, of Philadelphia; Isaac L. Ellwood, of De Kalb, Ill., and Senator Stephen B. Elkins, of West Virginia, WESTMINSTER—Dr. Angelo Pope, Bolivian Consul-General.

WHAT IS GOING ON TO-DAY.

Park Road, 11 a. m. Rapid Transit Commission, afternoon. Meeting of the Consolidated committee of twelve, evening. Band concert, East River Park, evening.

REVISIONISTS READY FOR WORK.

Saratoga, N. Y., Aug. 28 (Special).—The Presbyterian General Assembly committee of twenty-one on the revision of the Westminster Confession of Faith gathered here to-day and placed in the hands of the three sub-committees the subjects that will receive their special consideration. The chairman of the general committee is the Rev. Dr. Henry C. Minton, of San Francisco, Cal., who was moderator of the General Assembly which sat in Philadelphia last spring. The chairman of the sub-committees are the Rev. Dr. Herrick Johnson, of the McCormick Theological Seminary, Chicago, Ill., on the shorter confession; the Rev. Dr. Nicolls, of New York, on the longer confession; and the Rev. Dr. Charles A. Dickey, of Philadelphia, on the change in the confession. The sub-committees will enter upon their duties to-morrow. They may be able to report back to the General Committee on Revision as early as Saturday but it is thought that the final report will not be ready until the coming week. The sessions are being held in the First Presbyterian Church.

DISSEMINATION IN EPIPHANY PARISH.

The refusal of the Rev. Dean Richard Babbitt, rector of the Protestant Episcopal Church of the Epiphany, at McDonough-st. and Tompkins-ave., Brooklyn, to permit the Odd Fellows to hold funeral services over the body of Charles E. B. Gouge in the church building has caused considerable ill feeling in the parish. Cer's Lodge, I. O. O. F., has written a letter to the bishop of the diocese of Long Island demanding to know if Mr. Babbitt was justified in his action.

WHITESTONE FIREMEN'S PARADE.

The village of Whitestone, Queens Borough, was a mass of flags and banners yesterday in honor of the thirtieth annual parade and festival of the Whitestone Fire Department. Every house and place of business in the village displayed some sort of decoration, and the houses along the line of march were decorated from top to bottom.

MURDERER TO BE EXECUTED.

Joseph Seachell, an Italian, who murdered his mother-in-law in Tompkinsville, Staten Island, on January 11, 1900, will be executed in Sing Sing Prison at 6 o'clock this morning. The Italian is resigned to his fate, and says he will meet death bravely. He is popular with the officials as "Little Joe," and is popular with them. He declares that he killed his mother-in-law by mistake. He had intended to attack his brother-in-law, who, he says, was making trouble between him and his wife, and did not know he had cut his mother-in-law until after the deed was done.

CATERPILLARS THE BESIEGERS.

The army of caterpillars which has infested the city recently has reached Fire Headquarters, in East Sixty-seventh-st., where life has been made miserable for the firemen and fire officials for the last three or four days. In front of the Home for Aged Men, with a beautiful lawn, in which there are several fine foliage trees. These trees are now denuded of foliage. After completing their work of destruction on the trees, the caterpillars crossed the street to Fire Headquarters. There they have taken complete possession, and have been found upstairs as far as the third floor, some even invading the commissioner's room. The firemen have been kept busy sweeping the pests away.

THE FIRE RECORD YESTERDAY.

12.35 a. m.—No. 86 Beekman-st.; Levy & Co. damage, \$10,000. 2.15 a. m.—Morriss-ave. and One-hundred-eighty-third-st.; Morris Rogan; damage, \$25,000. 4.15 a. m.—No. 817 Third-ave.; Peter Jackson; damage, \$25,000. 5.20 a. m.—No. 232 East Fifty-fourth-st.; owner unknown; no damage. 5.40 a. m.—No. 2167 Second-ave.; Alexander Levine; damage, \$100. 5.40 a. m.—No. 782 Ninth-ave.; Marie Appeneller; damage, \$5. 5.50 p. m.—No. 216 Eldridge-st.; Harry Toblen; damage, \$100. 7.30 p. m.—No. 26 New-st.; Frederick Hains; damage, \$500. 8.30 p. m.—No. 122 Met-st.; Metz & Weis; damage, \$25. 8.30 p. m.—No. 1,672 Third-ave.; owner unknown; damage, \$10.

THE OCEAN GROVE MEETING.

THE REV. DR. COREY AND THE BOY EVANGELIST.

Ocean Grove, Aug. 28 (Special).—The camp meeting services continue to draw immense throngs of worshippers, and at nearly every meeting penitents come forward for prayers and Christians for additional strength.

The attendance and the interest shown at the daily holding meetings conducted by the Rev. Dr. Joseph H. Smith, of Red Lake, Cal., having grown to such an extent, it has become necessary to hold these services in a larger building, and accordingly, the Young People's Temple has been placed at his disposal.

The object of these meetings is to promote holiness, and the subjects that are being treated at present are: "The things of the Spirit," and the fullness of blessing in Christ. Christian workers, preachers, teachers and others, representing not only Methodism but all denominations, are represented.

The theme this afternoon was "Prayer for the Holy Spirit." At the opening of his discourse, the Rev. Dr. Smith remarked that this was the third link in the chain of this portion of the subject, the first having covered prayer for spiritual influence and the second prayer and impurity for special enlargements of particular graces.

Mr. Smith said that as he would be especially limited for time to-day, he would only present his theme in three different aspects, as follows: First—As an initiation into some realm or degree beyond which the ordinary man cannot seek, it had not yet entered, for he says, "Knock, and it shall be opened unto you." This is the holy of holies, a place marked by the very peculiar presence and communion with God, and a realm marked with the presence of the Holy Spirit.

Second—As a discovery. Ye shall find that the Church must be aroused to know that the new birth is not a mere intellectual exercise, but rather a qualification: "Except a man be born again he cannot see the Kingdom of God." It is given unto you. How often is this term "gift" used to represent this blessing? And it is a pure gift, not in a sense that it is bestowed upon a man, but rather a reward to which service entitles one; but it is a gift pure and simple, and even the conditions required to obtain it are not to be regarded as a qualification, but rather as things which are effective in any sense to earn it.

Third—As a preparation for all ages. It is the heritage of the family, needed to complete Christian experience and to equip for Christian warfare. The interior of the temple was crowded, and the Rev. Dr. G. H. Corey of Washington, D. C., delivered a highly interesting and instructive sermon on "The Human Soul" this morning in the Auditorium, from the text, "For what is a man profited if he shall gain the whole world and lose his own soul?"

Said the preacher: The soul is the man, the center and circumference of his being, the rare quality of the soul in its rare capability to human influences. Taking all other products, there is nothing else like it, nothing so precious, so valuable, so dear, so precious from everything around it—its mother, home and surroundings, and this sensitiveness never leaves while it grows up to maturity, and a trend to eternal life. The soul takes an impression with everything about it, the natural and the artificial, the climate, the atmosphere, and the social environment at home, the first intuition God gave to humanity.

After speaking of religious environment and inspiring Methodists with Roman Catholics, he continued: Think of the epoch in which we live. It is a grander thing to live today than it was a century ago. Centuries, they say, are all alike, but the present is different. All these conditions enter into the life of a man's soul. Man carries a very complex and voluminous nature. Green, of Birmingham, Waldorf—Captain Lloyd Phillips, First Life Guards, London; P. A. B. Widener, W. L. Elkins and George A. Hahn, of Philadelphia; Isaac L. Ellwood, of De Kalb, Ill., and Senator Stephen B. Elkins, of West Virginia, WESTMINSTER—Dr. Angelo Pope, Bolivian Consul-General.

PROMINENT ARRIVALS AT THE HOTELS.

ASTOR—Ex-Congressman E. V. Brookshire, of Washington, FIFTH AVENUE—Colonel George W. Dunn, of Binghamton, GRAND-Captains A. C. Ducaud and L. S. Upton, U. S. A., HOFFMAN—Governor William B. Seale, of Alabama, P. R. Quinn, of Syracuse, and J. Pembroke Thorn and Guy Carleton Lee, of Baltimore, HOLLAND—A. Garfield, of Cleveland; Louis F. Pagn, of Chattanooga, and Victor J. Loring, of Boston, CHATELAIN—W. K. Harst, of Baltimore, MANHATTAN—Ex-Governor Lloyd Longwell, of Maryland, MURRAY HILL—Ex-Judge J. Rider Cady, of Hudson, NAVARENE—Judge Richard J. Lennon, of Philadelphia, VICTORIA—State Senator George E. Green, of Birmingham, WALDORF—Captain Lloyd Phillips, First Life Guards, London; P. A. B. Widener, W. L. Elkins and George A. Hahn, of Philadelphia; Isaac L. Ellwood, of De Kalb, Ill., and Senator Stephen B. Elkins, of West Virginia, WESTMINSTER—Dr. Angelo Pope, Bolivian Consul-General.

WHAT IS GOING ON TO-DAY.

Park Road, 11 a. m. Rapid Transit Commission, afternoon. Meeting of the Consolidated committee of twelve, evening. Band concert, East River Park, evening.

REVISIONISTS READY FOR WORK.

Saratoga, N. Y., Aug. 28 (Special).—The Presbyterian General Assembly committee of twenty-one on the revision of the Westminster Confession of Faith gathered here