

MUST RAISE \$7,500

Negroes to Pay Off Mortgage on Lose Their Church.

Unless the sum of \$7,500 is forthcoming by December 15 the Union Baptist Church, the negro church whose pastor and people have done so much to purge the evil neighborhood known as San Juan Hill, will probably be sold to satisfy a mortgage claim.

The pastor of the church, Dr. G. H. Sims, was there, and a number of women attended. In one way or another have become interested in the negro church. Two of the latter headed a subscription list for \$100 each.

It was a very small thing to do, the strange thing about it was that it was done by a woman. It was Miss Shepherd, when Dr. Sims, not long ago, had been in the church offering her home for the conference.

Everybody there agreed that the negroes, even the white ones, are reaching in no other way. "People take to religion," said Dr. Sims, at Wednesday's meeting, in his soft, negro voice.

There are eight thousand negroes on Manhattan Island, and the Union Baptist Church is one of the largest. San Juan Hill and Hell's Kitchen, just below it, are more thickly populated with negroes than any other part of the city, and they are making the city a more interesting place.

There are negro toughs in San Juan Hill, and they are white toughs, and they both have their friends to protect them in the city. The Union Baptist Church is one of the largest in the city, and it is one of the most interesting places in the city.

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QUEEN'S BLOSSOMS

FOR CAMPAIGN WORK

The scene of a story illustrating Queen Alexandra's good taste is laid at a bazaar where a beautiful young countess was selling cut flowers. She had arranged a number of corsage bouquets, composed of different kinds of blossoms, and from the collection the Queen selected one for each woman in her entourage.

Bridge is said to have invaded the nurseries of the city, and the children, seeing their mothers entirely given up to bridge playing, their best to emulate the example set, and at ten years of age they are quite capable of enjoying and understanding the game.

According to Sir James Crichton-Browne it is no longer safe to present "sweets to the sweet." The reason sweets are so popular among the sweet, it appears, is not because they are made of sugar and spice and all things nice, but because they contain a liberal supply of alcohol.

"Where did the idea that women are the weaker sex ever originate?" asks one of the "What man could ever endure the physical hardships to which women cheerfully expose themselves?"

A national purity congress will be held under the auspices of the National Purity Federation, from October 21 to November 6, at Battle Creek, Mich. Among the organizations to be represented will be the National Council of Women, the National Child Labor Committee, the National Consumers' League, the Prisoners' Aid Society, the National American Woman's Suffrage Association, the New York Society for the Suppression of Vice, and the National Woman's Christian Temperance Union.

FOR THE CANCEROUS POOR. To the Editor of The Tribune. Sir: The charity work of the Cancerous Poor, which is carried on by the Servants of Relief for Incurable Cancer, though greatly helped often, is now dreadfully in need of funds.

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Municipal League to Help Citizens Union in Politics.

Mrs. Josephine Redding, secretary of the Women's Municipal League, is the woman member of the committee of fifty organized by the Citizens Union for campaign purposes, and the league intends to take an active part in the campaign as soon as the committee is waiting for the report of the committee of fifteen appointed to investigate the characters of the candidates of all parties.

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NEW JERSEY CENTRAL.

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THE TRIBUNE PATTERN.

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