OF INTEREST TO WOMEN

"BILLY" BREEN'S STORY

Mrs. Mackay's League Hears About Denver's Red Light Vote.

The women who want to vote and the women who don't want to had another day of rival meetings yesterday. The suffragists foregathered at the home of Mrs. Clarence Mackay, No. 244 Madison avenue, under the auspices of the Equal Franchise League, of which she is president, and the "antis" met at the Berkeley Lyceum at the invitation of the National League for the Civic Education of Women. The "antis" were specially invited to attend Mrs. Mackay's meeting, but none of them came except those who had been previously converted. So when Mrs. Mackay invited any woman in the audience who might be opposed to woman suffrage to ask questions there was silence until the various objections of "our opponents" were voiced by the believers. One woman wanted to know about the effect of woman's emotions on legislation, with special reference to the charge of the "antis" that if women had votes they would be getting anti-canteen laws passed all the time.

"In the first place," said the speaker, the Rev. Anna Howard Shaw, "women didn't have anything to do with that law. It was passed by a male Legislature and signed by a male President not because women wanted it, but for political reasons. In the next place, women don't know what emotion is. I have never seen women jump on chairs and whoop and howl for an hour at a time, as men did when Bryan was nominated. I have never seen a woman take off her bonnet and wave it wildly in the air, asking vociferously the while what was the matter with somebody. I have never seen a woman smash another woman's bonnet in the exuberance of her emotion. I have never seen women hug and even kiss each other in public, merely because they were pleased with a nomination."

Some one else wanted to know about that vote of the immoral women of Denver of which there has been so much talk, and Mrs. Shaw told how she had interviewed "Billy" Breen on that subject during the Taft election. "Billy" Breen, it seems, is the boss of Denver's Tenderloin, and after having visited the polls repeatedly in this section without seeing a single woman in line she asked "Billy" for an explanation.

"He told me," said Mrs. Shaw, "that the women in question never voted except when compelled to. They seldom stay long enough in one place to acquire a residence, and they cannot vote without giving their real names and certain facts about their families. This is so objectionable to them that only compulsion will bring them to the polls. This compulsion was exercised at first, but when the respectable women of the city found out what was going on they roused the respectable men and the Mayor was forced to discharge the chief of police. A large number of arrests were made, and 'Billy' Breen himself had served nine months in jail. He had had his dose, he said."

Among those present were Mrs. John Jacob Astor, Mrs. Robert Goelet, Mrs. George Gould, Mrs. Oliver H. P. Belmont, Miss Dorothy Whitney, Mrs. Egerton Winthrop, Mrs. Howard Mansfield, Miss Gwendolyn Burden, Mrs. Philip Lydig, Mrs. Henry Villard and Dr. Henry M. Leipziger.

MISS LAWRENCE PREACHES.

Head of Centre of Divine Ministry Says All Ills Are Curable.

There is an organization in New York which goes far beyond the Emmanuel movement in its assumptions. The leaders in the Centre of Divine Ministry, which has headquarters at No. 35 West 20th street, say there is no disease, organic or otherwise, and no trouble, financial or otherwise, which cannot be cured by faith in the power of God.

Miss Anita Lawrence, daughter of Walter B. Lawrence, a member of the Stock Exchange, is head of this new organization, and gave the talk at yesterday's regular noon meeting. A dignified, gray haired, blue eyed woman, she talked without a gesture, sitting behind a little table in the bare drawing room of the old brownstone dwelling. At the beginning and end of the discourse she and most of the audience closed their eyes and mused silently on a "thought" from St. Paul. The audience of thirty or so was made up chiefly of women. One woman brought her husband, and two or three gray haired men, and several who were younger, came in alone. One man who looked a regular "down-and-outer" came in and listened eagerly to the doctrine that all things can be cured by faith. People came in as they liked, and one woman embarrassed herself dreadfully by entering during one of the silent pauses for meditation. No one left before the end of the meeting except two girls, who seemed to conclude, after a couple of sentences, that they had had enough.

"Christ," Miss Lawrence said, "did not say that he could do anything that we cannot do. Christ was simply the first fruits of God's power.

"We are told that God can do anything, but we are constantly insulating his power. We shut it out. Our laws are made for us by the people who surround us. If any one says that cancer is incurable, that instantly becomes the law for multitudes of people. Whereas, nothing is incurable. What does it matter to God whether a disease is organic or functional?

"The kingdom of heaven is at hand—and it isn't a post-mortem condition. We could have it here if only we didn't try to do things according to our own wills. The tree fulfils its law, the animal fulfils its law, but we do not fulfil the law of freedom. What is it to be free? Is it to be sick? Is it to be in want? No; and it must be that when we reach the proper attitude none of those ills will touch us. Let us walk in uprightness—the uprightness that does not bow to ignorance—and we shall enter into rest."

Miss Lawrence stated that several cures of diseases called incurable had been made this winter.

MRS. BATONYI AN "ANTI."

Joins Mrs. Gilbert Jones's League to Learn Civic Duties.

If the suffragists have their Mrs. Mackay, the anti-suffragists have their Mrs. Burke Roche-Batonyi. Mrs. Batonyi, wearing gray furs, a big red rose and a tailored gown, sat in the box with Mrs. Gilbert Jones, the chairman, at the meeting of the League for the Civic Education of Women at Berkeley Theatre yesterday afternoon. Mrs. Batonyi said afterward that she had been asked to join the league, and had done so because she understood that it was an organization to educate women, and she "wanted to be educated." The address by the Rev. Dr. Silverman was on "The Natural Place of Woman in the World's Progress."

"The whole crux of the question of woman suffrage," said Dr. Silverman, "is this: The right of government lies with the conqueror, and man is the conqueror. Back of the right to make laws must be the ability to enforce them. You cannot disassociate the soldier and the government."

Nature, the speaker said, had marked out woman's sphere as the home. "It is an axiom that there exist sex differences. Among the early savages the man hunted, the woman nursed her child. Man was made free by nature, and in his savage chivalry he provided food for the woman. And out of man's greater strength have grown all the social and psychological differences of to-day. In the twentieth century man is still the fighter, and to woman, because that is the easier part, is given the work of nursing the sick, of taking care of the aged.

"The proper state for woman—no, strike that out;—the natural state for woman is the marriage state. Her work is to abrogate race suicide. If she wishes to go outside the home, there are philanthropy, art, literature. But the women who enter the trades and professions set aside for men—well, it is a mere makeshift on their part. We never look on women in the shops or in the professions as permanent.

"What is the woman suffragist clamoring for today? To change natural law; to escape her destiny. She would unsex herself. Would the vote give her the freedom she desires? Why, freedom is hers now, and no suffrage can give her more. She loses nothing by not voting; her interests are guarded by the chivalry of men. Mistakes are made, but they would be made any way; perhaps more if women voted. There can never be an unlimited franchise; why, men cannot vote till they are twenty-one.

"We would fain save women from the corruption of the political arena. As to rights, she has all that her nature needs."

Dr. Silverman said that if women could vote "husband would be pitted against wife, sisters against brothers. Nothing is so acrimonious as a difference on political questions. And woman suffrage, if it became a fact, would introduce an element into campaigning not germane to it. You can't divorce the sex element from the situation when men and women are thrown together."

Going back to what he called the crux of the matter, Dr. Silverman said that women had borne arms, but that the world didn't want Amazons to-day.

"The woman suffragist would create a modern Amazon.

"If woman would govern, let her settle the servant question. There is important work to do downstairs, and, instead of asking to rule the city, let her rule the service in her home."

News of the Markets

FISH AND BUTTER.

The last week has been a quiet one at Washington Market. Prices in most lines are nearly stationary. Sweet butter, however, has dropped to 38 cents a pound. Fresh butter has risen to 34 cents, and eggs have dropped to 34 cents.

Spanish mackerel are down to 18 cents a pound, sea bass are the same price, smelts are from 15 to 20 cents a pound, red snappers 15 cents, halibut 20 cents, California salmon 25 cents a pound, while 10 cents a pound is being charged for haddock, cod and flounders. Roe shad are $2 and buck shad are from 75 to 85 cents each. Whitefish (which are now wholly from cold storage) are 20 cents a pound, yellow pike 25 cents, yellow perch 15 cents and carp 10 cents a pound. Lobsters are 25 cents a pound.

MEATS AND POULTRY.

Legs of veal are 20 cents, shoulders 18 cents, hind saddles 19 cents and loins 20 cents a pound. Fore saddles of lamb are 16 cents, hind saddles 23 cents, legs 18 cents, racks 22 cents, saddles 25 cents and chucks 12 cents a pound. Porterhouse is 28 cents a pound, prime rib roast 20 cents and sirloin steak 25 cents a pound.

Maryland geese are 22 cents a pound, turkeys 30 cents and fowl 18 cents a pound; 25 cents a pound is the selling price of roasting chickens, Philadelphia broilers and Long Island ducklings. Squabs are $6 a dozen, guinea hens are $2 a pair, and New Jersey rabbits are now only 40 cents a pair.

FRUITS.

The demand for Belgium hothouse grapes has been so great that there has been a scarcity of supply; these beautiful bunches are $2 a pound. Ordinary hothouse domestic grapes, which look very well, are only 50 cents a pound. South African peaches and apricots, which came in last week, are finding a steady sale. Grapefruit are 25 cents for three. The markets just now have an abundant supply of oranges and apples. Spitzenberg apples are 75 cents a dozen, and navel oranges are also selling for 75 cents a dozen. Tangerines are 40 cents a dozen. Pineapples are 35 cents apiece.

VEGETABLES.

A new shipment of truffles, which has just come in in perfect condition, is selling at $8 a pound. Imported endive has jumped up to 40 and 50 cents a pound, owing to its increasing popularity for salad purposes. Green asparagus is 65 cents a bunch. Spinach is 25 cents the half peck, okra is 15 cents a dozen, celery is 25 cents a bunch, rhubarb is 10 cents a bunch, oyster plant is also 10 cents a bunch, mint is 10 cents and parsley 5 cents a bunch. Hothouse tomatoes are 20 cents a pound, summer squash are three for 25 cents, eggplants are 15 and 25 cents apiece. Yellow turnips and old potatoes are each 25 cents the half peck, white turnips are 10 cents a quart, and pickling onions are 15 cents a quart. Spring onions are 10 cents a bunch, carrots 5 cents, leeks 5 cents, beets 10 cents for new and 5 cents for old, and radishes 5 cents a bunch. String beans, wax beans and cranberries have dropped from 25 to 20 cents a quart, lima beans are still 35 cents, Brussels sprouts 25 cents, sweet potatoes 10 cents, and Bermudas 15 cents a quart. Green peas are down to 25 cents a quart, cucumbers are 15 and 20 cents each, artichokes are 20 cents, cauliflowers are 20 to 30 cents, red cabbages 15 cents, and white cabbages also 15 cents each. Three heads of lettuce sell for 25 cents.

M'ATEE ON THE STAND.

Mahanoy Plane Friends Testify for the Prisoner.

Clergymen, merchants, relatives and friends of Thomas McAtee, of Mahanoy Plane, Penn., were in the Court of General Sessions yesterday to testify for him at the resumption of his trial on a charge of burglary. The complainant against McAtee is Edward J. Reardon, who was a sleuth for District Attorney Jerome until Commissioner Bingham took his badge away. Reardon arrested McAtee on December 16, charging that the young man was fumbling at the door of his (Reardon's) apartments, at No. 146 Waverley Place.

McAtee said he had spent most of the day on which he was arrested walking about town seeing the sights, and toward evening started in the direction of the West Side in search of a Mills hotel. At Waverley Place and Sixth avenue, he said, Reardon took hold of him and threatened him with a blackjack. In Sixth avenue Reardon and Brazier stood him against a wall and began to search him. Thinking that they were going to rob him, McAtee said he resisted, and was beaten by the two men. He ran across the street and was caught and beaten again. A policeman passed while Brazier and Reardon had him in charge, and McAtee said he appealed to him, and was told in reply that "it was all right." At the night court the witness said he was searched and several articles, including railroad tickets, were taken from him and given to Brazier. He denied that he was ever in the house at No. 146 Waverley Place and that he was the owner of a bunch of skeleton keys and a lockbar which Reardon said he found outside his door when he arrested McAtee.

It was stated during the morning that Police Commissioner Bingham was under subpœna for the defence. Sergeant Maas, on duty in the night court, was called to testify concerning McAtee's arraignment, and nearly a score of witnesses from McAtee's home town testified as to his good character.

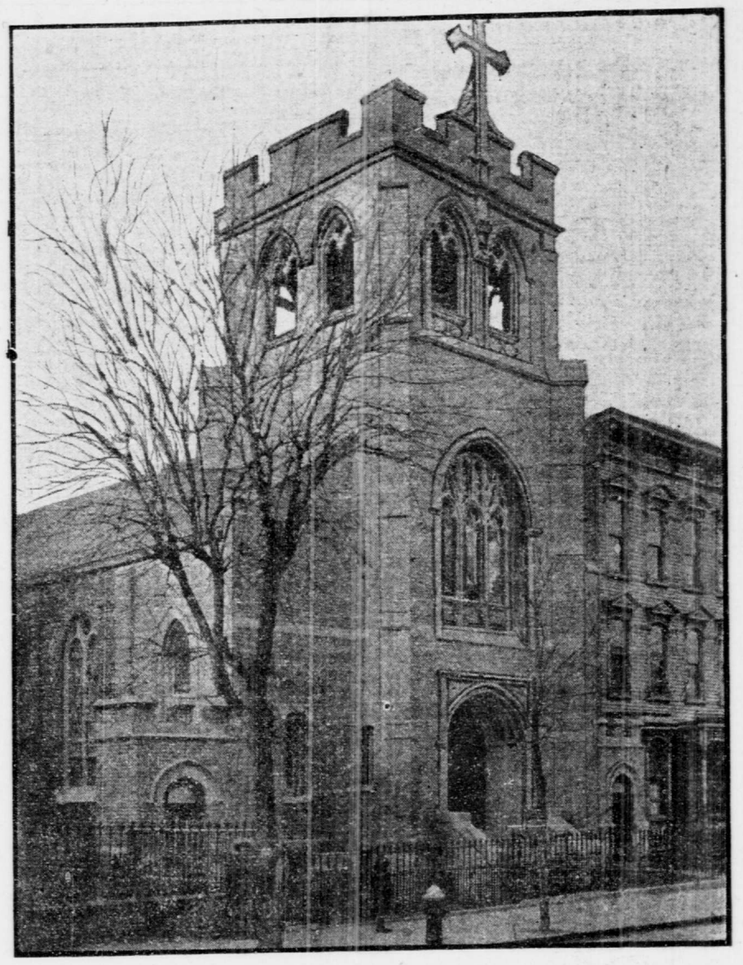
DENIES $10,000 WAS OFFERED HIM.

Dr. J. Wilbur Chapman, the Evangelist, Makes Statement at Boston.

Boston, Jan. 29.—Before a congregation of more than three thousand persons, which crowded Tremont Temple to the doors, the Rev. Dr. J. Wilbur Chapman, of Albany, who is directing the evangelistic campaign in this city, denied to-day the statement that he had refused to come to Boston unless $10,000 was personally guaranteed him for his services. Dr. Chapman said:

"I have not been guaranteed one penny as a compensation, nor has any other evangelist in the city."

The meeting at Tremont Temple to-day was the third noon meeting in connection with the evangelistic campaign. The auditorium was filled to overflowing.



ENGLISH LUTHERAN CHURCH OF OUR SAVIOUR.

CHURCH AND RELIGIOUS NEWS AND NOTES

LAYMEN'S MOVEMENT GROWING RAPIDLY IN MANY DENOMINATIONS.

With large cities as their centres the men of nearly all Protestant bodies are organizing for the purpose of securing more effective work in the churches and in the denominations. This is a movement which is growing rapidly and of which the evidence is seen this year in the Episcopal, the Presbyterian, the Baptist, the Congregational, the Methodist, the Reformed and other denominations. It is a movement which, its leaders point out, does not waste any time in empty criticism of ecclesiastical machinery. It does not protest at the inaction of Church authorities, rather does it point out to Church and denominational officials religious work to be done, and then undertakes not only to supply the means to do it but the men to do it.

In practically all of the religious bodies this new co-operative spirit is warmly welcomed by those in authority. Bishop Greer, of New York, has even gone so far as to create a central body of laymen with whom he can advise regarding problems confronting the Episcopal Church in his diocese. In other cities, including Pittsburg, Buffalo, Louisville, Baltimore, Springfield, Bridgeport, Syracuse and Wheeling, Episcopal laymen have organized for the purpose of helping along the work of their Church.

The Baptists of New York are talking about a new organization which shall be able to raise money for church extension, for the endowment of downtown churches, to study conditions and opportunities in the city and its suburbs and for educational work. The Baptists have missionary societies in New York, but Baptist men, like those of other bodies, see work lying undone which existing societies cannot undertake, and they are trying to help.

Presbyterians have in Brooklyn and in one or two other centres unofficial organizations of men whose sole purpose is to work for the extension of the Church. They co-operate with local presbyteries and they are furnishing the energy to accomplish work which the official presbyteries, unaided, could not do. The Reformed Church has recently had organized for the New York district, where this Church was planted nearly three hundred years ago, a church extension society. It was held to be needed because the ecclesiastical organization of the Reformed Church in the metropolitan district consists of nine local bodies, each known as a classis. Because of this division of authority there was no official body to study the needs of the section as a whole, and consequently the unofficial one was created.

In Chicago a large organization of Congregational men has been taking the lead in evangelistic effort, and all over the country, in the denominations named and others, what is known as the Brotherhood movement is spreading, especially in the cities, and the men's organizations in local churches are enlisting for service.

In missionary matters also the laymen are taking a new and leading part. Increasingly is it true of denomination after denomination that missionary leadership is passing from official and unofficial missionary boards and societies.

NEW CHRISTIAN SCIENCE CHURCH.

Plans for a Handsome Structure To Be Erected in Brooklyn.

Plans having been approved, work will shortly begin on the combined new church and Sunday school building to be erected for the First Church of Christ, Scientist, on the southwest corner of Dean street and New York avenue.

The structure will extend 100 feet in New York avenue and 150 feet in Dean street, and it will be finished, both interior and exterior, in Romanesque architecture. It will be built of Indiana limestone and will have a red tile roof. The building will be steam heated and will be strictly fireproof throughout. It is the only church of its kind in Brooklyn. The society has a congregation of twelve hundred members.

As in all Christian Scientist churches, there will be a foyer in front—in this case the foyer will be on the New York avenue side—large enough to hold the entire congregation. In the rear of the foyer will be the auditorium, where the seats will be so arranged that each member may hear and be heard. Back of the auditorium will be the Sunday school. The estimated cost of the structure is $30,000. The architect is Henry Ives Cobb, of No. 42 Broadway, Manhattan.

NEW ENGLISH LUTHERAN CHURCH.

Services of Dedication by Brooklyn Congregation Held This Week.

Services marking the beginning of a three days' celebration in connection with the dedication of the new English Lutheran Church of Our Saviour, Covert street, near Broadway, Brooklyn, were conducted last Sunday.

At the morning service the Rev. John H. C. Fritz, pastor of the church, was in charge. The dedicatory sermon was preached by the Rev. F. C. G. Schumm, of Manhattan. In the afternoon the children of the Sunday school held their celebration. At the evening service the sermon was preached by the Rev. John Holthusen, of Immanuel Church, Brooklyn.

LUTHERAN CHURCH STATISTICS.

Statistics just compiled for the Lutheran Church show that Lutheran numbers and activities have practically doubled during the last twenty years. In 1889 there were 4,151 Lutheran ministers; now there are 8,200. There were 6,971 congregations then, as compared with 13,372 at the present. The number of communicants has grown in the twenty years from 988,008 to 2,052,239. Comparisons of the benevolent offerings are impossible for this period, because twenty years ago records were so incomplete as to indicate that gifts for missions and benevolences were exceedingly small. The entire Lutheran Church last year gave $2,358,809 for all benevolences, an average of $1.15 a member. There are twenty-four different Lutheran bodies in the United States, and some of them had a better record than is indicated in the general average.

GENERAL ITEMS OF THE WEEK.

Dr. Magnes will preach to-day on "Varieties of Jewish Religious Experience" at Temple Emanu-El. To-morrow Dr. Magnes will lecture on "The Ottoman Empire and the Jews."

Garrett P. Serviss will give an illustrated lecture at the free men's meeting at the West Side Young Men's Christian Association, in the auditorium, 57th street and Eighth avenue, to-morrow evening at 3:30 o'clock.

Dr. John Lovejoy Elliott will lecture before the Society for Ethical Culture in Carnegie Hall to-morrow at 11 a. m., when his subject will be "The Spiritual View of Marriage."

"The Holy City," Gaul's ever popular sacred cantata, will be given under the direction of Edward Morris Bowman, by the solo quartet and 100-voiced vested choir of Calvary Baptist Church at 8 o'clock to-morrow evening. The work has been given before by this choir, but it has been freshly studied, and a superior performance may be anticipated. Dr. MacArthur has returned from a two weeks' lecture trip as far Northwest as Winnipeg, and will preach in his own pulpit at 11 o'clock on "Living Like Christ."

At the Marble Collegiate Church the Rev. Dr Burrell will preach to-morrow morning on "The Jubilee in Heaven." His evening theme will be "All Hands to the Rescue," at which service printed copies of his sermon preached last Sunday morning, entitled "Living as Christ Would," will be gratuitously distributed.

Three lectures on the Morse Foundation will be delivered by Henry Osborn Taylor in the Adams Chapel of Union Theological Seminary, beginning February 3. The general subject will be "The Philosophy of the Middle Ages."

The New York Society of the New Church will celebrate on February 6 the fiftieth anniversary of the dedication of the church building, in 35th street, east of Park avenue. John Bigelow will preside.

The Sisterhood of the Holy Communion will celebrate its sixty-first anniversary in the Church of the Holy Communion on Monday, February 1, at 12 o'clock. In place of the sermon an address will be delivered by Silas McBee, editor of "The Churchman." It is worthy of note that this Sisterhood is the first in the entire English speaking Protestant world.

George H. Smyth, jr., will preach to-morrow evening at the Central Presbyterian Church on "A Courtroom Vision."

The Mendelssohn centenary will be celebrated at St. Paul's Chapel at noon on Tuesday, February 2, by the singing of "Lauder Sion," a sacred cantata.

Swami Abhedananda will give the second of his course of lectures on "The Religion and Philosophy of Vedanta," at Duryea's, to-morrow, at 3 o'clock.

The Rev. T. R. Slicer will preach to-morrow morning at All Souls' Church the third in a series of sermons on "Some Old-Fashioned Virtues."

To-morrow evening Mrs. Helen Temple Brigham's subject will be "Why Not Learn What Spiritualism Is?" speaking for the Spiritual and Ethical Society.

Henry Frank, of the Independent Church, a liberal congregation, in Berkeley Theatre, to-morrow morning will deliver the eighth address in his series on "Woman in Civilization," the theme for the day being "Woman and Divorce."

The Rev. Robert S. MacArthur, D. D., will be the preacher at the thirtieth anniversary of the work of the Rev. James A. O'Connor, of Christ's Mission, No. 331 West 57th street, to-morrow afternoon, at 3:30 o'clock.

At the West End Presbyterian Church the Rev. Dr. A. Edwin Keigwin will preach to-morrow on "Harmonized Personality." At 8 p. m. the subject will be "Her Last Voyage—The Republic."

The Rev. Dr. Edgar Whitaker Work, the pastor, will preach on "The Valley of Vision" to-morrow morning in the Fourth Presbyterian Church.

At the Church of the Incarnation the Rev. Dr. W. M. Grosvenor, the rector, will preach to-morrow at 11 a. m., and will give an address at 4 p. m. evensong.

"The Golden Rule" will be the subject of Dr. George P. Eckman's sermon to-morrow morning in St. Paul's Methodist Episcopal Church.

The subject of the lesson-sermon in the Christian Science churches to-morrow will be "Love."

Bethel Mission, which was founded by Henry Ward Beecher and maintained by Plymouth Church at No. 17 Hicks street, Brooklyn, for many years, is to be reopened to-morrow, after having been closed two years, by Charles Page Russell, an evangelist. The mission is to be known as the "Brooklyn Tabernacle," a name taken from the burned church where the Rev. Dr. T. De Witt Talmage used to preach. The mission house has been refitted and will provide seats for 800 persons.

The Rev. Dr. J. F. Carson will preach in the Central Presbyterian Church, Jefferson and Marcy avenues, Brooklyn, to-morrow evening, on the subject "Is There an Intermediate State?"

At the Church of the Ascension, Fifth avenue and 10th street, the Rev. Percy Stickney Grant, rector, the services on Sunday will be as follows: Morning service at 11 o'clock, with preaching by the rector; at the 4 p. m. musical service Saint Saëns's "Christmas Oratorio" will be sung. The Rev. Walter E. Clifton Smith will preach. At 8 p. m. Alexander Irvine will speak on "The Class War and the Sermon on the Mount."

At the Scotch Presbyterian Church the pastor, the Rev. Dr. David G. Wylie, will conduct the services and preach at 11 a. m. and 8 p. m.

William R. Moody, son of the great evangelist, Dwight L. Moody, and his successor in the Northfield work, will speak at the evangelistic service in the Fifth Avenue Presbyterian Church to-morrow evening.

The Rev. Dr. George Clarke Houghton, rector of the Church of the Transfiguration, has arranged for a special course of sermons on Sunday evenings, to be preached by the fathers of the Order of the Holy Cross. The series is being held with a special view to getting near to those seekers after truth who desire help and direction in their aspirations to a lively faith.

The Rev. Dr. Ezra S. Tipple, of Drew Theological Seminary, Madison, N. J., will preach to-morrow at both services in the Collegiate Church of St. Nicholas.

At the religion and health class in Carnegie Hall the Rev. Frederick Preston will speak to-morrow on "A Creed of Christian Re-education in Health."

At the Metropolitan Temple the pastor, the Rev. Dr. John Wesley Hill, will preach to-morrow morning and evening.

The New Thought Church will hold services to-morrow at 11 a. m. in the Belasco Theatre. Dr. Julia Seton Sears will speak on the subject, "Consciousness of Infinite Union."

At the Church of the Heavenly Rest to-morrow night, instead of the cantata usually given on the evening of the last Sunday of the month in connection with the 8 o'clock service, there will be selections from Mendelssohn's "St. Paul," "Elijah," "The Hymn of Praise" and "Hear My Prayer," the last named in its entirety.

The Rev. Dr. John F. Carson, pastor of the Central Presbyterian Church, Brooklyn, will deliver an address to-morrow afternoon at the Bedford branch of the Young Men's Christian Association.

After February 1 Thomas W. Macdonough, for eighteen years organist and choirmaster of the Church of the Good Shepherd, Brooklyn, will succeed Clarence Eddy at the Temple Beth-El, 76th street and Fifth avenue, Manhattan. Mr. Macdonough will still conduct the music at the Church of the Good Shepherd, where, with a choir of thirty men and boys, music of a high standard is rendered.

In the First Baptist Church the morning subject is "Seen and Unseen Things; or, the True Outlook: Ought We to Prepare to Live in This World or the Next?" In the evening Mr. Haldeman will discuss the question of "consciousness" and "recognition," his topic being, "Where Are the Dead Five Minutes After They Die: Are the Righteous in Heaven and the Unrighteous in Hell?"

At the Broadway Tabernacle Church, Broadway and 56th street, the Rev. Dr. Charles E. Jefferson will preach on Sunday morning at 11 o'clock. In the evening at 8 o'clock Dr. Jefferson will continue his exposition of the Acts, his subject being "True and False Brotherhood."

Religious Notices.

20 cents a line.

THE MIDDLE COLLEGIATE CHURCH,
2d ave. and 7th st.
Rev. JOHN G. FAGG, D. D., Minister,
will preach at 11 a. m. Rev. EDWARD B. COE, D. D., at 8 p. m.

THE MARBLE COLLEGIATE CHURCH,
5th ave. and 29th st.
Rev. DAVID JAS. BURRELL, D. D., Minister,
will preach at 11 a. m. and 8 p. m.
Morning: "The Jubilee in Heaven."
Evening: "All Hands to the Rescue!"

THE COLLEGIATE CHURCH OF ST. NICHOLAS,
5th ave. and 48th st.
Rev. EZRA S. TIPPLE, D. D., of Drew Theological Seminary, will preach at 11 a. m. and 8 p. m.
Morning: "Why the Gospel Is Effective."
Evening: "The Spirit and Power of Elias."

THE WEST END COLLEGIATE CHURCH,
West End ave. and 77th st.
Rev. HENRY EVERTSON COBB, D. D., Minister,
will preach at 11 a. m.; Rev. THOMAS M'BRIDE NICHOLS at 8 p. m.
Also at 8 p. m., Musical Service, Mendelssohn's "Elijah." Choir assisted by Franz Listemann, 'cellist.

First Baptist Church,
Broadway and 79th st.
Pastor, I. M. HALDEMAN.
11 A. M., "SEEN AND UNSEEN THINGS; OR, THE TRUE OUTLOOK: OUGHT WE TO PREPARE TO LIVE IN THIS WORLD OR THE NEXT?"
8 P. M., "WHERE ARE THE DEAD FIVE MINUTES AFTER THEY DIE: ARE THE RIGHTEOUS IN HEAVEN AND THE UNRIGHTEOUS IN HELL?"
In this sermon the Pastor will discuss the question of "consciousness," and "recognition."
Young men cordially invited.

Madison Sq. Presbyterian Church,
Madison ave. and 24th st.
Rev. C. H. PARKHURST, D. D., Pastor.
Rev. GEORGE R. MONTGOMERY, Assistant Minister.
Sabbath services, 11 a. m. and 8 p. m.
The Pastor will preach morning and evening.
Bible School, with classes for adults, 10 a. m., and children, 11 a. m.
A fifteen minute service, preceded by a brief organ recital, is held daily, except Saturday, in the auditorium of the church, beginning AT 12:10 O'CLOCK.

CHURCH OF THE MESSIAH
(Unitarian), 34th st., cor. Park ave.
Ministers: REV. ROBERT COLLYER, Lit. D. / REV. JOHN HAYNES HOLMES.
10 a. m.—Sunday School and Bible Class.
11 a. m.—Kindergarten Department.
11 a. m. ..... MORNING SERVICE
REV. JOHN HAYNES HOLMES will preach.
Subject: "EVOLUTION AND SOME PROBLEMS OF RELIGION. III.—IS EVOLUTION TRUE?"
12:30 p. m.—Good Citizenship Class; address by MRS. HENRY VILLARD on "THE PROBLEM OF PURE MILK."

BRICK CHURCH,
Fifth Avenue and Thirty-seventh Street,
Ministers: Rev. WILLIAM R. RICHARDS, D. D. / Rev. ROBERT DAVIS.
Dr. RICHARDS will preach at 11 o'clock and at 4 at VESPER SERVICE. All welcome.
Mr. DAVIS will preach at EVENING SERVICE at 8. SEATS FREE.
Bible School and Classes, 9:45 a. m.
MEN'S CLASS taught by Dr. FAGNANI.
Wednesday Service, 8 p. m.; Friday, 5 p. m.

CENTRAL PRESBYTERIAN CHURCH,
West 57th st., between Broadway and 7th ave.
Rev. WILTON MERLE SMITH, D. D., Pastor.
Rev. GEORGE H. SMYTH, Jr., Assistant.
Dr. SMITH preaches at 11 a. m.
Rev. GEORGE H. SMYTH, Jr., at 8 p. m.
Evening subject: "A Court Room Vision."
Sunday School, 3 p. m. Young People's meeting.
Sabbath, 9:45 a. m. Devotional meeting Wednesday evening at 8. All welcome.

GOSPEL TABERNACLE CHURCH, 44th st. and 8th ave.—Sunday, January 31st, 10:30 a. m. and 8 p. m. Morning service, preaching by Rev. A. B. SIMPSON; evening service, Rev. JAMES LYALL. Rev. JAMES LYALL, Scottish evangelist, will conduct a fortnight series of evangelistic services every night, except Saturday, at 8, beginning Sunday evening, January 31.

CHURCH OF THE DIVINE PATERNITY,
Central Park West and 76th Street.
Rev. FRANK OLIVER HALL, D. D., Pastor, will preach at 11 a. m. Subject, "The Gate, the Guide and the Goal"—a sermon to the Young People's Christian Union. Vesper Service, 4:30 p. m. Special musical program in commemoration of the Mendelssohn Centennial, from "St. Paul" and the "Hymn of Praise."

Madison Avenue Baptist Church,
MADISON AVENUE, COR. 31ST STREET.
CHARLES A. EATON, D. D., Pastor.
11 A. M.—"The Uses of Trouble."
8 P. M.—"The Soul's Sanctuary in God."
Bible School, with Men's Bible Class taught by Mr. S. B. Heckman, Ph. D., 9:45 A. M.
STRANGERS CORDIALLY INVITED.

Feb. 2,
Mid-day, 12 to 1 o'clock.
St. Paul's Chapel.
B'way and Fulton St.
MENDELSSOHN CENTENARY.
SACRED CANTATA.
LAUDA SION.

St. Bartholomew's Church,
Madison Avenue, corner of 44th Street
8:30 and 11 a. m.—Rector.
4 p. m.—Rev. R. S. W. WOOD.
5 p. m.—Organ Recital.
8 p. m.—Orient Circle. Entrance 16 East 44th st. Rev. SYDNEY N. USSHER.

Religious Notices.
20 cents a line.

Fourth Presbyterian Church,
West End ave. and 91st st.
Edgar Whitaker Work, D.D., Pastor.
11 a. m.—"The Valley of Vision."
8 p. m.—Cantata by choir, Shelley's "Inheritance Divine." Short sermon, "Christ and the Average Man."

Fifth Avenue Presbyterian Church,
Fifth Avenue and 55th Street.
MEN'S BIBLE CLASS ..... 10 a. m.
Dr. HALLENBECK ..... 11 a. m.
Rev. ARTHUR T. PIERSON, D. D. ..... 4 p. m.
Mr. W. R. MOODY ..... 8 p. m.
A cordial welcome.

Fifth Avenue Baptist Church,
4 West 46th Street.
The REV. C. F. AKED, D. D., will preach to-morrow morning and evening.
Services at 11 and 8 o'clock.
Sunday School, morning, at 9:30.
YOUNG MEN'S AND YOUNG WOMEN'S CLASSES.

CHURCH OF THE ASCENSION,
Fifth ave. and Tenth st.
REV. PERCY STICKNEY GRANT, RECTOR.
11 a. m.—Morning service and sermon (rector).
4 p. m.—"Christmas Oratorio," Saint-Saens.
Rev. WALTER E. CLIFTON SMITH will preach.
8 p. m.—Mr. ALEXANDER IRVINE will speak on "The Class War and the Sermon on the Mount."

MADISON AVE. METHODIST EPISCOPAL CHURCH,
Corner 60th Street.
Rev. WALLACE MacMULLEN, D. D., Pastor.
11 A. M.—Preaching by the pastor.
8 P. M.—Special Musical Service by the choir, at which the Oratorio of "ELIJAH," by Mendelssohn, will be rendered in honor of the centennial of the composer's birth.

ADAMS CHAPEL, UNION THEOLOGICAL SEMINARY,
700 Park avenue.
Sunday afternoon services at 4:30 o'clock.
The fourth of the series of sermons on the Bible. Preacher, the Rev. Prof. MARVIN R. VINCENT, D. D. Subject, "The Literary History of the Bible: the New Testament."
ALL ARE WELCOME.

North Presbyterian Church,
155th st., bet. Broadway and Amsterdam ave.
Rev. JOHN R. MACKAY, Ph. D., Pastor.
11 A. M.—"Man as a Divine Agent."
8 P. M.—"Child Labor."

Calvary Methodist Episcopal Church,
129th Street and Seventh Avenue.
Rev. CHARLES L. GOODELL, D. D., Pastor.
Preaching by the pastor at 10:45 a. m. and 7:45 p. m. Last of the special services.

Madison Ave. Presbyterian Church,
Northeast corner of 73d st.
WM. RAYMOND JELLIFFE, Minister.
Public worship at 11 a. m. and 8 p. m.
DR. COFFIN will preach at both services.

St. Andrew's M. E. Church,
76th St., West of Columbus Ave.
GEORGE CLRKE PECK, D. D., Minister.
Preaching at 11 a. m. and 8 p. m.
Evening topic: "A Young Man's Word."

SOUTH CHURCH,
Madison ave. and 38th st.
Rev. THOMAS REED BRIDGES, D. D., Minister.
11 a. m.—Morning Service and Sermon.
4 p. m.—Oratorio, "Elijah."

AT LENOX AVENUE UNITARIAN CHURCH,
Corner 121st Street. Services at Eleven.
"AN ANCIENT MESSAGE TO THE MODERN MIND."
Rev. MERLE ST. CROIX WRIGHT, Minister.
Free Sunday Evening Lecture, No. 3, "Women in the Industrial World."

UNIVERSITY PLACE PRESBYTERIAN CHURCH, cor. of 10th st., Rev. GEORGE ALEXANDER, D. D., Pastor.—Public worship to-morrow at 11 a. m. and 8 p. m. At the services to-morrow the Pastor will preach. Service preparatory to the Communion will be held in the Chapel on Wednesday evening next.

Old First Presbyterian Church,
5th ave., 11th to 12th st.
Rev. HOWARD DUFFIELD, D. D., Pastor.
Preaches, 11 a. m., 8 p. m.

St. Paul's Methodist Episcopal Church,
West End Ave. and 86th St.
Rev. GEORGE P. ECKMAN, D. D., Pastor.
Worship with Sermon, 11 a. m. and 8 p. m.

CHURCH OF ZION AND ST. TIMOTHY, 334 West 57th st., Rev. HENRY LUBECK, D. C. L., Rector.—Holy Communion, 8 a. m. Morning prayer, preacher, the Rector, 11 a. m. Choral Service, preacher, Rev. Dr. RUSHTON, 4 p. m.

RELIGIOUS SOCIETY OF FRIENDS.—Religious Meetings, 11 a. m., at East 15th st. and Rutherford Place, Manhattan, and Schermerhorn st., near Boerum Place, Brooklyn. HENRY W. WILBUR expects to attend New York Meeting.

RUTGERS PRESBYTERIAN CHURCH,
Broadway and 73d st.
Rev. ROBERT MACKENZIE, D. D., Minister, preaches at 11, and at 8 o'clock the students of Hampton Institute will speak and sing.

WASHINGTON HEIGHTS BAPTIST CHURCH, 145th st., Convent ave. Rev. RUFUS P. JOHNSTON, Pastor. 11 a. m., "Preserving Something of the Child in the Man"; 8 p. m., "WHY JOIN THE CHURCH?" Everybody welcomed.

Religious Notices.
20 cents a line.

THIRTIETH ANNIVERSARY.
Reformed Catholic—Services in Christ's Mission, 331 West 57th st. Afternoon, 3:30. Rev. JAMES A. O'CONNOR, pastor. Rev. Dr. ROBERT S. MACARTHUR preaches.

ALL SOULS' (Unitarian), 4th ave., 20th street.—Rev. THOMAS R. SLICER, Pastor, will preach THIRD Sermon in series of "SOME OLD-FASHIONED VIRTUES." Services 11 a. m. All cordially invited.

CHURCH OF THE HEAVENLY REST,
5th ave., above 45th st.
Rev. HERBERT SHIPMAN, Rector.
Services 8 and 11 a. m., 8 p. m.

MEMORIAL BAPTIST, WASHINGTON SQUARE.
Dr. JUDSON, 11; Mr. HUBBELL, 8.
Fort Washington, Audubon ave. and 180th st.
Mr. HUBBELL, 11; Dr. JUDSON, 8.

SOCIETY FOR ETHICAL CULTURE,
CARNEGIE HALL, 11 a. m.; Dr. JOHN LOVEJOY ELLIOTT speaks on "THE SPIRITUAL VIEW OF MARRIAGE."

WEST END PRESBYTERIAN CHURCH,
Amsterdam ave. and 105th st.
Rev. A. EDWIN KEIGWIN, D. D., Pastor.
Services at 11 a. m. and 8 p. m.

WEST PRESBYTERIAN CHURCH,
on 42d st., between 5th and 6th aves.
Rev. ANTHONY H. EVANS, D. D., Pastor,
preaches at 11 a. m. and 8 p. m.

RELIGIOUS SOCIETY OF FRIENDS (Orthodox).—Meetings for worship, 144 East 20th st., New York, 11; Washington and Lafayette aves., Brooklyn, 10:45. ROBERT B. PRETLOW proposes attending New York meeting.

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