a former member of the state's Legislature:

"Up at Elk Grove, where I live," he said, "on the next farm a Japanese man lives, and a white woman. That woman is carrying around a baby in her arms. What is that baby? It isn't white. It isn't Japanese. I'll tell you what it is—It is the beginning of the biggest problem that ever faced the American people!"

Mr. McAneny's explanation, "What I Am Trying to Do," in New York City, covers a subject of importance to all New Yorkers, from the reclamation of sidewalks and the civic centre going up around the City Hall to the contracts for the new subways.

BOOKS AND AUTHORS

Current Talk of Things Present and to Come.

Goldwin Smith is the subject of the first notable biography which the autumn will bring to us. His own talk will enliven its pages. He was the author of many pithy sayings. Grant Duff quotes one of them. To somebody who was speaking with great regret of the disappearance of much that was beautiful in the mediæval order, Smith said, "You can't have all ivy and no wall!"

A New Dutton Department.

That excellent and enterprising firm, E. P. Dutton & Co., will immediately establish an educational department, having lately acquired as a foundation the Thompson Brown Company business. The latter company is said to be the oldest in America engaged exclusively in the publication of educational books. The highest educational standards, we are told, are to be maintained by the new department.

A Foolish Effort.

To the shelves of books in which Napoleon I appears is to be added a volume devoted to the defence of Sir Hudson Lowe against the attacks of Bonapartist writers. It is work the doing of which was hardly worth while, for no special pleading can alter the facts which define Lowe's incapacities. Doubtless he had excellent intentions, but he was a stupid, small-minded and provincial person and quite unworthy of being exalted by a partial writer into a "Real Martyr of St. Helena." This is the title which Mr. Dundas Pillans gives to his forthcoming book.

The Worst Handwriting.

Surely the worst handwriting ever known was that mentioned in a recent after dinner speech by Sir Henry Lucy. He said that when Colonel Fred Burnaby—of "Ride to Khiva" fame—left this world there was found among his literary remains the manuscript of a novel entitled "The Radical." As an old friend of the author Lucy was invited to prepare the book for publication. He spent some time on what was a labor of love, but at last he declared, had to give up the task, completely baffled by the handwriting.

At Union Theological Seminary.

Literary activity among members of the faculty of Union Theological Seminary on Morningside Heights is indicated by the publication within recent months of exegetical and critical commentaries on the Books of Obadiah and Joel, and on Jonah, by Professor Julius A. Bewer, and on the epistles to the Thessalonians, by Professor James E. Frame. Dr. Thomas C. Hall follows his useful "History of Ethics Within Organized Christianity" with a small volume on the "Historical Setting of the Gospel" (Eaton & Mains). The Rev. G. A. Johnston Ross, newly installed professor of pastoral theology, has discussed an aspect of the Atonement in an essay entitled, "The Cross: the Report of a Misgiving" (Revell). Two expository volumes by Dr. Hugh Black are named "Three Dreams" and "Happiness" (Revell), the latter giving in popular form the results of long pondering upon fontal deliverances with respect to the highest good. In Messrs. Scribner's admirable series of "Studies in Theology," Professor Arthur C. McGiffert has furnished a handbook on "Protestant Thought Before Kant." In the same series Dr. William Adams Brown writes of "The Christian Hope," a comprehensive, yet compact setting forth of the motives that have obtained in the past for faith in immortality and of the motives operating in aid of such faith to-day.

BOOKS RECEIVED.

AGRICULTURE.

MAKING THE FARM PAY. By C. C. Bowsfield. 12mo, pp. 300. (Chicago: Forbes & Co.)

Various phases of agriculture are discussed.

ART.

LE VRAI RODIN. Nombreuses Illustrations Hors Texte, Reproductions D'Oeuvres et Photographies Prises à l'Hotel Biron et à Meudon, avec des Commentaires. Par Gustave Coquiot. 8vo, pp. 250. (Paris: Editions Jules Tallandier.)

A CHILD'S VISIONS. By Dalphine Allen (aged twelve years). With a preface by W. D. Ellis and an introduction by C. Lewis Hind. Small 4to, pp. xii, 79. (E. P. Dutton & Co.)

Precocious drawings, in line and in color, illustrating religious verses.

BIOGRAPHY.

MICHELANGELO. A Record of His Life as Told in His Own Letters and Papers. Translated and edited by Robert W. Carden, A. B., I. D. A. With illustrations. 8vo, pp. xv, 335. (The Houghton Mifflin Company.)

Contains more than two hundred of Michelangelo's letters.

THE LIFE AND LETTERS OF GEORGE GORDON MEADE, MAJOR GENERAL UNITED STATES ARMY. By George Meade, captain and aide-de-camp and brevet lieutenant colonel United States Army. Edited by George Gordon Meade. In two volumes. With illustrations, maps and plans. 8vo, pp. x, 389; ix, 452. (Charles Scribner's Sons.)

This narrative is in the form of letters which General Meade wrote to his family and close friends during his entire career. It includes some entirely fresh historical material.

CLASSICAL.

QUINTUS SMYRNÆUS. "The Fall of Troy." With an English translation by Arthur S. Way, D. Litt. 16mo, pp. xi, 628. (The Macmillan Company.)

In the "Loeb Classical Library." Text and translation on opposite pages.

EDUCATIONAL.

MORAL TRAINING IN THE SCHOOL AND HOME. A Manual for Teachers and Parents. By E. Hershey Sneath, Ph. D., LL. D., and George Hodges, D. D., D. C. L. 12mo, pp. vii, 221. (The Macmillan Company.)

Aims to assist teachers in their efforts to train children systematically in the virtues.

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WHAT COLOR DO YOU AFFECT?

An English Writer Analyzes the Temperaments That Seem Invariably to Choose Certain Colors for Their Garments or for Their Surroundings.

We all know what it means to connect a certain color with a certain personality.

Find out what is a woman's favorite color, what shades are most prevalent in the decoration of her personal apartments, or the designing of her gowns, and you can make a pretty shrewd guess at her temperament, her individual tastes and characteristics, says a writer in one of the London dailies. Nothing gives the keynote to a mind so clearly as the objects with which that mind has surrounded itself.

To give a few examples of how this can be proved, we will take the color schemes affected by a few different temperaments and nationalities.

There is the Frenchwoman, for instance, with her charming, beautifully arranged salon. Here you have prevailing shades of powder blue, vieux rose, or yellow, much carved or gilt furniture, a general impression of brilliance, not too much comfort, a certain severity of arrangement and plenty of mirrors. The owner herself, charming, clever, a witty talker, energetic, fond of beautiful things, keenly alive to her own appearance, very conventional in some ways, with a great regard for the world's opinion and the criticism of others.

There is a certain type of woman who loves mauve. It is always the same type, dainty, artistic, rather introspective, generally rather selfish, fond of admiration and attention from the opposite sex, and inclined to be jealous of all who intrude on her particular dominion.

Then there is another, the "green" girl. Her sitting room has plain green walls, green curtains, green and brown tones in carpet and furniture. One knows without looking that there will be several volumes of Browning on the book shelves, and a reproduction of Rossetti's "Beata Beatrix" over the fireplace.

The new craze for post-impressionism and the ultra-modern in all things is producing weird results in many a private sanctum. Only the other day a young artist showed with pride a room with a gold painted floor and black wallpaper curiously flecked with gold. There were black and gold cushions, and a marvellous crude blue curtain draping the window. Startling enough, certainly, and yet interesting as a proof of how far color can be a visible expression of moods and phases.

Again, there is the pretty room of the rather conventional, refined mind, well educated, fond of lovely things, but without any vast depths of feeling or capacity for great passions or great achievements.

You can see it in your mind's eye, with its cool white walls, pink and white chintz, neatly arranged ornaments, rather a lot of small pattern, and a general effect of thin legged chairs and spindly furniture.

An utter contrast is the room of a Russian owner, with its crudely gorgeous coloring, heavy dark furniture and rich toned hangings. Half civilized, half barbaric—a true picture of the curious Slav temperament, with its fine brain and uncontrolled passions.

The Russian ballet, as lately produced at Covent Garden, was a marvellous example of modern art, and the almost unimaginable combinations of color that a master hand can combine with a perfect result. Here, again, opinions were astonishingly diverse: one had nothing but praise for an interior by Leon Bakst; another declared it inartistic and hideous. "Those reds and greens make me want to scream," was one criticism; "How divine!" came breathlessly from another—again a case of "temperament," intensely interesting to those who care to think out the "whys" and "wherefores" of variable human nature.

PLAYING WITH PITCH

Jackie's Little White Suit Was Defiled, But "Harper's Household Handbook" Helped Make it Presentable Once More.

Gwen's older sister and her little four-year-old son came out to visit her yesterday, and while mother and aunt were busily gossiping on the back porch little Jackie ran out to investigate the new little garage that was nearly completed.

Up he ran to a fat barrel oozing queer looking black stuff. Out went the little fingers to touch it, and then down they went on the immaculate white suit to rub off the sticky tar.

"Gwen, dear, what can I do with it? It's such a mess and we must go back to town to-night. Come, sonny boy, and mother will see what can be done with soap and water."

"Indeed mother won't," said Gwen. "I was reading about tar spots in 'Harper's Household Handbook' just the other day, and it said soap and water are the worst things to put on them. Let's look and see what to do."

Out came the family's best friend, and, sure enough, Gwen had been right, for this is what it said:

Tar and Asphalt:

Rub tar spots with soft grease, let lie, and remove with gasolene or by washing in hot suds. Asphalt should be well wet with kerosene, left to stand, then washed out in turpentine or alcohol. Soap sets it hopelessly if applied first.

So Jackie was put to bed for a little while and Auntie Gwen worked over his little dress while his mother sat absorbed in perusal of the "Handbook."

"Why, Gwen, it was worth while having Jackie get all spotted to learn that such a wonderful all-embracing book as this existed. Now that I know about it, I can't get along without it. Haven't you 3 to-day's Tribunes so I can begin saving coupons right away?"

HANDBOOK COUPON.

Present this Coupon with two others and 55 cents at the office of The New-York Tribune, on the ground floor, and receive "Harper's Household Handbook," bound in washable cloth. By mail 42 cents.

The Woman About Town

"SWEET LAND OF LIBERTY?"—The lad was sitting dejectedly upon the stoop, looking as if he had lost his last friend. "What is the trouble, my little man?" He looked up with a pair of big, bright eyes and gloomily answered: "I'm goin' to Spain." "Poor boy! No wonder you're sad. But maybe you'll come back." He stood up and passionately declared: "No, I'm never comin' back! I'm goin' to see King Alfonso. I'm goin' to get him to have his soldiers shoot all the policemen in New York. They're no good! They stop everything! I can't play ball in the park, 'cause if it goes on the grass I can't go after it. I can't play ball in the street, because I'll break the windows or lamp glass. As soon as I m big I'm goin' to Spain an' never come back!" Who's to blame for this childish rebellion and mutiny? Some one had better hurry up and start something that will cure Young America of his desire to emigrate across the sea to find a land of liberty.

BEAUTY AND THE "FURNISHED ROOM."—The very words "furnished room" bring to mind a dull, cheerless space surrounded by four walls. But the other day we visited one that had a real "homey" look and resembled a small library more than anything else. The occupant is a girl earning only $12 weekly, but she has from time to time bought a few things, and she herself painted the woodwork, changing it from a dingy brown to an ivory white. The window overlooks private yards, which is the only thing this girl asks of a furnished room; she does the rest. Even with a roll or two of crêpe paper, a touch of color here and there, a room can be fixed into a welcome retreat for the tired worker instead of a gloomy abode to hang one's hat.

A FLOWER FOR COMFORT.—The man at the corner flower booth handed the young girl a beautiful carnation for three cents. When she had gone he told how every other day throughout the whole winter that same girl came in to buy a single flower. Her suit wasn't up to date, but the flower added much to it. Sometimes he gave her a 10-cent rose in place of a five, and she never "caught on." Who knows what encouragement and inspiration the flowers whisper to her?

The Daily Bill of Fare.

SUNDAY.

BREAKFAST.—Strawberries with cream, broiled porgies, cornmeal gems, coffee.

DINNER.—Fricasseed chicken, curried rice, peas, asparagus, salad, cherry coupe, white sponge cake, coffee.

SUPPER.—Cream cheese salad, buns, apple jelly, tea or chocolate.

CREAM CHEESE SALAD.—This can be prepared in several attractive ways. The cheese may be mixed with a few minced olives, chives or a chopped green pepper and then formed into balls and served on lettuce leaves with French dressing. Sometimes when serving it with green peppers they are used as cup holders to hold the salad. Sometimes, after stuffing the peppers with the cheese, they are sliced. They make a dish pretty to look at, as well as one good to eat. The peppers for this purpose should be small. A few chives should be sprinkled over them and they should be served on a neat of lettuce.

News of the Markets

The most recent additions to the Washington Market list are spring lamb, Florida cantaloupe and blackberries, but the two latter may still be classed as luxuries. Capons are still high, but ducks are three cents cheaper. Meat and fish prices are very constant, but fruits and vegetables are becoming more plentiful and less expensive. In another week strawberry canning time will begin, though the lowest prices will probably not be reached for two weeks.

Sea Food.

	Pound.		Pound.
Salmon:		Butterfish	15c
Cut	35c	Haddock	10c
Whole	30c	Blackfish	12c
Lobsters	30c	Sheepshead	20c
Cod	10c	Spanish mackerel	25c
Steak, cod	12@15c	Clams:	Hundred.
Yellow perch	18c	Little Neck	$1
White perch	15c	Softshell	$2 50@$3
Pickerel	18c	Hardshell	$1 25
Fresh halibut	20c	Chowder	$1@$1 25
Eels	15@18c	Oysters	$1@$2
Flounders	10c		Each.
Fresh bluefish	18c	Buck shad	40c
Fillet of sole	20c	Roe shad	$1
Shrimps	20c	Fresh mackerel	50c
Weakfish	12@15c		Pair.
Brook trout	75c	Shad roe	50c
Kingfish	20c		Dozen.
Striped bass	25c	Crawfish	50c
Crab meat	50c	Softshell crabs	75c@$1
Porgies	12c		
Sea bass	15c		

Meat.

	Pound.		Pound.
Lamb:		Round steak	24c
Leg	20@24c	Corned beef	16@22c
Forequarter	14@20c	Shoulder of veal	18c
Racks	25@28c	Breast of veal	15c
Stew	12@15c	Veal cutlets	28c
Spring chgs	25c	Veal chops	24@28c
Pork chops	22c	Loin of pork	20@22c
Roasting pork	22@24c	Bacon	20@25c
Porterhouse steak	30c	Ham	18@22c
Pot roast	20@22c	Tongue	20@25c
Prime rib roast	25c		
Top sirloin	32c		

Poultry and Game.

	Pound.		Each.
Roasting chickens	28c	Jumbo squabs	50c
Broilers	38c		Pair.
Ducks	22c	Guinea hens	$1 75@$2
Fowls	22c		Dozen.
Capons	35c	Pigeons	$1 20@$1 75

Dairy Products.

	Dozen.		Pound.
Eggs:		Butter:	
Hens'	28@30c	Phila. print	34c
Ducks'	35c	Cheese: Mild	20c
	Pound.	Sharp	22c
Butter:		Swiss	32c
Sweet	28c	English dairy	22c
Best tub	33c		

Vegetables.

	Bunch.		Dozen.
Parsley	5c	Carrots	15c
Beets (3 bunches)	25c		Each.
Radishes	5c	Eggplants	10@20c
Celery	$1 50	Cucumbers	10c
Asparagus	20@40c	Yellow turnips	5@10c
French herbs:		Cantaloupe	25c
Chervil	10c		Head.
Tarragon	10c	Cauliflower	20@25c
Bobb	15c	Romaine	15c
Mint	5c	Lettuce	10c
	Pound.	Cabbage	10c
Tomatoes	20c		Quart.
Mushrooms	35@45c	Peas	15c
	½ peck.	String beans	20c
Potatoes	25c	Butter beans	20c
Spinach	25c	Cranberries	25c
White squash	7c	Yellow onions	10c
	Crate.	White onions	15c
Montana potatoes	$1 75	French or California artichokes	15c
	Dozen.	Green dandelions	15c
Okra	10c		

Fruit.

	Dozen.		Each.
Apples	90c	Watermelons	75c
Oranges	60@65c		Quart.
Lemons	20@30c	Strawberries	15@18c
Bananas	15@25c	Huckleberries	35c
Table pears	$1 25@$1 50		Basket.
	Bunch.	Peaches	$1 25
Rhubarb	4c	Blackberries	35c
	Each.		Pound.
Pineapples	15@25c	Hothouse grapes	$1 75
Alligator pears	25c	Cherries	38c
Grapefruit	10@15c		

CHURCH AND RELIGIOUS NEWS NOTES

Presbyterian and Reformed Boards of Foreign Missions to Confer with Candidates About to Depart for Foreign Fields.

Beginning to-day and lasting for a week in this city the Presbyterian and Reformed Boards of Foreign Missions will hold conferences with young men and women about to depart for distant fields. Union Theological Seminary, this city, charged with liberal theological views and an acknowledged leader in higher criticism, is represented by only one man, while Princeton, Auburn, McCormick, Western, New Brunswick and seminaries claimed to be more orthodox are represented by many. It is the largest delegation of missionaries the boards named ever sent out at one time.

Laymen will have part in the instruction of these new workers in an unusual degree. Among these will be James M. Speers, the merchant; Warden Van Norden, the banker; Dwight H. Day, a mission board treasurer; Dr. T. H. P. Sailer, an educator; Nolan R. Best, an editor; Alfred E. Marling, of Wall street, and Thomas F. Cummings, professional short hand instructor. Drs. Hayes and Galbrith give instruction on medical work, the deputation of more than eighty containing four physicians. The appointed missionaries come from almost every part of this country, and are going to many countries in South America, Asia, Mexico, the Philippines and Central America. Among the Reformed deputation are two going to work among Mahometans in Arabia. It is said there is a new chance among Mahometans. A very large number go to China.

The Presbyterian Board, with headquarters here, is on the task of sending out 100 new missionaries within the coming three years, and to secure from the Presbyterian churches of this country the $750,000 required to equip new work and support them. China is made the special plea, and practically the entire 100, if secured, will be sent to that new republic.

IN EPISCOPAL CIRCLES.

At the Church of the Ascension the Rev. Dr. Percy Stickney Grant will preach at 11 a. m. to-morrow on "Moral Suasion." The Public Forum, Inc., will be addressed at 8 p. m. by the Rev. Charles Steizle on "The Radical Tendency of the Labor Movement."

The Rev. Melville K. Bailey will preach at 11 a. m. and at 8 p. m. to-morrow at the Church of the Holy Communion. Children's service at 10 a. m.

At the Church of the Transfiguration Dean W. L. Robbins will preach at 11 a. m. to-morrow. Choral evensong at 4 p. m.

PRESBYTERIAN.

At the Old First Presbyterian Church at 11 a. m. to-morrow the Annual Children's Day Service will be held, and Dr. Duffield will preach on "A Lad's Luncheon Basket." At 8 p. m. he will speak on "The Fold and the Field."

At the Brick Church to-morrow Dr. Merrill will preach at 11 a. m. The afternoon service and the midweek prayer meeting have been discontinued until the fall.

The Rev. Dr. Walter Duncan Buchanan, pastor of the Broadway Presbyterian Church, will preach to-morrow at 11 a. m. on "Follow Me," and in the evening on "Sanctification."

At the Scotch Presbyterian Church there will be services at 11 a. m. and 8 p. m., with preaching by the Rev. Dr. David G. Wylie. The morning service will be followed by the sacrament of the Lord's Supper.

The morning service to-morrow at the Church of the Puritans will be devoted to the Lord's Supper and reception of new members. At 8 p. m. there will be a musical service.

The Rev. Dr. A. Edwin Keigwin will preach at West End Presbyterian Church to-morrow morning. In the evening there will be an illustrated lecture on "The New Republic of China" by the Rev. Dr. Frank E. Williams.

At the West-Park Presbyterian Church the Rev. Dr. Anthony H. Evans will preach at 11 a. m. to-morrow on "Seeing the Invisible" and at 8 p. m. on "The Cure of Mental Depression."

At the Fort Washington Presbyterian Church the Rev. Dr. John Creighton will preach at 11 a. m. and 8 p. m. to-morrow.

At the Harlem Presbyterian Church the Rev. John Lyon Caughey will preach to-morrow at 11 a. m. on "The Significance of the Lord's Supper." At 8 p. m. there will be an army Y. M. C. A. service.

At Fourth Presbyterian Church there will be communion service at 11 a. m. to-morrow. At 8 p. m. the Rev. P. E. Erickson will preach.

At the Lafayette Avenue Presbyterian Church, Brooklyn, the Rev. Dr. Cleland B. McAfee will preach at 10:30 a. m. on "The Peril of Hasty Judgments" and at 7:45 p. m. on "Christ at the Bar of Public Opinion."

At the Classon Avenue Presbyterian Church, Brooklyn, the Rev. Dr. Joseph Dunn Burrell will preach to-morrow morning on "The One Sacrifice" and in the evening on "The Man Who Never Complained."

"Benjamin Franklin: Wherein Youth Should Follow Him and His Teachings That America Must Have God to Get On" will be Dr. S. Edward Young's evening subject in the Bedford Presbyterian Church, Brooklyn, to-morrow. His morning subject will be "The Magic of Personality."

At the Wells Memorial Presbyterian Church, Brooklyn, the Rev. William Bishop Cates will preach to-morrow morning on "I Have No Time." In the evening there is to be a special G. A. R. service, at which Erastus T. Tefft Post is to present to the Bible school a flag.

METHODIST EPISCOPAL.

Holy Communion and the reception of members will be observed at the morning service at Calvary Methodist Church to-morrow. Dr. W. H. Morgan will preach in the evening on "The Medicine of Good Cheer."

Dr. Charles L. Goodell, pastor of St. Paul's Methodist Church, will preach at both services to-morrow.

In the Metropolitan Temple the Rev. Arthur Bruce Moss will preach at 10:45 a. m. to-morrow on "Renewing the Mind," and at 8 p. m. the Rev. Dr. David Heagie will deliver his illustrated lecture on "Solomon's Temple and Jerusalem."

At Park Avenue Methodist Episcopal Church the Rev. Dr. Jamieson will preach morning and evening. Evening subject: "Message to the Modern Church."

"The Life of Moses," in motion pictures, will be shown at the Happy Sunday evening services at Grace Methodist Episcopal Church to-morrow. The Rev. Dr. Christian F. Reisner will talk on "Why Churches Should Advertise." R. H. Ingersoll, John Clyde Ewald and others advertised will speak. In the morning Dr. Reisner will preach on "Trustworthy Christians."

At the Madison Avenue Methodist Episcopal Church Dr. MacMullen will preach in the morning, followed by Communion of the Lord's Supper. Memorial Day sermon by Dr. MacMullen in the evening.

At St. James's Methodist Episcopal Church at 11 a. m. to-morrow the monthly Communion service will be held. At 8 p. m. Dr. Ball will speak on the subject, "Is Life Worth Living?"

At St. Andrew's Methodist Church the Rev. Wallace H. Finch will preach at 11 a. m. to-morrow.

To-morrow evening in the Nostrand Avenue Methodist Church, of Brooklyn, there will be a mass meeting under the auspices of the American Peace and Arbitration League, which will be addressed by Henry Clews, Hudson Maxim, Andrew B. Humphrey and Dr. Madison C. Peters.

BAPTIST.

The Rev. Dr. Joseph W. Kemp, of Edinburgh, Scotland, will preach at Calvary Baptist Church to-morrow morning on "Between His Appearances" and at night on "Our Lord's First Sermon."

The subjects of the Rev. Dr. I. M. Haldeman at the First Baptist Church to-morrow follow: 11 a. m., "Who by Searching Can Find Out God?" 8 p. m., "Can There Be Any Peace While the Prince of Peace Is Away?"

Dr. Charles A. Eaton will preach at the Madison Avenue Baptist Church to-morrow morning on "A Communion Meditation" and in the evening on "Why Were Men Created? Is Our Existence a Curse or a Blessing?"

At the Mount Morris Baptist Church the Rev. Dr. J. Herman Randall will preach at 11 a. m. to-morrow on "The Gospel of Helpfulness." At 8 p. m. the final musical service of the season will take place. The soloists will be Miss Grace Kerns, soprano; Miss Helen Waldo, contralto, and Reed Miller, tenor.

In Ascension Baptist Church the pastor will preach at 11 a. m. and 8 p. m. to-morrow.

At the musical service at the Baptist Temple, Brooklyn, to-morrow evening the Temple Choir of more than one hundred voices and the Bible School orchestra of forty, assisted by Mrs. Anna Grater-Fowler, soprano; Miss Christine Levis, contralto, Ernest Ebel, barytone, and Katherine Platt-Gunn, violinist, will render several selections.

REFORMED CHURCHES.

At the Marble Collegiate Church to-morrow morning Dr. Burrell will preach on "The Unveiling of God" and in the evening on "My Song in the Night." This is Dr. Burrell's last Sunday until the latter part of September. He expects to sail on June 7 to attend the World's Council of Reformed and Presbyterian Churches, which meets in Aberdeen, June 18 to 20. The Marble Collegiate Church will continue its services as usual during the summer. Mr. Myers and Dr. Milliken will have charge jointly until July 1, after which Mr. Myers will conduct the services until August 15, and Dr. Milliken from then until Dr. Burrell's return.

At the Collegiate Church of St. Nicholas the Rev. Malcolm James MacLeod will preach morning and evening to-morrow.

At the West End Collegiate Church the Rev. Dr. Henry Evertson Cobb will preach at 11 a. m. to-morrow.

At the Hamilton Grange Reformed Church the Rev. Dr. Paul S. Lembach will preach at 11 a. m. on "Well Balanced People" and at 4 p. m. on "Warm Weather and Warm Hearts."

UNITARIAN.

At the Lenox Avenue Unitarian Church to-morrow morning Edward Howard Griggs will deliver an address on "Giordano Bruno."

At the Church of the Messiah (Unitarian) the Rev. John Haynes Holmes will preach to-morrow, at 11 a. m., on "As Thyself."

GENERAL ITEMS OF THE WEEK.

The subject of the lesson sermon in the Christian Science churches to-morrow will be "Ancient and modern necromancy, alias mesmerism and hypnotism, denounced," and the Golden Text (Romans xvi, 19, 20): "I would have you wise unto that which is good, and simple concerning evil. And the God of peace shall bruise Satan under your feet shortly."

At the Church of the Divine Paternity the Rev. Dr. Frank Oliver Hall will preach at 11 a. m. to-morrow on "Self-Development."

The Rev. J. L. Hartsock will speak on "The Lure of a Great Purpose," at the 23d street Young Men's Christian Association, at 5:15 p. m. to-morrow.

At the final meeting for this season of the Evangelistic Institute on Tuesday evening next in St. Paul's Methodist Episcopal Church, Dr. William H. Morgan, of Calvary Church, is to be the speaker of the second hour, following the usual lecture by Dr. Howard Agnew Johnston.

The baccalaureate sermon to the graduates of Columbia University will be delivered in the gymnasium of the university at 4 p. m. to-morrow by Bishop Thomas Frank Gailor, of Tennessee.

The twenty-fifth anniversary of the Rev. Samuel Bolt as pastor of Mariners' Church, No. 46 Catharine street, will be held at 8 p. m. next Thursday.

A memorial address on the life and character of J. Pierpont Morgan will be delivered at a special service, to be held in the Chapel of the Intercession, Trinity Parish, to-morrow evening, by George F. Parker, the friend and biographer of the late ex-President Cleveland.

Miss Florence Haubiel Pratt is to become musical director at Labor Temple June 1. At 5 p. m. to-morrow Dr. F. L. Sevenoak will speak on "The Yellowstone Park." Dr. Harvey Graeme Furbay will speak at 8 p. m. on "The Bow and Arrow of Bacchus."

The National Bible Institute, No. 156 Fifth avenue, will still further extend its open-air evangelistic meetings next week by adding one, to be held at 125th street and Seventh avenue.

The closing services of the season for the New Thought Church will be held at 11 a. m. to-morrow in New Aeolian Hall. F. W. Sears will speak on "Experiences."

At the new headquarters of the New York Temple of Modern Spiritualism the Rev. Dr. Richard R. Schleusner will speak to-morrow at 8 p. m. on "Reasons for Doubting Reincarnation."

Mme. Lydia Mamroeff von Finkelstein Mountford, of Jerusalem, will lecture at the Hotel Martha Washington at 8 p. m. to-morrow on "The Traditional Life of Christ in Palestine."

The Rev. Dr. Leo Mannheimer, of Paterson, will deliver the address at the Memorial Day celebration in the auditorium of the Young Men's Hebrew Association to-morrow at 8:15 p. m.

FINAL EFFORT FOR PEACE

Head of Telegraphers Coming to Confer with Erie.

J. A. Newman, vice-president of the Order of Railroad Telegraphers, announced yesterday that the wage dispute of the Erie telegraphers and the Erie Railroad is now in the hands of President H. B. Perham of the order, who is due here from St. Louis on Monday, when he will take formal charge of the campaign for the telegraphers.

Mr. Perham will make a final attempt to bring about a pacific settlement before the strike for which the telegraphers have voted is declared. This will simply be carrying out the unvarying rule in all the railroad brotherhoods, by which when a strike is voted the national head of the organization to which the men belong makes a final attempt at a settlement before a strike. He must also give his sanction to the strike, but there is no case on record where this has been withheld when all means to bring about peace have been exhausted.

Mr. Newman would not commit himself yesterday as to whether an attempt would be made to bring about arbitration under the Erdman act before the strike vote takes effect.

ASTOR HOUSE SPOONS GONE

Memento Hunters Send Back $3 as "Conscience Money."

Alfred H. Thurston, proprietor of the Astor House, which closed on Thursday night, found himself richer by $3 when his mail was opened yesterday morning. "Conscience money" it was, sent anonymously by persons—women, Mr. Thurston believed—in payment for articles of table service taken as mementos at the last dinner served in the hotel.

"One letter contained a dollar," said Mr. Thurston, "and was accompanied by a note which said the writer had taken a teaspoon, which seemed worth about 25 cents. To be on the safe side, however, she—I presume it was a woman, from the handwriting, of course—said a dollar was inclosed.

"Another letter contained a two-dollar bill in payment for five spoons. 'They were given to me by a friend,' the note accompanying the money read, 'but I presume they were not paid for.'"

A great many chinaware articles bearing the Astor House crest were sold at 25 cents apiece on Thursday night to souvenir seekers. Another form of keepsake discovered yesterday to have been very popular among the men who gathered in the rotunda was the bar check. When the receipts were tallied up it was found that hundreds of them had not been turned over to the cashier, accompanied by their face value in money.

It was not known exactly how much was lost. The closing hours were so much like a family gathering, it was said, that in their grief, perhaps, the oldtimers just forgot to pay.

CHURCH SERVICES TO-MORROW

BAPTIST.

FIRST BAPTIST CHURCH
Broadway and 79th Street.
PASTOR I. M. HALDEMAN, D.D.
11 A. M.—"Who By Searching Can Find Out God? Must We Remain in Ignorance Forever; or, Can the Mystery About Him Be Solved Here and Now?"
8 P. M.—"CAN THERE BE ANY PEACE WHILE THE PRINCE OF PEACE IS AWAY? IS PEACE TO BE MAINTAINED BY DISARMAMENT OR BY A SUFFICIENT NUMBER OF BATTLE SHIPS AND THE PREACHING OF A SOUND GOSPEL?"

FIFTH AVENUE BAPTIST CHURCH
4 WEST 46TH ST.
REV. CORNELIUS WOELFKIN, D. D.
PASTOR.
9:30 A. M., Bible School Session.
Public Worship at 11 A. M.
SERMONS BY DR. WOELFKIN

MADISON AVENUE BAPTIST CHURCH,
MADISON AVE., COR. 31ST ST.
C. A. EATON, D. D., Pastor
will preach Sunday morning and evening.
11 A. M.—"A Communion Meditation."
8 P. M.—"Why Were Men Created? Is Our Existence a Curse or a Blessing?"
Union Bible Class, 9:45. Rev. F. W. Hagar, Leader.

MOUNT MORRIS BAPTIST CHURCH
5th av., near 126th st.,
J. HERMAN RANDALL, Pastor.
11 A. M.—Subject: "The Gospel of Helpfulness."
8 P. M.—Musical Service.

CALVARY BAPTIST. W. 57th
Joseph W. Kemp, D. D., Edinburgh, Scotland, 11, "Between His Appearances"; 8, "Our Lord's First Sermon."

MEMORIAL BAPTIST, Washington Sq.—EDWARD JUDSON, Pastor. The Rev. Dr. John L. Jackson will preach, 11, "Paul at Athens." 8, "Revelation of Character."

CHRISTIAN SCIENCE.

Services are held in the following
CHRISTIAN SCIENCE CHURCHES
Sundays, 11 A. M. and 8 P. M.
Wednesdays, 8 P. M.
First Church, Central Park West and 96th St.
Second Church, Central Park West & 68th St.
Third Church, 125th St. and Madison Ave.
Fourth Church, 600 West 181st St.
Fifth Church, Madison Ave. and 38th St.
Sixth Church, Park Ave. and 61st St.

CONGREGATIONAL.

Broadway Tabernacle
Broadway and 56th Street.
Rev. CHARLES E. JEFFERSON, D.D., Pastor.
Preaches 11 A. M. and 8 P. M.
Wednesday, 8 P. M., Prayer Meeting.

METHODIST EPISCOPAL.

MADISON AVE. METHODIST EPISCOPAL CHURCH
Corner 60th Street.
Rev. Wallace MacMullen, D. D., Pastor.
11 A. M., preaching by Dr. MacMullen, followed by Communion of the Lord's Supper.
8 P. M., Memorial Day Sermon by Dr. MacMullen.

ST. PAUL'S METHODIST CHURCH
West End Avenue and 86th Street.
C. L. GOODELL, D. D., Pastor
will preach at 11 and 8.

CALVARY METHODIST 129th St. 5th Ave.
11, Holy Communion. Reception Members. 8, Sermon by Dr. W. H. Morgan. Subject, "The Medicine of Good Cheer."

GRACE, 104, nr. Col. Christian F. Reisner, D. D. 11, "Trustworthy Christians." 7:45, "Church Advertising." Also talks by Advertising Experts.

NEW THOUGHT.

NEW THOUGHT CHURCH
32 W. 43rd St. F. W. Sears speaks 11 A. M. Finest Pipe Organ in the World. Organ Recital and Sacred Concert 10:30 A.M.

FIRST CHURCH OF THE HEALING CHRIST
No. 47 West 72d Street. Service 11 A. M. Subject, "Curse God and Die." Sunday School (New Thought) at 10:30. The Public is Cordially Invited.

PROTESTANT EPISCOPAL.

Cathedral of St. John the Divine
Amsterdam Avenue and 111th Street
SUNDAY, JUNE 1st
8 A. M.—Holy Communion.
10 A. M.—Morning Prayer.
11 A. M.—Preacher, Rev. Francis K. Little.
4 P. M.—Preacher, Rev. F. M. Clendenin, D. D.
4:30 P. M.—Choral Service daily except Monday and Saturday.

CHURCH OF ZION AND ST. TIMOTHY
334 West 57th Street.
Rector, Rev. HENRY LUBECK, D. C. L.
Holy Communion ..... 8 A. M.
Morning Prayer ..... 10 A. M.
Litany: Holy Communion: Preacher, The Rector ..... 11 A. M.
Evensong; preacher, Rev. Dr. Rushton ..... 8 P. M.

CHURCH OF THE HOLY COMMUNION,
Sixth Ave. & Twentieth St.,
8 A.M.—Holy Communion.
10 A.M.—Children's Serv'e (Rev. Mr. Foote).
11 A.M.—Service; Sermon (Rev. Mr. Bailey).
12 M. —Holy Communion.
3:15 P.M.—Italian Service (Rev. Mr. Ghilgo).
8 P.M.—Service; Sermon (Rev. Mr. Bailey).

ST. BARTHOLOMEW'S CHURCH
Madison Avenue, corner 44th Street.
The Rev. LEIGHTON PARKS, D. D., Rector.
8:30 A. M.—Holy Communion.
11:00 A. M.—Preacher, the Rector.
4:00 P. M.—Evening Prayer. Special Music.

Church of the Transfiguration, 1 E. 29.
DR. HOUGHTON, Rector. Services at 7, 8, 9, MASS and SERMON by Dean Robbins; 10:30 A. M., EVENSONG, 4 o'clock.

CHURCH OF THE HEAVENLY REST,
Fifth Ave., above 45th St.
Rev. HERBERT SHIPMAN, Rector.
Services, 8 and 11 A. M.; 4 P. M.

St. Thomas's Church, 5th Ave. and 53d St.
Rev. ERNEST M. STIRES, D. D., Rector.
Services at 8 and 11 A. M., and 4 P. M.

GRACE CHURCH, Broadway and 10th St.
Dr. CHARLES LEWIS SLATTERY, Rector.
8, and 11 (Rector); 8 (Mr. Bachman).

PROTESTANT EPISCOPAL.

CHURCH