

SEMINARY SHOWS SIGNS OF REVOLT

Students at General Theological Chate Under Intellectual Slavery.

FACULTY BOUND, TOO; THINKING DANGEROUS

Resentment at Ban on Liberal Views Expected to Flare Up at Election of Dean.

"We are compelled to be phonographs, and being human, we are hypocritical phonographs or phonographic hypocrites!"

Within the old vine-clad walls of the General Theological Seminary of the Episcopal Church a small group of students was voicing the rebellion in its hearts. They were calm, serious, mature young men, who, while studying to become clergymen in the Protestant Episcopal Church, they spoke only to men whose confidence they trusted implicitly.

"We are taught what to say, and on examination day we say it. When we first came to this seminary, we were told that we were to be trained in the art of speaking, and on that day we will speak, and we place no blame. Some of the faculty are honestly trying to be liberal, but they must also be careful."

Disaffection with the seminaries is not confined to the students. In a scathing denunciation of what he calls "castration of the intellect," Rev. Dr. Karl Reiland, rector of St. George's Church, the largest free Episcopal church in the United States, recently preached a sermon which is being scattered broadcast by "some business" men who heard it at the church.

"Our theological students are seldom encouraged to think," said Dr. Reiland, "their thinking is done for them, and they are expected to receive and remember. Last week a student showed his examination paper with a question crossed out and his mark below it. He failed to answer the question 'properly.' He said 'Jesus cast out devils,' and he should have said 'demons,' not 'devils,' for that is what he was taught."

Theological students for the most part do not afford to think honestly and openly. If they did they would be in danger of 'godly admonition' from their superiors or else find themselves traveling on the higher side of the law, as self-proclaimed, self-trained prisoners on the higher side of the law.

"The Puritan days they awoke the sleepers in the churches," he said, "it is a sign of piety to sleep intellectually, to be blind or to question mark to disturb the seventeenth century nap."

A few days after this sermon, the Rev. Dr. Willoughby B. Robinson, High Churchman, resigned as dean of the General Theological Seminary because of ill health.

Choice of a new dean is expected to be stormy. Eleven thousand High Churchmen gathered in New York City last night, with the Rev. Dr. Frederick J. Kineman, Bishop of Delaware, as a principal speaker.

"The Churchman" an organ of the Low Church, in a leading editorial this week, said that the Rev. Dr. Charles Henry Brent, Bishop of the Philippines, as dean of the seminary.

"In another month," says the editorial, "some action will probably be taken to select a successor to Dean Robinson. Not the least qualification for the head of our general theological institution is that he should be above all partisan affiliations."

There is an impression, more or less widespread, that the Rev. Dr. Brent has not been as free from partisan bias as it should have been. We think of no man more obviously qualified to meet its demands than the satisfaction of the Rev. Dr. Brent's resignation.

"BOY STOWAWAYS FLEE WAR" Break from Brig of Italian Liner, but Ellis Island Gets Them.

Six boy stowaways who were locked in the brig of the Italian liner Duca di Genova when she arrived from Naples yesterday broke out and made a wild dash for liberty when the ship docked.

After a lively chase all over the big Thirty-fourth Street pier they were rounded up by line detectives and taken to Ellis Island. The boys ran away from Italy to escape military service, they said.

The Duca di Genova has been used during the last six months as a transport for Italian troops to the island of Corfu. While in the government service she carried six guns. Two of them are still mounted astern for defensive purposes.

P. S. C. PROMOTES COUNSEL Places L. T. Harkness in Charge of Rapid Transit Matters.

Leroy T. Harkness, assistant counsel to the Public Service Commission, has been placed in administrative and executive charge of all rapid transit matters, responsible directly to the commission, with an increase in salary from \$7,500 to \$10,000 a year.

The commission stated that Mr. Harkness has been responsible for the preparation of contracts and their execution and is familiar with the details of the dual contracts.

"The commission says the transfer of Mr. Harkness is particularly important at this time because the work is approaching completion."

MRS. MARY S. CISCO DEAD Known in Passaic as "The Original Bloomer Girl."

Passaic, N. J., May 5.—Mrs. Mary Soper Cisco, known here as "the original bloomer girl," is dead at the General Hospital, following a paralytic stroke. She was sixty-eight years old and lived most of her life in Garfield.

Mrs. Cisco attracted attention there some years ago when she paraded the streets attired in her husband's dress suit and carrying a gold-headed cane. She often wore a man's suit hat. She became ill at the death of her husband recently. She often declared that a woman had the right to dress as she pleased.

START NAIVE AT ST. JOHN'S

Governor and Mayor Expected at Ground Breaking Monday.

Ground will be broken Monday afternoon for the nave of the Cathedral of St. John the Divine. Governor Whitman and his staff, and Mayor Mitchell are expected to attend the ceremonies.

LAND WORTH \$92,000 FOR SALVATION ARMY

Aged Donor Honors a Memory and a Vision.

A \$92,000 plot of land and the foundation of a theatre building have been given to the Salvation Army. There is a touch of romance and a vision involved in the gift.

Sixty years ago Thomas Hill, now of 132 Delaware Street, Jersey City, listened to the young woman who later became the wife of General Booth preach in a Methodist meeting house in a small English village. He walked home with a vision.

Hill came to Jersey City twenty-seven years ago and made a fortune from a patented dump cart. When the Salvation Army came around he gave the street front of the land at Railroad Avenue and Henderson Street, Jersey City, for three years. After selling this plot to the McAdoo Tunnel for \$85,000, he bought a plot across the street, Newark Avenue. He started to build a theatre.

A few mornings ago Major Wallace Winchell, formerly a Jersey City cabman, awoke before dawn. He had a dream, or vision, that Hill had given that piece of property to the Army. He went to Hill and told him of his vision, and five minutes later had the promise of the gift. The property was deeded to Commander Eva Booth Thursday.

30,000 TOO MANY WANT TO PARADE

110,000 Signed Up—15,000 Women Prepared.

So great has been the interest aroused in the Citizens' Preparedness Parade next Saturday, that no less than 30,000 marching applications have been refused to prevent overcrowding.

At the offices of the Citizens' Preparedness Parade Committee it was said yesterday that the parade would consist of 110,000 civilians, 10,000 militia and 15,000 women. The women's section will consist of twenty-four divisions, including stenographers, college women, students, members of the American League for Self Defense, insurance women, municipal employees, engineers, independent patriotic women, members of the Women's Municipal League, Wall Street women and department store women.

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The Church That Is In New York

Would the Presbyterian Church Ordain Apostles?

In None of the Writings of Mark, Peter, Paul and John Is Belief in Virgin Birth, Crux of Recent Dispute, Affirmed.

By CHARLES W. WELCH.

If "the Church that is in New York" were sitting as a court of review would it ordain to the ministry SS. Mark, Peter, Paul and John, if they should return to ask it and present their statement of belief as it is found to-day in their writings and recorded utterances?

Or is "the Church that is in New York" so much concerned with what a man believes about non-essentials as with his living the lessons left by these early Christian master builders?

These early Christians did not include in their writings and addresses affirmations of, or even allusions to, certain beliefs claimed to be fundamental by some of the adherents of the Church of to-day. Neither did three young men who were recently licensed to preach by the Presbytery of New York affirm the virgin birth of Christ. They did not deny it, as has been asserted. They expressed a strong faith in His deity and His resurrection.

The Apostles' Examination. The Rev. William P. Merrill, of the Brick Presbyterian Church, Fifth Avenue and Thirty-seventh Street, has written an examination of candidates for the ministry by a presbytery he names the Presbytery of New Antioch in the current issue of "The Continent," the national Presbyterian weekly. Dr. Merrill seeks to make the examination of SS. Mark, Peter, John and Paul to parallel the examination of the three candidates for the ministry by the Presbytery of New York. "Should they be licensed?" Dr. Merrill asks.

"The Presbytery of New Antioch," he continues, "was meeting to examine candidates for licensure."

"Mr. Moderator," said the chairman of the committee on examination, "we present four candidates of unusual promise. The statements they have submitted are, without exception, the most interesting and satisfactory we have ever seen."

"The first candidate is named John Mark. The statement he presents deals entirely with what he believes and knows about Jesus Christ. He asserts positively, as do all four of them, his faith in the deity of Jesus Christ and in the power of His redeeming grace. Statements Approved.

"The second candidate is named Simon Peter. His statement of belief is composed of extracts from sermons (published originally in a book called 'The Acts of the Apostles') and certain letters written to set forth his faith. No one reading these statements could doubt his fervent evangelical position."

"The next candidate is in many ways the most interesting of them all. His name is Paul. As he had his university training in a secular institution, a school viewed with suspicion by orthodox Christians we examined his statements with extreme care. But we have never seen a statement so satisfactory and positive a statement of Christian faith as this which he presents in the form of thirteen letters."

"The fourth and last candidate is named John. His statement is very colorful. It contained in a profound narrative and estimate of the person of Jesus Christ and in certain letters written to set forth his faith in the deity of Jesus Christ and in the power of His redeeming grace. Statements Approved.

"We do not hesitate, on the basis of these written statements, to recommend to the presbytery to license these four men to preach the Gospel."

Virgin Birth Omitted. "A motion was made and seconded that the Presbytery license the candidates."

"Then arose a member of the Presbytery. 'Mr. Moderator,' said he, 'these statements are admirable, so far as they go. But I note one very important and significant omission in all of them. The candidates, you say, are talking whatever about the great Christian doctrine, or fact, of the virgin birth of our Lord. Does that mean that you deny that doctrine or fact?'

"No," was the answer. "I simply do not believe with all my soul that Jesus is the Son of God, but I did not think it necessary, in stating my Christian faith, to affirm that he was born of a virgin."

"Yes," said another. "I do not deny the fact of the virgin birth, but neither do I think it necessary to affirm it as part of my statement of Christian faith."

Omission Not Denied. "Mr. Moderator," said the questioner, "with great reluctance I must assert that I cannot vote to license candidates who do not affirm their positive belief in the vital doctrine of the virgin birth of our Lord, and if the Presbytery should vote to license them, I must offer a protest."

"There being no further discussion, the motion was carried, and the candidates were licensed by a vote nearly unanimous, the most conservative members of the body voting heartily to admit them. But the one objector presented a protest, which conveyed the impression that these four candidates had denied, or refused to affirm, this particular doctrine. The church at large, not knowing the full facts, was excited, one presbytery even asserting that the General Assembly discipline of the Rev. Dr. Robert Watson, 11th Street, New York, was warranted."

"An Invitation, a Command and a Responsibility," 8 p. m., "An Angry Man Sings," 8 p. m., "The Rev. Dr. Keigwin will speak in the evening on 'That Brave Little Mother.' Special musical numbers, 'Mother of Mine' and 'Mother Macchree.'"

PROTESTANT EPISCOPAL Beloved Disciple, East 89th st., 11 a. m., Bishop Courtney, on "Capital and Labor," 4 p. m., Rev. John Acworth, 8 p. m., Rev. Dr. H. M. Watson, 11 a. m., St. Mark's-in-the-Bowery, Second and 10th st., 11 a. m., the 117th anniversary service. Sermon by the rector, Rev. Dr. Guthrie. At 8 p. m., Emmanuel Church, Broadway and 10th St., Miles Menander Dawson will lecture on Ibsen's drama "Brand."

ST. STEPHEN'S, West 60th st., the 111th anniversary service; 11 a. m., Rev. Dr. Anson Townsend Brady, on "Christ, the Son of God." Young Men's Christian Association, West 57th st., 4 p. m., Dr. S. Parker Cadman, on "Social Values of Life." 5:15 p. m., J. Gardner Smith, M. D., on "The Game of Life—What Is Worth Winning? Can I Win It?"

TRINITY, Broadway and Wall st., Sailors' Day services. At 8 p. m., special service, which will be attended by Bishop Greer, Bishop Courtney and many noted men. The Rev. Dr. Floyd W. Tomkins, of Philadelphia, will render special music.

INCARNATION, Madison ave. and 35th st., benefit recital of Russian music, Tuesday, May 9, at 3 p. m., for All Saints' Chapel, St. Paul's College, Tokio, Japan.

REFORMED Hamilton Grange, 11 a. m., Rev. Dr. Feinbach, "What Do You See?"; 8 p. m., Rev. J. J. Bush.

MARBLE COLLEGIATE, Fifth ave. and 29th st., Rev. Dr. Burrell, 11 a. m., "The Bible Up-to-Date"; 8 p. m., "The Bible at the Front."

ST. NICHOLAS, Fifth ave. and 48th st., St. Nicholas, Dr. Macleod will preach at both services.

THEOSOPHY, Theosophical Society, 25 West 45th st., 8:15 p. m., Honori B. Gattell, on "Breath." Public invited.

UNITARIAN, All Souls', Fourth ave. and 29th st., 11 a. m., the Rev. William L. Sullivan, on "The Luminous Certainties of the Spirit." Messiah, Park ave. and 34th st., 11 a. m., the Rev. Sidney B. Snow, of King's Chapel, Boston.

BABY WEEK BEGINS IN SYNAGOGUE TO-DAY

All Churches and Religious Organizations Urged to Join.

All churches, synagogues and other religious organizations have been asked to observe a week in the interest of the babies, beginning with the services in the synagogues to-day.

This prayer has been written for the occasion by Walter Hausenbusch:

A PRAYER FOR THE BABIES. Oh, God, since Thou hast laid the little children into our arms in utter helplessness, with no protection save our love, we pray that the sweet appeal of their baby hands may not be in vain. Let no innocent life in our city be quenched again in useless pain through our ignorance and sin. May we who are mothers or fathers seek eagerly to join wisdom to our love, lest love itself be deadened when unguided by knowledge. Bless the doctors and nurses and all the friends of men who are giving of their skill and devotion to the care of our children. If there are any who were blessed by love in their own infancy but who have no child to whom they may give as they have received, grant them such largeness of sympathy that they may rejoice to pay their debt in full to all children who have need of them.

Forgive us, our Father, for the heart-

lessness of the past. Grant us great tenderness for all babes who suffer, and a growing sense of the divine mystery that is brooding in the soul of every child. Amen.

SAILORS THE THEME OF SUNDAY'S SERMONS

Services to Commemorate Loss of Lusitania.

Clergymen of every Christian church in or near the city have been asked to observe to-morrow as "Sailors' Day." This day, the first anniversary of the sinking of the Lusitania, has been set aside that the churches may recognize the value of seamen to the world and memorialize those lost at sea during the last year.

Reference to seamen at one or all of the day's services is asked and a request has been made that contributions be collected for one of the many seamen's aid societies. The day's services will culminate in a great service in Old Trinity Church, at the head of Wall Street, at 8 p. m., at which will be more than a thousand seamen and church people from all parts of the city. The Rev. Dr. Floyd W. Tomkins, of Holy Trinity Church, Philadelphia, will speak.

Among the organizations cooperating in this movement are the American Seamen's Friend Society, Brooklyn City Mission Society, Deacons Seaman's Home, Finnish Seaman's Mission, Danish Lutheran Church for Seamen, the Legal Aid Society, Navy Young Men's Christian Association, New York Bible Society, the New York Post Society, the Norwegian Seaman's Church, Sailor's Mission, Sailor's Snug Harbor, Seamen's Christian Association and Seamen's Church Institute.

THE MIDDLE COLLEGIATE CHURCH, 11th Ave. and 11th St., Rev. JOHN G. TAYLOR, D. D., Minister.

THE MARBLE COLLEGIATE CHURCH, 29th St. and 5th Ave., Rev. DAVID JAC. BURRELL, D. D., Minister.

THE COLLEGIATE CHURCH OF ST. NICHOLAS, 48th St. and 5th Ave., Rev. MAURICE JAC. MACLEOD, D. D., Minister.

WEST END COLLEGIATE CHURCH, 11th Ave. and 72nd St., Rev. HENRY W. TOMKINS, D. D., Minister.

THE FORT WASHINGTON COLLEGIATE CHURCH, 4th Ave. and 11th St., Rev. JOHN G. TAYLOR, D. D., Minister.

REFORMED CHURCH OF HARLEM, 125th St. and 7th Ave., Rev. JOHN G. TAYLOR, D. D., Minister.

HAMILTON GRANGE CHURCH, 11th Ave. and 11th St., Rev. JOHN G. TAYLOR, D. D., Minister.

SOCIETY OF FRIENDS, 11th Ave. and 11th St., Rev. JOHN G. TAYLOR, D. D., Minister.

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THE TRANSFIGURATION CHURCH, 11th Ave. and 11th St., Rev. JOHN G. TAYLOR, D. D., Minister.

ST. THOMAS'S CHURCH, 11th Ave. and 11th St., Rev. JOHN G. TAYLOR, D. D., Minister.

METHODISTS TOLD ABOUT DRUG EVIL

Illinois Delegate Asks the General Conference to Condemn It.

[By Telegraph to the Tribune.] Saratoga, N. Y., May 5.—President Harris of Illinois State University introduced to-day in the Methodist Episcopal General Conference a resolution denouncing the increasing use of habit forming drugs in this country. He said that there were 20,000 "dope fiends" in Chicago.

Chicago delegates, backed by many from the West, were determined to pass some of the resolutions of the General Conference from New York to Chicago, and was voted to consider this question on May 16.

A negro delegate, the Rev. James E. Todd, of Jacksonville, Fla., proposed a board on preachers' salaries, stipulating that money collected for salaries by the churches in the denomination be paid to these states and distributed by its members equally to all ministers, so that some of them would not receive so little pay.

The Committee on the State of the Church had a vigorous discussion to-day over a motion to approve labor union organizations. Some members charged that the copper strikes in Michigan and the Colorado labor troubles were traceable to such organizations. James W. Cline, international president of the Blacksmiths' Union, called attention to the fact that in both of these states there were no union organizations.

John G. Woolley and Sam Small spoke at the anniversary of the Anti-Saloon League this afternoon. The former, though once the Presidential candidate of the Prohibition party, declared that the league was more effective than a third party. William J. Bryan will make a temperance address before the conference on May 22.

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