

ROME NEW BOOKS.

The most encouraging indications that American archeology is in the way of reaching the same scientific treatment which has distinguished the primitive records of Mesopotamia and the Nile valley. The study of the materials furnished by linguistics, and the architectural monuments is passing out of the hands of amateurs and amateurs into those of thoroughly equipped and experienced observers. The attention of Europe was first directed by Humboldt to the striking results obtainable by discarding the wild conjectures of Spanish chroniclers and submitting the extant Spanish-American civilizations to minute research. After his death, however, the interest of European scientists was diverted from time to time by the discovery of the new discoveries in Mesopotamia and Egypt, and the large fruits there yielded by improved methods of excavation and investigation have since in our direction, and so eager and widespread has become the desire to unravel the tangled records of prehistoric America that specialists in this branch of study have combined in a species of society, and now meet from time to time in a scientific Congress devoted to American antiquities. While this impetus has been given to the scientific scrutiny of American antiquities on the other side of the Atlantic, the Smithsonian Institute at Washington has performed a work of great utility by its patient accumulation of documents and antiquities from every kind of sources, and by its diligent search for surviving fragments of long-neglected and fast-fading history. Their labors have been supplemented by the colossal though imperfectly digested compilation of Mr. H. H. Bancroft of California, and by a number of monographs, among which Foster's "Ethnographic and United States," Conant's "Footprints of Vanished Races," and Prof. Volz's "Exposition of the Aztec Calendar Stone" deserve particular mention. To these contributions must be added a more important work, whose comprehensive survey of the discovery and conditions thus far connected therewith has been undertaken from the point of view of a qualified and circumspect observer. We refer to a volume lately published by the Harpers, under the title of "The North American Antiquities," by JOHN T. SHORT. Here, at last, we have a book which, in the hands of the author, possesses the special power of interpretation applied by Volz to the Aztec Calendar Stone, and by Dr. Le Plongeon to certain Central American hieroglyphics, there is at least abundant evidence of exhaustive acquaintance with the material of original sources, and with the words, Mr. Short has taken the trouble to learn the Spanish, German, and French languages, without which every very much material of great moment in this department of research is inaccessible. Nor has he contented himself with this rudimentary accomplishment, which many of our so-called American archeologists have neglected; but he has applied himself to a study of the processes and methods by which the great explorers, from Champollion to Smith, have compelled sculptured wall and rock-hewn inscription to give up their secrets; and although he does not profess to be a deciphering memorial, he has at least gained from such a study the capacity of appreciating and criticizing their labors.

This volume is conceived as an introduction to an extensive treatise on ancient American history. While, however, the author does not profess a view of the civilization of the mound builders, cliff dwellers, and Pueblos, and calls the attention of the reader to the traditional history and archaeological remains of the Mayas of Yucatan, and the Nahuas of Mexico, yet it is only the probable origin and most remote period of these nations that he has sought to elucidate, which could receive minute and earnest study within the limits prescribed for the present work. As regards the mound builders, his data are drawn from the most trustworthy and fundamental sources, being derived almost entirely from the Smithsonian reports, and the works of scientific societies, and private memoirs. On this branch of his theme we shall not dwell, having lately had occasion to discuss the antiquities of the Mississippi Valley in connection with the Smithsonian reports. As regards the Nahuas, we refer to the work of the majority of recent investigators in Europe and America, and in the conclusions advanced in the last named work, viz. that the mound builders originally came by way of Bering's Straits from northeastern Asia, and that they were the ancestors of the Nahuas, who migrated to the plateau of Anahuac, their successive migrations to Mexico having taken place partly by land through the region of the upper Rio Grande, and partly by sea from the region now occupied by our Gulf States. All the evidence collected in support of this theory is given in the most concise and clear manner, and the author does not mean to speak of that people after they had reached the plateau of Anahuac, but to trace them from Central Mexico, by the primitive community, a branch of the great Maya monarchy, and located at Teotihuacan, supposed to have been situated near Ocoingo. At first the Quichés would appear to have developed their own race, customs, and institutions, as one of the allied powers mentioned by Palenque, but gradually assumed a distinctive individuality, until a rivalry between the capital and its tributaries sprang up, which ended in the overthrow of the former. The Quiché tradition of the race's origin set forth in the Popul Vuh states that they came from the east, across immense tracts of land and water; that in their former home they had multiplied considerably, and lived without civilization, and with but few wants; that they paid no tribute, spoke a common language, did not bow down to wood and stones, did not lift their hands toward heaven, and were not dependent on a Creator; and, finally, that they attended with reverence the rising of the sun, and saluted with their invocations the morning star. Several facts point to the early sporadic association of the ancestors of the Quichés with the Nahuas, but subsequent to the migration to the Teotihuacan and Aztec. According to the Popul Vuh, the Quichés fled northward, which migrated northward, were called Xaquil, a name which, etymologically, has the same meaning as Nahuatl. There is a tendency to agreement among archaeologists as to the date of the revolt against Palenque. This revolution is placed not far from the beginning of our era, and is ascribed to Nahuatl influences brought to bear upon the ancestors of the Quichés. It is probable that the Nahuas, or mound builders, had lived for some time on the borders of the Maya country, having reached it in their migrations by water along the Gulf coast, and spread to quarters both north and south of the point at which they landed. They may have been permitted to settle on these coasts without molestation, and to gradually increase the population until the dominant civilization of the old and new nations, and the Nahuas, were compelled to yield to the vigorous and warlike power that brought with it a religion—sun worship—which has always commended itself to the senses and impulses of semi-civilized peoples. The account of the fall of Palenque, which is no longer possible to verify in the Popul Vuh, has many of the features of a legend, and occupies much space in the traditional history of the Quichés. After the fall of Palenque, the Maya-Quichés nations seem to have divided and extended their range in three directions: one branch moving toward Guatemala, another into Yucatan, which has always remained a peculiar Maya country, and a third, more strongly tinged than the others with Nahuatl elements, toward Anahuac. It is the work of the comparative modern date, and the overthrow of the Teotihuacan in the eleventh century—fossil Central Mexico, doubtless in conjunction with many noble Toltec families, and returned to find Guatemala the Quiché-Cakchiquel monarchy, which flourished with such power and fame at the time of the conquest, and the ruins of which are still to be seen in the mountains of Guatemala. Mr. Short's present work to take up the latest results of this or any other people, but only traces of their most primitive period. He notes, however, that no native document has yet been discovered which fills up the gap in Quiché history between the epoch which he discusses and the Quiché legends of the arrival of the Spaniards.

A good deal of space is given in this volume to the analogies suggested by the Maya architecture, chronology, religion, and language. It appears that Maya architecture furnishes marked evidence of growth, and may be classified as the Chichan, or ancient, and the Yucatan, or modified styles. The former is exhibited in the imposing remains of Palenque, with which most readers are familiar from Stephens's description. These ruins embrace what is known as the Palace, with a pyramidal base measuring 2,200 by 310 feet, and 49 feet high, the Temple of the Three Tablets, the Temple of the Sun, the Temple of the Cross, and the Temple of the Sun. The most conspicuous features of the architecture employed in Central American structures is the massive pyramidal foundation, and it seems to be generally conceded that the pyramids erected by the Nahuas, or mound builders, were imitations of Maya models. Another striking feature of Palenque structures, is the arch, of which there are two styles, one of which probably ought not to be classed as an arch at all. We refer to the Yucatan arch, which is really nothing more than the approach of two stones to one another in such a manner as to form a pointed arch, which is placed at the top. On the other hand, the principal doorway of the Palenque edifices are constructed in the form of a true arch, suggestive of the Moorish pattern, while niches or depressions of the same form are ranged along the inclined face of the gallery on each side of the entrance. We may add that one of the temples is still covered with a sloping, ornamental roof of great beauty, while the tower, situated in the southern court of the palace, is accounted by Waldemar Beyer to be the most beautiful of the kind. With the second division of Maya architecture we are now brought to the Aztec, and the Aztec architecture is a beautiful and beautiful. Inside of and above the doors were stone grilles, apparently designed to support curtains for closing the doorways. The decorations of the edifices found at Cahal, another ancient city of Yucatan, were produced by Mr. Stephens equal to those of any known people or era, even when studied in the severest rules of art. In the Casa Grande at Zayi, a constant ornament of the cornice is an elephant's trunk, whose presence, we need not say, has given rise to much speculation. The great Pyramid of Chichen is celebrated for the solid stone balustrades which guard the top of the pyramid, and which are said to be of the same material as the balustrades terminating in colossal serpent heads ten feet long. Stephens has described the rectangular watch towers of Tuloom, which rise majestically amid the extensive ruins of that place, situated on the eastern coast. Tuloom, by the way, is a little known city, and the first-walled city in Yucatan, and he believed it to have been occupied long after the conquest, and to have been one of the fortresses whose towers met the gaze of the wandering Spaniards who coasted along the shore.

Mr. Short does not concern himself in this volume with the Quichés, who returned from Anahuac largely tinted with Nahuatl influences after the Toltec overthrow. But Copan, in Honduras, he believes to be the work of the earliest Quichés, and after Palenque, the oldest city on the continent, if, indeed, it does not date as far back as the time of the Quichés. In the year 1700 A. D. the great empire of Copan still remained entire, but none of the remarkable features described by observers at that epoch have been identified with certainty for the purpose of identifying the Quichés, and it is not improbable that they might be recognized if the heavy ruins of this city were cleared of their debris, or if explorers should extend their researches further from the bank of the Rio Copan. It will be remembered that Stephens denied that any analogies to Old World monuments could be found among the Maya structures. He stated that he had seen a stone, which he believed to be an equivalent to the Rosetta stone, has at last been found for the decipherment of the Maya hieroglyphs in the key discovered by M. De Hoey, and now in possession of the Smithsonian Institution. An achievement should have been left to a foreigner, who was working in his closet far from reflecting credit on American archeologists. M. W. H.

The Hero of the Jewish War of Independence. In the series of biographies now publishing by the Putnam under the collective title of "The New Pictorial," the latest, and in some respects, most interesting volume is "The Life of Judah Maccabee," by Dr. Le Plongeon. In this sketch of an important episode in Jewish history, the author has drawn his historical data mainly from the "Antiquities" of Josephus, and the first Book of Maccabees, but he has given completeness and vivacity to his narrative by portraying the contemporary social conditions, and the various curious episodes which he has had recourse to Talmudic documents, and by an attempt to delineate the scenes amid which the story is set, including the battles of the Hebrew revolution. In these local studies, which are remarkably painstaking and effective. Considerable space is devoted to the life of Judah Maccabee during a sojourn in Palestine. It ought to be said, moreover, that although this memoir is of no great compass, it not only recounts the facts of the short career of Judah, but undertakes to outline the development of the Jewish people, from the period of partial or complete independence to the present day, and to estimate the true value of the achievements of the Hasmonean family as influencing the later history of the Jews.

It will be remembered that Palestine, on the death of Alexander, became part of the Asiatic empire of the Seleucids, and remained so until Antiochus, and so remained, without much disturbance, if we except occasional assaults from the Ptolemaic kings of Egypt for about a hundred and fifty years. Under the earlier Seleucids, this corner of their dominions attained to a degree of prosperity, and the Jews acquired a political consideration far beyond that enjoyed under Persian rule. The Asiatic successors of Alexander pursued the same system of religious toleration which he had inaugurated, and the relations between the orthodox Jews and the heathen world were more friendly than at any previous or subsequent period. The change of policy on the part of the Seleucid monarchs, which drove the Hebrews to revolution, began with the accession of Antiochus Epiphanes. One of the first acts of the new King was to revoke his father's edicts of religious toleration, and soon afterward (174 B. C.) he installed one Menelaus as High Priest at Jerusalem, to the exclusion of his brother Jason, the rightful claimant of that office. During an expedition of Antiochus against Egypt, a report of the King's death was spread abroad, and Jason, the true heir of the throne, was proclaimed king, and Menelaus in Jerusalem and about the stronghold of the city. This outbreak afforded Antiochus a pretext he was eager to seize, having become acquainted in his first visit with the wealth of the Jerusalem Temple. The city was accordingly occupied by his troops, and the inhabitants, who were not allowed to leave, were subjected to the indignities of the public buildings, and the accumulated treasures of the Temple, including the golden candlestick, the altar of incense, all the sacred vessels, and even the veils and crowns of the sanctuary, were carried away to Antioch. Such was the extent of the plunder, that the revolt which broke out two years later, but in order to appreciate its significance the author devotes a number of chapters to the social and religious condition of the nation at the epoch. Of course the creation of an independent Jewish state, which, after the struggle of a quarter of a century, was the result of the uprising, had little political importance, since the whole country did not greatly exceed the area of Yorkshire. We cannot overlook the fact, however, that Palestine was the cradle of Christianity, and that the Jewish religion, the basis of the faith of Christendom, and thus mediately shaped the history of Europe.

It appears that Antiochus Epiphanes came to the throne. The influence of Greek culture was beginning to be profoundly felt, not only in Egypt and the colonies, but in the heart of Palestine and in the Holy City. It was probably the obstinate and ill-advised measures enforced by Epiphanes which really saved Judaism by provoking a reaction that purged it of every foreign element and permanently stamped it with a distinct character of its own. The conduct of Antiochus in Jerusalem, however, has been purely personal, for both were deeply tainted with Hellenizing heresies. It was Jason, for instance, the popular candidate, who introduced the fashion of wearing a hat, and familiarized the Jews with a mixture of Greek customs. It was he, too, who established a gymnasium under the western walls of the Temple, where the Priests of Jehovah were to be seen sitting aside their sacred robes and contending for popular applause in the heathen games of discus, javelin, and chariot race. The games had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent representatives with rich presents to attend the games in honor of Hercules, which took place every fifth year at Tyre. Such innovations were naturally viewed with the deepest hostility, much as the Jews had begun to be celebrated in Palestine, and Jason, we are told, sent