

The Sun

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THE SUN, New York City.

The German Kaiser Overrates Himself.

We are not surprised to hear that the Grand Duke of Mecklenburg resents the arrogant and silly speech made by Kaiser Wilhelm II. on a recent occasion in the German district in the teeth of the Government's opposition, the Emperor seized an opportunity of declaring that he alone was master of the realm, and that he would tolerate no one at his side whose views were not conformed to his.

In his capacity of King of Prussia, Wilhelm II. is a constitutional sovereign. It is as true of him as it is of King Humbert in Italy, that he reigns, but does not govern. All legislation must emanate from the Prussian Parliament, which consists of an upper chamber or House of Lords, and a Landtag or Chamber of Deputies. The civil administration of the kingdom is in the hands of Ministers directly responsible to the lower House.

Under that fundamental principle it becomes the prime duty and the first essential of Protestantism to put the Bible into the hands of every human being and to teach him to read it. The world-wide distribution of the Scriptures, their translation into every tongue, and the universal diffusion of education are, therefore, necessary consequences of the present century.

In the beginning of the present century, or at the time when the present great agencies for the distribution of the Scriptures were founded in England and this country, the Bible had already been translated into nearly all the languages of Europe and into a few of the Oriental tongues. Since the formation of the British and Foreign Bible Society, the parent organization, in 1804, the number of languages into which translations have been made has increased to about two hundred and fifty, though some of them are parts of the Scriptures only. This represents a prodigious amount of labor, performed in great part by Protestant missionaries; and it furnishes impressive evidence of profound faith in the infallible Word of God.

The various branches of Protestantism differ as to other matters, but they all agree as to the duty and necessity of disseminating the Bible, and therefore they unite in support of these societies. It is true that a part of the Baptists separated in order to circulate a version of their own with the word "baptist" in the authorized English translation, but the most strenuous of Protestants in demanding that the Bible shall go to every human being as the only infallible guide to salvation. The principal speaker at the anniversary celebration of the Bible Society at Cheltenham Hall on Wednesday evening was the Rev. PHILLIPS BROOKS, or BISHOP BROOKS, as he has been elected to be, and his appearance on that platform is a striking indication of Episcopal sentiment in approval of the purposes of the association. From one end of Protestantism to the other the Bible is revered as the revealed Word of God.

Nothing in the world gives THE SUN greater pleasure than to commend the Hon. GROVER CLEVELAND whenever the Christian gentleman manages to get his somewhat plingrid intellect into correct focus upon the political situation. It does not happen often, and the joy is therefore the greater.

Mr. CLEVELAND is sound and straight Democratic in his comments at Buffalo upon the extravagance of the Republican Congress recently adjourned. His position on this subject is morally and logically and politically impregnable. When he insists that "the most threatening figure which to-day stands in the way of the safety of our Government and the happiness of our people is reckless and wicked extravagance in our public expenditures," who is going to get up and say, "No, Cleveland is wrong, he is mistaken; when you forget the protective tariff? Who affirms with solemnity that public extravagance is a deadly, dangerous thing; that "frugality and economy are honorable, and that "the virtue and watchfulness of the people are the surest safeguards against abuse in their Government," no Democrat will speak counter to his propositions. When he borrows from these columns the deadliest missile now known to political warfare, and hurls the Billiton at the enemy, it surely is not THE SUN that will bid him stay his hand.

Mr. CLEVELAND is unquestionably on the right track, although it has taken him some time to get there. The peculiarly interesting about this statesman's sudden awakening to the real issue of the day is the fact that he seems to suppose that every Democrat has been asleep also up to date. To his denunciation of the unparalleled extravagance of the Billion Congress he imparts all of the importance of an original discovery. He apparently believes that at Buffalo on May 12, 1891, and by himself, the attention of the people was for the first time adequately directed to the recklessness and waste of the Republican Fifty-first Congress and its criminal indifference to the country's good. He waves his sword and cries "Come on!" when in reality he is a long way behind the ambulances and even the mule train.

There is consequently something almost comical in the observation which Mr. CLEVELAND expressed at Buffalo that the voters of the United States are not sufficiently down on Billion Congress and such enormities. "To my mind," he says, with amusing earnestness, "the saddest and most frightful result of public extravagance is seen in the readiness of the masses of our people, who are not dishonest, but only heedless, to acquiesce themselves to that dereliction in public place which it involves." River and harbor bills, he adds, by way of illustration, were regarded only a few years ago as excessively extravagant when they amounted to \$11,000,000, and that since "it gave rise to a loud popular protest. Now," continues Mr. CLEVELAND, "public extravagance demands an appropriation of \$22,000,000 for the same purposes, and the people are silent."

sure test has he by which to discriminate between the false and the true, the knowledge of man only, and the absolute and perfect knowledge of the omniscient God? If MOSES and DAVID, ISRAEL and JEREMIAH, and the rest of the reputed and designated penmen and amanuenses of the Almighty in writing its books were not the real transmitters of the revelation, how can the old revelation for the Bible remain? The basis of faith in revelation is destroyed. If people are told that the belief of centuries as to the Bible is false, a mere fiction, are they not more likely to throw overboard revelation wholly than to adopt a new and strange theory of it under the tuition of Dr. BRONOS and his school of Biblical critics?

It is not surprising, therefore, that orthodox Protestantism is aghast at the enterprise of Dr. BRONOS. He is tearing up the old faith from the very roots.

The Colonge of the West.

Our esteemed contemporary, the Chicago Herald, records in sorrow more than in anger the persistent local peculiarities of the Windy City in the way of assaults upon the edificators, the eye, and the ear. It will be remembered that Chicago began some time ago a mighty effort to get out of the smoke that habitually wells her beauty from the eyes of heaven, and the admiration of the world. How wrong the scheme has gone down in clear, from this truthful and painful chapter in descriptive annals.

On the evening of the 10th and on both shores of the city, a dense crowd, impatient to pursue their journey, from different directions, east and west, came two large lake steamers, thirty passengers, and a number of smaller boats, were pulled by small tugs. The steamers did not harm but the little tug did. When about a ship length from the tug, she was struck by the tug's bow, and she sank in a few moments.

The Holy Bible.

This week the American Bible Society has celebrated at Cheltenham Hall the seventy-fifth anniversary of its birth. It was one of the first of the great organizations for the gratuitous distribution of the Scriptures, established in pursuance of the Protestant theory that the Bible is the only infallible rule of faith and practice, and that the right of interpreting it rests with the individual; or, in other words, that Scripture is its own interpreter, as the Divinely provided guide to salvation.

Under that fundamental principle it becomes the prime duty and the first essential of Protestantism to put the Bible into the hands of every human being and to teach him to read it. The world-wide distribution of the Scriptures, their translation into every tongue, and the universal diffusion of education are, therefore, necessary consequences of the present century.

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THE CLEVELAND SHIP.

A Political Complication in Elmer that is Making Trouble.

ELMIRA, May 14.—The municipal affairs of this city have been in a wretchedly demoralized condition for a long time, and the late spring election elected members of the Common Council were elected on what was known as the reform issue. Seven members of the body were elected who were in favor of Mayor Davidson and his policy, which had made the leader of the reform majority was Col. D. G. Robinson, the son of the late ex-Gov. Lucius Robinson. For several days he held the Board opposed to the programme the Mayor and his followers were trying to carry out. Then Councilman Brady, a Republican, but elected as a Reformer, ascended his party by abandoning Col. Robinson and joining the Mayor's forces. This action, a number of his relatives were appointed to important offices, and he boldly declared, when taken to task for his apostasy, that he was in the Board for the Mayor's policy, and that he was in the Board for the Mayor's policy.

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THE CLEVELAND SHIP.

A Political Complication in Elmer that is Making Trouble.

ELMIRA, May 14.—The municipal affairs of this city have been in a wretchedly demoralized condition for a long time, and the late spring election elected members of the Common Council were elected on what was known as the reform issue. Seven members of the body were elected who were in favor of Mayor Davidson and his policy, which had made the leader of the reform majority was Col. D. G. Robinson, the son of the late ex-Gov. Lucius Robinson. For several days he held the Board opposed to the programme the Mayor and his followers were trying to carry out. Then Councilman Brady, a Republican, but elected as a Reformer, ascended his party by abandoning Col. Robinson and joining the Mayor's forces. This action, a number of his relatives were appointed to important offices, and he boldly declared, when taken to task for his apostasy, that he was in the Board for the Mayor's policy, and that he was in the Board for the Mayor's policy.

It is interesting to note that Clevelure, who was born in county Cork, Ireland, on Feb. 2, 1828, was a descendant of the William Clevelure, who was born in Virginia, a century before. His father, Dr. J. C. Clevelure, was a member of the Virginia House of Delegates, and was a member of the Virginia House of Delegates, and was a member of the Virginia House of Delegates.

One of the propositions for disposing of ex-Senator BLAIR of New Hampshire is to make him Commissioner of Immigration. This is an office which Blair has a good right to be proud of. He was a member of the House of Representatives, and was a member of the House of Representatives, and was a member of the House of Representatives.

We learn from a religious paper that the Protestant clergy here disapprove of the order issued by the German Kaiser that the order of the day should be kept in the hands of the clergy. It is a quarter of an hour. It appears that an elaborate, well-reasoned sermon, properly drawn up and with an impressive application, whether the sermon be extemporaneous or read from manuscript, requires about an hour to deliver. It is a quarter of an hour.

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