

AMERICAN BICYCLE DISPUTE.

NEW REORGANIZATION PLAN ENCOUNTERS OBJECTION.

Receivers Themselves Disagree and a Second Committee is Formed With Opposition Plan—Col. Pope Says the First Plan Will Go Through.

A brisk contest among the principal interests in the American Bicycle Company is developing over the plan of reorganization announced to-day by the committee which has had the matter in charge since September of the three receivers of the company, Col. Albert Pope is in favor of the plan, R. Lindsay Coleman, the former president of the company, is emphatically opposed to it, and Judge John A. Miller of Newark is non-committal, with leanings toward the opposition. Col. Pope said last night that Judge Miller's attitude didn't matter, as he had no interest in the company.

The committee consists of William A. Reed of Vermilye & Co., Frederic P. Olcott, George F. Crane, Colgate Hoyt and Francis S. Smithers. George W. Young, president of the United States Mortgage Investment Company, was originally a member of the committee. One of the committee said last night that Mr. Young was asked to retire because he did not subscribe to the reorganization of the plan. Mr. Olcott replaced him several days ago.

The opposition to the plan on the part of some of the stockholders has crystallized into a second committee which is said to include Edwin Gould, Henry K. McLaughlin, vice-president of the American Bicycle Company, Daniel P. Lee, Higgins of Boston, George W. Young and others. The plan submitted by the reorganization committee provides for a capital stock of \$22,500,000. Of this \$2,500,000 6 per cent. cumulative stock, \$10,000,000 8 per cent. non-cumulative stock preferred, and \$10,000,000 common stock. To holders of the present preferred stock \$1 in new first preferred and \$2 in new common stock on the payment of an assessment of \$1 a share; and to holders of the present common stock on the payment of an assessment of \$1 in new first preferred and \$2 in new common stock.

The objections of Receiver Coleman and the opposition bondholders committee are chiefly to the exchange of debenture bonds for non-cumulative second preferred stocks. They point out that if the bondholders do not choose to make the exchange the reorganization committee has so arranged the plan that they are practically no alternatives. They say that the committee should have stated how much it was prepared to pay for the company's plants to the bondholders and how much it was prepared to pay for the proceeds of the sale. Aside from that they have had no opportunity to share in the underwriting.

Receiver Coleman made this statement last night: "I have refused to accept the plan for two reasons. The bondholders are not properly provided for and I believe the plan calls for over capitalization. They point out that if the bondholders do not choose to make the exchange the reorganization committee has so arranged the plan that they are practically no alternatives. They say that the committee should have stated how much it was prepared to pay for the company's plants to the bondholders and how much it was prepared to pay for the proceeds of the sale. Aside from that they have had no opportunity to share in the underwriting."

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HIGH KICKERS, AND WHAT ELSE?

Ramers of Dreadful Doings in a Jamaica Hose House.

The members of Excelsior Hose Company of Jamaica, Queens borough, are trying to find out if Fire Commissioner Sturges, acting on a suggestion of Mayor Low, has or has not ordered the chief of the local volunteer department to ascertain what occurred at an entertainment given by the company two weeks ago.

The members of the company who were present say they have nothing to fear from an investigation, as everything that was done was done daily and nightly in vaudeville houses of good standing in Brooklyn and Manhattan. Among the entertainers were three young women who were engaged from a theatrical agency in Manhattan. It is admitted that their costumes were not remarkable for the amount of goods it took to make them, but it is contended that they were not more scant than many dresses worn publicly on the stage.

It has been said that one of the dancers gave the abdominal dance. Some of the members admit there was something of the kind, but they say they did not see it and that if anything of that nature took place it was incident to dancing with the troupe.

Foreman Chris Siegmund of the company was asked if it was true that the performers had dressed themselves in the costume. He explained that the women were informed that there were no facilities for dressing in the fire house and consequently had put on their costumes at the hotel and came in wearing long coats and dress skirts. Between turns they put on their trappings.

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SEES EVIL END FOR ZIONISM.

LUCIFER WILL LEAD THE JEWS. DECLARES DR. HALDEMAN.

Striking Sermon by the Pastor of the First Baptist Church—He Declares that the Zionist Movement Must Succeed, but it Will Bring Sorrows.

That there will come a Lucifer, a "man of sin," to be hailed as the Messiah by the Jews and to lead them back to Jerusalem, was the keynote of the Rev. Isaac M. Haldeinan's sermon at the First Baptist Church, Broadway and Seventy-ninth street, last night. The sermon was one of a series of sermons upon the "Jew in History."

Mr. Haldeinan first read a number of scriptural passages proving that the Jews are God's chosen people, and continued: "If you should blot out from the world the work of the Jews you would blot out the work of the master thinkers among men. The Jews have, by sheer force of brain power won foremost places in all avenues of intellectual endeavor."

This Zionist movement will continue to the fulfillment of the covenant sworn to by God that he would return the children of Israel to Jerusalem. They will return to the land of their fathers, and their woes of the past. This suffering is not caused by a political alliance with the Gentile world. In Scripture he is spoken of as an infidel, a Lucifer, spoiler, oppressor, scorner, the wicked one, the man of sin, the coming one, will have all the power of genius, of personal charm, of intellect, of energy, of will, but will be morally depraved, an utterly vile person.

Such a man will be the leader of Zion. He will be received not as a religious Messiah, but as a political Messiah. He will be sent back home, but he will be a false Christ, yet they will receive this man. He will get power over the people of Israel, he will put an end to Messianic worship, erect his own statue in the temple at Jerusalem and place his own image over the image of the Lord.

Under the heel of the tyrant who is to rule Israel the Jews will suffer tribulations such as have never been known since the beginning of the world. As the Jews are non-believers in the true Christ, they can never be converted until they have known him in the last common day.

UNITARIAN CHRISTMAS SERMON.

Dr. Savage Denounces the New Testament Birth Story as a Star on Womanhood.

The Rev. Dr. Minot J. Savage preached in the Church of the Messiah yesterday on "The Birth of Jesus," and pronounced the New Testament stories of that event untrue and revolting. He said in part: "There is no good reason in the New Testament, or in the early Church history, for the belief that Jesus was God. I believe, and I assure you that all the best, unbiased scholarship of the world is back of this statement, that Jesus was a man, and that his father was Joseph and his mother Mary, about the year 4 B. C. The month of the date of the month, nobody knows. There is no time now, or hereafter, to raise a mission on the Fix estate and are building a new church in 1903 street. The Congregationalists are building a new church in 143rd street, and are looking for a superintendent who will plant missions in the Bronx. The Baptists are voting to raise the divinity of man. I believe that the Church has a new and prosperous mission in Tremont avenue and a new church at the corner of 143rd street and 14th street. The Methodists will build a new Prospect avenue church and the Roman Catholics have just established a new church in the Bronx. All religious bodies have \$200,000 ready to go into immediate advance work except the Unitarian church. The Unitarian church represents merely the interest felt by religionists on Manhattan Island in the extension of their own particular church uptown."

PROMOTION FOR TWO PASTORS.

Collegiate Church Class Likely to Make Drs. Cobb and Fagg Ministers.

The Collegiate Reformed Church has extended calls to the Rev. Henry Everett Cobb and the Rev. John G. Fagg to become ministers of the corporation, and a special meeting of the Classis of New York will be held this afternoon to act upon the calls. The term "minister" has, in the Collegiate Church, a special significance, connoting with it high honor. There are now only three ministers of the Church. It has never before had so many as five.

The two men called to this distinction have been with the Collegiate Church for about ten years each. They have been in charge of two of the most important departments of the church, the Young Men's End Church and the Rev. Mr. Fagg of the Middle Church. For all that, they have been mere employees of the church, having no voice in the council of the great corporation. While receiving among the highest salaries in New York, and while the members of the church are well known to the greatest of New York churches, they have been mere assistant ministers.

It is understood that the recent declaration of the Board of Christian Education of the Congregational Church, Providence, hastened somewhat the present action. It is known that the Rev. Mr. Fagg has been in control, and had let it be known that he might go elsewhere. His promotion, following so soon after the declaration, may have been a reward for his services. It is understood that something more may be done on the part of the church, and that the Rev. Mr. Fagg will be promoted to the position of minister next month. The Middle Church is down-trodden, and its abandonment was once discussed.

The Rev. Dr. Cobb is a Rutgers man, and recently received the doctor of divinity degree from that institution. He came as minister to the West End Church immediately when the Collegiate enterprise was completed. The Rev. John Gerardus Fagg was educated at Hope College, the grounds and seminary of the Dutch Church in the West. He has made in some respects a more marked success downtown than in the West. He has been in charge of the Middle Church since he came under perhaps more favorable conditions.

NEWEST PAPAL COMMISSION.

For the Study of the Scriptures—Pope Himself to Contribute to the Cost.

A private letter from Rome to a Catholic priest in this city gives the make-up of the commission recently appointed by the Pope for the special study of the Holy Scriptures. The members are as follows: The following Cardinals have been definitely appointed members of the Commission for the Encouragement of Biblical Studies, instituted by the Holy Father in his recent Apostolic letter, *Parvum in Mundum*, Sept. 12, 1902. They are: Cardinal Agostini, Saguto, Vives y Tuto. A commission will thus be composed of members both resident and non-resident in Rome, and it is very probable that the studies and researches of the members as well as their acts and pronouncements will be published in a monthly review toward the cost of which the Pontiff has manifested the intention of contributing. The Rev. Dr. David Fleming, of the University of Toronto, who has been appointed secretary of the commission, was present at the private audience by Leo XIII. He expressed the hope that the commission would always be the object for which it had been formed.

ST. ANTHONY'S CONSECRATED.

Four Bishops and More than 100 Priests Participated in the Services.

Four Bishops and more than one hundred priests participated in the consecration yesterday of the Roman Catholic Church of St. Anthony of Padua in Manhattan avenue, Greenpoint. There were American flags in the front of the church, in the sanctuary and the sisters' houses, and over the main entrance was an arch of flags.

The consecration service was begun at 6:30 A. M. by Bishop McDonnell of Brooklyn. He was assisted by the Most Rev. Diomedo Falconio, Apostolic Delegate; Bishop Ludovico of Syracuse, Bishop Burke of Albany and Bishop Charon of Osaka, Japan. The main aisle was strewn with flags, and then another line was formed from wall to wall so that it resembled a cross in form. At the conclusion of the consecration service the thousands of parishioners who were assembled in the street in front of the church were admitted, an admission fee of 50 cents being charged. The church seats 1,500. Nearly 2,000 were admitted and the doors were closed as they did not see it.

A high mass was begun at 11 o'clock. The Rev. Patrick F. O'Hare, the pastor, was celebrating; the Rev. Eugene V. Flood, the Rev. Theodore J. Murnaghan, the Rev. Lawrence A. DeBruy of the Augustine Order, who is the president of St. Thomas' College at Villanova, Pa., preached on the consecration of the church. The services lasted nearly three hours. At its conclusion the Rev. Father O'Hare gave a banquet for the priests and priests in a hall opposite the church.

There were musical vespers in the church last night. Vicar-General McNamara was the soloist. The choir was led by the Rev. J. J. Whelan, sub-deacon, and the Rev. R. A. Schenck, master of ceremonies. The Bishops and all the priests of the diocese were present. The Rev. Lawrence A. DeBruy of the Augustine Order, who is the president of St. Thomas' College at Villanova, Pa., preached on the consecration of the church. The services lasted nearly three hours. At its conclusion the Rev. Father O'Hare gave a banquet for the priests and priests in a hall opposite the church.

RUSH TO SEIZE THE BRONX.

Nine Churches Are Actively Competing for First Place in the New Field.

Nine religious bodies are putting forth strenuous efforts to capture parochial fields in the Bronx. Bishop Potter presided last night at a meeting held in St. James' Church at Madison avenue and Seventy-first street to see what further steps could be taken in the borough. The speakers were Bishop Potter, the new Archbishop of New York, the Rev. Dr. Nelson; the Rev. Dr. Henry Lubcock and E. M. Camp, who has been helping the archbishopcy in the Bronx.

Archbishop Nelson spoke of all that has been accomplished. Twenty-three parishes and missions have been founded. There is no time now, or hereafter, to raise a mission on the Fix estate and are building a new church in 1903 street. The Congregationalists are building a new church in 143rd street, and are looking for a superintendent who will plant missions in the Bronx. The Baptists are voting to raise the divinity of man. I believe that the Church has a new and prosperous mission in Tremont avenue and a new church at the corner of 143rd street and 14th street. The Methodists will build a new Prospect avenue church and the Roman Catholics have just established a new church in the Bronx. All religious bodies have \$200,000 ready to go into immediate advance work except the Unitarian church. The Unitarian church represents merely the interest felt by religionists on Manhattan Island in the extension of their own particular church uptown."

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3 WOULD HAUL THE FLAG DOWN.

STOOD UP IN COOPER UNION FOR QUITTING THE PHILIPPINES.

2,000 Others There Would Have Done Their Task in the Islands—President Schurman Tells of Their Needs—He'd Have 'em Act With the Islands as Cuba.

President Schurman of Cornell University delivered an address before the People's Institute at Cooper Union last night on the Philippines, in which he said: "I am opposed to the present policy of pressing by force, from the southeast among the savage tribes of the Sulu archipelago and other islands in the southern part of the Philippines. I believe the better way would be to make friends of the tribal chiefs. That is the only way by which we can get them to observe our sovereignty. Force will only stir up the hatred and the Mohammedan natives to fight us."

The Filipinos are intelligent and have aspirations of complete independence and the Philippine question will never be settled until they gain such independence. If any young man were asked an advice about going there from this country to make his fortune I would tell him to stay at home, for if he cannot make it in the United States, he cannot do so anywhere else. I believe that the Filipinos are the only ones to develop the natural resources of their country and we should not give encouragement to the capitalists who want to import cheap Chinese labor. If this is done the result will be that the natives will be greatly injured."