

BURGULARS THREE AND A HALF WITH AN UPSTAIRS BARRICADE AND A DINNER BELL ALARM.

Daughter Rang for an Hour and a Half and the Mother Fired Two Shots at Fleeting Burglars, but the Neighbors Thought It Must Be Merely a Merry Party.

The visit of burglars to the home of John Dennerlein of the Bronx on the night of Saturday, Dec. 5, 1903, will probably occupy a large place in the Dennerlein family history. It will be Mrs. Dennerlein and her four grown-up daughters have anything to say about it.

The Dennerlein home is at 2504 Lorillard place and is a big old house in the center of a tract of land that Mr. Dennerlein's father owned. That explains why Mr. Dennerlein is in the real-estate business. Furthermore, the house is such a fine one and is in such a suburb-like neighborhood that a burglar with half a head would try his jimmy on it the first chance he got.

Mr. Dennerlein and his son William, who is 26 years old, are enthusiastic sportsmen, and on Thursday they went on a hunting expedition to the Kiacti. They returned yesterday morning and the tale that was related to them Mr. Dennerlein reported to the Tremont police as soon as he got home.

Mr. Dennerlein and his son left a strong contingent of Dennerlein women at home. They were Mrs. Dennerlein, whom nobody ever accused of being an invalid, and the four misses Dennerlein—Mary, Emma, Anna and Julia—whose ages run from 25 to 19.

At 11:30 o'clock on Saturday night Miss Mary Dennerlein turned off the hot water that she had run into the bath and continued her preparations for a bath. At that time her sisters and her mother were upstairs getting ready to go to bed. Then Miss Mary heard a noise downstairs.

"I just know there's a burglar in the house," she said. To satisfy her curiosity she got her sister Julia as a bodyguard and, armed with a good, big lamp, the pair trotted down the front stairs. They had got about half way down when, they say, they saw three men in the library, peering through drawers and gathering up ornaments and silver like busy burglars. The young women scooted back upstairs as fast as they dared with a lighted lamp, and when they reached the top step they saw the burglar.

Then the women began to barricade every door leading to the upper hall, piling tables and chairs and even using a bed. At that time her sisters and her mother were upstairs getting ready to go to bed. Then Miss Mary heard a noise downstairs.

Miss Anna went to a rear window with a big dinner bell and rang it as loud as she could. Meanwhile to keep her head within the window. Mrs. Dennerlein went to a front window that overlooks the street. She was armed with a rusty old bulldog revolver from her husband's armory. Another daughter had a gun, but she pointed it at the door she was guarding.

Mrs. Dennerlein says that at that moment she climbed up to a front window and saw a burglar climb out of a front window and scot toward the street. She fired at him with her revolver. The burglar knew just what the old weapon would do, she said, "but I just aimed at him, closed my eyes, and blazed away."

A moment later Mrs. Dennerlein says she saw a second burglar climb out of a window and she fired at him. Apparently she missed both because neither left any blood in the window. What became of the third burglar, if there was one, nobody inside the house knows.

The escape of the two burglars didn't take long, but for just one hour and a half, according to Mrs. Dennerlein, she and the girls screamed and shouted for help, while Miss Anna kept ringing the dinner bell, a fifteen pound relic of the 70s. Once they thought they were going to get help. A man walked along the street and when he got a policeman, he shouted Mrs. Dennerlein.

The man asked why and walked on. Mrs. Dennerlein said that she and the burglars. By and by somebody ran up the street. It was Mr. Dennerlein's married son, James, who lives at 1100th Street and Public School 4 in High Bridge and who lives at 818 Pelham avenue, about a block from his father's house. He had heard the dinner bell and, dressed and dressed and scouted for reinforcements.

About the same time a mounted policeman jogged leisurely up the street. He didn't see the burglars and made search, without success, after they had examined the smashed window lock that the burglars had left behind.

The Dennerleins' neighbors began piling in to find out what the racket was about. As far as burglars go, the Dennerleins of the Bronx Park square. He was at home and heard the dinner bell.

"We thought there was nothing wrong," said Mrs. Furey yesterday. "You see, the Dennerlein girls are all great musicians and play all sorts of things and we thought they were having a little party or some joy affair."

Around at 810 Pelham avenue Paul Hancock heard the noise. He didn't see the burglars, but he saw the Dennerleins. He was a next-door neighbor, who is one of the city's entomology sharps, heard the disturbance, but he was so busy with his conscientious dream about bugs and didn't get up until the police got around.

James Dennerlein, who lives at the neighbors keep guard in the house the rest of the night. Part of the time they devoted to seeing if anything had been stolen. Apparently, nothing was taken, although the burglars had piled up a lot of stuff in a table cover.

Dennerlein told a St. X reporter last night that he had put a revolver under a pillow of every bed in the house open. "Now we can leave all the doors open, as far as burglars are concerned," he said. "But we won't, just the same," said Mrs. Dennerlein, and her daughters backed her up.

Miss Anna's arms are so sore from ringing the bell that she won't be able to play the piano for two weeks.

MODIFIED LOCAL OPTION.

Gen. Greene Would Have a City Board Pass Upon Sunday Opening.

Police Commissioner Greene has proposed an amendment to the Excise law which, if enacted, he thinks would satisfy the cosmopolitan elements in this city and to do away with Raines law hotels and the opportunity for police "protection." The proposed amendment provides that the hours during which liquors may be sold in this city shall be fixed by a board consisting of the Mayor, the Comptroller and the Commissioner of Police, and that the board may from time to time vary the hours of the day for the various sections of the city shall be determined at public meetings of the board; this amendment not to take effect until it shall have been voted upon by the people of this city at the election next fall.

Uniformly high quality has made the half-tones of The GILL Engraving Company famous, and this perfection of workmanship has been its principal advertisement.

140 Fifth Avenue

CHURCH SCANDAL IN UTICA.

STRANGE CONDUCT OF A WOMAN ADDICTED TO OPIUM.

She Wrote Letters to Herself and Her Pastor Defaming Her Own Character and Accused Two Other Women of Writing Them—Her Explanation.

Utica, Dec. 6.—The strange case of Mrs. Martha Owens of this city, whose Dr. Jekyll and Mr. Hyde career has just been revealed in public print, has created a stir hereabouts. At a special meeting of the members of the fashionable Tabernacle Baptist Church on Friday night the society decided to withdraw from Mrs. Owens the hand of church fellowship. The action was unanimous, yet there were only a few in the meeting who knew exactly why the woman was to be robbed of her church connection.

As early as last spring the Rev. Mr. Wallace, pastor of the church, received an anonymous communication signed "A Good Church Member." In it was an attack upon the character of Mrs. Owens and was signed in the name of a "good church member." The pastor was "walking disorderly," and her retirement from the high place she long held in the Tabernacle Church was the sequence to a mysterious case that rivals anything that has ever been encountered in Utica religious circles.

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A few days later Mrs. Owens called at the pastor's house and announced that she had received an anonymous communication. She had called for advice and was surprised when informed by the pastor that he had received a letter from her. The letters were compared. They were the product of the same pen and were clearly signed.

At first Mrs. Owens denied that she was the author of the letters. She said she was conducting herself improperly and mentioned the name of a prominent citizen in connection with her alleged misconduct. To the pastor, the woman stoutly denied that any of the charges was true, and characterized the attempt to harm her reputation as a work of spite. She was advised to pay no heed to the letters.

When a few weeks later the woman appeared to the pastor again, showing another malicious letter, she was told that the first, the minister and the church board, which had been consulted, decided that it was best to take no notice of the matter. The women Mrs. Owens mentioned as the possible or probable writers were consulted. They were asked to sign a statement that they had not written the letters and they were asked for an explanation. The pastor received a letter from Mrs. Owens, in which she stated that she had not only made a flat denial, but took exception to being accused of such a thing. One of the women mentioned had written her a letter, in which she stated that she was the author of the letters. Mrs. Owens, who had up to this time refused to sign a statement, was called to the office of the Assistant District Attorney and there was questioned very closely about the letters and received a letter from the pastor, in which she stated that she had written the letters and she was asked for an explanation. The pastor received a letter from Mrs. Owens, in which she stated that she had not only made a flat denial, but took exception to being accused of such a thing. One of the women mentioned had written her a letter, in which she stated that she was the author of the letters. Mrs. Owens, who had up to this time refused to sign a statement, was called to the office of the Assistant District Attorney and there was questioned very closely about the letters and received a letter from the pastor, in which she stated that she had written the letters and she was asked for an explanation.

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MIKADO TO MAKE NEXT MOVE.

HIS SPEECH ON CRISIS WITH RUSSIA ANXIOUSLY AWAITED.

Will Address the Diet Tomorrow—Czar's Return to St. Petersburg Expected Before End of the Month.

Special Cable Dispatch to THE SUN. LONDON, Dec. 7.—The Czar's return to St. Petersburg is expected before the end of the month. The Czar's return to St. Petersburg is expected before the end of the month. The Czar's return to St. Petersburg is expected before the end of the month.

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RUSSIANS BUSY AT NEWCHANG.

Preparing Defenses in Pretended Fear of an Attack by THE SUN.

Special Cable Dispatch to THE SUN. PEKIN, Dec. 6.—Reports have been received from the Newchang, saying that the rumors of the movement of Chinese troops in the Province of Chilli to the Manchurian border have alarmed the Russian military authorities. It is believed here that this fear is assumed simply as a pretext by the Russians to prepare their winter defenses, which are being hurriedly completed. The river is about to commence, asserting that there is danger of their being attacked when the river freezes over.

It is reported that after the recent encounter between Chinese and Russians near Hsingningtung, one of the Chinese troops was carried to Hsingningtung for treatment. The Russian soldiers engaged in the fight belonged to a body of 300 men who were operating in the region south of the Liau River, which was evacuated by the Russians in April, 1902, in accordance with the Convention of Peking. Besides increasing their forces at Liau Yang, 3,000 Russian troops will winter at Balchong. In the Mukden region the Russians have taken the artillery from the Chinese troops.

It is the impression at Newchang that the Russian military authorities have been affected by the news of the Convention of Peking. Besides increasing their forces at Liau Yang, 3,000 Russian troops will winter at Balchong. In the Mukden region the Russians have taken the artillery from the Chinese troops.

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Unless Some Good Friend sends you a copy of The Wings of the Morning for Christmas, you will feel justified in feeling disappointed.

If you are known to be a person who enjoys good books, however, do not worry, some one is sure to send the most attractive romance of the year.

The Wings of the Morning

E. J. CLODE, New York.

LAUD THE BRITISH ATTACK.

PEACEFUL TIBET AS DESCRIBED BY A BUDDHIST PRIEST.

Its Gold Roofed Temple and Belles of Barbarism Curiously Mingled, Combined with a Gorgeous Ceremonial Suggestive of the Catholic Ritual.

Swami Abhedananda of India delivered a lecture on "Lamaism in Tibet," yesterday at Carnegie Lyceum under the auspices of the Vedanta Society of New York, which it will be recalled, was founded some years ago by the late Swami Vivekananda, delegate to the Parliament of Religions at the World's Fair in 1893.

The lecture was the second in a series of three relating to the different forms of Buddha worship, and is of interest in view of the possible opening up of the country during the winter to the commerce of the world. The greater part of the lecturer's remarks were devoted to a description of Tibet and its temples.

The country, he said, is governed by the priest king known as the Dalai Lama, who is believed by his subjects to be the incarnation of the Buddha, the religion of the Tibetans, based on the teachings of Buddha took root among them, was that of savages. They practiced devil worship, devil dancing, cannibalism and offered human sacrifices. These practices still exist to-day. Human sacrifice, however, is not practiced, but the substitution of human beings, but by the substitution of clay images of men. Cannibalism is still in existence, devotees eating a small part of the skin of a very high lama, and using the thigh bones of lamias for trumpets.

He told how the great Mogul warrior Genghis Khan conquered China, Tibet and the whole of the East. He said that when casting about him for the best religion, he found representatives of different religions brought before him. Among them were missionaries sent out by the Pope of that time and several Buddhist priests. The Khan asked for a miracle. This the Christians, the Mohammedans and the Buddhists refused to do. The Khan's wife cup to be miraculously raised to his lips. That decided him for Buddha and he proclaimed the Dalai Lama as the ruler of Tibet under his protection. The Tibetans believe him to be the vice-regent of Buddha, and think that he doesn't die, but simply goes to one of his reincarnations.

The present Dalai Lama is taken as the thirteenth successive reincarnation. He was 18 years old when he ascended the throne on August 22, 1895. "There are 3,000 monasteries in Tibet," said the lecturer, "with from 3,000 to 10,000 monks in each. There are also many orders of nuns. The colossal temple in the City of Lhasa is almost inaccessible to the public. It is three and a half stories high and is roofed over with gold plates. Inside are many chapels, shrines, and lesser thrones for inferior dignitaries. All the roads of Tibet lead to this temple.

The ceremonies conducted in it resemble greatly the ceremonies of the Roman Catholic Church. Incense, bells, copes, holy water, the confessional and litanies are used. In a word what we find in the Roman Catholic Church is largely a reproduction of lamaism.

"There is also a kind of Eucharist, a ceremony that is performed in the past few centuries," continued the lecturer. "The Tibetans have led a peaceful existence. Now European travelers and Christian missionaries want to break up Tibet and China. The Tibetans are protected by the highest mountains in the world on one side and by almost impassable rivers on another. The British are so great that these now afford little protection. Fifty years ago the country was open to all.

The Swami closed with a plea for universal brotherhood.

HER HOUSE DEEDED AWAY.

Friendly Strangers Take an Interest in Old Mrs. Henning.

PATERSON, N. J., Dec. 6.—A lis pendens was filed