

FREMONT IN OHIO.

Speech of Gov. Chase at a Fremont and Douglass Meeting in Cincinnati.

The meeting was called to order by R. D. Muesey, Jr., and organized by choosing as Chairman, John A. Gurley, formerly editor of the Star of the West.

When Governor Chase, who was already on the platform, and listening attentively to the address of Mr. Gurley, was introduced to the audience, and his commanding presence fully revealed by the strong lights in front, he was greeted with cheers of welcome that were continued again and again.

Mr. Chairman and my fellow citizens—There are times and occasions when before addressing a political and political meeting, a public servant might need to apologize for his appearance in assemblies where the strict liberty official duties would not call him. At this time, I feel that any such apology would be as much out of place.

A VOICE.—Most applicable.

GOV. CHASE.—Yes! It is applicable—it is an hour for every friend to our form of government—every friend of liberty to interfere in the political and political life of the time to give matters are submitted to the public judgment.

GOV. CHASE.—The people of America have now to decide—now can the decision be postponed—between the liberty of conscience, the freedom of the press or the liberty of mind and the trampled entrance. I put it in your hands to decide whether you will support the belief of our fathers in the inviolability of turning slaves of the republic, or shall the new empire springing there be yielded to the slave drivers and barrenness.

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is to be fought; we are to determine whether those outrages are to continue—whether murder and rapine are to walk abroad in the broad light of day, starting even the timid by their atrocity.

And now, my friends, shall we not fight this battle? Shall we not resolve, as men that all this wrong and inquiry shall come to an end? I care not what the cost is, but I will not be deceived and maintained; all that we want to know is, whether man who are presented to us for our suffrages will use their positions in our favor.

I don't know that it is worth while to talk about Buchanan or any of the candidates. But don't deceive yourselves; if you do not know God has given you hearts of stone instead of hearts of flesh, don't imagine this evil is to remain far from you.

But there has been another convention. It assembled in Philadelphia, within the sound of the old Liberty Bell, on which is inscribed: "Constitutional Liberty throughout the Union best when it reflows from the bugle of freedom."

That convention put forth a platform which every citizen of this country should read and understand. What I like it best for is, it does away with all compromise, and settles all the questions of the country on the basis of the Constitution.

I know this cause does not need my humble advocacy, but it will encourage and cheer each other. When he was asked by his wife whether he wished after being commended to do so, he replied he didn't wish to, but for religion, for freedom, for the rights of the people, for the sake of the Republic, for the sake of the Union, for the sake of the people, for the sake of the country, for the sake of the world.

I remember reading a document a few years ago, put forth in the year 1787, when our government was formed, and which was the basis of our Constitution.

When Gov. Chase concluded, Mr. Gurley said that on such occasions it was not unusual to have patriotic songs, and the song of the "Old Hundred" was sung.

THE OLD LINE WHIGS IN VIRGINIA. Speech of the Hon. William C. Rives—Report of the Meeting Denouncing the Ostracism.

At a meeting of the old line whigs of Albemarle, held in Charlottesville, on the 10th inst., the following resolutions were adopted: "Resolved, that the course pursued by the Executive of the United States, in relation to the Territories, is a violation of the Constitution."

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allies "to the organization of Territories and the admission of new States." If we turn to the Kansas Nebraska act to see what those principles are, we find the act itself declares that it is the true and only policy of the Government to leave the people of any Territory or State perfectly free to form and regulate their domestic institutions in their own way, subject only to the general and universal principles of justice and equity.

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