

REGIONS.

Impending and Impressive Scenes, Sermons and Services Yesterday.

Mr. Beecher Declines the Extra "Fence."

The Bible in the Schools—Fallen Women.

Discoursed by the Rev. Henry Ward Beecher, Rev. Chauncey Giles, Rev. Dr. Morgan and Others.

The churches throughout this city and Brooklyn were crowded yesterday, both on morning and evening services. Many people went, perhaps, out of curiosity, and others were given the opportunity to display their own feelings.

PLYMOUTH CHURCH.

Mr. Beecher, with Unexpressed Thanks, Declines the Increased Salary—The New Year's Call—Sermon on the Peace of God—Rev. Beecher's Resolves and His "Sixes and Sevens"—A Story from His Early Life.

More than even the usual congregation of Plymouth church was present yesterday morning. Every place where a foot could be put within the church was occupied, and the day being fine, some of the doors were thrown open that those in the neighborhood might see.

At the close of the announcing of the various notices, proceeding the singing of the hymn before the sermon, Mr. Beecher had evidently something to say that it was very hard for him to say.

Fallen Women—Sermon by the Rev. Dr. Morgan.

At the request of the trustees of the Midnight Mission an eloquent and practical discourse was delivered last evening at the above place of worship by the Rev. Dr. Morgan. The chapel was crowded to excess long before the commencement of the services.

THE CHURCH OF THE NEW JERUSALEM.

"Secularism Not Christianity"—Sermon by the Rev. Chauncey Giles—"Reason Only a Faculty More Interior in the Mind Than Memory."

The Church of the New Jerusalem was filled yesterday morning by a large audience of the believers in the dispensation of Swedenborg. The delightful weather, in which all the beauties of June and all the mildness of May seemed to be united with the gentle salubrity of the South and the characteristic freshness of the temperate zone, called on the lauders from their quiet homes as it did also the hearers.

attention throughout and a handsome collection was realized at the close of the service.

CHURCH OF THE HOLY NAME.

"The Feast of the Holy Name of Jesus—Exquisite and Solemn Music—Sermon by the Rev. Father Mignani."

The Feast of the Holy Name of Jesus, which, by its many tender and pious associations awakens Catholic piety throughout the world, was celebrated at the church of St. Francis Xavier, in West Sixteenth street, yesterday, with genuine devotion, and, owing to the effectiveness of the choir, with increased solemnity and effect.

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CATHOLIC VIEW OF THE PUBLIC SCHOOLS.

Lecture by Rev. Thomas S. Preston at the Cooper Institute—The Public Schools Secular.

The large hall of the Cooper Institute was crowded to its utmost capacity—even the seats within the enclosed space reserved for the press being occupied—to listen to a lecture from Thomas S. Preston, pastor of St. Ann's church and Chancellor of the archdiocese of New York, his subject being "Many Cellars Under the Public School Question."

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Lewis's place since January it was reasonable to suppose he was familiar with the habits and customs of neighbors so close to him.

THE DEED.

To look at even to converse with Lewis, whose mental calibre is scarcely that of the maximum of the negro, one would suppose him capable of the singular ingenuity and device which brought into requisition when he perpetrated the deed for which he is now in prison.

THE GALLIES.

The Execution of Lewis Hines, Negro, in North Carolina.

He Dies Refusing to Confess His Guilt. The condemned man was taken to the gallies in North Carolina, where he was executed. He refused to confess his guilt.

FEARFUL SCENE ON THE SCAFFOLD.

The Condemned Gets His Feet on the Platform and is Pushed Off.

Terrible Struggles and Intense Excitement. The condemned man was taken to the scaffold, where he was executed. He refused to confess his guilt.

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