

RELIGIOUS INTELLIGENCE.

Programme of Services--Second Sunday in Lent.

Temperance Thoughts--Ministerial Movements.

Rifle Shots at "Balbutus" and Dr. Fulton.

Bishop McQuaid, of Rochester, will lecture to-day in the Church of the Holy Innocents on "Catholic Education."

The Rev. David Mitchell will preach in the Canal Street Presbyterian church morning and afternoon.

Dr. A. C. Osborne will preach in the South Baptist church to-day, morning and evening.

Rev. E. C. Sweetser and Rev. H. R. Nye will occupy the pulpit of the Bleecker Street Universalist church to-day.

Rev. James Bicknell will conduct a morning and an afternoon service for the British Baptist church, in Greenwich Hall.

Rev. A. N. Gilbert, of Baltimore, will supply the pulpit of the Church of Disciples to-day.

Rev. P. L. Davies will tell the Berean Baptist church this evening how to make a good investment.

The Rev. J. M. Fullman will preach a sermon of encouragement this evening in the Standard Club Hall.

Dr. Frimble will preach morning and evening in the Fifth Avenue Baptist church.

Rev. E. D. Matthews will conduct the Free Church services in the Harvard Rooms this morning.

Rev. C. M. Sims, D. D., of Newark, N. J., will hold services this Thursday evening.

"The Three Temples of the Church" is the topic chosen by Rev. W. W. Andrews for this evening's meditation in the Catholic Apostolic church.

The fourth street Presbyterian church services to-day will be conducted by Rev. Robert Bloss.

Rev. W. H. Pendleton will preach in the Fifth street Baptist church to-day and Rev. W. H. Capp during the week.

New Testament baptism will be administered in the Central Baptist church this evening.

The pulpit of the Scotch Presbyterian church will be occupied to-day by the Rev. S. S. Mitchell, of Washington, D. C.

Dr. T. M. Eddy will preach in St. Luke's Methodist Episcopal church this morning. Sacramental services this evening.

Rev. H. W. Knapp preaches to-day in the Light street Baptist church. Baptism in the evening.

Rev. Professor Wilson, of Columbia, S. C., will address the Collegiate Reformed church, in Fifth Avenue, Dr. Ludlow pastor, this evening.

Plymouth Baptist church will be instructed to-day by Rev. D. H. Miller, who will baptize converts in the evening.

Rev. Mr. Barnhart will preach to the Forsyth street Methodist Episcopal church to-day. In the afternoon a temperance meeting is to be held there.

Rev. Wayland Hoyt will occupy the pulpit of the Tabernacle Baptist church this morning, and Steiny Hall this evening.

Revival services will be held in the Seventeenth street Methodist Episcopal church to-day by Revs. Inskip and McDonald. Temperance meeting in the afternoon and also to-morrow morning.

The morning and evening sermons in the Seventeenth street Baptist church will be preached by Rev. Robert Cameron.

Dr. Morgan will conduct the Lenten services in St. Thomas' church, and will preach morning and afternoon.

Rev. Mr. Giles will repeat a sermon on "The Place of the New Jerusalem Church in the Progress of Humanity" in the Swedish church, Thirty-first street, this morning.

Services as usual in the Greek Catholic chapel, in Second Avenue, this morning.

L. C. Howe will lecture for the Progressive Spiritualists in Robinson Hall morning and evening.

Rev. Father Hammond, of Florida, preaches this morning (after breakfast, choral) in the Church of St. Mary, the Virgin. Vespers (choral) at four o'clock P. M.

At the morning and afternoon services in the Church of the Holy Trinity Rev. S. H. Tyng, Jr., will preach, and at the evening service Rev. E. H. Kestell.

The people will have the Gospel preached to them in Cooper Union Hall also, at half-past seven o'clock P. M., by Rev. Dr. Tyng.

The Reformed Episcopal doctrines will be set forth by Bishop Cummins at Steiny Hall in the morning and at Lyric Hall in the evening.

Rev. Dr. Hugh Miller Thompson will expound "The Christian Doctrine of Prayer" in the evening in Anthon Memorial church. The pastor, Rev. Mr. Newton, will conduct the morning and afternoon services.

Rev. Dr. Potter will occupy Christ church pulpit this evening. Other services at the usual hours.

The Book of Common Prayer and the Prayer Book of 1785 will be lectured upon this evening in St. Peter's church by Rev. Dr. Beach.

"The Pilgrim" will be exhibited this evening in Bain Hall.

At the morning and evening services in the Church of the Resurrection the rector, Rev. Dr. Flagg, preaches.

St. J. S. Foyett will minister to his new charge (St. John's church, Brooklyn), this morning and evening.

"The Woman's Temperance War" will be treated upon by Rev. Mr. Clarke, in Unity chapel, Harlem, this morning.

This morning's service in Wainwright Memorial church will be conducted by Rev. Mr. Egbert, rector, and the evening service by Rev. Dr. Geer.

This evening and during the week Sarah F. Smiley will preach in the Church of the Disciples. Rev. Mr. Hepworth preaches this morning on "Jehovah and Baal in the Human Heart."

"Where to Put One's Treasure" will be pointed out by Rev. James Freeman Clarke, of Boston, this morning, in the Church of the Messiah.

Rev. Dr. George B. Draper lectures this evening in St. Andrew's church, Harlem.

Dr. Rachel C. Martin will this evening address a temperance prayer meeting in Pexidy Hall, W. 14th Street.

The annual conference of the Spiritualists of New York will be held at two P. M.

Services in De Garmo Hall at half-past ten A. M. and half-past two and half-past seven P. M.

Practical Suggestions to the Friends of Temperance--Enforce the Civil Damage Law and Hold Dram Sellers Responsible for the Effects of Intemperance.

To the Editor of the Herald:

The new war against liquor having taken root in this city, why cannot the crusade be turned into a practical course, where the benefits can be made as permanent and lasting as they are spontaneous and temporary or apparently successful? Every one knows the history of these spasmodic efforts to "conquer the demon rum;" how for a short time hundreds of habitual and hard drinkers rush forward to be first on the roll of pledge signers and foremost among the new converts to temperance; how fifty per cent of these continue to drink; but "on the sly" the same quantities as before; how forty per cent more cease drinking for a few weeks and then gradually resume, and how nine per cent of the balance, unable to withstand the cravings of diseased appetites and the taunts of former associates, relapse into remorse at forms of dissipation, and, stung by remorse at their weakness and failure to reform, sink deeper into degradation than ever before.

This is the old-repeated story of spasmodic temperance reform, and will be the history of the last one if the leaders are not imbued with a few grains

of common sense and the effort turned in a practical direction. Instead of a procession of ladies filing into Harry Hudson and offering him \$100 a night for the use of his hall for prayer meetings, thereby advertising that place and inducing hundreds of dollars to go to the use of a man who never thinks of doing so without this popularizing--instead of expending their efforts in this manner to the use of a man who never thinks of doing so without this popularizing--instead of expending their efforts in this manner to the use of a man who never thinks of doing so without this popularizing--

one" I asked. "No! I show them that I am their friend, and then we go down on our knees and pray for them. I have no other philosophy at present. I may think what you please, but those 500 men who are in the habit of drinking are not going to be converted by the rhetoric of temperance lecturers, and all the pleadings of mother and wife and their own consciences. We must make them feel that we believe the Bible more than they do. That tells us, in a way not to be misunderstood. For myself, I pray sincerely we shall be able to do better. And more than once, have I been helped by what I know of it." CLIMAX.

A Roman Catholic Answers Dr. Fulton. To the Editor of the Herald:

While reading last Monday's HERALD I came across a sermon preached by Rev. Dr. Fulton, of Brooklyn. It was under the heading "Americanism in Church and State."

Interested by the heading, I read the sermon, and I must confess my interest changed to surprise before I reached the end. Now, I as a Roman Catholic, ask space in your impartial journal to answer, at least, a few of the reverend gentleman's statements. In the first place he prayed for the worshippers in the Roman Catholic churches and hoped that the Gospel of Christ might be preached more from their pulpits. Now, allow me to state that it is only the Gospels of Christ that are preached in our churches, and our clergymen never descend so far below their calling as to preach such hatred and bigotry as the Doctor did in his Sunday sermon. Dr. Fulton, in his sermon, referred to "Romanism," and said that its power in America was broken. It is momentary to state that the Roman Catholic Church in America was to be Romanized? He also asserts that there are Romanists born and brought up in this country. I would like to see the name of any as he is found in Italy or Rome. Now, I defy the doctor to find any Roman Catholic, even the name of a priest, who has ever been a member of a narrow, unchristian bigotry and intolerance as he did in that sermon. The reverend gentleman states that Romanism owes allegiance to no emperor but to that of the Pope, and therefore cannot be good citizens of the Republic. Now, if Dr. Fulton was not a very bigoted man he would not speak thus of Catholic Americans who so nobly and willingly gave their blood to preserve the union of our country in the late civil war. It is a very strange thing that many "natural citizens" have been "put on guard" in all the troubles of our country, beginning with the Revolution. Americanism is the religion of John Barry, first Commodore of the American navy, and Lafayette, the patriotic Frenchman. In later days, such men as K. H. Tappan, C. C. Burleigh, and Philbrick, first in command of our army. As regards Dr. Fulton's remarks about the horrors of the convents, they are ridiculous. A gentleman thinks, to see noble Christian men who cannot get work because all the places are filled by men with a "brogue" are honest and more faithful to their employers than those Christian men would be, if they were not so honest and more faithful to their employers. Now I will venture to say that his salary is at least double the salary received by any priest in the Roman Catholic Church. The poor Irishman with the dead child and the poor woman who signed away her property must be entirely imaginary. If not, was the priest who took the child and the woman who signed away her property entirely imaginary? If not, was the priest who took the child and the woman who signed away her property entirely imaginary? If not, was the priest who took the child and the woman who signed away her property entirely imaginary?

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A Freethinker Takes a Shot at Dr. Fulton. To the Editor of the Herald:

Dr. Fulton last Sunday discoursed on the subject of "Romanism" in the Central Baptist church, Brooklyn. It is a subject which every Protestant minister speaks about as early as he can. He said Catholics believe everything their priests tell them. I am indifferent to both Protestant and Catholic, but I see no difference between Dr. Fulton's congregation and the most bigoted set of Catholics, when they sit and listen to such false statements as that gentleman uttered last Sunday. I am inclined to think that he made them without due consideration, or else he must have been very ignorant. I feel sure that he was a prisoner at Andersonville for many months, and that while there he was subjected to all the other denunciations were afraid to visit us lest they should catch smallpox or "bosom friends" there were very regular and cheerful. They did not expect pay. They came to the pens twice a week, and one turned out for his kind treatment. 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