RELIGIOUS INTELLIGENCE.

Ministerial and Church Movements.

PROGRAMME OF SERVICES TO-DAY.

In All Saints' Protestant Episcopal church to-day, at the usual hours, the Rev. W. N. Dunnell will preach.

A sermon on the second coming of Christ will be delivered this evening in the Christian Israelite church in First street.

Rev. Oscar Hugo will preach in Lexington avenue Methodist Episcopal church this evening on "American Schools."

Services in the Russian chapel begin now at half-past nine A. M., and to-day a male quartet will sing during the service.

The Rev. J. Johns will preach this morning and evening in the Free Tabernacle Methodist Episcopal church.

"Christ's Great Mission" and "The Cloud of Witnesses or Bible Spiritualism" will command the attention of Rev. William Lloyd and Washington square Methodist Episcopal church to-day.

In Beekman Hill Methodist Episcopal church the Rev. W. H. Thomas will preach this morning and evening.

Rev. Dr. Fulton, of Brooklyn, will preach this afternoon in the Mariners' Temple, in Oliver street, and in Fifty-third street Baptist church in the evening.

Rev. E. C. Sweetser will preach this morning and Rev. H. R. Nye, of Brooklyn, this evening, in the Bleecker street Universalist church.

In Calvary Baptist church the Rev. R. S. MacArthur will preach at the usual hours to-day.

"The Good News of God" and "A Healthful Spirit" are what Rev. J. M. Pullman will speak about to-day in the Church of Our Saviour.

In the Church of the Disciples of Christ the Rev. D. R. Van Buskirk will preach this morning and evening.

Dr. Armitage preaches this morning and evening, as usual, in the Fifth avenue Baptist church.

Rev. Benjamin N. Martin, Professor in New York University, will preach in the Fourth Presbyterian church this morning and afternoon.

Rev. J. W. Selleck will preach in Lexington avenue Methodist Episcopal church this morning and Rev. Oscar Hugo this evening.

"Fearing the Lord of Hosts Himself" is Dr. Ganse's subject for this morning's meditation in Madison avenue Reformed church.

Mrs. F. O. Hyser will lecture for the Spiritualists in their hall in Thirty-third street this morning and evening.

The Rev. J. B. Merwin will minister to Forsyth street Methodist Episcopal church to-day at the usual hours.

Rev. J. V. Saunders will preach in Willett street Methodist Episcopal church this morning on "Good News from a Far Country," and in the evening on "Joshua's Faith."

Rev. S. M. Hamilton will preach this morning and afternoon in the Scotch Presbyterian church.

"The Fire-tried Gold" and "The Community of Living" will be considered to-day by Rev. John S. Willis in Seventh street Methodist Episcopal church.

Rev. H. W. Knapp preaches in the Laight street Baptist church this morning and evening.

"The Fortunes of an Emigrant" will be described this evening, in Allen street Methodist Episcopal church, by the Rev. Charles E. Harris.

Rev. J. Spencer Kennard will picture "The Ideal Home" this evening for his Pilgrim Baptist church.

"I Write Unto You, Fathers," is the topic chosen by Rev. James M. King for his evening discourse in St. John's Methodist Episcopal church.

"Love for the Unseen Christ" and "The Trinity" constitute the topical task selected by Rev. J. H. Lightbourn for treatment to-day in Seventeenth street Methodist Episcopal church.

"The Profit of Godliness" and the "Perfect State" will be discussed by Rev. J. B. Hawthorne in the Tabernacle Baptist church to-day at the usual hours.

The Rev. A. M. Arcularius will preach this morning and Rev. H. P. McAdam this evening in the Sixth avenue Union Reformed church.

In the Church of the Disciples the Rev. George B. Hepworth will preach this morning on "Christ the Prophet," and this evening he will conduct Bible reading on the word "Covenant."

Rev. Dr. Ewer will officiate at the different services to-day in St. Ignatius' Protestant Episcopal church.

Divine services will be conducted in the First Reformed Episcopal church this morning and evening by the Rev. W. T. Sabine, who also will preach.

In the Anthon Memorial church the Rev. R. Heber Newton will preach this morning.

In the Church of the Resurrection this morning and evening the Rev. Dr. Flagg will officiate and preach.

Dr. C. M. Butler, Professor in the Divinity College in Philadelphia, will preach this morning and afternoon in the Church of the Holy Trinity.

The Rev. Arthur Brooks will officiate in the Church of the Incarnation at the usual hours to-day.

Services held at the usual hours to-day in St. Ann's Protestant Episcopal church.

A spiritual conference will be held this morning, afternoon and evening in the Harvard Rooms.

The Rev. C. C. Tiffany will officiate and preach this morning and afternoon in the Church of the Atonement.

Divine service in the Church of the Heavenly Rest this morning and afternoon, Rev. Dr. Howland, rector.

In Christ church the usual services and sermons will be given this morning and evening, Rev. Dr. Thompson, rector.

MR. HEPWORTH'S MISSION WORK.

The Church of the Disciples has entered vigorously upon a new field of labor. Morning and evening services have been held through the week. The morning service has often been attended by clergymen and strangers, who come in on the cars and remain for prayer. Large numbers have been added to the church as the fruit of the late revival; and it is expected that fifty more will unite at the next communion. The members of the church, on request, visit the little mission stations in the neighborhood of the Grand Central, and quite an interesting work of grace has come out of this wayside work, conducted by the laymen of the church. This style of work is to be enlarged. If the interest continues both Mr. Hepworth and his missionary, Mr. Arnold, will spend the summer in the city. So many converts are asking for baptism that a baptistery is to be immediately added to the other church accommodations of the Church of the Disciples. This church was the prayer centre for morning meetings during the May anniversaries. The very heavy debt on the church and the extraordinary money pressure make it absolutely necessary that this society should have help. The Congregational body have a large fund for denominational purposes, and can, if they will, aid in this crisis. Mr. Hepworth's large congregation is not wealthy, and no class suffers more at the present time than those that have "neither poverty nor riches."

MISSIONS OF THE RUSSIAN CHURCH.

A private letter from Russia states that Innocent, Metropolitan of Moscow, who was for many years missionary in Siberia and Russian America, then made Archbishop of Kamtchatka, the Kooriles and Aleutains, still, though very aged and blind, takes the greatest interest in behalf of the missionary society which he was chiefly instrumental in founding. The missions of the Russian Church are for the most part within the bounds of the Russian Empire, where there is still much to be done among the heathen tribes in Siberia and the Mohammedans and heathen in Eastern Russia and the Caucasus.

It is difficult to reach the Mohammedans, though labor among them is by no means fruitless. Many of the heathen have been brought to Christ. The mission to Japan is said to be working with great self-denial and activity and with much success. A weekly periodical called the *Missionary* has during the past year been established at Moscow, giving accounts of missionary labors both at home and abroad.

QUARRELSOME CHRISTIANS.

CHURCH TROUBLES IN BROOKLYN—FULTON AND PENTECOST.

Troubles, says the old proverb, never come singly. Church troubles especially seem to come in groups, and Brooklyn appears to be the most congenial place for them in all the land and where they thrive best. Dr. Fulton leads the van. He began his war as the champion of Baptist orthodoxy, and battled until he drove certain churches out of the Long Island Association and certain members out of his own church—notably Mr. E. S. Kalbfleisch, who, having united with the Lafayette avenue Presbyterian church, has just been elected a trustee of that church. He next got into trouble with certain brethren, members of the Pastors' Conference, by whom he was openly charged with emasculating the truth and twisting the truth and in general ignoring it. He has counted all men who refused to come in with his extreme views *anathema maranatha*. But, as another proverb adds, curses come home to roost, and now Dr. Fulton begins to realize the truth of this adage. A couple of Sundays ago, knowing that his church was dissatisfied with him, he tried after the morning service to force an expression of opinion out of the people. Some of his deacons objected. The time and the circumstances were not favorable. It was a church matter with which strangers should not meddle, and there were then doubtless many strangers present. While the Doctor and his deacons were arguing the question the congregation quietly separated and the Doctor's ambition was not gratified at that time. The Hanson place Baptist church is in debt to the extent of $19,000, nearly half of which has been added since Dr. Fulton became its pastor. The current expenses reach $9,000 and upward and the receipts fall below this figure. The officials of the church appointed a committee to request

THE DOCTOR TO RESIGN,

but he respectfully declined and refused to receive the committee on this business. He declares that ever since he came to Brooklyn "a lot of little fellows" in the church, who don't know how to appreciate a great man and preacher, have been thwarting all his efforts and designs to reproduce in Brooklyn the Tremont Temple of Boston. The Doctor imagined that the majority of the church was with him, but he is probably undeceived by this time, for at a meeting of the church and society, held on the 25th ult., his salary was cut down from $6,000 to $5,000 a year by a vote of 46 to 23 and without debate. The pew rentals amount to $6,400 per annum, and this is the chief source of the church's income. Hence the reduction in salary. But now, to quiet his nerves and at the same time to retain him in this neighborhood to watch the intrigues of the open communionists against his beloved Zion, the mariner's church in this city, which has been pastorless for a few months, has invited the Doctor to take the helm and run the ship either into port or on the rocks of dissension and certain destruction.

And, to keep up the fun, the Bedoomadai Church of the People has had a little row of its own. Its pastor,

REV. HUGH O. PENTECOST,

a brother of the predecessor of Dr. Fulton in Hanson place, and who a couple of years ago split up the Baptist church at Rockville Centre, L. I., by his liberal sentiments, has again set his people by the ears. They had been worshipping in a public hall at the junction of Fulton and Flatbush avenues, Brooklyn, but about the 1st of May they took possession of the church edifice in State street vacated by the Union Congregational church. Mr. Pentecost leased the building in his own name at the moderate rental of $120 a month. Then he requested the resignation of a trustee of the church who was obnoxious. That official refused to resign, and his associates sustained his refusal, and so Mr. Pentecost dismissed the entire company. He then announced his determination to carry on religious services others as usual for any one who would attend. Friends dissuaded him from his course, and he has agreed, for another month at least, to run the establishment as it had been aforetime. But who knoweth what a day may bring forth?

HOUSE OF THE HOLY FAMILY.

ASSOCIATION FOR BEFRIENDING CHILDREN AND YOUNG GIRLS.

This association was organized in September, 1869, as a mission school, but the charitable work it had undertaken to do speedily grew into such proportions that instead of its being restricted to children, young girls who were either destitute or fallen were almost necessarily included, and in 1870 a house was rented, where a home was established suitable for the unfortunate class who were to be its inmates. The efforts of the spiritual director, Very Rev. Father Preston, so far succeeded in placing the institution on a secure basis that still further facilities were needed the following year, and the home was removed to 247 East Thirteenth street. Again, last year, another change was made, and a permanent home was purchased at 136 Second avenue, which, with the improvements since made to the building, now affords suitable accommodation for 100 inmates.

The annual report just published says:—"We began this year with a debt of $30,000 in bonds and mortgages and a floating debt of $12,000, which afterward increased to $15,445. During the year Mr. Charles O'Conor and Mr. Eugene Kelly, each holding a bond for $500, very generously donated these bonds, reducing that part of the debt by $1,000. At the close of the year—April, 1875—we had, by very great exertions, reduced the floating debt to $9,271, and a subscription having been set on foot to meet certain payments falling due on the 1st of May, this amount was thereby further reduced to $6,926. To aid in raising this sum—which must be paid before January, 1876—is the appeal we have now to make to our friends. And we feel the greater confidence in doing so because the institution has been placed upon such a basis that, once relieved from the external pressure of debt, it will cease to be to any great extent a burden upon the community. We have maintained a family, averaging 100 members at an actual cost of $4,216, with incidental expenses amounting to $742. This part of our expenditure is provided for by the industry of the inmates. The voluntary donations and the subscriptions and all moneys received from fairs, concerts and other like sources have been applied to the purchase and improvement of the building now known as the House of the Holy Family."

The number of inmates at last report was 100; since received, 225; whole number cared for, 325; number dismissed, 236; present number, 89. The spiritual director is the Very Rev. Vicar General Preston; chaplain, the Rev. T. F. Lynch; legal adviser, Peter Starr; auditor Dennis O'Donoghue.

MINISTERIAL MOVEMENTS.

PRESBYTERIAN.

Lots have been donated for a Presbyterian church at Amityville, L. I., and a building will shortly be put up and a society organized.

The Rev. Thomas Crowther was installed pastor of the Memorial Presbyterian church in Prospect place, Brooklyn, on Thursday evening last. Dr. Duryea preached the sermon.

The religious interest in the Brooklyn Tabernacle continues unabated after two years' progress. Last Sabbath week, in the intense heat, there were over two hundred new cases of religious inquiry.

According to the investigations of Dr. McCosh, of Princeton, there are 8,497,815 communicants in the Presbyterian churches throughout the world.

Rev. H. Smith Carpenter, recently of San Francisco, but formerly and at present of Brooklyn, has received a call to the North Presbyterian church in Washington, D. C. He has not yet accepted.

METHODIST.

The Methodists seem to be attaining great strength in Australia. The body has three conferences, and the peculiarities of the system seem to be very popular. Strange enough, the first Methodist preacher was a convict. He was under sentence of death in England for murder. He was converted, and was so clearly changed that through the intercession of friends his sentence was commuted to banishment.

The new Methodist Episcopal church in Newcastle, Erie Conference, will be dedicated June 13. Dr. Ives, of Auburn, N. Y., will officiate.

Rev. T. J. Scott, M. A., late Principal of the Theological Seminary in the Methodist India Mission Conference, arrived here recently, accompanied by his wife and three children on a health vacation.

The fiftieth anniversary of Rose Hill, or Twenty-seventh street, church, in this city, will be held on Wednesday, June 23.

The Elizabeth district conference of the Newark Annual Conference held its session last Tuesday in the Methodist Episcopal church at West Brighton, Staten Island. The session was spent in discussions on religious processes, finances, temperance and other matters.

Latest intelligence from Bishop Paine, of the Church South, reports him as slowly improving, and strong hopes are entertained respecting his recovery.

Rev. Mr. Atkinson, of Trinity church, in York street, Jersey City, has been appointed the historian in the case of the venerable Father Boehm on the anniversary of his centennial next Tuesday.

EPISCOPALIAN.

Twenty clergymen of the Protestant Episcopal Church have left that communion and joined the Reformed Episcopalian during the past year. Three were connected with the diocese of Virginia, two with Pennsylvania, Pittsburg and Kentucky, and one each with Maryland, Tennessee, Alabama, Albany, Massachusetts, Long Island, Indiana, Colorado, Kansas, Central New York and North Carolina.

To-day eight living bishops of the Episcopal Church in the United States are from Virginia, and during the past year two have left, one to the gold coast of California, the other to the Church in Kentucky. Fifty young men are in the theological seminary of Virginia, also studying for the ministry.

The Rev. Robert Gibson, of St. James' church, Richmond, Va., has been called to the charge of the Episcopal church at Wytheville, vice Rev. Douglas Forrest, removed to Maryland.

The Rev. C. Ellis Stevens purposes to sail for Europe June 12. The Rev. Joseph N. Mulford, of Christ church, Troy, N. Y., sails for Europe June 9, to be absent three months. During his absence the Rev. Richard Temple will have charge of Christ church.

The Rev. Joseph W. Murphy has resigned the rectorship of the Church of Faith, Mahanoy City, Pa.

The Rev. William F. Morrison has accepted the rectorship of St. Luke's, Jamestown, N. Y., and entered on his duties.

The Rev. William P. Pearce, late minister in charge of the Church of the Incarnation, New York, will officiate during the summer months in St. Mark's Memorial church, Tarrytown, N. Y.

The 148th anniversary of the induction of the Rev. Thomas Standard, A. M., M. D., as the second colonial rector of St. Paul's Protestant Episcopal church, Eastchester, N. Y., will be observed next Tuesday by religious services, at which Bishop Potter will preach and the Rev. W. S. Coffey will read a historical paper. A monument erected by the church to the memory of Dr. Standard will be unveiled at that time. Services commence at a quarter to eleven o'clock A. M., and carriages convey visitors from Mount Vernon to the church.

BAPTISTS.

In imitation of the Presbyterians, who propose to erect a centennial statue to Dr. Witherspoon the Baptists are now moving in the direction of setting up one to the memory of Roger Williams.

The North New Jersey Baptist Association will meet in Passaic on Wednesday next. Dr. Hedden, of East Orange, will preach the annual sermon.

The Baptists of Chicago yesterday laid the corner stone of the new edifice for the First church of that city.

The Rev. J. F. Elder baptized thirteen recent converts in the Madison avenue church on Sunday evening. Some of them were the fruits of labor in the Thirty-third street mission.

The Hanson place Baptist church, Brooklyn, owing to diminished revenues, last week voted to reduce the pastor's salary from $5,000 to $4,000, and also to adopt other measures to reduce expenses.

ROMAN CATHOLIC.

To-day the corner stone of the new Church of St. Francis de Sales, on Broadway and Hull street, Brooklyn, E. D., will be laid by Bishop Loughlin. Cardinal McCloskey is expected to be present.

A Lazarist mission commenced in St. John's church, South Brooklyn, last Sunday, where also the festival of Corpus Christi was celebrated. The mission will continue during this week.

A mission was opened last Sunday at St. Mark's church, Hanway, N. J., by Rev. F. X. Weninger, S. J., and associate Jesuit Fathers.

The Rev. Father Damen, S. J., assisted by other Jesuit Fathers, has concluded a mission in St. John's church, Paterson, N. J., during which 10,000 persons received communion and about forty, young and old, joined the Church.

The new church attached to the West Hoboken Monastery will be dedicated on the 4th of July, at the same time that the corner stone of another new church in Hoboken will be laid.

The Rev. Father McElroy, pastor of the Church of Our Lady of Mercy, Brooklyn, has returned from Europe with health restored. While at Lourdes he saw an Irish Jesuit priest, Father Bonner, of Dublin, wholly and almost instantly cured of paralysis.

The Rev. J. McCollum, of the Cathedral, Brooklyn, has been appointed to the charge of the Church of the Sacred Heart, to succeed Father McGuinness, who has been transferred to the Church of the Nativity, Brooklyn.

The Rev. Maurice Hickey has been appointed to St. Michael's church, Flushing, and the Rev. Father Mulligan to St. John's church, Brooklyn.

Bishop Corrigan administered the sacrament of confirmation on Thursday to 200 children in St. Patrick's church, Jersey City.

Over 6,000 people performed the exercises of the Jubilee in Jersey City during the month of May.

The mission given by the Passionist Fathers at the Bergen Point Catholic church has been attended with great success.

The Sisters of St. Dominic who conduct the parochial schools attached to the German Catholic church in Jersey City are holding a fair for the benefit of the schools. A remarkable feature of this fair is the generous support given by prominent Irishmen who formerly attended St. Mary's church, but who have joined the German congregation.

MISCELLANEOUS.

The directors of the Hebrew Orphan Asylum have taken possession of a fine house in East Eighty-sixth street, where they have domiciled the female children of that institution, being hard pressed for accommodation and room in the old building.

Church troubles are not confined to Brooklyn, nor indeed to the male pastors. Rev. Olympia Brown, pastor of the Universalist church at Bridgeport, Conn., has been troubled about the disaffection of some of her people, and now she threatens to step down and out.

A State Sunday School Convention will be held in Lebanon, Pa., on Tuesday, Wednesday and Thursday next.

The Rev. Charles Fluhrer, of Harlem, has so far recovered from his late accident as to be able to preach again.

Rev. Dr. Gottheil's class of young persons were confirmed yesterday in the Jewish Temple on Fifth avenue.

THE NEW JERUSALEM.

CONTINUATION OF THE SWEDENBORGIANS' CONVENTION.

The General Convention of the New Jerusalem continued in session yesterday, beginning at ten o'clock A. M., Mr. T. A. Plantz chairman. Religious exercises were conducted by the Rev. W. H. Benade, and then the roll of the Convention was called. The Rev. John Doughty, of San Francisco, was added to the list of ministers, and the San Francisco Society was accepted by the Convention, the Chairman extending the right hand of fellowship to Mr. Doughty and all the members rising.

The Convention proceeded to the election of officers, the tellers being Messrs. Colton and Hobart, and Rev. Chauncey Giles was elected President, Mr. T. A. Plantz Vice President, Rev. W. H. Hinkley and Francis A. Benson Secretaries and Nathan Hobart Treasurer. The report of the Committee on the Distribution of Swedenborg's Works among the Protestant clergymen of the country was read and accepted. After short addresses by the Rev. Theophilus Parsons, the Rev. Mr. Agar and others, a recess was taken.

After recess the report of a committee having charge of suggestions for the furtherance of the ideas of the new Church was presented. The greater part of this had reference to the workings of the associations in connection with the superintendents and pastors. Under this head several addresses were made. The Rev. Mr. Wallon, from Virginia, said that he was in favor of church missions independent of the Convention. In England the mission work was a success, as conducted with few missions. He was opposed to mission work being done exclusively by ministers. The Rev. P. F. Wright also spoke against a plan which would exclude lay people from participating in the advancement of the doctrines of the organization. The Rev. Mr. Agar said that ministers were merely supervisors of the mission work, and it was never contemplated not to use the influences of the laity. Mr. C. A. Dunham desired to have the General Superintendent a missionary, who would go here and there to disseminate the belief of the Church and to secure the sustaining aid of the daily press. The Rev. A. C. Mitchell in a brief address said that the very purpose sought to be gained was to advance missionary work, just as it was done in Massachusetts. The Rev. S. M. Warren sustained the report. He said that there seemed to be some little jealousy toward the ministers. Year after year members had got almost to defend themselves. It was a personal sacrifice, in a worldly sense, for the ministers who belonged to the new religion. The honor belonged to the office and not to the individual, and there ought to be unity in supporting the ministers and the cause. You could not get a body of laymen to give up their business and attend to this religious work by neglecting everything else. Mr. Pratt, of Kentucky, believed in the plan of having the ministers take charge of this work, and did not think that the new Church should expect such extraordinary successes every year as the older religious denominations could roll in. Mr. Oliver Dyer spoke very pleasantly and believed in every man being a missionary by the influences of his daily life. Rev. Mr. Silver, of Boston, alluded to missionary work in general. Remarks were also made by the Rev. James Reed, of Boston; Rev. Frank Sewell, of Ohio; Rev. W. B. Harden, of Portland, Me.; Rev. Mr. Keyes, Rev. Mr. Sterns, Mr. Thompson, Rev. Mr. Giles, Rev. Mr. Pettee and others. The main topic at issue before the Convention was not voted upon, and comes up again to-morrow. It hinged altogether upon the question whether the ministers, to the exclusion of laymen, should constitute the Committee on Ecclesiastical Affairs, and so, as the opposition would have it, completely control all the religious work of the denomination.

The Convention adjourned, to meet to-morrow morning at ten o'clock.

THIRTY-FOURTH STREET SYNAGOGUE.

AN AUSTRALIAN RABBI PLEADING FOR A STRICTER ADHERENCE TO THE LAW OF SINAI.

Nearly a year ago the Rev. Dr. Vidaver left the Congregation B'nai Jeshurun, in West Thirty-fourth street, without a rabbi preacher. He went to San Francisco, and the congregation here have been looking around for his successor ever since. Every time that a rabbi resigns here the lack of English-speaking Jewish preachers is felt, and the want, lying beyond that, of an American rabbinical college is also made patent. And yet nothing practically is done in that direction. The congregations of the West are moving for the establishment of such a college in Cincinnati or that neighborhood, but these places are yet in their incipiency. Eastern congregations have a very feeble institution in Philadelphia, Maimonides College, which, however, they do not avail themselves of either by endowments or by sending students thither. Hence the difficulty of finding English-speaking preachers for English-speaking congregations. The Thirty-fourth street synagogue has been pastorless nearly twelve months, and two parties, which had previously existed, have increased and become embittered against each other so that the reformers and the conservatives have fled for refuge and protection to the civil courts. The former, being in the majority, wished to introduce instrumental music into the house of worship and to add female singers to the choir, and to make changes and alterations in the interior of the synagogue, which the latter protested against. But their protest having proved powerless, and they, having a suspicion that it would be ignored, have resorted to civil law. The courts granted an injunction, the argument on which was to be made on Friday, but was postponed for a week. Under these conditions it might be deemed necessary for the congregation to obtain a preacher who could harmonize their difficulties and restore peace to them. Whether they will succeed or not is hard to conjecture. Yesterday the largest congregation that has gathered there since the holiday season assembled to hear

THE REV. A. F. ORNSTEIN,

a recent arrival from Melbourne, Australia, where he has preached for the last eight years. He is a young man, about thirty-eight years of age, and has been educated in part, at least, it is said, in Dr. Adler's school in London. He is said to be a very accomplished scholar, and in the school room, the club and on the public platform he has upheld the faith and practice of the Church of his fathers. He is very ministerial in appearance and address. His manner indicates a nervous, impulsive temperament. He speaks with an English accent, modified, however, by his long residence in another land, and his tone of voice is loud and strong enough to be heard in any part of the house; but his utterance, especially at the termination of sentences, is guttural and indistinct. So much so, indeed, was this the case yesterday that those sitting near the doors did not probably understand one-half of what the preacher uttered. But he is not wholly to blame for this. The acoustic properties of the synagogue are as bad as the average of religious houses, which is all that need be said, and the preacher addressing a strange congregation in a strange land, for the first time, might naturally be excused if he showed some embarrassment and did not "get the pitch" of the house at once. These are faults more easily remedied in the preacher than in the synagogue.

Mr. Ornstein's discourse yesterday had reference to the residence of the Israelites in Egypt and their manner of life and conduct while there. The name of Israel became a synonyme of power and of devotion to truth and to God, and we of to-day bear that glorious name. The festival which commemorates the

GIVING OF THE LAW AT SINAI

will soon be observed, and Mr. Ornstein reminded his hearers that they were descendants of those who assembled at the foot of Mount Sinai and heard the word of God explained and who answered, "Whatsoever the Lord saith that will we do." Let us, said the speaker, keep the name of Israel pure and spotless and not mar it with aspirations after worldly forms and honors, but rather make it a name and a place of holiness. His should be the duty to teach all men amity, kindness, honesty, truth, devotion to God, and thus shall they follow the example of their ancestors and enjoy the peace of God and have the blessing of all mankind. Their fathers, Abraham, Isaac and Jacob, spoke only the language of love and kindness and earnest prayer. Search the records of our fathers, said he, and you will find them distinguished by the purest motives of love to all mankind; and this should be our language. We should have words of kindness for the suffering and sympathy for the distressed and consolation for the widow and the fatherless, and at all times words of truth and love and brotherly kindness. And in our intercourse with men in all the affairs of life let no words of anger escape our lips; then shall men behold how good and how pleasant a thing it is for brethren to dwell together in unity. Let all mankind know you, said Mr. Ornstein, as the children of one Father, and then will your language be holier than any mere form of speech; for it will be the language of love, which will bless and give peace to the world. Dwelling, as our fathers did, among idolaters, they yet bowed not the knee to the false gods of Egypt, but clung to the God of their fathers. The people had faith. They had pure minds and holy hearts, and no thought of wavering was harbored by them. They were tried in the furnace; but they remained true, and God remembered it in their favor. As our fathers of old dwelt among a people who differed from them, even so now we dwell among

STRANGERS NOT OF OUR FAITH.

Let us follow God as they did. We are better off than they; we are not restrained by fear; we can worship God when and where and as we please; and yet the temptations that surround us produce indifference and wavering in us, though the idolatries of Egypt could not move our fathers. The temples of Egypt and the worship thereof could not make them bow the knee to Isis. Let us, therefore, not be moved by outward observances or mere forms, but by the inner truth of the heart. Let us be true to God and let our souls be purified by the worship of God and by his blessed truth.

Mr. Ornstein continued in this strain to inculcate obedience to the law of Sinai and a following of the examples of the fathers. He thanked the congregation for their kindness and attention and closed with a prayer for peace and unity. It is probable that Mr. Ornstein will preach on Wednesday at the festival of Shebroth, and he may become connected with the congregation by and by.

ST. JOSEPH'S ACADEMY, FORDHAM.

VISIT OF CARDINAL M'CLOSKEY TO THE SCHOOL FOR MUTES.

On Wednesday, the 2d inst., the ladies and pupils of this institution were honored by a visit from His Eminence. After mass the Cardinal proceeded to the exhibition hall, where he was greeted by an address from the day scholars, followed by another delivered by one of the mutes, in signs, simultaneously interpreted for the distinguished guest by an instructress. At the close the Cardinal spoke to the assembly, his congratulations, as he uttered them, being translated into the sign language. It was a moving spectacle to behold the dumb inmates of the institution, their eyes turned from the Cardinal to the interpretress, eagerly catching each sign formed by her fingers, telling them how affected His Eminence had been by the affection of his voiceless children. After praising the untiring efforts of the ladies, he assured all that, though he had witnessed many brilliant receptions in his honor, by none had he been moved more deeply and from none would he carry more lasting impressions. Breakfast over, the party, consisting of the Cardinal, Rev. F. W. Gockeln, President of St. John's; Rev. Dr. McGlynn, Rev. C. McCready, Mr. D. Shiels and Mr. Patrick Lynch, of Fordham, departed, more delighted with the proceedings than they were able to express.

THE COLLEGE OF THE CITY OF NEW YORK.

The results of the late examination of scholars for admission into the introductory department of the college were announced to the young men yesterday morning in the college chapel. Out of 622 applicants only 434 were found to be eligible, some of them being too young and others being deficient in their studies. The examination began last Friday will continue throughout the week and be finished on the Monday following. The classes, however, will all have a break or two during the time for relaxation and recreation. Quite a number of improvements are going on at the college. Foremost among these, the external covering of stucco is being removed from the walls and the bricks are being pointed and painted up. The prize speaking is to take place on the 23d and Commencement on the 24th inst.

NORMAL COLLEGE.

It has been ascertained that about 1,100 school misses will present themselves next week for the examination preliminary to entering this institution. This great rush, nearly doubling that of last year, which was 600, has compelled the faculty to give the students the week for "cramming," as they cannot be properly accommodated. This influx of new comers cannot be permanently retained either, and so, to give all an equal opportunity to enter, the standard for admission has been raised. This will secure to the college none but very good students. The matriculated young ladies will be examined during next week.

SANITARY CONFERENCE.

THREE CITIES CONSIDERING THE PETROLEUM OIL ODORS.

Yesterday there was a meeting of sanitary officials of New York, Brooklyn and Long Island City held at the office of the Brooklyn Health Board with a view to guarding against nuisances along the river front of the cities. Dr. Coakling presided and stated the object of the conference. Professor Chandler, of New York, said that they had suffered long in New York from foul odors which came from the petroleum establishments beyond our jurisdiction. He asked that the authorities of Brooklyn should do something to control the odors, so that they will not be waited to their neighbors' shores. The odors frequently, he said, extend over half New York and mingle with the air of Central Park. The nuisance results from the use of vitriol oil on the petroleum oil, and this combination of odors lies low in hazy weather, and is carried by every east wind across the river. They were not quite certain whether the smells come from Williamsburg or Long Island City. Dr. Bodine said the members of the Health Board of Long Island City were aware of the prevalence of the nuisances complained of, but they could do nothing in the premises. The companies in that city are wealthy, and the charter protects them though it is injurious to property interests.

Professor Chandler said it was not the petroleum that is objectionable, but the compounds that are used, which set the foul odors free. There are means by which to abate the nuisance, and of these is the introduction of what is called a "scrub," an appliance to wash the gas, by causing it to pass through a spray of water or a vessel filled with wet coke. "Slug" acid is used in some of these places, and it is this that creates the evil complained of. It is easy enough to absorb the acid. After considerable discussion it was decided to investigate and abate the nuisance, as far as lay in the power of the law to do so.

THE COURTS.

Enlarging the Powers of the Erie Railway Company Receiver.

THE GREAT BOND FORGERIES

Alleged Smuggling and Promise of Strange Developments.

Judge Lawrence, who held Supreme Court, Chambers, during the last term, got through with an unprecedented amount of business. He heard 692 motions, in addition to a very large amount of ex parte business. And yet there are some who think our judges are paid very large salaries and do very little work.

The Templeton child habeas corpus case continues to drag its slow length along. There was to have been another hearing yesterday, but it was postponed till next Saturday. Mr. John D. Townsend, the counsel for Colonel Templeton, the grandfather of the child, who is seeking to retain its custody, is, like Barkis, willing to hurry the examination to a completion, but the present heated term or something seems to have taken the vim out of the usually spirited and wide awake opposing counsel, ex-Judge Busteed.

A writ of certiorari and habeas corpus was obtained yesterday by William F. Howe, counsel for George H. Scrimmons, arrested on a charge of attempting to blackmail Mr. Wilson, cashier of the *Sun*, and who, on his trial in the Court of Special Sessions, on Thursday last, was sentenced to twelve months' imprisonment in the Penitentiary on Blackwell's Island. Mr. Howe proposes to carry the case before the Supreme Court, General Term, where he will endeavor to obtain a reversal of the judgment. He claims that there is no such offence as an attempt at blackmailing known to the law, and consequently that Scrimmons' conviction under the charge preferred against him is illegal.

THE ERIE RAILWAY RECEIVERSHIP.

In the suit brought by Attorney General Pratt, in which Hugh J. Jewett, late President of the Erie Railway Company, was appointed receiver of the company, the order of Judge Donohue, of the Supreme Court, appointing him as receiver and defining his duties under such receivership, does not seem to have met all the supposed requirements of the case. A petition of Mr. Jewett, asking for a further and more specific order, was subsequently submitted to Judge Donohue for his consideration. A supplemental order was yesterday granted on this petition, its object being to meet contingencies for which the original order failed to provide. The enlargement of the powers of the receiver, as asked for in the petition and granted in the order, is fully shown in the petition and order as given below:—

THE PETITION OF MR. JEWETT.

The petition of Hugh J. Jewett, receiver in the above entitled action, respectfully showeth to the Court that he is advised that the interest of all parties to the said cause requires that he should have further and express authority from this Court to deal with the matters hereinafter specified, and for the reasons hereinafter stated, and he is advised that the proper provisions to this end were inadvertently omitted from the order heretofore applied for and obtained.

First—There is about to become due to the State of Pennsylvania a considerable sum of money for taxes, for which that State recently recovered a judgment against the Erie Railway Company in the Supreme Court of the United States, and there are other taxes on the property of the company, from time to time accruing, all of which it is necessary to pay, when due, in order to prevent a sequestration of its property. The receiver should have authority to pay all such taxes as they become payable.

Second—The entire stock of the coal companies referred to in the complaint in this action is owned by the Erie Railway Company. It is of great importance to all parties that these stocks should be disposed of to the best advantage. At present coal is being moved to supply the road with fuel. It is also being profitably moved, to a certain extent, for market, by which means the road is also furnished, paying freight to that extent. In the interest of all parties the receiver should be empowered to continue to take out coal for the purposes aforesaid as long as it shall be profitable so to do. The directors are now and for some time have been in negotiation for the disposition of these stocks upon advantageous terms. Your petitioner believes it would be for the interest of all concerned that he should have power to confirm and carry out any arrangement to that end concluded by the directors, provided he shall deem it just and expedient so to do.

Third—The receiver is possessed of various mercantile securities, stocks, bonds, &c., and will become possessed of others from time to time, as they are redeemed from pledge. Many of such securities it would be desirable and necessary to sell from time to time, in the due performance of his duty, and it is important that he should be able to take advantage of any favorable state of the market that may at any time exist. The receiver, therefore, prays that he may have power to sell such securities from time to time and in such manner as he may, in his best judgment, deem to be for the best interest and advantage of all parties.

Fourth—There are certain sums due for supplies and materials purchased more than four months prior to the appointment of the receiver, but which have not been due or that period simply because the creditors therefor have extended forbearance at the company's request. Although not within the letter of the former order in this case, the receiver is advised that such cases are within its spirit, equity and interest and ought to be paid, and, therefore, the receiver respectfully petitions for power to pay the same.

Fifth—In the due execution of valuable outstanding contracts the Erie Railway Company has received, and the receiver may be entitled to receive, moneys for and on account of other main railroad companies, therefore not coming strictly under the head of traffic balances with other railroads, and which moneys have been and will be received merely for the purpose of convenient apportionment and distribution. The receiver should have power, and he prays for authority, to make payment of such offset balances as have accrued and such as may hereafter accrue.

Sixth—The said Erie Railway Company own certain outlying real estate, of which the receiver cannot at present give a full description. There will be certain expenses attending its preservation, the particulars of which the receiver is not now able to state; but he prays for authority to do what may be needful, from time to time, to preserve and maintain all such property.

HUGH J. JEWETT.

JUDGE DONOHUE'S ORDER.

At a Special Term of the Supreme Court of the State of New York, held at the Court House, in the city of New York, on the 3d day of June, A. D. 1875, present the Hon. Charles Donohue, Justice. The People of the State of New York, plaintiffs, vs. The Erie Railway Company, Hugh J. Jewett, Thomas A. Scott, John Taylor Johnson, Marshall O. Roberts, Frederick Schuchardt, W. Butler Duncan, Edward D. Morgan, Herman Baltzer, Samuel L. M. Barlow, L. H. Meyer, Henry G. Stebbins, R. Suydam Grant, Lucius Robinson, John A. C. Gray, Courtlandt Parker and Homer Ramsdell, Directors of the Erie Railway Company, defendants; William T. Hooker, Joseph Walker, Uriah J. Smith, James Brown, J. C. B. Davis, Dudley S. Gregory, Farmers' Loan and Trust Company, John Earle Williams, Jay Gould, C. T. Hunter, William Butler Duncan, Horatio N. Otis, William C. Rushmore, Cornelius Walsh, John Toney, Zenas R. Russel, Colonel F. Young, Dorman B. Eaton, Augustus Frank, Lauren C. Woodruff, John A. C. Gray and Legrand Lockwood, defendants, as trustees, under various mortgages described and embraced in this action, upon the petition of Hugh Jewett, receiver in the above entitled action, and on the consent of Shipman, Barlow, Larocque and MacFarland, attorneys for the defendant, Erie Railway Company, and the other defendants who have appeared, and on motion of Edward Logan, of counsel for the plaintiff, it is ordered that the several prayers of the said petition be granted, and that the said receiver be and he is hereby authorized to pay and discharge all lawful demands for taxes and charges upon the present premises whereof he is appointed receiver, or any part thereof, including as well such taxes and charges as have heretofore accrued or those which may hereafter accrue to work the said coal mines referred to in the said petition, and for the purpose and in the manner therein stated, until the further order of this Court, to confirm and carry out any lawful contract or agreement