

RELIGIOUS INTELLIGENCE.

Programme of Church Services To-Day.

CHAT BY THE WAY.

Mr. Talmage's Case Before the Long Island Synod.

MAYNOOTH THEOLOGY DISCUSSED.

Dr. John Fiedle, of Chicago, will minister to the First Baptist Church, of New York, to-day, at the usual hour.

"Depression" will be removed this morning from the Fourth Presbyterian Church, and "Esther's Deliverance" be reviewed this afternoon by the Rev. Joseph R. Kerr.

"The Reward of Faith" will be presented this morning, in Grand Union Hall, by the Rev. S. T. Williams. Mr. McKenize will give a Bible reading, Mr. Bunting will conduct a temperance meeting in the afternoon and Rev. George J. Mangins will preach in the same place in the evening.

"The Nature of Revelation" will be discussed this afternoon, by the Rev. John Cotton Smith, D. D., before the Church of the Ascension.

"God's Love for Outcasts" and "The Shadow of Death turned into Morning," are the themes that the Rev. William Lloyd will present to-day to Madison Avenue Presbyterian Church.

Dr. J. B. Thomas, of Brooklyn, will preach this morning, and Dr. Bridgman this evening, in Madison Avenue Baptist Church.

The colored University Students, from New Orleans, will sing in Association Hall on Tuesday evening.

"Nether an Example of Female Piety," will be presented to the Pilgrim Baptist Church this evening by the Rev. Henry Cross.

The Rev. E. A. Reed will preach at the usual hours to-day in Madison Avenue Reformed Church.

The Rev. Carlos Martyn will speak this morning about "Worldly Wisdom," and this evening about "The Supremacy of Christ."

W. M. Evans will speak in the Reformed Dutch Church in Bushwick avenue, Brooklyn, E. D., this afternoon, and on evenings of this week in Hedding Methodist Episcopal Church, New York.

At Association Hall this morning the Rev. S. J. Knapp will preach on "The New Song," and in the evening on "True Repentance Illustrated" before Stanton Street Baptist Church.

"What Men Think of Christ" is what the Rev. W. B. Davis will tell the Church of the Disciples this morning. In the evening Mr. Davis will preach the anniversary sermon before the New York City Mission Society on "Christ, the Measure of Man's Duty and Destiny."

The Rev. H. W. Knapp, D. D., will preach in Light Street Baptist Church at the usual hours to-day.

Rev. C. W. McPherson, of Drew Seminary, will preach this morning and evening in Beekman Hill Methodist Episcopal Church.

"The Power of Christian Unity" will be illustrated this morning by the Rev. C. S. Williams; and "Elijah Fleeing from the Wrath of Jezebel" will be commented on in the evening before Seventh Street Methodist Episcopal Church.

Dr. J. King will preach in St. James' Methodist Episcopal Church, Harlem, this morning on "Abundant Life in Christ," and in the evening on "Helping and Hindering Man."

In St. Ignatius' Protestant Episcopal Church this morning at the usual hours. Dr. F. C. Ewer will officiate and preach. In the evening Dr. Potter preaches.

A meeting in behalf of African colonization will be held this evening in St. Paul's Methodist Episcopal Church. Dr. Tiffany, Crosby, Prime and Mr. Haynes will deliver short addresses. Dr. Tiffany preaches in St. Paul's Church in the morning.

The Rev. J. A. Davis will preach at the usual hours to-day in Sixth Avenue Reformed Church.

The Rev. Dr. Crawford preaches morning and evening to-day in St. Luke's Methodist Episcopal Church.

The Rev. H. T. Hunter will preach this morning and the Rev. George H. Pool this evening in the Seventh Presbyterian Church.

Mr. B. Waksman will address the First Society of the B'nai B'rith at Carter's Hall, No. 23 East Fourth street, at eight P. M. Subject:—"The Republic as the Scientific Ideal in Government."

"The Moral Aspects of Religious Changes" will be presented to the Society for Ethical Culture this morning in Chickering Hall by the Rev. J. W. Chadwick.

In the Twenty-fourth Street Methodist Episcopal Church the Rev. B. H. Burch will preach to-day as usual.

In the Tabernacle Baptist Church the Rev. R. B. Hull will present "Little Things as Tests of Faithfulness" this morning and "The Blessings of Religion" this evening.

The Rev. A. B. Simpson will preach at the usual hours to-day in the Thirteenth Street Presbyterian Church.

At All Saints' Protestant Episcopal Church the Rev. W. M. Dannel will preach this morning and evening.

The Rev. Dr. De Haes will preach in Washington Square Methodist Episcopal Church this morning, and the Rev. W. F. Hatfield this evening will discuss "John the Baptist, the Sensational Preacher." Tomorrow evening the University Students give a concert in the church.

The Rev. E. M. Deems will preach in Westminster Presbyterian Church this morning and evening.

At the People's Church this evening the Rev. C. C. Goss will tell the people "Where and What is Hell?" E. V. Wilson will contrast "Conservative and Radical Spiritualism" to-day in Republican Hall.

The American Temperance Union meeting in Haverly's Theatre this afternoon will be addressed by the Rev. C. W. Miller, of Brooklyn, and Rev. Stephen Merritt, of New York. The Hutchinsons will sing.

Mrs. Brigham and Mrs. Mansfield will entertain the Spiritualists in Tronon's Hall to-day.

A discourse on "Facts and Fictions" Concerning Israelites are invited to the Church of the Atonement this evening to hear a sermon destined for them by the Rev. Frederick Courtney, of St. Thomas' Protestant Episcopal Church, on "The Jewish Priesthood and the Christian Ministry."

The Rev. Dr. M. S. Terry will preach in Asbury Methodist Episcopal Church this morning, and the Rev. J. F. Richmond in the evening will speak about "Moses and the Egyptians."

At the Brooklyn Tabernacle the Rev. Dr. Talmage will preach at the regular hours to-day.

"Self-Sacrifice" will be considered by the Rev. Samuel Colcord this afternoon in Chickering Hall.

At the Brooklyn Rink this morning Dr. Fulton will ask, "Shall the Theatre Capture the Church?" and in the evening will present the enigma, "S. G. C. Lay."

"Christ and His Glorified Church," and "Riches, Blessing and Curse," are the themes that the Rev. A. H. Moseley will consider to-day with Spring Street Presbyterian Church.

"America's Antagonist, the Rum Giant," is the Rev. E. A. Blake's subject this evening in Thirty-seventh Street Methodist Episcopal Church before Pioneer Lodge of Good Templars.

At Fifth Avenue Baptist Church the Rev. Dr. Arnaut will preach this morning and evening.

At Murray Hill Presbyterian Church the Rev. Dr. Burchard will preach this morning on "The Riches and Poverty of Christ," and in the evening on "Night Scenes in Bethel."

Saviour thimorning an Advent sermon on "The Expectant Wait" and this evening on "Some Sacred Places."

Dr. Deemrenches in the Church of the Strangers this morning and evening.

Dr. J. Dierr will preach at the usual hours to-day in the Central Baptist Church.

At the Central Presbyterian Church the Rev. J. D. Wilson will preach morning and evening.

The Rev. S. MacArthur preaches morning and evening to-day in Calvary Baptist Church.

Blanch Ok, of Rhode Island, will preach this morning at evening in the Church of the Holy Trinity.

The Rev. J. Shipman will minister to Christ Church to-day as usual.

Dr. Newin will continue his discourses on "The Supremacy of Law" this morning in the Central Methodist Episcopal Church. Service in the evening also.

"Fidelity" will attract the attention of the Rev. J. B. Cleaver to-morrow. In the evening Mr. Cleaver will review Gerson's philosophy of "Calvinism vs. Christianity in the Church of the Disciples of Christ."

At Duane street Episcopal Church the Rev. J. W. Ackerly will preach this morning and evening.

In Eighteenth Street Methodist Episcopal Church the Rev. George E. Strobridge will preach this evening and administer the sacraments in the morning.

The First Reformed Episcopal Church will have the ministrations to-day as usual of the Rev. W. T. Sabine.

The Rev. C. C. Hobbins, of Michigan, will preach at the usual hours to-day in the Free Baptist Church.

Dr. T. S. Paton will preach in St. Ann's Roman Catholic Church this evening on "The Gifts of the Holy Ghost to the Church."

The Rev. J. E. H. Chapin will preach this morning in the Church of the Divine Paternity, and in the evening will deliver an extemporaneous address.

The Rev. Edmund Gutierrez will preach in the Church of the Holy Spirit this morning, and the Rev. H. B. Hahings, of Trinity Church, in the evening.

At Grace Chapel to-day the Rev. Dr. A. B. Carter will preach his usual hours.

Dr. R. S. Hyland will officiate as usual to-day in the Church of the Heavenly Rest.

Mrs. F. Ojyret, of Baltimore, will address the Brooklyn Episcopiasts this afternoon and evening in the Washington Street Methodist Episcopal Church.

The Rev. J. B. Rice, assistant minister of the Church of the Holy Spirit, will be ordained to the priesthood in L. Thomas' Church next Friday morning by Bishop Potter.

The temperance meeting in Fifty-third street Methodist Episcopal Church to-morrow evening will be addressed by Messrs. Hart and Dwyer and by Mrs. E. G. Conlin, who will recite a poem.

CHAT BY THE WAY.

Every word uttered in this life is echoed in the life to come. In the resurrection we shall meet these echoes, and they will decide our fate forever. Old Father Taylor, of Boston, was a strong and far-seeing man. Standing on a hill-top which overlooked the village he noticed six little wooden boxes called meeting houses, and knowing that there were only as many hundred inhabitants in the place said, sentimentally:—"Ah, I see you have had a religious war here."

Don't play with the devil when you are young lest you have to work for him when you are old.

A deathbed repentance is a good thing as a last resort, but for solid comfort it is a little too uncertain.

He who uses religion as a cloak for evil deeds is like the man who passes counterfeit money; he is sure to be found out at last.

Somebody says justly enough that a distinction and a difference are by no means alike. "A little distinction" makes a man very happy, while "a little difference," especially with one's wife, is apt to make things go wrong.

There is an old negro song that ought to be translated into white man's poetry. It runs thus:—

Brother sees me in my brother's eye, An' can't see de beam in his own; You go home, sweep out your own door, An' leave yo' brudder alone.

There is a vast deal of generosity which is of the kind illustrated in the following story. Indeed, it seems to be a peculiarity of human nature to be very generous with other people's property and very niggardly with one's own. No one ever yot saw why his next door neighbor couldn't just as well as not give largely to certain charities, while very few ever see why they should themselves give anything. But to the story:—

A gentleman was driving a fine double team along a country road, when a farmer, who was trading on toward home, hoping to get a "bit," accosted him with, "Will you let me ride with you to the next town, sir?" All the world would have seen that the request was a reasonable one and that it perfectly easy to accord with it; but not so the owner of the prancing horses. Still, not to be wholly unaccommodating, he answered, "Well, my friend, when I don't really see how I can do it, for my horses are pretty tired; but there's a man coming up on horseback, and I haven't the slightest doubt that he will let you get on behind him, good morning."

Children have more tact than they get credit for. When her grandmother had told the six-year-old a long yarn about a fabulous bear, who used to go round the country eating up all the children who disobeyed their parents, the bright child looked into the wrinkled face and said:—"Grandma, were there any bears that kind around when you were a girl?" And when the old lady assured her that bears of that kind were a recent invention, she simply replied, "I thought there couldn't have been any or I shouldn't have had any grandmother."

Of equal importance, when asked whether she believed that the request was a reasonable one and that it perfectly easy to accord with it; but not so the owner of the prancing horses. Still, not to be wholly unaccommodating, he answered, "Well, my friend, when I don't really see how I can do it, for my horses are pretty tired; but there's a man coming up on horseback, and I haven't the slightest doubt that he will let you get on behind him, good morning."

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order to avoid the necessity of taking the sick man's breath, this remarkable headress with only two little holes for the eyes, was adopted, and it has been worn ever since. It was noticed that whenever the crisis of the disaster was passed and the patient began to recover the first symptom was a violent sneeze. The moments a man sneezed, therefore, his delighted friends cried to "Gesundheit!" or "Health!" and from that day to this the custom of congratulating a person on a good sneeze has prevailed. In certain parts of rural Germany if a man sneezes in company the whole assembly will formally rise and solemnly pronounce the word "Gesundheit!"

Nothing can be more ridiculous or laughter-provoking than to go through some of our fashionable cemeteries and read the inscriptions on the tombstones. It may seem a little strange to use the word "fashionable" in connection with a graveyard and still more strange to say that one can find anything mournful there, but fashion is a thing that continues after death, and it is just as necessary for the ditty to sleep together in the dust, and to have proud and ambitious monuments, as it is to go into good society while alive and to have a finer equipage than your neighbor. And as for the mirth, who could help smiling at the innumerable virtues which the granite shaft tells of a man in whom his nearest relatives even could find no virtue at all! The only way to let the world know that some people are good is to have the fact published on their tombstones. We have often gone through a cemetery with the feeling that everybody is a saint, whether or no, after he is dead. On the whole, we rather like these non-committal lines, and judge them better fitted for the headstone of most of us than those which are given in marble-stone lies, which the living tell to the dead:—

Reader, pass on, no'er waste your time On bad biography, or better rhyme; For what I am, this obituary list assures, And what I was is no affair of yours.

In these days of metaphysical research it might be instructive to ask some learned professor what the condition of the man's mind was, who, late at night, after having been out to visit a friend, looked at his wife, and said with uncertain voice, "Maria, you two girls look enough alike to be twins. Which of you is which, eh?"

Some people can't see the point of a joke. The other day, at a debating club, an old gentleman, who was tired of the silly questions which were being discussed, rose in his place and said sarcastically:—"I move that the next question for debate be, How long can a goose live?" A young member at once suggested that Brother Blank be appointed to open it and to state his exact age. Everybody saw the point of the joke except the wounded man.

Some one has written a long essay on the question, "Does hanging prevent murder?" Although the writer was evidently a man of ability, and argued with special force that on the whole hanging does not prevent murder, we laid the paper down with a feeling of disgust that even great men will sometimes spend their time over the most trivial subjects. We have heard of a German scientist who gave seventy years to the investigation of a fly, and then ended in despair that the subject was altogether too large for any one man in a single lifetime to master, and died expressing regret that he had not compelled himself to be satisfied with investigating the tip of one of its wings; but it is left to an American essayist to get hold of a still smaller subject and to spend twenty folios of print in proving and denying dozens of prevent murders. In all the annals of Egypt, or Greece, or Rome, in all the benefactions of the Middle Ages, in all the bright daylight of modern times, over which the great Darwin throws the one lengthened shadow of the baboon's proboscis tail, who ever heard of a single instance of a man's committing murder after he had been hanged? There is but one question more important than this and that is, "If hanging doesn't prevent a man's committing murder again what does?"

WHAT THE SYNOD MAY DO AT ITS APPROACHING SESSION REACH ANY ONE OF FOUR CONCLUSIONS, according to the book of discipline of the Presbyterian Church. It may dismiss the complaint against the Presbytery of Brooklyn on the ground of insufficient cause of appeal; it may disapprove some of the proceedings of the Presbytery without disturbing the verdict of acquittal of Dr. Talmage; it may reverse the judgment of the Presbytery acquitting the Tabernacle pastor, and it may censure those who concurred in the judgment complained of.

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