THE MEMPHIS DAILY APPEAL.

ESTABLISHED 1840. MEMPHIS, TENN., SUNDAY, MAY 23, 1875 VOL 35, NO 121

TO-MORROW.

TO-MORROW the soldiers who served in the Confederate and Federal armies, and a vast concourse of citizens who sympathized on either side, will march in procession through the city on their way to Elmwood, there to do themselves honor by honoring the memory of the dead of both sides in the late civil war. The first demonstration of the kind ever made, the country will watch it with more than usual interest, scanning the reports narrowly, and eagerly catching at every word that will strengthen their hopes that the people of the south are in heartfelt earnest in their prayers and labors for the future of the Union, and have for it more than a merely lip-service. At the north Memphis has always been regarded as an ultra-southern city, a very hot-bed of extremists, the one place that above all others of our section was noted as the headquarters of southern Radicalism, therefore, whatever we do and say on Monday will be taken as final and convincing evidence whether or not the hatchet is buried, and we mean the loyalty to the Union which we so solemnly and so frequently profess. We do not fear the result. Our people are manly and truthful as well as brave; they say what they mean, and have no disguises. For years they have asserted that the war and its issues had with them passed away forever. To-morrow they will prove it. The gray will march beside the blue, and hand in hand will strew the loving tokens of an everlasting truce between the sections upon the "handful of earth" that tells where a hero of the north or south lies buried. There will be an entire suspension of business and a host will be marshalled that will represent the late armies of the south and of the north, and convey assurances to their comrades throughout the Union that the final step for peace has been taken. Preparations for the event are complete and upon a scale commensurate with its importance and we know, from the character of the gentlemen charged with carrying it into effect, that the programme will be literally interpreted and carried out to the letter. Monday is to be the golden day in our calendar.

WE thank Messrs. Whittle and Bliss, and their religious co-adjutors, for their prompt adoption of two suggestions of the APPEAL—to remove to the Exposition building in order to accommodate the hitherto "disappointed" army of inquirers, and to suspend the noon revival on Monday on account of the memorial services at Elmwood. Both these movements will be appreciated by the people, and will increase the popularity which the labors of these evangelists already enjoy. The services this morning at the Exposition building are to be for the particular special benefit of the colored people, who have thus an opportunity opened to them that we hope they will avail themselves of and profit by. The service for young men at four o'clock this afternoon will be exceedingly interesting, and will no doubt result in a batch of recruits for the christian army. At night we are to have perhaps, the grandest religious demonstration ever witnessed in Memphis. All the evangelical churches are to be closed, and there will no doubt be an outpouring of the people quite equal to the capacity of even the immense Exposition building. Our citizens are enthusiasts in everything they touch, let them on this occasion prove to the two good men who are laboring in the cause of morals and religion, without scrip or purse, that they appreciate their labors and are ready to second them. We don't want Messrs. Whittle and Bliss to leave us without proofs that Memphis rests upon as sound a moral basis as any city in the Union; that we are neither like Chicago nor St. Louis, and if not equal to Cincinnati in music, we are at least superior in Christian tone.

AMUSEMENTS.

St. Lazarus Church Sunday-School Picnic.

The Sunday-school children of St. Lazarus church had a picnic at Humboldt park yesterday. The day was pleasantly conducted and made unusually interesting for the delighted children and the large number of invited friends.

Fifth Annual Hebrew Picnic.

The fifth annual Hebrew picnic, for the benefit of the Cleveland and New Orleans orphan asylums, will be given at James's park next Wednesday, May 26th. The occasion promises to be of general interest, and we hope to see a large attendance. The committee announce that improper characters will be refused admittance.

Alabama Street Presbyterian Church Festival.

The Alabama street Presbyterian church festival will be continued in the room under the Peabody hotel to-morrow and to-morrow night. This is one of the most delightful festivals ever held in Memphis, as will be attested by the many guests who have enjoyed its elegant hospitalities. The tables are gracefully attended to by beautiful bright-eyed ladies, whose presence is too attractive to render compliments necessary.

Alabama Street Presbyterian Church Picnic.

The Alabama street Presbyterian church Sunday-school held its picnic yesterday. The picnic was one of the most delightful of the year, affording as it did enjoyment and pleasure to the many persons who participated in the joyous occasion. Not only the teachers and children of the Sunday-school, but a large number of their friends, as well as their parents, were present. The day passed in innocent enjoyment, singing and social intercourse, and it was late in the afternoon ere the delighted throng left the pleasant grove for their homes.

St. George's B. A. Picnic.

To-morrow the St. George's benevolent association will give its tenth annual picnic at James's park. The occasion will be one of the most interesting outdoor entertainments of the season. The previous picnics of the St. George society have been faithfully illustrative of the pastimes and games of "Merry Old England," and we are glad to inform our readers that the one to-morrow will be no exception in the variety and character of its attractions. We expect to see a very large attendance, and have every reason to believe that this picnic will be both of interest and pleasure to visitors. Good music has been secured, and the entertainment will be continued until twelve o'clock at night.

First Baptist Church Picnic.

The annual picnic of this church was held yesterday in the beautiful grounds called Echols's grove, eight miles from the city. These large and spacious grounds, with their sward of green and their rich foliage of trees, afforded the fittest surrounding conceivable for the gathering, festivity and enjoyment of so large and exuberant a throng of children and teachers who graced the occasion with songs and amusements of every innocent kind imaginable. Not an incident occurred to mar in the least the pleasures of the day, and children, parents, friends, teachers, superintendents, pastor and all, satisfied with the sport and conviviality of the blessed occasion, returned gratified—*abundantly* gratified. There were between three hundred and fifty and four hundred present, and much credit is due the superintendent, Mr. R. G. Craig, and his assistant, Mr. Augustus Ennis, for the orderly manner and the agreeable management with which the whole affair was conducted. Nothing was left undone to make everyone happy. Much credit is also due Mr. Echols, who gave his splendid lawn and the hospitalities of his home free to the occupancy and enjoyment of the school. The children of the First Baptist church will long remember Mr. Echols for his kindness.

PRESBYTERIAN.

Transactions of the Cumberland and the Northern and the Southern Churches Yesterday—The Public Schools Indorsed.

THE PRESBYTERIAN CHURCH.

CLEVELAND, May 22.—The Presbyterian general assembly met this morning at nine o'clock. After devotional exercises and routine business, Rev. J. S. Noble, of New Jersey, introduced the following resolution, which was referred to a committee:

Resolved, That the continuous, persistent and repeated efforts made by the Papists throughout this country, under the tutilage, direction and advice of the papa hierarchy to obtain control of the school funds in several States of the Union, or to have a portion of the school fund diverted from the legal and legitimate uses to which said funds are pledged, in order to devote the money to the support of the papistical schools, demands a protest from all Protestant christians of every denomination, and every citizen of the United States opposed to the union of church and State, a resolute, determined and combined effort and unceasing watchfulness to prevent the success of the insidious attempts now being made in all sections of the country by the adherents of papacy to secure the control of the school money, and it is hereby recommended by the general assembly of the Presbyterian church that all attempts to subvert our school laws, or divert any portion of the various school funds in any of the States in the Union to or for the use of any church or sect should be resisted and prevented by all legal and honorable means.

Resolved, That the outcry of the papal hierarchy against what they call our godless schools can, with far more justice and greater propriety, be applied to the schools they have instituted. In the common schools of our country the pure word of God is read without comment, while in papistical schools the bible is excluded, and the dogmas and traditions of men are substitutes for the commandments of God.

The remainder of the morning session was occupied in considering the report of the committee of work among the freedmen of the south.

The afternoon session of the Presbyterian general assembly, was devoted to devotional service. The baptism of the Holy Spirit in the church and her work, being the theme of the prayer and remark. To-morrow the visiting clergymen will fill various pulpits of the city and neighborhood.

THE PRESBYTERIAN CHURCH SOUTH.

ST. LOUIS, March 22.—In the Presbyterian general assembly to-day, the report of the trustees of the assembly was read and referred to a special committee. The trustees have elected James Hemphill, president; Rev. John Douglass, vice-president, and Jesse H. Lindsey, secretary and treasurer.

The report on education was read and referred. The committee have received over fifteen thousand dollars during the year. The debt of the educational bureau was thirty-five hundred dollars. The number of candidates for the ministry was one hundred and seventy.

The report of the committee on church publications was presented. The committee received $15,000 in church contributions, $34,000 from sales of merchandise, and $6500 from other sources. The disbursements were $58,000. The committee's endowment fund amounts to $39,000.

Savannah, Georgia, was selected as the place for holding the meeting of the next general assembly.

Rev. James P. Logan, of Illinois, and delegate from the Cumberland Presbyterian assembly, now in session at Jefferson, Texas, was then introduced and made an address, in which he gave the history of the Cumberland church from its organization. During the war the church was almost destroyed, but since then it had been re-organized, and now it numbers one hundred and six presbyteries, eleven hundred and seventy-three ministers, almost one hundred thousand communicants, and church property valued at nearly three million dollars.

Mr. Logan said his church sympathized with the southern Presbyterians. The two churches are much alike in their church policy, manner of worship and systems of doctrine, and their fields of labor lie in the same part of the country. He announced himself as a believer in church denominations, but deplored that spirit of sectarianism manifested by many churches, and deprecated the tendency of rich and powerful denominations to crush out the smaller and weaker ones. Dr. Hoge, the moderator, responded to the address of Mr. Logan, heartily endorsing its sentiments.

THE CUMBERLANDS.

JEFFERSON, TEXAS, May 22.—During the third day's proceedings of the general assembly of the Cumberland Presbyterian church, a lengthy memorial was presented from the Vandalia (Illinois) presbytery, protesting against concentrating the church publications and the location of the church paper at Nashville, Tennessee, and urging either the establishment of national church papers or the removal of the present church organ of the Cumberland Presbyterians from Nashville to St. Louis. A memorial on the same subject, praying for the removal of the publishing house from Nashville to Memphis, was presented by the Yazoo presbytery. Both memorials were docketed until after the report of the board on publications is received.

The subject of temperance is likely to be discussed at considerable length by the assembly. The following resolution was offered and referred to the committee on temperance:

Resolved, That the month of July next be employed in humiliation and prayer to God to remove the evils of intemperance from the United States.

Resolved, That the first Thursday in July be set apart as a day of fasting, humiliation and prayer, that God in his infinite wisdom and mercy, and in his own time and way, remove this deadly evil from the United States.

Resolved, That we do not cease with the month, but continue like Jacob to wrestle with God until the long night of drunkenness, with its incalculable evils, shall have passed away.

Resolved, That in the fear of God we invite all our members and all christians to unite with us in prayer and fasting to this end.

Resolved, That the faculty of Trinity university be requested to write a circular letter to all churches on the subject of temperance.

Resolved, That this assembly make the amendment to our book of discipline, and refer the same to the presbytery for ratification, namely: "Every candidate for church-membership shall, during the examination, be required to answer the following question in the affirmative: Do you promise, by God's assistance, never to drink intoxicating liquors as a beverage?"

The report of the board of publication was received and, with memorials from the Vandalia and Yazoo presbyteries, referred to the committee on publication. The assembly instructed the board of publication to proceed at once with the publication of a book, hymns and tunes for the use of the church, to be called "Bible Songs."

Bowling Green, Kentucky, was selected for the meeting of the next general assembly.

EXPOSITION BUILDING.

The Great Revivalists, Messrs. Whittle and Bliss, at the Largest Building in the City before an Immense Crowd.

Attack Upon and Defense of the Evangelists—Services To-Day for the Negroes and at Night for the Whites.

The very large attendances that our citizens, irrespective of denominations, have given the series of religious meetings inaugurated at the Greenlaw Operahouse last Tuesday night, evidence the fact that the efforts of these evangelists have at least been found worthy of recognition by our people. The interest has increased nightly, and with this feeling, whether of curiosity or a true desire to aid and encourage the efforts of these gentlemen, the attendance has been correspondingly augmented. The Greenlaw Operahouse was found inadequate for the accommodation of the public, and consequently the Exposition building had to be resorted to, the first meeting being held there last night. The people crowded in for an hour or more, and by eight o'clock several hundred were present. Much interest was manifested by the audience, who were entertained with a discourse from Mr. Whittle in the earnest and characteristic style which we have already noticed in connection with the services held at the Greenlaw Operahouse. Whether or not the people of Memphis hearken to his exhortations upon the subject of religion, and it is one entirely with them, we have reason to hope that much good may result from the moral influence of these meetings, inasmuch as they tend to arouse the inquiry of the public mind upon those questions that relate to religion and affect their ideas of religion. Messrs. Whittle and Bliss are deserving of praise, and fully merit the large audiences which they nightly attract. How long the meeting will continue depends in a great measure upon the recognition our people give to their labors, and the interest that may be evoked the present week, during which the meetings are to be held in the Exposition building. In this connection we regret to call attention to the following article which appeared in the Brownsville *Democrat*, an article that we are sure our cotempory will hasten to apologize for so soon as it reads the article following it, which we copy from the Nashville *Union and American* as a proper set-off. The *Democrat* says:

"Whittle and Bliss, two peripatetic Yankee preachers, who are seeking to imitate Sankey and Moody in England, have gone to Memphis to stir up the sinners. They come, so we are informed, from Chicago, and we are constrained to believe them humbugs for the reason that if they really wanted to convert sinners, as they claim, they have a larger field of operation to the square inch or acre in Chicago than anywhere else on the habitable globe. They want notoriety, and possibly money. If the people of this country can't be converted satisfactorily by their home preachers, it can't be done by all the traveling Yankees in the universe. We don't agree with the newly-converted editor of the Humboldt *Herald*, when he compares a fair southern city to that nest-hiding conglomeration of scarlet women and debauched men, known among men as Chicago. The *Herald* says: 'Messrs. Whittle and Bliss, the great revivalists, after having accomplished so much good in Nashville, will commence their evangelical work in Memphis next Tuesday. With due respect to Memphis as the commercial metropolis of the State, as possessing live, enterprising and patriotic men and women, as being the beauty of the Mississippi valley, we can but say her moral condition is at a low stage, and there is need of something that will purify its morals. We would not be misunderstood. We know there are those among our friends who from their blindness would take issue with us upon this subject; but let them reflect. The epithet should be refuted by the result of the good work of these evangelists that 'Memphis is as corrupt as Chicago.'"

The article of the *Union and American* is as follows: "An incident, well worth narrating, which occurred at the close of the war, has been forcibly recalled since the arrival of Mr. Whittle, the evangelist, in Nashville. Upon the disbanding of the southern troops our fellow-citizen, Major Monroe (Tup) Cheatham, went to Montgomery, Alabama, to rejoin his wife and sister-in-law, who were boarding at Mrs. Mincou's, in that city. Captain Whittle, of General Smith's (Federal) corps, was at the time in the city, and boarding at the same place. Major Cheatham and family found themselves without money enough to come home on, as greenbacks were then very scarce and difficult to get in the south. Their situation came to the notice of Captain Whittle, who generously furnished them free transportation in ambulances from Montgomery to West Point. The kindly office was deeply appreciated, and was recalled to the minds of the ladies upon the occasion of the recent coming of Mr. Whittle, the evangelist, to Nashville. Mrs. Cheatham called on him, and found him to be the same Captain Whittle. It is needless to speak of the pleasure the meeting gave on both sides."

The Yankee, from the above it would seem, has a heart full of the milk of human kindness, and enough magnanimity to enable him to prosecute his self-elected mission as evangelist with fidelity. For ourselves, we feel that to admit the severe and unjust reflections of the *Democrat* would be to insult the intelligence and discernment of the pastors and laymen of Memphis, who were the media of bringing Whittle and Bliss to our city, and who have maintained them here, always proud, too, of their achievement. As to the flings at the morality of Memphis, we might, were we so inclined, retort upon the *Democrat* and the *Herald* that the best customers that our immoral classes find support from come from the rural districts. But we won't make the retort. We let the occasion pass.

CENTENNIAL.

Appointment of Officers and Executive Committee—The South Fairly Represented.

PHILADELPHIA, May 22.—The United States centennial commission met this morning and elected the following officers: President, General Joseph R. Hawley, Connecticut; first vice-president, Orestes Cleveland, New Jersey; second vice-president, John D. Creigh, California; third vice-president, Robert Lowry, Iowa; fourth vice-president, T. H. Caldwell; fifth vice-president, John M'Neil, Missouri; sixth vice-president, Wm. Gurney, South Carolina. John L. Campbell, secretary; John L. Shoemaker, counsellor and commissioner. Executive Committee—Daniel J. Morrell, Pennsylvania; Alfred T. Goshorn, Ohio; N. M. Beckwith, Alex. R. Boteler, West Virginia; Richard G. M'Cormick, Oregon, John Lynch, Louisiana, A. P. Kimbal, Maine; Samuel F. Phillips, North Carolina, Frederick Matthews, Illinois; Wm. Phipps Blake, Connecticut; James E. Dexter, District of Columbia; J. T. Bernard, Florida; George B. Loring, Massachusetts.

Commissioner Mathews, of Illinois, chairman of the committee on opening ceremonies, recommends appropriate ceremonies on opening and closing of the exhibition on the fourth of July. A partial programme is as follows: President of the day, President of the United States; chaplain, chaplain of the United States senate; orators, Charles Francis Adams, of Massachusetts, and Lucius Q. C. Lamar, of Mississippi; poet, Henry W. Longfellow, of Massachusetts; reader of the declaration of Independence, Ralph Waldo Emerson, of Massachusetts; grand marshal, General W. T. Sherman; master of ceremonies, General Joseph E. Johnston, of Georgia. The commission adjourned until to-morrow morning, when it will adjourn finally.

The Nashville *Banner* says that Joseph Reed, the murderer of the policeman in that city, who was taken from the jail by a mob, hung, and afterward thrown from the suspension bridge, escaped with his life, and is now at large.

PERSONAL.

REV. DR. GRAHAM, of Christ church, Nashville, and Bishop Quintard, are in the city.

MR. M. J. O'BRIEN, general superintendent of the Southern Express company is in the city.

MR. JAMES WALLACE and Mr. Keep, of New York, purchasers of the waterworks, are still in the city.

HON. W. H. TURLEY, member of the State senate from Knox county, was in the city yesterday, *en route* to his plantation in Bolivar county, Mississippi.

W. A. GOODWYN, Esq., returned to the city yesterday from Bolivar, Tennessee, where he attended the Episcopal convention as a delegate from Calvary church.

REV. MR. GRAHAM, of Nashville, will preach this morning at Calvary church. In the evening the rite of confirmation will be administered by the bishop of the diocese.

WE learn that Mr. B. H. Carbery, sr., member of the well known and popular firm of Carbery & Casey, Front street, leaves this morning for Europe. We join the legion of friends in wishing him *bon voyage*.

We regret to learn of the recent death of Horatio S[illegible] in New York city. The deceased was the son of General Lloyd Tilghman, a brave officer of the Confederate army, who fell during the late war.

MR. A. H. GROTE, of New York, after a pleasant sojourn of a few days in our city, left yesterday for home. We hope he will again visit Memphis very soon and remain some time among his many friends here.

A WRITER in the *Religious Herald*, published at Richmond, thus very justly deals with one of our leading Baptist ministers: "Do you know Rev. Sylvanus Landrum, D. D., pastor of the Central Baptist church at Memphis? If not, you have a pleasure in store for you. During the short time he has been with us, he has attained an enviable position in the denomination, as an able preacher, and a man of great purposes and holy desires. He possesses a deep hold upon the affections of the people, on account of his rare social qualities, his genial manners, and his ardent devotion to the cause of Christ. Brother Landrum is eminently a *pious* man. Alas! this cannot be said of all ministers. Too many of us, because we are used to the handling, treat sacred things with fearful levity, thus impairing our influence, emasculating our spiritual integrity, and, instead of winning souls, driving them away from the cross. Brother Landrum's piety is of that simple, unobtrusive kind, that makes itself felt by its sincerity rather than by any protestation. He is a pastor in the true sense of the word, seeking to know the wants and desires of his people, and faithfully breaking unto them the bread of life. He was born in Oglethorpe county, Ga., in 1820, his parents being from Orange county, Virginia. He was baptized in 1837, graduated at Mercer university in 1846, was ordained the same year, and in the ensuing year assumed the pastoral care of the churches at Lexington and Athens, Georgia. At both of these places he was greatly successful, the membership nearly doubling itself. He assumed the care of the church at Macon in 1849, and was pastor in that city for ten years, accepting the care of the church at Savannah in 1859. His work in that city is well known. He remained in Savannah during the war, in faithful discharge of his duties, not even suspending a single Sabbath, and was captured at his post by General Sherman's army. It is probable that the Savannah church was the only one, along the coast from Baltimore to Galveston, that did not suspend for a time during that terrible period. He became pastor of the Central church at Memphis in 1871, and has been greatly successful, receiving sixty-one by baptism last year. The church was heavily in debt, and otherwise embarrassed, having an unfinished house on their hands. The debt has been paid, the house will soon be finished, and when finished, will be the handsomest in the city. In 1870, he received the decree of doctor of divinity from Georgetown college, Kentucky, and also from the Columbia university at Washington. Brother Landrum commenced the ministry in feeble health, but this so constantly improved that he has not missed ten Sabbaths in twenty-eight years from sickness; and, during all this time, there has not been a week that he was not pastor of some church. He is a public-spirited man, attending our great denominational gatherings, and exercising a salutary influence upon these bodies. His oldest son has recently graduated at Brown university, and is the pastor at Shreveport, Louisiana.

ADDITIONAL RIVER REPORTS

PITTSBURG, May 22, Night.—River falling, with 3 feet 10 inches in the channel. Weather cloudy and cool.

CINCINNATI, May 22, Night.—River falling, with 11 feet 3 inches in the channel. Weather clear and pleasant. Arrived: Mary Houston, New Orleans. Departed: Arlington, Memphis; Thompson Dean, New Orleans.

LOUISVILLE, May 22.—River rising, with 7 feet 2 inches in the canal and 5 feet 2 inches in the Indiana chute. Weather cloudy, with rain last night and this morning. Arrived: Smoky City, New Orleans. Departed: Smoky City, Pittsburg.

EVANSVILLE, May 22.—Weather cloudy, with heavy rain; mercury, 63 to 78. River rising, with 11 1-10 feet water in the channel by the government gauge. Port list—Down: Cons Millar, noon. Up: Arkansas Belle, 7 a.m.; H. S. Turner, 9 a.m. Business good.

DIED.

MYERS—On May 20th, at the residence of Mr. Cameron, 111 Linden street, ANNIE DODT MYERS.

[Texas papers please copy.]

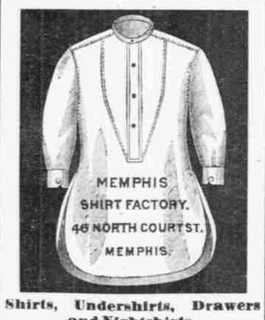
DOYLE—On Saturday, May 22, 1875, at eight o'clock, ELLEN, beloved wife of James Doyle.

Friends and acquaintances of the family are invited to attend the funeral this (Sunday) evening, at three o'clock, from the residence corner of Auction and Seventh streets.

MEMPHIS & CHARLESTON R. R.

ON MONDAY, May, 24th (Decoration Day), the depot of the Memphis and Charleston railroad will be closed from 9 a.m. to 2 p.m.

my23 W. J. ROSS, Gen'l Sup't.



Shirts, Undershirts, Drawers and Nightshirts,

made to order cheaper than they can be bought ready made. Sent everywhere. Send for self-measurement rules. S. R. Kellam, cutter and superintendent.

my14 GEO. B. MORTON, Proprietor.

PORTLAND CEMENT.

Also, Roman, Keene's and Parian.

FOR Walks, Cisterns, Fountains, Stables, Cellars, Bridges, Reservoirs, Breweries, etc. A Practical Treatise on Cement furnished free. S. L. MERCHANT & CO., 76 South st., New York.

my23

GEO. DIXON,

Attorney-at-Law,

230 Main Street, East side.

IN MEMORIAM.

JOPLIN—The "little clerk" of the little steamer Frank Forrest was accidentally drowned at the port of Memphis, and in memory of CHARLIE JOPLIN this impromptu poem was written.

Within thy dark, mysterious flood,
Beneath thy waters turbid and wild,
Of muddy and murky depths,
Thou still dost hold in thy cold embrace
The young and loved, the noble boy,
The lost idol of a father's stricken heart,
And boon most sacred to a mother given,
And youngest tie of fraternal love
In him were anchored our dearest hopes;
We saw the bright dawn of manhood's worth
Stamped upon his bright boyhood's brow,
A germ so fair then which will be kept;
For virtue truth, with impulse grand,
Wove with unmistaken hands,
The gems that awaited his bright to-morrow.
The bright, the good, the loved,
Die young. 'Twas fated thus for him,
And in the springtime of life,
E'er the first dawn of summer
Could lend its soft, genial smile,
The bud was nipped—too pure to bloom—
And lies beneath the parent bush.
Sweet, though faded, an amaranthean flower.
The tears of memory will ever cherish;
He will live, though the golden vase is broken,
For that vase is love's own heart
Lost and gone, yet the prayers of those bereft,
With the innate worth of him,
Have placed the young spirit so bright,
To live again in that far land of
The leal,
Where the muddy waves and wild flood
Canst ne'er destroy;
And where, lo, life hath no death.
The stricken cords, thus broken, may heaven
Again unite, "for all is well."
The deep may hold its precious dead,
Far down in the old river's bed unseen,
Save to Him who gave its waters to the gulf,
And the unfathomed sea,
Where wrecks unknown will ever sleep,
Veiled too deep for human eye to scan,
That have gone clothed in mystery,
In storms, mid night, in hours
The past holds, never to return.
We saw the noble boy, his form adrift;
His frail skiff the treacherous wave
Had taken beyond his reach;
The oars from his sturdy grasp were gone,
The flood bore up his form,
'Mid wave and drift, I see him yet,
The waters seem reluctant to destroy.
All succor, all human aid,
Were unavailing. Too late! too late!
The mad current passes him swiftly on;
His drenched locks and sunny brow
The wild foam now enwreathes,
One hand is seen above the tide,
Methinks it should be reached to grasp,
God hath taken it,
And beneath the waters sleeps all
That's mortal—unseen and unreclaimed—
Of the young, the loved, the lost,
"Little Charlie."
The treacherous waves are now his winding-sheet,
Ye waters, deep and fathomless,
Hold him in thy cold embrace,
They bed hath given to him a grave,
Where in dreamless slumber
He shall silently sleep to that eternal morn;
The wild winds that fan old river's breast,
And break in snowy caps upon his bed,
Disturb him not again,
Nor the shrill shriek of snow-winged gulls
Awake him, the loved and lost. No more.

ANGELES.

COTTAGE BY THE RIVER, May 13, 1875.

Attention, Knights Templar.

THE members of Cyrene Commandery, No. 4, K. T., are hereby ordered to attend a Stated Conclave of their Commandery Monday evening, 24th instant, at 8 o'clock, for the transaction of business.

Visiting and resident Sisters courteously invited.

By command. ED. WORSHAM, E. C.
T. J. BASCHUS, Recorder.

COAL, COAL.

25,000 BARRELS

BEST PITTSBURG COAL,

AT FORTY CENTS PER BARREL.

FRANK WAIT,
my 23 230 Second street.

Trust Sale.

BY virtue of a trust deed executed to me on the 15th day of February, 1875, by I. Rosecher, agent, to secure certain indebtedness therein mentioned, which trust deed is recorded in Chattle Book No. 8, page 249, Register's office, Shelby county, Tenn., I will sell to the highest bidder, for cash, at the store, No. 326 Main street, city of Memphis, Tenn., on

Thursday, 3d Day of June, 1875,

between the hours of 12 m. and 2 o'clock p.m., the following property:

One large iron safe.
Five silver-plated Show-cases.
Three Counters.

Equity of redemption waived. Title believed to be good, but I shall only convey as Trustee.

R. DUDLEY FRAYSER,
may23 Trustee.

NOTICE.

To Ex-Confederate Cavalry, and all persons desirous of Joining the Procession on Horseback on Decoration Day.

The Ex-Confederate Cavalry, and all Mounted Citizens, will report promptly at 9 a.m. Monday, May 24th, to Lieuts. W. J. P. Doyle and C. D. Steinkuhl.

The Cavalry will form on Second street, between Court and Madison, the right resting on Court street.

It is requested that the Ex-Confederate Field and Staff Officers will form on the extreme right.

The members of Companies A and B, and all members of Forrest's and other regular Cavalry, will assume position next in line, and citizens on horseback in the rear.

The entire column will form escort to Gen. N. B. Forrest and Staff.

J. G. BARBOUR,
my21 Assistant Marshal of Cavalry.

LOUISVILLE & NASHVILLE

—AND—

GREAT SOUTHERN RAILROAD

SCHEDULE.

Mail train leaves daily.....10:40 a.m.
Accommodation train leaves daily (Sundays excepted).....4:40 p.m.

Pullman Palace Sleeping-Cars on all night trains.

For tickets or information apply at

Ticket Office, No. 267 Main Street,

CORNER MADISON

JOHN T. FLYNN, Sup't Memphis Div.
JAMES SPEED, Ticket Agent.

MEMPHIS & CHARLESTON RAILROAD.

CHANGE OF SCHEDULE.

ON AND AFTER SUNDAY, MAY 23, 1875

Mail train leaves daily at.....10:40 a.m
Express train leaves daily (except Saturdays).....6:10 p.m
Somerville Accommodation leaves daily (except Saturdays and Sundays).....4:40 p.m
Somerville, Saturdays.....6:00 p.m
Grand Junction Accommodation leaves daily (except Sunday).....5:40 a.m
Mail train arrives daily.....11:10 a.m
Express train arrives daily (except Saturdays).....12:05 a.m
Somerville Accommodation arrives daily (except Saturdays and Sundays).....8:20 a.m
Somerville, Saturdays.....8:20 a.m
Grand Junction Accommodation arrives daily (except Sundays).....8:00 p.m

Sleeping coaches on all night trains.

Close connection for all points east and southeast.

Seventy-three miles shorter and only direct line to Chattanooga.

Ticket office 278 Main street.

W. J. ROSS, Gen'l Sup't.
TOM B. DUNN, Ticket Agent. my23

PROCLAMATION.

James D. Porter, Governor of the State of Tennessee, to all who shall see these presents—Greeting:

WHEREAS, it has been made known to me that a certain Jack Wooldridge (colored), charged with having committed a foul and atrocious murder, on the twenty sixth day of March, 1875, upon the bodies of two negro children, names unknown, late of our county of Shelby, has fled from justice, and is now running at large; now, therefore, I, Jas. D. Porter, Governor as aforesaid, by virtue of the power and authority in me vested, do hereby offer a reward of one hundred and fifty dollars to any person or persons who may apprehend the said Jack Wooldridge (colored) and deliver him to the sheriff or jailer of our county of Shelby, in order that justice in that behalf may be had and executed.

DESCRIPTION—Wooldridge is a black, slick-skinned negro; carries himself straight; six feet and four inches in hight; both feet turn out and knees turn in; slightly gray; loud voice; very polite when addressed; about sixty years of age; a blacksmith by occupation.

In testimony whereof, I have hereunto set my hand and caused the great seal of the State to be affixed, at Nashville, on the eighteenth day of May, 1875.

JAS. D. PORTER.

By the Governor,
CHAS. N. GIBBS, Sec'y of State. my23

Non-Resident Notice.

No. 1912.—First Chancery Court of Shelby county.—W. A. Goodman vs. Sam Tate, et al.

It appearing from affidavit in this cause that the defendant, M. J. Wicks, is a citizen of California, and a non-resident of the state of Tennessee:

It is therefore ordered that he make his appearance at the courthouse in the city of Memphis, Tennessee, on or before the first Monday in July, 1875, and plead, answer or demur to the cross bill of Sam Tate, filed herein, or the same will be taken for confessed as to him and set for hearing exparte; and that a copy of this order be published once a week, for four successive weeks, in the Memphis Appeal.

This nineteenth day of May, 1875.

A copy—Attest:
EDMUND A. COLE, Clerk and Master.
By R. J. Black, D. C. and M.
Mesick & M'Rae, sols. for com. my23su

MEMORIAL DAY.

ELMWOOD CEMETERY,

MONDAY, MAY 24, 1875

PROGRAMME OF PROCESSION AND EXERCISES.

THE PROCESSION

Will form, right in front, on the west side of Main street, the head of the column resting on the corner of Exchange. The various bodies will be conducted from their headquarters and assigned their positions in column by the Assistant Marshals.

The Procession will be in position and in readiness to move at 10 o'clock a.m., in the following order:

Chief Marshal and Aids.
Music.
Chickasaw Guards.
Co. A, Irish Volunteers.
Templars' Guards.
Orators of the Day.
Invincible Fire Co., No. 5.
Ex-Confederate foot.
Ex-Federal foot.
Ex-Confederate horse.
Music.
Hibernian Mutual Relief Society.
Irish Literary Society.
Father Mathew Total Abstinence Society.
Societe Francaise.
Societa di Unione e Fratellanza Italiana.
Music.
German Benevolent Society.
German Casino.
Deutscher Bruder Bund.
Memphis Maennerchor.
Temples of Love I, 3, 5, 9, 18.
Music.
City Schools—First Division.
Music.
City Schools—Second Division.

IN CARRIAGES:

Mayor and General Council.
Army and Navy Union.
Ex-Federal Officers and Soldiers.
St. Andrew's Society.
Gruetli Verein.
Citizens.

The Procession will move down Main to Beale, on Beale to Second, up Second to Adams, and thence to the Memphis and Charleston Railroad depot.

The column will preserve the order of march at the depot, and enter the railway coaches in the same order.

On arrival at the Station near Elmwood the column will take up the line of march in the same order, and will be massed in front of the Grand Stand at the Cemetery.

The Chief Marshal will be designated by a Yellow Scarf; his Aids by Blue Scarfs.

ORDER OF CEREMONIES AT ELMWOOD.

PRAYER—REV. DR. STAINBACK.
Hymn—Rock of Ages.....
Mendelssohn Quartette Club
Poem—The Blue and the Gray.....
Master Lee Meriwether
Grave Song.....Memphis Maennerchor
ORATION—LUKE E. WRIGHT, Esq.
Hymn—Nearer My God to Thee.....
Mendelssohn Quartette Club
ORATION—JUDGE J. O. PIERCE.
Night Song of the Warrior.....
Memphis Maennerchor
Poem—(Composed by Dr. Granger).....
DR. W. W. Granger
Hymn—Old Hundred.....
Mendelssohn Quartette Club
BENEDICTION—REV. JAS. CARMICHAEL.
Full Orchestra.....Director—PROF. ARNOLD

COLTON GREENE : : Chief Marshal

ASSISTANT MARSHALS:

John C. Fizer,	Henry Martin,
W. F. Taylor,	J. G. Flippen,
R. B. Snowden,	Jerome Hill,
Jas. R. Edmondson,	J. B. Poston,
Jesse Forrest,	T. F. Tobin,
G. V. Rambaut,	R. G. Portlock,
Jas. G. Barbour,	W. A. Goodman,
G. H. Brown,	C. P. Hunt,
Jas. C. Jones,	A. B. Vaccaro,
Jno. F. Wilkerson,	Winfield Semmes,
Thos. Hartnim,	Wilbur Simmons.

CEREMONIES AT ELMWOOD.

The following gentlemen are respectfully invited to officiate as Grand Marshal during the ceremonies at Elmwood on Memorial day:

Hon. Jefferson Davis,	Col. M. C. Galloway,
Hon. A. Thompson,	Mr. J. M. Keating,
Hon. J. G. Harris,	Col. A. A. J. Kellar,
Hon. Casey Young,	Mr. R. A. Thompson,
Hon. John Leagle,	Mr. E. Whitmore,
Gen. N. B. Forrest,	Capt. Harvey Mathes,
Gen. G. J. Pillow,	Dr. R. W. Mitchell,
Gen. W. Y. C. Humes,	Mr. James T. Leath,
Gen. A. J. Vaughan,	Mr. J. M. Latimer,
Gen. Jos. E. Davis,	Mr. M. Magevney, sr.
Maj. W. H. Rhea,	Mr. A. Vaccaro,
Gen. R. P. Patterson,	Mr. Vice-Cons. Bottler,
Col. R. Townsend,	Mr. Jos. Deutsch,
Mr. H. Tomlinson,	Mr. A. E. Frankland,

Lieut. Col. Geo. Gibson, U. S. A.

GEO. W. GORDON,
Chairman.
COLTON GREENE,
Chief Marshal.

Order of the President of Elmwood Cemetery Relating to Visitors on Decoration Day.

MEMPHIS, May 22, 1875.

The gates of Elmwood cemetery will be thrown open to visitors on Monday, May 24th, and no tickets of admission demanded on that day. Our friends are cordially invited to lend their presence to an occasion so dear and sacred to every heart. It is to be hoped that no one will be so lost to all sense of propriety and right as to trespass upon lots, pluck flowers, and despoil the shrubbery and monuments which affection has placed on these consecrated grounds. The special police are charged to arrest all offenders, who will be prosecuted rigorously without fear or favor. Neither wild nor cultivated flowers are to be allowed to be taken out of the cemetery at any time without permission of the superintendent. Gate-keepers are instructed not to permit vehicles to enter the cemetery on that day, except where they contain aged or feeble persons, and the drivers are to be requested, after depositing their loads, to return without the gates until the exercises of the day close.

JOSEPH LENOW, President.

ATTENTION!

THE Bluff City Grays, Co. "A," Forrest's Old Regiment, are requested to assemble at Forrest's Stable, corner Third and Monroe streets, on Monday morning, 24th inst., at 8 o'clock, mounted, to participate in ceremonies of that day. NICK CUNNY, O. S.

Temples of Love.

THE different Temples of Love intending to participate in the Celebration are requested to meet at the hall of Temple No. 1, 209 Second street, to-morrow (MONDAY) morning, at 8½ o'clock.

JACKSON P. CREWS, G. T. S.
WILLIE B. ROGERS, G. S.

Templars' Guards.

THE Templars' Guards will meet at the hall of the Temple of Love, No. 1, to-morrow (MONDAY) morning, at 8½ o'clock.

By order JACKSON P. C