Great Falls Daily Tribune
First Issue of Daily Tribune, May 16, 1887. Published every day in the year at Great Falls, Montana, by The Tribune (Incorporated).
Entered at the Great Falls Postoffice as second-class matter.
SUBSCRIPTION RATES
By CARRIER IN CITY.
Daily and Sunday, 1 year $9.00
Daily and Sunday, 6 months $4.75
Daily and Sunday, 3 months $2.50
Daily and Sunday less than three months, per month 90c
BY MAIL—POSTAGE PAID IN U. S.
1, 2, and 3 Zone and part of 4 Zone within Montana.
Daily and Sunday, 1 year $8.00
Daily and Sunday, 6 months $4.25
Daily and Sunday, 3 months $2.25
Daily and Sunday, less than three months, per month 80c
Sunday only, 1 year $3.50
BY MAIL—POSTAGE PAID IN U. S.
Part of 4 Zone outside of Montana and 5, 6, 7, and 8 Zones:
Daily and Sunday, 1 year $9.00
Daily and Sunday, 6 months $4.75
Daily and Sunday, 3 months $2.50
Daily and Sunday, less than three months, per month 90c
Sunday only, 1 year, outside of Montana and in Canada $4.00
MEMBER OF THE ASSOCIATED PRESS.
The Associated Press is exclusively entitled to the use for re-publication of all news dispatches credited to it or not otherwise credited in this paper, and also local news published herein.
Foreign Advertising Representatives: Benjamin & Kentnor Co., 225 Fifth avenue, New York City; Mallers Building, Chicago.

BRINGING UP FATHER : : : "Registered U. S. Patent Office." : : : By George McManus

SELF SACRIFICE HELD GREATEST CHURCH ASSET

The Rev. A. W. Johnson of Union Bethel A. M. E. Appeals Greater Service for Mankind.

TEXT: John, 12:24: "Except a grain of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit."

The Rev. Arthur W. Johnson of the Union Bethel A. M. E. church Sunday morning appealed to his audience for greater self sacrifice in their daily lives, and pointed out the beauty and efficacy of a sacrifice that is made for the good of one's fellow man. The Rev. Mr. Johnson declared that no greater mission could be performed in a single life time than the unstinted and constant expenditure of physical and spiritual strength in the interest of others. He asserted that the American negro has a heritage of which he may well be proud, and exhorted his hearers to dedicate their lives to the development of a nobler, higher and more exalted race.

He spoke in part as follows:

"Self sacrifice as the great undeveloped resource of the modern church. While we know of others, this one stands out as the most necessary to advancement.

"One of the supreme, unreleased powers of the church is the power of sacrifice. Out of the death of 'self' springs up abundant divine fruitage. This is God's plan.

"Through the heroic self sacrifice of the early Christians came the power that started the Gospel with a rush on its career of world conquest. While all the persecutions were going on Christianity was being outwardly moulded by the empire and in its divine strength was inwardly converting the empire.

Stream Is Discolored.

"But the clear stream cannot flow from the mountains to the sea without being tainted and discolored by the various roots and clay over which it passes. Such has been the experience of the Christian church. Again and again it has been and is today discolored by the conditions that it meets instead of changing them.

"Through self-sacrifice must come the church's power to evangelize in our lifetime the millions that are dependent on us for their knowledge of Christ. Only through sacrifice can this be done. Whatever weight we may take from self-sacrifice is just so much weight given to paganism, even though we claim to be enlightened above this.

"And who is the church? Is it not those whom Peter has called 'a chosen generation, a royal priesthood, a holy nation, a peculiar people?' Is it not those who bear the name of Christ? We say 'yes.' Then it is to us that the charge is given; 'If any man would come after me let him deny himself and take up his cross and follow me.' Upon this cross let 'self' be crucified and buried in the heart and will of God.

In Man's Service.

"This done, life will be buried in the interests and service of man. But whenever the two are divorced, wherever you have a life professedly intimate with God and severely indifferent to man, the first burial was an illusion and in seeming pious ways the soul is its own aggrandizement.

"When we shut up our life in 'self' we shut the church doors to that yet great unsaved mass that is crying daily, 'What shall I do to be saved?'

"Too often we race people shut our lives with flimsy excuses. The weakest of these excuses is the one so often heard: 'Because I'm a negro.' I say to you that, if there is a people that should be proud of their historical record, if there is a people who know how and have served God, it is the American negro. Our history is one of long years of self-sacrifice for our brother. True, we hate, we resent, we deplore his sinful ways, but because we know him to be a child of God, we have love for his soul.

Israel An Example.

"You say: We are oppressed! we are prejudiced! We are downtrodden! Then has God let oppression and prejudice come for naught? Are we downtrodden in the true sense of the term? No! If Israel could pass through practically this same softing, if Israel was forced in this manner to racial consciousness, if oppression and prejudice has given us the Jew as he stands today, loyal, loving, co-operating with and respecting his own, it can and will do the same and even more for us, for it is ours to be guided by Jesus Christ. What then can we use for an excuse?

"We are moving through momentuous days. Let us strive to match them with our spirits. Our foreparents in slavery, our fathers and loved ones on fields of battle, our sons and brothers in the trenches, have laid down their all. For them and for us Jesus Christ was lifted up on the cross.

Let us seek to match these sacrifices by a sacrifice which expresses itself in the unbroken and unselfish expenditure fo our strength in interest of others.

"Let us offer ourselves for daily burial in the breeding of a nobler race."

Week in the Churches

God's X-Ray Lays Bare Hidden Hearts of Men and Nations, Says Pastor

The Rev. T. T. Fike Compares Accomplishments of Science to What Christian Religion Is Doing in Spiritual World.

Text: Hebrews 4:12. For the word fo God is quick and powerful and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow and quick to discern the thoughts and intents of the heart.

"You can't fool God," declared the Rev. T. T. Fike in a sermon Sunday at the Warren Methodist Episcopal church. Taking as his subject "The X-Ray of God in the World," the Rev. Mr. Fike pointed out that God's all-seeing eye can penetrate deep into the heart and read the thoughts and intents there written though they may never be spoken. He emphasized the fact that God judges a man by what he is inwardly.

"God looks on the heart of man," he said, "and though you may sneer and jest for a while, eventually you must stand before His bar of justice, where you will be called on to give an account of the stewardship of your life."

Mr. Fike's sermon was in part as follows:

"The word of God is living and active. It is an ever enduring force in the world. Some claim its force has been spent. That religion is on its last legs, but this is only the statement of a blinded bigot, whose cosmos is all ego. Great things have been accomplished by means of the x-ray in the realm of science. The human body, which once was an enigma to man, has been greatly simplified by means of the x-ray. So God's truth, which is symbolical of the x-ray, is revealing injustice, corruption and the sin rampant in our social and national life today. The prophets by means of its revealed the injustice and oppression of their time in an ardent fashion and denounced individual as well as national sins.

Living and Active.

"The word of God is living and active in our time. Lloyd George some time ago said in remarking upon the present world crisis, 'It is Christ or chaos.' Real values are being discovered, we are learning, that real wealth is measured only by inward values. The prophet of old said, 'Man looketh on the outward appearance, but the Lord looketh on the heart.' Larger profits and higher wages and multiplication of stocks and bonds and acres never produce genuine prosperity. Wealth of spirit is more precious than rubies and more to be desired than gold, yea much fine gold.

"Cardinal Wolsey said, after his fall from power, 'Had I but served my God with half the zeal I served my king, He would not in mine age have left me naked to mine enemies.' This living, active word is more than a textbook for the minister. It is a treasury of inexhaustible resources for the enrichment of the race. Any effort to destroy this divine instrument of God is as futile as to hack a sunbeam with a sword.

"Again, this X-ray is more cutting than any two-edged sword. By means of the X-ray you can see the blood coursing through the system of man, likewise by means of God's truth you can trace the destructive and constructive coursing through our civilization. The sharp instrument of God's truth is revealing injustice in our industrial system.

The Wage System.

"A prominent, wealthy and well dressed citizen of the reputed richest city per capita on the American continent was heard to say, shortly after the tension had begun in the working world following the Christmas holidays, 'Well, I am glad to see it come. Something must be done to make labor keep its place.' It seems that Jesus might like to do something to make wealth as well as labor 'keep its place.' The business of the world is to make men, as well as dollars, but the wage system as at present constituted puts all the emphasis on the dollars.

"Even educators are assailed. They are advised to teach and lecture on those things that will, as the trustees think, bring in the most revenue. Preachers, too, are not their own masters. They also are the victims of wage slavery. A certain Congregational minister in an influential church has lost over $15,000 in subscriptions because of the stand he and certain members of his church have taken on the industrial situation.

"The Federal Council of the Churches of Christ in America received word some time ago that certain large subscriptions would not be forthcoming unless the council would agree to leave industrial matters entirely alone. This council stands for a living wage for every man.

Christian Adventurers.

"Through all the ages there have been men who have been skillful in discovering the needs of their age. Isaiah, Hosea and Amos were mighty men of God, challenging the nation and the individual to answer to a just and righteous God. Paul was an adventurer and seized Europe for Christ. Luther was an adventurer and dared to break the thrall of a feudal religion. Wesley was an adventurer and led the way back to the reality of Christian experience. The centenary was a great challenge of faith to do bigger things for God. The interchurch movement set new magnitudes for faith, saving the world for Christ.

"Further, this X-ray of God's truth is quick to discern the thoughts and intents of the heart. It penetrates deeper into a man than any sword. To this all searching instrument of God our thoughts are revealed and the purposes which actuate our lives. 'All things are naked and opened unto the eyes of Him with whom we have to do.' God judges a man by what he is inwardly. God looks on the heart of a man. Some fellows go about under the guise of respectability, but inwardly they are more dangerous than a venomous serpent to the virtue of womanhood.

Can't Fool God.

"Some time ago a play was given in Boston, entitled, 'Transplanting Jean.' The whole point of the story is that the man who has loose morals is better able to captivate a woman's heart. It laughed at God and morality and whenever a man or an institution does that, it is almost past salvation. 'Be not deceived, for God is not mocked, for whatsoever a man soweth that shall he also 'reap,' says the searching truth of God. You can't fool God; you may sneer and jest for awhile, but eventually you must stand before His bar of justice, that is inevitable, where you will be called on to give an account of the stewardship of your life. No one can answer but you. What will the answer be?

Knights of Pythias Discuss Increase in Death Benefits Paid

Increase of sickness and death benefits was considered last Thursday evening at the regular meeting of Cataract Lodge No. 18, Knights of Pythias. In order to effect this increase the by-laws of the lodge will have to be amended and final disposition of the matter was postponed until the next regular meeting.

Preparations were made for developing a team to attend the state convention of the Knights of Pythias at Harlowton in September and compete with teams from other lodges throughout the state in the degree work of the order. The members of the team will be chosen next week.

Six delegates were selected to represent Cataract Lodge at the Harlowton meeting: N. A. Brown, B. H. LePard, O. C. Peters, Van Parsons, J. R. Bennett, and A. M. Johnson. There were about fifty members in attendance at the meeting Thursday night, which was presided over by Chancellor Commander George L. Moltz.

Church Sisterhood Holds Its Meeting in Park Wednesday

The Central Circle of the Christian church sisterhood held its regular monthly meeting at Gibson park last Wednesday afternoon. Many visitors were present, among them Mrs. Thomas Lytle, of Los Angeles, Calif., who is in the city visiting her son, Cal Lytle. Mrs. Thomas Jones, who has been visiting in Canada for the past three months was again present at the circle meeting. Light refreshments were served.

"Martha, I cannot withhold it any longer. I bought a pair of spats this afternoon."—John H. McNeely in Life.

SOUL HUMILITY GREATEST NEED ASSERTS PASTOR

Many Professed Christians Lacking in One Virtue, Says the Rev. Paul Rohlfing.

Text: Luke 18:9-14: And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee and the other a publican. The Pharisee stood and prayed thus with himself: 'God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess.' And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, 'God be merciful to me, a sinner.'

Asserting that the possession of utter humility is requisite in the make-up of a truly Christian character, and asserting that many professed Christians are entirely lacking in this very essential virtue, the Rev. Paul R. Rohlfing, pastor of the Trinity Lutheran church, made a stirring appeal Sunday morning for more humility of soul and reverence for God among the church going people of the world today. Mr. Rohlfing's sermon follows in part:

"By humility alone we are acceptable unto God, for no one can please God nor enjoy His grace, unless he is clothed with humility, since God resisteth the haughty, but the humble he giveth grace. This very lesson is shown us in the words of our text, where two persons are placed before our view, the Pharisee and the publican. This Pharisee had the best reputation among his fellowmen. He was pointed to with pride as a blameless man—and yet, he is condemned by Jesus.

Many Such Saints.

"There are many more such saints on earth. Not all non-christians are low character, wallowing in sin and shame. Among them some very fine people may be found, people who are public spirited and patriotic, honest in their dealings with their neighbors and clean in their private lives. They are not drunken sots and a burden to the community, but respectable persons and a credit to the community in which they reside. They are members of a church, active in church work, regular attendants at public worship, liberal in contributions toward church and works of charity. Yea, they may even be prominent church members, and looked upon by many as real pillars of the church. And yet Jesus condemns them. Why?

"Does Jesus condemn them because of their virtues? Indeed not, for God has enjoined them in the law. Look at the Pharisee in our text. He was one of them, 'which trusted in themselves that they were righteous and despised others.' That is the trouble with the saint. Because he is blameless before men, he imagines he is blameless also before God. That is the trouble with all such saints. They trust in their civil righteousness as being sufficient before God. Down in the bottom of their hearts they trust in themselves and despise others in whom they do not find the same amount of works as in themselves.

Speak With Pharisee.

"They speak with the Pharisee, 'God, I thank Thee that I am no as other men are.' He is the saint, all others are doomed to perdition. That is the spirit of all self-righteous people. They very often look like Christians, speak like them, yea, even act as such. But they do not mean what they say. They put on a sanctimonious mien and even parade as poor sinners. But point out some sin to them, show them that all are sinners and subject to damnation, and see how they try to justify themselves by comparing themselves with others. They trust in themselves that they are righteous.

"There was another man that went up into the temple to pray. He was a publican. What sort of a man was he? He was a notorious sinner. The publicans as a rule were extortioners. They were classed together with sinners, harlots and heathen. The very term, 'publican,' was synonymous with 'notorious sinner.' They were looked upon as outcasts and incompetent to testify in court trials. The community did not place any trust in them, since they were noted for their insincerity. Such a man was that other who worshiped in the temple. And him Jesus justifies. Of him He says, 'This man went down to his house justified rather than the other.' Strange, indeed, and a stumbling block to natural man, and particularly to such dear saints as the Pharisee.

Publican Admits Sins.

"How does Jesus come to that? Look at the publican: listen to his prayer. He prays 'God be merciful to me, a sinner'. That is all he knows of himself. Not only the Pharisee and the rest of the people in the community, but above all, he himself knew himself to be a sinner. And he pleaded guilty of his sins, thereby putting himself under God's wrath and displeasure. Yes, worthy of damnation. He feels ashamed of his sins. He stands afar off, and would not lift up his eyes unto heaven. While the Pharisee makes himself prominent, parading before God and the publican his good deeds and virtues, this publican is ashamed to be seen. He stands in a secluded nook of the temple with downcast eyes ashamed of God and man. He thereby acknowledged his guilt. His sins are as a heavy load upon his breast, smiting him until he cries out 'God be merciful to me, a sinner'. His conscience was beginning to work, caused by the law of God. His contrition was real, indeed. And yet, he was justified not on that account.

"'God be merciful,' is his prayer. He asks for God's grace. He had no merits. He trusted in the promised Messiah. He had faith. He takes hold of the merits of the Redeemer and appropriates them to himself. He showed his faith by going into the temple; by the prayer he uttered. And thus he is justified.

Only One Remedy.

"The only remedy to quiet his conscience was the work of redemption wrought by his Savior, Jesus Christ. Christ and His work was all he wanted and he found more than all in Him. He humbled himself before God.

"Dear friend, are you in possession of the Christian virtue, humility? Is your church going merely to show yourself, or have you a burning longing to have peace and rest of soul? Only then are you showing this virtue, if you rely solely upon Him, who alone can quiet a pricking conscience. Without Him we can do nothing. Let us therefore humble ourselves before the Almighty God, acknowledge as the publican our sinful condition and the utter impossibility to save ourselves, except through the work of the Savior. Let our prayer ever be, 'Dear Father, let me never be joined with the boasting Pharisee. I have no merits of my own, and plead the sufferings of Thy Son. Amen.'"

Church Notes

The women's foreign missionary society of the First Methodist church will meet on Thursday afternoon with Mrs. John Morrison, Second avenue north and Twelfth street.

The social announced for next Friday to be given by the Sunnyside Methodist Ladies' Aid has been indefinitely postponed.

The last quarterly conference of the year of the First Methodist church will be held on Monday evening, the Rev. J. A. Martin presiding. Reports of all departments of church will be read. The pastor, the Rev. Alexander G. Bennett, will attend the annual conference in Kalispell on Aug. 15.

The annual bazaar of the general ladies' aid of the First Methodist Episcopal church will be held during the second week of December, according to a recent official announcement. Extensive plans are being made for the affair.

A most successful ice cream social was given last Friday evening by the members of the Warren Methodist Episcopal church, 175 guests being present. Ice cream, cake, candy and popcorn were served, and a musical program was given. The proceeds totalled $45, and were placed in the general fund of the church.

The Ladies Aid society of the Grace Presbyterian church will meet on Friday afternoon at 2:30 at the church, Sixth avenue north and Twentieth street.

The Ladies Aid society of the Scandinavian M. E. church will hold a meeting on Thursday evening of this week at the church, Fourteenth street and Second avenue north. The committee in charge has extended a general invitation to everyone interested in the work of the church to attend.

The members of Our Savior's Lutheran church will entertain their friends at an ice cream social at the church on Wednesday, Aug. 17.

The members of the Swedish Baptist church will entertain their friends on Wednesday evening, Aug. 10, at an ice cream social at the church.

The regular monthly meeting of the members of the Emmanuel Baptist church will be held on Monday evening of this week at the church.

SCHOONER ON FIRE.

New York, Aug. 7.—The American schooner Cecelia Cohen was reported Sunday as on fire and in a sinking condition about 60 miles off Cape Hatteras. A radio message the naval communications here said the crew would be rescued by the steamer West Keene, on her way to New York.

REBEKAHS HOLD DISTRICT MEETING

More Than 100 Members of Organization Attend Convention at Sand Coulee.

On Wednesday, July 27, District No. 4, Order of Rebekah, held its annual meeting, the event taking place this year at Sand Coulee at the Odd Fellows' hall there. About 100 members of the order were present, representing the lodges in Great Falls, Belt, Conrad, Valier and Fort Benton.

Mrs. Christina Gerber of Lily Valley Lodge, No. 13, opened the meeting with an address of welcome, Mrs. Margaret Moulton of Myrtle Rebekah Lodge, No. 20, of Great Falls, responding. Reports of all the lodges in the district were read and a decided increase in membership was shown. A school of instructions was conducted during the afternoon, followed by election of officers. Mrs. Christina Gerber of Lily Valley Lodge, No. 13, of Sand Coulee, was elected president for the ensuing term. One candidate was initiated at the evening service, the staff of Myrtle Rebekah Lodge, No. 20, of Great Falls, conducting the initiation ceremony.

The following assembly officers were introduced and welcomed, President Tena J. Ross of Great Falls, Past President Clara M. Swain, Great Falls, and Treasurer Jennie Bywaters of Sand Coulee.

A banquet was served at 6 p. m., prepared and served by the members of Lily of the Valley Lodge, No. 13. Ice cream and cake were served at the close of the evening session and dancing followed. The next annual meeting of the district will take place at Conrad, Mont.

Turkey buzzards entirely disappeared from Galveston for a long period following the disaster of 1900.

Vienna has some women hod carriers

Yeoman Planning to Entertain State Manager Here Soon

At the regular meeting of Rainbow Homestead, No. 3985, Brotherhood of American Yeoman, held Saturday evening, Aug. 6, arrangements were made for an entertainment and dance to be given in the near future in honor of John M. Tewksbury, state manager, who attended the supreme conclave in Denver in June. The committee in charge of the annual children's festival, held each year in October, reported that an elaborate and interesting program is being prepared and it is the plan of the committee to invite Grand Foreman Frink, of Des Moines, Ia., to attend in the capacity of master of ceremonies. William Reavley, master of accounts, who has returned from a trip through Washington and Idaho, where he visited several homesteads, will make a report of his trip at the next meeting of the Yeoman.

Alex Sutherland to Serve Out Term of George M. Laird

At the regular meeting last Wednesday night of Rainbow Lodge No. 28, I. O. O. F., Alex Sutherland, past noble grand, was elected to fill out the unexpired term of George M. Laird, noble grand, whose resignation recently left the office vacant. Mr. Sutherland will be installed on Wednesday evening, Aug. 10, at the regular weekly meeting of the lodge.

Big Crowd Attends Silver Leaf Picnic

Silver Leaf Circle No. 35, W. O. W., entertained its members and friends at a picnic at Gibson park on Wednesday afternoon, August 3. Ice cream was served by the committee and those attending brought basket lunches.

TIME OF TRAINS

GREAT NORTHERN	Leaves
224 For Havre ...	7:30 a.m.
48 For Seattle ...	7:20 p.m.
44 For Kansas City ...	7:50 a.m.
236 For Havre and East ...	9:40 p.m.
237 For Helena and Butte ...	2:05 p.m.
238 For Lewistown ...	2:50 p.m.
235 For Helena and Butte ...	8:00 a.m.
269 For Choteau and Gilman*.	3:00 p.m.
216 For Stockett, Sand Coulee and Neihart* ...	6:35 a.m.
239 For Shelby and Sweet Grass* ...	7:35 a.m.
	Arrives
43 From Kansas City ...	6:50 p.m.
44 From Seattle ...	7:20 p.m.
235 From Havre and East ...	7:30 a.m.
236 From Helena and Butte ..	9:20 p.m.
237 From Lewistown ...	1:42 p.m.
238 From Helena and Butte ..	2:35 p.m.
223 From Havre ...	7:15 p.m.
274 From Gilman-Choteau* ...	10:35 a.m.
215 From Stockett, Sand Coulee and Neihart* ...	4:30 p.m.
240 From Shelby and Sweet Grass* ...	7:15 p.m.

*Daily except Sunday.
Trains 43 and 44 connect for Lewistown daily.

MILWAUKEE.	Leaves
Daily for the East ...	9:05 a.m.
For Choteau, except Sunday ..	8:00 a.m.
	Arrives
Daily from the East ...	2:00 p.m.
From Choteau, except Sunday.	4:30 p.m.

Prizes in the racing contests were won as follows: Girls under 7, Eleano Miller; girls, 7 to 12, Helen Farrell; girls, 12 to 15, Mabel Eggert; boys, under 7, Clarence Kommers; boys, 7 to 12, Harold Beck; ladies, Mrs. Woods. Mrs. Wray Miller won the guessing contest.

Houghton A. Duncan Is Installed as Head of Workman's Lodge

Houghton A. Duncan of this city was installed as master workman of Great Falls Lodge No. 6, Ancient Order of United Workmen, at the regular biweekly meeting of the lodge last Monday evening. The office of past master workman, which has been held until recently by George M. Laird, who left during the week for California to make his home, was filled at the meeting Monday evening by the installation of Dr. L. A. Jenkin. B. C. Marks of Fargo, N. D., presided at the work of the order. The Rev. Leo L. Totten made a brief address, taking as his topic the benefits of membership in the fraternity. As a token of esteem to George M. Laird, departing master workman, the members of the lodge presented him with a lawyer's leather brief case. Refreshments and a social hour followed the meeting.

In Italy electric lines for traction industrial power, are fed with energy from volcanic sources.

The Paris
Plan to Visit The Paris Tuesday Morning

THE BIGGEST SHOE SALE OF THE YEAR
Will Start
TUESDAY MORNING
At 9 o'Clock
Watch Tomorrow's Tribune for Prices and Particulars
FLAHERTY & PERRA
12 THIRD STREET SOUTH