LADIES' SHOES

Handsome new Spring Boots. Our styles are exclusive and original with us. Our shoes are the prettiest in the city. These special offerings for Saturday.

Ladies' heavy sole extension edge, kid, lace boot, $3.00 shoe. Saturday **$1.85**

Ladies' $2.50 boot, stamped and advertised at that price; new, dull kid top. Sat'y **$1.60**

Ladies' fine vici kid, lace, hand turn sole, city made $3 shoe, Sat. **$2.25**

Ladies' new Clover pattern lace boots, new dull kid top, specialty $3.50 shoe. Saturday. **$2.47**

Ladies' latest French kid, lace, French heel, patent trimmed heel and tip; $4 shoe. Saturday **$2.75**

$3.00—The grandest line of ladies' fine boots in the city at $3; the finest feeling and fitting shoe. Very latest style. See these. Worth $4.

Ladies' Heavy Sole Patent Tip Lace, welt extension sole, values up to $2.50 Saturday **$1.00**

Ladies' fine Velour Calf Lace, new up-to-date shoe, new fine leather $2.50 shoe, Saturday **$1.33**

Ladies' Heavy Sole Lace, welt extension sole, Kid stock tip, $2.25 Shoe, Saturday **$1.09**

LION SHOE STORE
121 WASHINGTON AV. S

Ladies' black Serge Slippers. Saturday **19c**

Ladies' Oxford Ties. Saturday **49c**

Ladies' $1.00 lace and elastic front Oxfords. Saturday **69c**

Ladies' Strap Slippers. Saturday **49c**

Boys' Shoes

Boys' $1.75 Horsehide Lace, sizes 1 to 5½ home made. We warrant every pair. Saturday **$1.25**

Youths' $1.50 Circlette sole, calf lace, sizes 12 to 2 ..... **98c**

Boys' $1.50 Circlette Sole, steel clad, sizes 2½ to 5½ **$1.13**

Boys' stylish calf lace dress shoe, sizes 3-6; these shoes have the wear, style and quality of any $2 shoe. Saturday **$1.50**

Little Gents' calf spring heel lace, with circlette steel clad soles, sizes 9 to 13½ **79c**

Children's Shoes

Children's Shoes, sizes 5 to 8—Saturday **33c**

Infants' kid button, sizes to 6—Saturday **17c**

Infants' moccasins, colored—Saturday **8c**

Children's $1.00 kid, lace and button, sizes 8½ to 11 ..... **59c**

Misses' $1.25 spring kid heel lace, sizes 11½ to 2 ..... **79c**

Children's $1.50 fine kid lace dress shoe, sizes 8½ to 11 ..... **98c**

Misses' $1.75 kid lace dress shoe, sizes 11½ to 2 ..... **$1.25**

Men's New Box Calf Lace, with seal calf top, new $4 Shoe **$3.00**

Men's $3 fine, light, vici kid lace, Saturday **$1.98**

Men's $2 Kangaroo calf Bicycle Shoes, Saturday, **$1.50**

Men's $1.50 North Star calf lace, pair only **98c**

Men's $2.50 double sole box calf lace, Saturday, **$1.98**

Men's $2.00 Kangaroo Calf, double sole lace, Saturday. **$1.50.**

Men's pat. leather lace, perforated vamp. Saturday, **$1.98.**

Men's new $3 Tan Russia Calf, lace, Saturday, **$2.45.**

Men's new Patent Vici Kid, lace, $4 Shoes; Saturday, pair, **$3.00.**

Men's $1.75 Victor Calf, lace; Saturday, **$1.17.**

JUDGE EWING SPEAKS ON CHRISTIAN SCIENCE

Eloquent Chicago Lawyer Expounds His Belief Before a Large Audience at the Lyceum Theater.

A large audience gathered at the Lyceum theater last night to hear Judge William G. Ewing of Chicago deliver his lecture on Christian Science under the auspices of the Second Church of Christ, Scientist.

Judge Ewing was introduced by Abbot Edes Smith, who said:

In the eighth century before the Christian era, the greatest of the Hebrew prophets proclaimed: "He will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations." In fulfillment of this prophecy, Jesus came to tear down the veil which had long darkened the spiritual preception of mankind, to pour the light of truth upon God's word revealed in the old testament, and to show the way to that understanding of God's law—the supremacy of good and the powerlessness of evil—which, as our Saviour expressly taught, always enables anyone who understands this law and who lives a life of purity and self-sacrifice, to destroy evil, whether it be mental, moral, or physical—to heal the sick and to reform the sinner. Jesus' command "Preach the gospel," was always accompanied by his other command, "Heal the sick."

During the persecution of the early Christians which continued for many generations after the crucifixion of Jesus, his followers of necessity forgot self entirely, and joyfully sacrificed even life on the altar of truth. They followed closely both the letter and the spirit of Christ's teachings, and their preaching and their healing went hand in hand. Their only test of fellowship was Jesus' test: "He that believeth on me, the works that I do shall he do also." When Christianity became the established religion, this simple and practical test of the inspired word was found too severe, and in its place was substituted the intellectual acceptance of a man-made creed. The same veil as of old had again come between God's word and the people.

After centuries of spiritual darkness, arising from a merely partial acceptance of Christ's gospel, the prophecy of Isaiah has been fulfilled a second time by the discoverer and founded of Christian science. The mission of this new messenger from God has been to lead men back to the primitive Christianity of Jesus in all its simplicity and in all its complete and practical entireness. To-day Christian Science repeats and emphasizes Christ's double command "Preach the gospel. Heal the sick."

During Jesus' life, the scribes and pharisees, the physicians and the theologians, rejected his message. Having eyes, they saw not; having ears, they heard not; and their minds were darkened that they would not understand.

In order that the doctors and the clergymen of to-day may not make a similar mistake, and in order that the general public may not be misled by the misrepresentations of those who have written and spoken hastily and unwisely, without a proper comprehension of this new-old religion of Christ, the First Church of Christ, Scientist, in Boston, Mass., maintains an organized Christian science board of lectureship, whose members are authorized, under the auspices of the various local churches of our denomination, so far as can be done under the necessary limitations of a popular lecture, to correct some of the erroneous statements about Christian Science made by those who have unintentionally perpetrated an injustice by multiplying words without an understanding of their subject.

The lecturer of the evening is a member of this board of lectureship and speaks under the auspices of Second Church of Christ, Scientist, of this city. Although an introduction is not necessary for one who has once before, under similar circumstances, ably addressed a Minneapolis audience from this platform, and who is well and favorably known as formerly United States district attorney for Illinois and as judge of the superior court of Cook county in that state, I take great pleasure in presenting to you William G. Ewing of Chicago.

Judge Ewing said in substance:

Judge Ewing's Address.

We live in a practical age and are satisfied only with facts. The world is weary of theories, it longs for facts; it is surfeited with arguments, dogmas and platitudes and cries out for facts. Christian Science is the religion of Jesus Christ; the religion that he preached, taught and practiced; or it is not anything worthy of your thought or mine. If Christian Science is not this, we want to know it at the earliest possible moment; and if it is this, the good people of the old churches want to know it, I am sure, to-night, if it may be. The greatest difficulty that confronts me in presenting to you any new phase of religion, or new thought of God, is our inherited religious beliefs, our fathers' thought of God. In our pride of ancestry we have accepted, without investigation, our fathers' belief as our own. It is a humiliating confession, and yet it is doubtless true, that less that 5 per cent of the millions of professed believers in the Christian religion are what they are, not by reason of any conviction resulting from personal investigation of their relationship to God; they are Presbyterians, Congregationalists, Methodists, Baptists, Episcopalians or Catholics because their fathers were. No one thinks it strange that we should discard our fathers' thought respecting dress, habitation, civil or religious government, or the inherent rights of men, and yet the thought seems to be almost universal that the child shall think of religion, think of God, as its fathers thought, or not think at all. And yet we know, indeed, that our fathers questioned the religious beliefs of their fathers, and made us happier by it; that their fathers questions the religious beliefs of their own fathers and made the world brighter by it. John Calvin questioned the religious beliefs of his fathers, and out of the controversy sprang the Presbyterian church and all of its multiplied offshoots that have made the world better; Martin Luther raised his mighty voice against the religious beliefs and religious practices of his fathers, and the Reformation gladdened the world; the great Wesleys controverted the religious tenets of their fathers, and the heroic Methodist circuit-rider began his task of making sweeter and happier and holier the humble homes of England and America. Why should we not have the independence, the intellectual integrity, to think of God in the splendid light of to-day rather than in the bonds of ancestral thought?

As one means of clearing your minds of the prevailing prejudices of the old churches against Christian Science, let me remind you that there are many religious beliefs and religious practices, respecting which you of the old churches and Christian Scientists are in perfect accord. For instance, you and they are in favor of whatever makes men and women better, happier, more loving and lovable; you and they will aid to the utmost whatever will lessen the burdens and sorrows of men, banish superstition, minimize fear, and add sweetness and holiness to the home and home relations; you and they believe in the one ever-lived God and Father of all, infinite in power, wisdom, truth and love, a divine, incorporeal, spiritual intelligence; you and Christian Scientists alike believe in Jesus Christ, the only begotten Son of God, born of the virgin mother, who taught in the temple, preached the gospel, healed the sick, made the lame walk, gave sight to the blind, hearing to the deaf and purity to the sinful; and with equal fervor we worship and glorify this dear, compassionate, healing Christ, as Lord, Savior and Exemplar. You also believe, as we do, that the Bible is the divinely inspired revelation of God to man; that the Ten Commandments are God's laws of requirement and restriction, to be resolutely and absolutely obeyed, one not less than the other; that prayer is both a privilege and a duty; and with equal loyalty you and Christian Scientists accept the great commandment, "Thou shalt love the Lord thy God with all thy heart, with all thy mind and with all thy strength, and thou shalt love thy neighbor as thyself." So it appears that whatever you may have thought before, you know now that you and Christian Scientists are in absolute accord respecting the essential requirements of the Christian religion, as you understand that religion.

Mrs. Eddy's Book.

Now let me tell you something of what Christian Science is, in the hope that upon conscientious investigation we may also agree upon the essentials of Christ's religion, as Christian Scientists understand, believe and practice it.

Christian Science was discovered and revealed to the world some thirty odd years ago, by the Rev. Mary Baker Eddy, a native of New Hampshire and still a resident of that state. The whole philosophy and practice of Christian Science is published to the world in Mrs. Eddy's book, entitled "Science and Health, with Key to the Scriptures." The latter part of the title of this marvelous book, "With Key to the Scriptures," is very significant; for a chief value of Mrs. Eddy's gift to the world is the light she has thrown on the real, demonstrable meaning of the Holy Scriptures. In the great effort of her devoted and beautiful life, as she declares herself, she took the Bible as her only guide, and God as her only counsel, and she does not announce any principle, doctrine or practice of Christian Science that she did not find, and that each one of you, whether you grace a pulpit or adorn a pew, may not find in the Bible. Wherefore, I announce to you so distinctly that there will be no room for misunderstanding, that Christian Science offers to the world no new Bible, or any mythical construction of the old one; it enthrones no new divinity, proclaims no new God; but rather re-enthrones and declares unto you the one ever-living God, whom all our fathers worshiped. Indeed the substratum of Christian Science, its initial principle, the premise of all its reasoning, is the persistent declaration of and insistence upon the patent fact of God's infinity, his allness. If, therefore, you would destroy Christian Science, you must first destroy the omniscience nad omnipresence of God, for, with these remaining, all the logic in the world cannot imperil for an instant Mrs. Eddy's deduction from the Bible, Christian Science.

God's Healing Power.

The most potent objection urged by the older churches against their own concept of Christian Science is that it is sheer impiety for any man or woman to assert that he or she is clothed with the power of God to heal the sick. The striking weakness of this objection is that Christian Scientists do not profess, in any degree, any such power. Christian Scientists simply assert, as it was declared in the time of Jesus, that the power that heals the sick is the power of God. Now if it is true that the health-giving power is of God, and it is also true that God's power and love are as great now as they were in the morning of the Christian era, then, tell me, is there anything strange in the fact that the lame do walk and the blind do see, to-day, as they did walk and see 1,900 years ago? On the contrary, would it not strike your human sense of justice as passing strange, with God's power and love for men unchanged, that he should not manifest that power and love to his children as he did in the time of Jesus? But, really, about the only difference between our thought respecting the power and willingness of God to heal the sick, so far as I can discern it, is about this: You say you believe it, and we believe it; you say you believe it, and do not trust it; we believe it, and do trust it; you say you believe with Paul that in God you live and move and have your being—and go to the doctor or the drug store for your life and health; we believe with Paul that in God we have life, health and immortality, and go to God, and God only, for life and health.

I assert that there is not a Christian religious organization in the world to-day, and never has been one, whether Protestant, Catholic or Jewish, that does not hold and teach the doctrine of God's power and willingness to heal the sick. You must believe, as a mere matter of might, that God has the power to heal the sick; for you say that by the word of his power he created all the worlds and all that is in them; you say that he fashioned the eye, and the ear, and if this is true, then you must believe that God can remove a little film from the eye he created; that the power that fashioned the ear can remove a little thickness from its drum. It is very apparent that you believe that God has the physical and mental welfare of his children in his keeping and is willing to make them well, because, every Sabbath in your churches, you openly, and sometimes elaborately, pray to God "for the sick and the afflicted," "the poor and the distressed," "the widow and the orphan"; and you would not, I am sure, go to God with a petition for relief, where you doubted either his power or willingness to grant your petition. Really, do yon not think that your professed belief and your practice should keep company with each other? And may you not wisely learn to-night, if you have never realized it before, that a declared moral belief that is not supplemented by what you do, is simply an assault upon your intellectual integrity? I submit to you this simple proposition: If you really believe that you "live and move in God," then should you not, as a mere act of keeping faith with yourselves, trust your life and your health to their Infinite Keeper?

Ancestral Opinion.

To my mind your lack of trust in God's healing power and love is not very strange. It is the natural result of ancestral opinion. Your fathers believed, and therefore taught you to believe, that God makes you sick; that God makes you blind, and deaf and lame; and so it is not hard to understand that one who regards God as the fruitful source of every sorrow, heartache and heartbreak, would reluctantly go to Him with a petition for relief from the very woes His own hand had wrought. And right here is the marked distinction between the old churches' thought of God, and our thought of Him. Christian Scientists utterly repudiate the idea that God is the author of disease and disaster; they hail Him rather as the open fountain of peace and health, of song and gladness.

You remember that Jesus went into the synagogue on one occasion and read from the prophecy of Esaias, respecting the office of Christ where it is written: "The spirit of the Lord is upon me, because He hath anointed me to preach the gospel to the poor; He hath sent me to heal the broken-hearted; to preach deliverance to the captives and recovering of sight to the blind, to set at liberty them that are bruised"; and, closing the book, Jesus said to the congregation that His presence on earth was a fulfillment of that prophecy. Christian Scientists assert that these words of Jesus are His proclamation to all the world, of His God-sealed ambassadorship not only to preach the gospel, but to heal the sick; and He demonstrated by constant ministrations to weary, suffering men his fidelity to His high commission. What did Jesus mean when, near the close of His ministry, He told His disciples that the works which He did they should do also? His healing was without the aid of any drug, manipulation, diet, change of climate, mechanical contrivance, mesmerism or hypnotism; and in the same way, Jesus' way of healing, the disciples were clearly told they should do similar works. Certainly no one in the old churches will assert that Jesus did not make the declaration to His disciples that they should do the works He did, and no one, I am sure, in the old churches, will say that Jesus did not mean the words He spoke. Now, these words of Jesus were spoken to you and to me as certainly as they were to His disciples of olden time. It was to you and to me as truly as to the eleven that Jesus said: "If you believe in my name you shall cast out devils; in my name you shall lay hands on the sick, and they shall recover." Christian Scientists accept this call to duty as addressed to them, and by the most crucial tests; by thousands upon thousands of absolute cures, covering the whole range of mortal afflictions, they have demonstrated the efficacy of metaphysical healing, and therefore the absolute truth of Christian Science.

Pays a Joyful Tribute.

I will not offend your sense of fair play, of warfare "in the open," by entering upon a seriatum defense of the various assaults made upon Christian Science and upon the beneficent woman who, in hope and prayer and love, has given immunity to the world from the dominion of fear, superstition and disease. As one of the tens of thousands of beneficiaries of metaphysical healing, I joyfully pay my tribute of love to this lofty woman. Her life of devotion to God and humanity, her sacrifice of self for others, her ministrations to weary, suffering, dying men, her long years of fearless and faultless association with perfect good, are her invincible panoply against every shaft of envy, ingratitude and malice. Of Christian Science, it is enough for me to say, and for you to know, that if it is true, all the powers of earth and hell cannot prevail against it; no detraction can mar it; and no eulogy can compass the sum of its infinite greatness. At last the world has learned that its great need is not a more intimate acquaintance with microbes and germs; not a science that will more accurately measure the sun and weigh the stars; not a loftier walk with the muse, or a more exquisite touch of brush or chisel; but rather a knowledge of the true God, to be worshiped, loved and adored, but not feared.

Christian Science is indeed a "key" to God's revelation of Himself to men; a comprehension of its truth enlarges the moral status of man; quickens the kindlier sentiments of his nature; makes the bushand and father more devoted and affectionate; the wife and mother more tender and loving; works the negation of self and the development of love for our kind; moves the heart of pity; spreads the mantle of charity; and lifts the weary children of earth nearer to the great, loving heart of God.

Goodfellow's

Furs stored here are under the care of an expert furrier, and insured against loss from moths, thieves, fire, etc., on the conditions that if the articles are destroyed by moth or fire or stolen we agree to replace them or pay the amount for which they are insured. Lowest rates and highest reponsibility. Telephone Main 1185 and we will call for them.

Cloak and Suit Department Before purchasing you should see our beautiful assortment of Ladies' Tailor Made Suits.

Very fine Suits, with best quality taffeta silk drop lining, handsomely tailored and suits that cannot be matched in quality for $50.00. Our price on these high class goods **$35.00** and **$40.00**

All Wool Suits in the newest materials and styles, all taffeta and silk lined. Price **$25.00**

We offer a fine assortment of suits that cannot be bought for less than $25, at $18, $20 and **$22.00**

A very large line of Misses' Suits, up from **$12.00**

In Children's and Misses' Jackets we offer some unusually good bargains. Three-quarter length box coats in fine materials, sizes from 4 to 14. Price **$5.50**

All Wool Box Jackets in all shades and prettily trimmed, at $3.75 and **$4.00**

We have received another large shipment of handsome silk waists in exclusive styles that cannot be found elsewhere. The prices are up from $6, $7 and **$8.00**

We show a very large line of Separate Skirts, both in cloth and taffeta silk, also all the dainty novelties in wash shirt waists.

Drapery Specials. Lace Curtains 50 and 54 in. wide, 3½ yards long, 3 and 4 pairs of a kind, in Scotch nets and imitation Battenbergs, value to $4.50. Special, pair **$2.75**

50 pairs Lace Curtains in Irish Points and Brussels Net, 50 in. and 60 in. wide. Beautiful lacy effects, values to $10. Special, pair **$6.50**

Window Shades—6 feet long roller shades in all colors. Complete, each **19c**

251, 253, 255 Nicollet Avenue.

TONS OF GOLD DUST

Conservative Estimates for Alaska Output of 1901.

TOTAL CLOSE TO $45,000,000

From the Nome District Alone It Is Expected $10,000,000 Will Be Produced.

Special to The Journal.

Tacoma, Wash., April 12.—Dr. Caleb Whitehead, assayer of the mint bureau, who is about to start for his annual trip to the Alaskan gold fields says:

"I wish to make a prediction and have it recorded for future reference. In ten years Alaska will be producing one-half the world's supply of copper, and Tacoma and Seattle will be the cities through which the rest of the United States will transact all its business with that great mining region."

No one east of the Rocky Mountains has as yet given much thought to Alaska as a copper producer, but Assayer Whitehead's predictions are likely to prove true even more quickly than is suggested. Just now the thoughts are all for Alaska gold.

The present season is already far enough advanced to enable a fair estimate to be made of the probable output for 1901, and although many reports are coming out of Alaska and the Klondike which place the increase at fully 50 per cent more than last year, among the more conservative mine operators of the various districts the belief is gaining ground that the increase over last year's output, from all sources, will be about one-third; that is to say, where the 1900 output footed up to a total of $33,590,000, this year it is expected to reach a total of $44,700,000.

The Nome district alone is expected to double its last year's production and give a total of $10,000,000. The Klondike district is estimated to give about $5,000,000 more than it did last year, the total estimate being $27,000,000, against $22,700,000 last year.

F. A. Wing, United States assayer in charge of the assay office, is already at work preparing to meet the increased demands that will be made on that establishment the coming summer, and is both enlarging the plant and increasing his working force from the eligible list of applicants who have passed the required civil service examinations. Speaking of the coming summer's work, Mr. Wing said:

From all the data that I have so far received, gathered from persons returning from the north and cognizant of the development work being done in the different districts, I feel that I am justified in estimating the receipts of the office for the coming season at much larger figures than they were last year, and I shall be disappointed if they do not come pretty near reaching the $30,000,000 mark.

Everybody seems to expect that the Nome district will double its output of last year, which was $5,100,000, and of which this office handled $3,723,272.14. We also look for increased outputs from the mining camps in Alaska other than Nome, which include all the camps on the American side of the Yukon, Forty-Mile, Circle City, Fort Yukon, Rampart, Tanana and others, as well as the Copper river, Cook's inlet and other coast points. These various camps last year gave a total output of $2,800,000. Conservative estimates covering the coming output from these places give a total of about $4,000,000.

British Columbia, which includes Atlin, gave this office $667,246.13, and a material increase is also looked for from that district.

THE FINISHING TOUCHES

James J. Hill Lingers in the East to Close "Q." Deal.

New York, April 12.—President James J. Hill of the Great Northern railroad has postponed his departure to St. Paul to complete the details of the Chicago, Burlington & Quincy deal. It was ascertained to-day that the Boston stockholders of Burlington, who for a while insisted on the payment of cash for their shares, have waived that demand in view of an offer of better terms in bonds. President Hill has agreed, on behalf of the Northern Pacific and Great Northern railroads jointly, to exchange collateral trust 3½ per cent bonds on a basis of $22,500 in bonds for every 100 shares of Burlington.

London—A dispatch from Hongkong says two Chinese steamers collided yesterday between Canton and Wuchow and that seventy Chinese were drowned.

A NEW MEDICINE CHIEF

TITLE GIVEN BY WHITE BEAVER

Going Away Is the Recipient—Confirmation by Grand Council of Winnebago Chiefs.

Great Medicine Chief White Beaver (Colonel D. Frank Powell) confers at St. Paul to-day on Going Away, a full blood Winnebago Indian, the title of Medicine Chief of the Winnebago nation, to succeed John Thunder, who was buried at sundown last Sunday near Black River Falls with all the pomp and ceremony shown one of royal blood. Candidates for the vacant leadership were many. The appointment is to be confirmed by the grand council composed of chiefs and warriors which meets at Black River Falls in the near future and which will subject the new chief to an ordeal that will test his fitness for the place.

With the administering of the oath today the new chief will inscribe his name in blood on the register of the tribe. This closes a ceremony handed down by the ritual of the tribe for generations.

'TIS HELD DOUBLY LIABLE

COMMON CLAIMANTS WILL BE PAID

Fidelity Loan and Trust Company Decision a Blow for Stockholders.

Special to The Journal.

Sioux City, Iowa, April 12.—The decision handed down yesterday by the Iowa supreme court in the case of the state vs. the Fidelity Loan and Trust company appellant, will probably result in an assessment of the stock of the Fidelity company for its full amount, which will entail a loss to the stockholders of $500,000. Most of the stock is held in New England.

The assessment will be made by Receiver U. G. Whitney of this city under the double liability law of Iowa regarding bank stocks. The company in question is held to be a banking company, as in its charter is a provision empowering it to do business as a bank, and it has been proved that the company did do a banking business here.

When the Fidelity Loan and Trust company went into a receiver's hands several years ago the assets were all consumed in paying the preferred claims. The common claimants, with $400,000 to $500,000 at stake, were not at first granted anything. The decision of the supreme court will enable the receiver now to demand of the stockholders the double payment of stock and it is believed that the common claims will be al paid in this manner. No case was ever harder fought in the Iowa courts than has this been.

"SOROSIS"

The tens of thousands of "Sorosis" shoes worn by women of this city demonstrate the merit and favor the inimitable

"Sorosis"

Any style you want; 50 to select from, at **$3.50**

W. B. DICKERSON, 515 Nicollet Av.

25 Carloads of Furniture Bought for Cash at a price that will make it an object to any one. Do not take our word for it, but simply come and see us. We positively sell more furniture than all the rest of the furniture dealers in the Northwest. WHY! Simply because we buy our furniture in car loads and train loads; buy it for cash and the cash is what brings us the facilities to make you prices. We can give you a No. 1 **White Iron Bed**—good woven wire springs and good mattress—the entire combination, for which you would pay $7.50 elsewhere, this we can give you for **$4.73.** For **$5.47** we can give you a heavy white iron, brass trimmed bed, woven spring and good soft top mattress, all good quality, for which you would pay any place else from $10 to $11. **$5.47** buys this outfit, and for **$5.93** we can give you an outfit that others will ask you as high as $12.00 for. We can give you for **$2.97 a REED ROCKER** that you would pay $5.00 for elsewhere. Don't take our word for it, or anything in the furniture line; come and see us. If prices are not right do not buy. You will buy if you come. Furniture Catalogue free.

T. M. ROBERTS SUPPLY HOUSE, - MINNEAPOLIS, MINN.

OUR CHILDREN'S DEPARTMENT

Wash Dresses and Wool Suits for Girls.

Is replete with the newest and prettiest ideas in Jackets, Suits and Dresses for Children and Misses, ages two to sixteen years.

A beautiful assortment of coats for the little tots—two, three and four years. Special values $3.85, $5, $7.50.

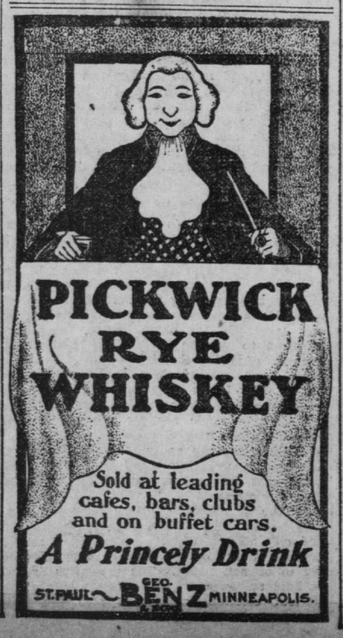
GIRLS' BOX COATS—Ages 4 to 14 years, extra values $5.00 and $7.50.

MISSES' TOP COATS—Special values $7.50 and $10.

LADIES' ETON JACKETS—Large shipments—new coats shown for the first time Saturday; extra special values, $10.00, $15.00, $20.00.

TAILOR-MADE SUITS—Many new arrivals—our assortment now very complete—attractive values, $20.00, $25.00, $32.50.

Fred. D. Young & Co., Syndicate Block, 523 Nicollet Ave. Suits, Cloaks, Waists.



SKOOG'S OTHER SELF

In Williamsburg the Counterfeiter Was a Respected Resident.

New York, April 12.—John Albert Skoog, the counterfeiter, who now hovers between life and death in the prison ward at Bellevue hospital, the result of self-inflicted wounds, led a double life, says the Journal, and he did it so cleverly that hardly a person in Williamsburg will believe that the would-be suicide and Albert A. Brown, the photographer of Grand street, Williamsburg, are the same person.

Brown was a favorite in the homes of his neighbors. In the Republican club of the district he was one of the leadrs, and he was regarded as a power at the polls. In the Swedish church, at Leonard and Griggs avenue, the same Brown was one of the most devout worshippers.

To the poor he was a veritable Robin Hood. His neighbors said he gave away more than he could afford. They did not know that night after night his printing press on the top floor was turning out fifty and one hundred kroner notes, Uncle Sam's currency and bills of the Bank of Scotland.

Special to The Journal.

Skoog is suffering from paralysis of the right side. The hospital physicians do not think he will recover.

CANCER S.S.S.

THE ONLY HOPE

The diseases most feared are those which are inherited—handed down from generation to generation, and family to family. By far the most destructive of these is Cancer, which finds the greatest number of its victims among the children and grand-children of those whose blood was tainted with this dreadful malady. You may carry this poison in the blood for years, but as the vital powers begin to wane a slight bruise or cut, wart or mole, sore or pimple may develop into Cancer. From middle life to old age is the time when the slumbering poison is most apt to break out, a sore or ulcer often degenerating into Cancer, and Tumors become more progressive and ulcerate through the skin, the sharp, shooting pains causing the most intense suffering.

The Cancer patient naturally grows despondent as one after another the usual remedies fail, and the sore shows no sign of healing. The impurities that have been accumulating in the system, perhaps for generations, cannot be eliminated nor the poisoned blood made pure by salves, washes and plasters. The proper treatment is to purify and build up the blood, remove the cause, when the sore or ulcer heals.

Mr. J. B. Arnold, of Greenwood, S. C., writes: "A tiny ulcer came, just under the left eye. It began spreading, and grew worse rapidly, destroying the flesh as it went. As Cancer is hereditary in my family I became thoroughly alarmed, consulting the best physicians and taking many blood medicines, none of which did me any good, when one of our leading druggists advised me to try S. S. S., and by the time I had taken the second bottle the Cancer began to show signs of healing, the discharge grew gradually less and finally ceased altogether, the sore dried up and nothing remains but a slight scar. I feel that I owe my life to S. S. S."

S. S. S. goes directly into the blood, destroys the virus, stops the formation of Cancerous cells and cleanses the system of impurities. What we say of S. S. S. as a cure for Cancer is supported by the testimony of those who have tested it and been restored to health.

Begin in time, don't wait until the blood is so polluted and the system so thoroughly saturated with the poison that no medicine, however efficacious, can check the progress of the disease. If there is a taint in your blood get it out at once, don't wait for some external evidence of it, the appearance of a tumor or ulcer. We have prepared a special book on Cancer which we will mail free. Our physicians are ready to help you by their advice and such direction as your case requires. Write us fully and freely—no charge for medical advice. THE SWIFT SPECIFIC CO., ATLANTA, GA.

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