Pulpit and Pew

WILL TAKE 'FRISCO

Epworth Leaguers Preparing to Move on the City.

A PAMPHLET FULL OF POINTERS

Prominent Churchmen Will Speak—Something About the Program and Chorus.

The committee on press and promotion for the fifth international convention of the Epworth League to be held at San Francisco, July 18-21, has issued its official circular. It sets forth the beauties of California, the advantages in the way of very low railroad rates, and the generally satisfactory privileges offered. The cost of the trip and the expense of living in the city are tabulated. It is said that living is cheaper in San Francisco than in any other city of its size on the continent. Reception committees are to meet all parties many miles out to make assignments of accommodations in case they have not already been assigned. The convention headquarters are established in the Y. M. C. A. building, and the committee will be pleased to hear from those desiring information. Application should be made to:

Chairman, Rev. Thomas Filben, D. D.; vice chairman (reception), W. H. Waste; secretary, F. W. Trower; treasurer (and finance), I. J. Truman; press and promotion, Rev. J. N. Beard, D. D.; transportation, L. J. Norton; entertainment, C. H. Jacob; registration, W. D. Kingsberry; halls, F. M. Greenwood; ushers (president Golden Gate Union C. E.), George B. Littlefield; music, Robert Husband; county exhibits, William McMurray; volunteer aid, C. J. Haars; pulpit supply (president California Conference E. L.), Rev. M. H. Alexander; president San Francisco E. L. Alliance, A. A. Knox; president California State E. L., M. E. church, South, S. W. Brown; president Alameda County E. L. Alliance, Dr. J. B. Wood; president Central California B. Y. P. U., E. C. Lyon; president Alameda County C. E. Union, L. S. Rodgers; Bishop J. W. Hamilton, D. D., LL. D.; Rev. J. E. Moore, D. D.; W. C. Montgomery; Rev. C. L. Smith, D. D.; E. K. Biggerstaff, J. R. Potter, F. A. Webster, F. W. Prince.

The excursion managers for the west are: Minnesota, Carl F. Miller, St. Paul; Wisconsin, Rev. A. S. Gilbert, Milwaukee; Iowa, C. B. Roberts, Adel; Montana, S. H. C. Burgin, Butte; Nebraska, Rev. C. N. Dawson, Omaha.

The convention will meet in Mechanics' pavilion, which will seat 10,000, leaving extra room for committees.

The program of the convention will include the consideration of topics under the head: "Through the Open Gate of the Twentieth Century." The great living themes in church and society will be discussed by prominent speakers.

The following is a partial list of those who have accepted invitations to address the convention: Bishops Joyce, McCabe, Warren, Cranston and Hamilton of the Methodist Episcopal church; Rev. J. M. Buckley, D. D., New York; Rev. J. F. Berry, D. D., Chicago; Rev. W. A. Quayle, D. D., Indianapolis; Governor Bliss, Michigan; Bishops Galloway, Candler, Morrison and Hendrix of the Methodist Episcopal church, south; Rev. A. Monk, D. D., Chattanooga; Rev. J. J. Tigert, D. D., Rev. A. A. Hoss, D. D., Rev. H. M. DuBose, D. D., Nashville, Tenn.; Rev. G. W. Kerby, D. D., Montreal; Rev. James Henderson, D. D., Toronto, and Rev. A. C. Crews, secretary of the Canadian League.

The music will be an attractive feature. A chorus of 2,000 voices has already been organized, and has begun work upon some of the world's masterpieces of sacred songs. This chorus will be drawn from the larger cities of the state as well as from San Francisco. It will be accompanied by a grand organ, built for the chapel at the Stanford university, Palo Alto, Cal., and kindly loaned by Mrs. Jane L. Stanford. The published program will contain the familiar hymns and songs to be used by the convention.

REV. MORGAN DIX ADVISES

Gethsemane Looks for Successor to the Late Mr. Faude.

The wardens and vestry of Gethsemane church have received suggestions from numerous persons as to the selection of a successor to the late Rev. John J. Faude as rector. The one bearing the most weight was from Rev. Morgan Dix, the rector of Trinity church in New York City, and the best known priest in the church. It is understood that, although the wardens and vestry have power to call anyone to the pulpit whom they may wish, the matter will be left open until the annual election of wardens and vestrymen in the fall when the matter may be presented to the congregation.

The canonical manner of selecting a successor in case of a vacant rectorate is for the bishop to present two or three names of clergymen suitable for the position. When the selection is made the bishops of dioceses affected by the change give assent. But the custom followed is for the wardens and vestry to issue the call, and, unless the bishops dissent, it is understood that the action is approved by them. The parish is now in good hands and the conservative churchmen express the desire that haste shall not be shown in selecting a rector. It is understood that no division exists in the church and only one desire is felt by the members and that is that a rector may be chosen who has the ability to conduct the affairs of the church of which he is in reality the head as successfully as they were managed by Dr. Faude.

No particular change has taken place in the bishop-coadjutor situation except the name of Dr. W. S. Rainsford of New York is the choice of many. The diocesan council which meets in June is entitled to a representation of about ninety priests. As a rule only seventy attend and it is probable that a full vote will not be secured at the next convention. Bishop Edsall of North Dakota is still in the lead as far as the sentiment of the churchmen go. Rev. H. P. Nichols formerly of Minneapolis stands next. So far as election is concerned the choice of the laymen can only influence, as that lies wholly with the convention, but the laity must ratify the choice or it will not stand.

IN GOOD CONDITION

Central Baptist Church Is Prospering—The Annual Meeting.

At the annual meeting of the Central Baptist church on Thursday night an election of officers was held and encouraging reports were received from the officers of the different societies of the church. All but $800 of the mortgage has been raised and the receipts for the benevolent fund reached $1,852.01. The total membership is 671. Seventy-one new members have been received.

For the fiscal year ending April 30, the following sums have been raised and disbursed by the various church boards: State missions, $865.50; Baptist city mission work, $98; National Home Mission society, $280.84; foreign missions, $661.20; American Baptist Publishing society, $34; Christian Education, $74; miscellaneous benefactions, $1,248.02; trustee fund, $9,340.67; total, $12,595.03.

The board of trustees is made up of the following men: D. L. Fife, T. B. Lindsay, Frank Slocum, Frank Meyer, C. R. Lane, E. A. Thayer, F. A. Cutler, Charles E. Johnston, E. J. Fairfield.

The deacons and deaconesses are: John T. Barnum, Albert C. Robinson, Augustus J. Elkins, Twiford E. Hughes, Andrew Eide, A. Frank Gale, William H. Morse, Luther T. Abbott, Thomas B. Lindsay, Mrs. M. B. Swan, Mrs. J. M. Brearly, Mrs. E. Lovett, Mrs. Frank Meyer, Mrs. T. E. Hughes, Mrs. R. W. Turnbull.

Purse for President Sverdrup.

The annual meeting of the alumni of Augsburg Norwegian Lutheran Seminary was held yesterday. The meeting was followed by a banquet, and at its close Professor Sven Oftedal, in the name of the clergy of Minnesota and of the students, gave President Sverdrup a purse of $1,010. Professor Sverdrup has served the seminary twenty-five years as presiding officer, and is the ablest theologian of the church in this country. He was very grateful for the gift from his admirers, who took this manner of providing him with the means to build a cottage at Saga Hill, Minnetonka. W. K. Hicks spoke for the board of education of Monneapolis; Rev. Mr. Tollefson spoke in behalf of the alumni; Professor W. M. Petterson read a classical poem; the graduating class of ten was then admitted to membership; Professor Nydahl was named to start a museum collection. Professor J. H. Blegen was toastmaster. The banquet was followed by a musical program. The following officers of the association were elcted in the afternoon: President Professor W. M. Petterson; vice-president, L. J. Johnson; secretary, C. Morgan; treasurer, Oliver Lee; committee on entertainment, Professor Hendrickson, George Sverdrup, Jr., and Oscar Nelson. Among the guests were: Rev. Messrs. E. E. Gynild, president of the Lutheran Free church, Willmar, Minn.; L. E. Kjelaas, Thorson, S. D.; E. P. Harbo, Duluth; Iver Anderson, Boyd, Minn.; N. G. Nelson, Moose Lake, Minn.; Christian Ytrehus, Hillsboro, N. D.; P. Nelson, Minneapolis; N. Halversen, Wanamingo, Minn.; P. Winther, Morris; S. J. Rislow, Dexter, S. D.; E. Aas, Christiania, Minn.; O. L. Torvik, Abercrombie, N. D.; Professor A. M. Hove, and A. Helland of Minneapolis; H. Shipstad, Willmar; Andrew Messenger and A. Wiley, Chippewa Falls.

DOINGS OF THE CHURCHES

News of the Week With Church People.

Rev. H. M. Simmons, of the First Unitarian church, speaks at Nazareth church, Twelfth avenue S and Ninth street, Sunday evening, at 8 o'clock.

Dr. Charles Bayard Mitchell will speak in Hennepin Avenue Methodist church Sunday night on "Lessons from the Life of an Old Maid."

The sacred cantata, "The Daughter of Jairus," which was announced to be given on Wednesday evening, May 10, at St. Mark's church, has been postponed for a week or ten days on account of the illness of Professor George H. Normington, choirmaster and organist.

On Sunday evening, at the Stewart Memorial Presbyterian church, Miss Anna Downey, D. D., of Chicago, will make an address. Miss Downey is a national W. C. T. U. evangelist and speaks under the auspices of the Eighth Ward W. C. T. U., of which Mrs. Mary E. Hoover is the efficient president.

Rev. Marion D. Shutter, at the Church of the Redeemer, is giving a Sunday morning series of five discourses on "The Making of the New Testament." Sunday morning, May 5, his subject will be, "The Prophetic Element in the New Testament, or the Book of Revelations." The remaining subjects will be, "How and When the Books Were Put Together," and "The Effect of Biblical Criticism Upon Religious Faith."

The Church of St. Elizabeth, Fifteenth avenue S and Eighth street, will celebrate next Sunday, May 5, its silver jubilee. Rt. Rev. Bishop Frobec, of St. Cloud, wil celebrate solemn pontifical high mass at 10:30. The sermon for the occasion will be preached by Rev. J. M. Solnce, of St. Paul. Many prelates from home and abroad, as well as numerous Catholic societies and delegations, will be present. Music and singing will be Gregorian. The pastor, Rev. James Jager, is sparing no effort to make the celebration worthy of the event.

At the First Baptist church, Pastor Riley will give the hand of fellowship to twenty-nine at the close of the morning service, in connection with the celebration of the Lord's supper. The new quartet will sing for the first time, at both morning and evening services—Mrs. Emily Ellis Woodward, soprano; Miss Justine Shannon, contralto; D. G. Black, tenor; Francis E. Woodward, basso and director. Professor S. C. Gilbert will remain organist. In the morning, Mrs. Woodward will sing a solo, "These Are They," from "The Holy City," by Gaul. In the evening, the quartet will sing, "Nearer, My God, to Thee," by Williams, and Professor and Mrs. Woodward will sing a duet, "The Lord My Pasture Shall Prepare." It will be some three weeks before Professor Woodward will have ready the large chorus which is to be organized in the church. Professor Woodward for the past three years, has had charge of the First Methodist choir at Duluth. He went to Duluth from Boston.

George Eliot's "Romola," the biography of a smothered conscience, will be the theme of the Sunday evenuing sermon at Park Avenue Congregational church, in the series on "Novels That Preach."

Historic Red Rock is the spot where the State Pentecostal Association will hold its first annual campmeeting. The meeting will open June 21 and close July 4. Evangelists Baker and English, of Ohio, will preach and sing the gospel.

At the Portland Avenue Church of Christ Rev. C. J. Tannar will present the work of the American Christian Missionary Society at the morning service. Evening topic, "Christianity Supernatural and Superhuman."

To-morrow evening at the Wesley Methodist church, Rev. Dr. Hubert, one of the most eminent colored orators of the country, will give his celebrated lecture "The Light Turned On." Dr. Hubert is one of the most distinguished men of his race.

On Monday the ministers' meetings will be held as usual and at 11:30 a joint gathering will meet in Room K at the Y. M. C. A. building for further consideration of the Twentieth Century Gospel campaign movement, which Dr. John Elliott of New York inaugurated last Monday. The Baptist association, which usually meets in St. Paul the first Monday of each month, will be held at the First Baptist church in Minneapolis next Monday.

Dr. Eugene F. Storke will give his second lecture, "A Canterbury Pilgrimage," in the Church of the Redeemer, to-morrow evening at 7:30. In the old days the pilgrims who came to Canterbury approached the holy city by one of three routes: From London, from the north, or from the south. In this latter-day pilgrimage the doctor will approach the historic city by all three ways, while the views along the path will be fully as charming as those which were shown in his previous lecture, "A Cathedral Excursion."

The annual meeting of the Chicago Avenue Baptist church will be held Tuesday evening. Election of officers and the reception of reports is the program for the evening.

The Minneapolis Baptist association will hold a meeting Thursday and Friday in the First Baptist church at Northfield. The association includes the churches in Minneapolis, Anoka, Farmington and Northfield. The exercises will open at 10 o'clock Thursday morning and close with a young people's rally on Friday.

Rev. G. L. Morrill of the Chicago Avenue Baptist church has just accepted an invitation to speak at the Colloseum during the convention of the National B. Y. P. U. in Chicago this summer. The date of the address is Saturday morning, July 27. Mr. Morrill will speak of the citizen and the Christian. It will be a patriotic good citizenship address. During the month of June Mr. Morrill is scheduled for three addresses at the First Baptist church in Fargo. On a Saturday he will speak on "Monhood's Possibilities"; Sunday evening he will preach and on Monday following will give a lecture on "A Tenderfoot Abroad." He will also address the Minneapolis Baptist association at Northfield Friday night on "The Man and the Minister."

Miss Louise C. Rothweiler, a returned missionary from Korea, will speak on Sunday morning at 10:30 at the Central German M. E. church, instead of preaching by the pastor.

Christian Endeavor Notes.

The advisory committee of the city union will meet Wednesday evening, May 8, at 8 o'clock. Several important matters, including the anuual excursion, will be acted upon at this time.

To-morrow afternoon, at 3:30, the junior societies of the city will hold a union consecration rally at the First Baptist church. Miss Minnie R. Ellingson, state junior superintendent, will give an adress, and Mrs. Joyce will talk about "Child Life in China," illustrating the address by Chinese curios and costumes.

CHURCH SERVICES TO-MORROW

Methodist.

Fowler—Rev. A. R. Lambert; morning, "A Glorious Consummation"; evening, "What You Owe to Yourself" (second in series).

Thirteenth Avenue—Rev. T. F. Allen; morning, "A Good Man"; evening, "A Wonderful Gift."

Lake Street—Rev. W. M. Pickard; morning, "Side Glances of Paul's Ministry"; evening, "Angels Without Wings."

Forest Heights—Rev. G. R. Geer; morning, "Means of Developing True Character"; evening, Rev. Wm. Fielder, the presiding elder, will preach; musical program.

Park Avenue—Rev. G. G. Vallentyne; morning, "False Christs"; evening, "The Changed Life."

Wesley—Morning, Rev. James S. Montgomery, D. D., baptism and holy communion; evening, Dr. Hubert, "The Light Turned On."

First—Rev. Wm. Love, Ph. D.; morning, "God and Life"; evening, "Christ and a Syrian Camel Driver."

Twenty-fourth Street—Rev. T. E. Archer; morning, "A Perfect Man"; evening, "The Devil's Auction."

Central German—Rev. C. L. Lehnert; morning, "What Is Life?"; evening, "The Best Insurance Company."

Richfield—Rev. W. Burns, Ph. D.; morning, "The Divine Fatherhood," communion service and reception of members; evening, "Paul Before Gallio."

St. Louis Park—Afternoon, Rev. W. Burns, Ph. D., "Our Father," communion service; evening, Mr. Overmire.

North—Rev. W. A. Shannon; morning, "The First Missionaries"; evening, "The Gospel According to Paul."

Minnehaha—Rev. Noah Lathrop, morning and evening.

Hennepin Avenue—Rev. Charles Bayard Mitchell, D. D.; morning, "The Church's Value to Society"; evening, "Lessons from the Life of an Old Maid."

Foss—Rev. J. H. Dewart; morning, "The Manliness of Jesus of Nazareth"; evening, "The Social Condition of Palestine at the Birth of Christ."

Franklin Avenue—Rev. J. G. Morrison; morning, "Walking with God"; evening, "An Exposition of the Allegory of Jonah and the Whale."

Western Avenue—Morning, Dr. W. K. Marshall; evening, Rev. T. W. Stout, regular service.

Simpson—Morning, Rev. Wm. Fielder; evening, Rev. R. N. McKaig, "Mothers and Wives."

Bloomington Avenue—Rev. Charles Fox Davis; morning, "God's Many Ways of Working in the Human Heart"; evening, "The Mightiest Little Thing in the World."

Congregational.

Lowry Hill—Morning, Rev. Henry Holmes, communion and reception of members; no evening service.

Pilgrim—Rev. Calvin B. Moody. Morning, communion and reception of members; evening, "The Passing and the Abiding."

Park Avenue—Rev. Clarence F. Swift, D. D. Morning, communion and reception of new members; evening, novels that preach, "Romola," by George Eliot.

Oak Park—Rev. Walter A. Snow. Morning, communion and reception of new members; evening, "Gentleness."

First—Rev. Ernest W. Shurtleff, morning and evening. Morning, communion and reception of new members.

Vine—Rev. S. J. Rogers. Morning, communion; "Transfiguration of the Cross"; evening, "The Royal Giver."

Open Door—Rev. Moody A. Stevens, morning and evening; communion following morning service.

Forest Heights—Morning, "What Mean Ye by This Service?" 6:30 p. m., Christian Endeavor rally; evening, "What It Costs Not to Be a Christian."

St. Louis Park—Rev. D. D. Davies. Morning, communion; evening, sermon by the pastor.

Como Avenue—Rev. J. M. Hulbert. Morning, communion and reception of new members; evening, "I Have Joined the Church; What Now?"

Bethany—Rev. M. B. Morris. Morning, reception of new members and communion service; evening, gospel sermon.

Lyndale—Rev. C. E. Burton. Morning, "Absent from the Table," communion and reception of members; evening, "Swearing and Sabbath Breaking."

Thirty-eighth Street—Rev. Wm. A. Wilkinson. Morning, communion and reception of new members; evening, "Peter and His Questions."

Fifth Avenue—Rev. J. E. Smith. Morning, "Pictures from Memory," communion; evening, "The Crown in Pawn."

Plymouth—Rev. Leavitt H. Hallock, D. D. Morning, communion and reception of members; evening, "The Golden Rule."

Fremont Avenue—Rev. Richard Brown; 10:30, "Memories Not Soon to Be Forgotten," communion service and reception of members; 7:30, "Some Things That Hinder and Some Things That Help Us in Our Every Day Life."

Baptist.

Central—Rev. W. W. Dawley, D. D.; morning, "Never Desponding"; evening, "Not Doing the Good We Know."

First—Rev. W. B. Riley; morning, "Marching and Murmuring"; evening, "Saul—Or the Man Who Makes Havoc in the Church."

Berean Branch—Evening, Rev. A. E. Peterson, "The Source of Abundant Life."

Emerson Avenue Mission—Evening, Rev. Wm. Francis, "Soul Winning."

Chicago Avenue—Rev. G. L. Morrill; morning, "A Sacramental Meditation"; evening, "Armageddon."

Tabernacle—Rev. G. H. Gamble; morning, "Steadfast"; evening, "Can Any Good Thing Come Out of Nazareth? Come and See."

Bethesda—Rev. M. W. Withers; morning, "The Golden Rule"; evening, "The Successful Man."

Olivet—Rev. Frank H. Cooper; morning, "Faith and Its Heroes"; evening, "Some Excuses."

Norwegian-Danish—Morning, Rev. A. Larsen. Evening, Miss Emma E. Anderson.

Fourth—Rev. G. F. Holt; morning, "Proclaiming the Lord's Death Till He Come"; evening, "Foodstuffs."

First Swedish—Rev. O. Bodien, morning and evening.

Calvary—Morning, Miss Anna Downey of Chicago, evangelist of the National W. C. T. U., "The Shekinah Glory—When?" Evening, Rev. Loren A. Clevenger, "Christ and the World."

Immanuel—Rev. George A. Cleaveland; morning, "Prayer"; evening, "Christian Architecture."

Free—Rev. R. R. Kennan; morning, "The Scarlet Thread," communion; evening, young people's service, with program of music, talks, reading and sermonette on "Decision of Character."

Presbyterian.

Hope—Evening, Rev. E. Winslow Brown, "Watching at the Cross."

Shiloh—Rev. W. S. Ward; morning, illustrated sermon for persons of all ages; evening, "God's Goodness and Wisdom Manifest in the Flowers."

Welsh—Rev. R. E. Williams; morning, communion services; evening, "The Living God" (sermon in English).

Westminster—Rev. John E. Bushnell, D. D., morning and evening.

Stewart Memorial—Morning, Rev. R. K. Porter, "How One Man and Six Others Went A-fishing." Evening, Miss Anna Downey, D. D., will speak on "Miniature Gods."

House of Faith—Dr. Wallace, D. D., president of Macalester college, morning and evening.

Oliver—Rev. H. M. Pressly; morning, "The Preacher's Work"; evening, "Fruits of Conversion."

Franklin Avenue—Rev. O. C. Wallace, morning and evening.

Elim—Evening, Rev. Mr. Ingersoll.

First—Rev. J. B. Helwig, morning and evening. Morning, "The Condition of the Freedman of the South."

Bethlehem—Rev. Stanley B. Roberts; morning, communion and reception of new members; evening, "Chance and Speculation," second in a series on "Modern Society Evils."

Bethany—Rev. Robert Brown; morning, "Thy Kingdom Come," third in series on "Lord's Prayer"; evening, service of song.

Episcopal.

Holy Trinity—S. B. Purves; morning, "Gradual Teaching"; evening, "The First Public Sin in the Catholic Church."

Holy Innocents'—Rev. Isaac Houlgate, morning and evening.

St. Mark's—T. W. McLean; 10:30, morning service and holy communion; 7:30, p. m., choral service.

Universalist.

Church of the Redeemer—Morning, Rev. Marion D. Shutter, third discourse in series on "The Making of the New Testament," "The Prophetic Element, the Book of Revelations"; evening, illustrated lecture by Dr. Eugene F. Storke, "A Canterbury Pilgrimage."

Tuttle—Morning Rev. R. H. Aldrich, "Music."

All Souls'—Morning, A. N. Alcott, lessons from James Lane Allen's "Reign of Law."

Unitarian.

First—Morning, Rev. H. M. Simmons, "The Moral Law in History."

Swedish (1318 Washington avenue S)—Morning, Rev. August Dellgren, "Causes of Atheism."

Nazareth—Morning, no service; evening, Rev. H. M. Simmons.

Disciples of Christ.

Portland Avenue Church of Christ—C. J. Tannar; morning, "America as a Mission Field"; evening, "Christianity Supernatural and Superhuman."

Lutheran.

Immanuel German—Horning, L. H. Achenbach, "The Signs of the Holy Spirit."

St. John's English—Rev. Alfred Ramsey, morning and evening.

Christian Science.

First Church—Fifteenth street, between Park and Portland avenues)—Morning, "Adam and Fallen Man; evening, same as morning.

Second Church (Lyceum theater)—Morning, "Adam and Fallen Man."

Adventist.

Advent Christian—O. M. Owen; morning, "Let Your Women Keep Silence in the Churches"; evening, "Six Steps to the Throne."

People's.

People's (Masonic Temple)—Evening, Rev. S. W. Sample, "The Coming Woman."

Spiritualists.

Band of Peace (229 Central avenue)—Evening, Mrs. Lowell; baptism.

Light of Truth (309 Nicollet avenue)—3 p. m., Mrs. Manewell, conference and tests.

Miscellaneous.

People's Mission—4 p. m., gospel temperance meetings; evening, revival service.

Crossley-Hunter Mission (Swedish Temple)—4 p. m., Rev. Dr. R. N. McKaig, of Simpson M. E. church, "How to Know That You Are a Christian."

In Labor's Field

DEMAND FOR MEN

Has Increased Rapidly Since Settlement of Troubles.

LESSONS FROM THE "STRIKE"

A Feeling That the Sympathetic Strike Is a Mistake in Most Cases.

All is peaceful in labor circles at last, and outwardly there is complete harmony between employer and employes in the building trades. Everybody is at work and there is every indication that the season will be a long and prosperous one for all concerned. There are not at present men enough in the city to fill the immediate wants in various lines of the building trades, and the season has only just begun. In a single issue of The Journal this week there were ten advertisements for skilled workmen in the building trades. One firm alone wanted ten carpenters, and others called for plasterers, stone masons, etc. It is said that there are many idle men in Chicago, and it is probable that the contractors will be compelled to send for additional help from that place shortly. It is also likely that substantial premiums will be offered for the services of skilled men before the season is much older, as was done at the height of building operations last summer.

Woodworkers Are Busy.

The woodworkers are all at their posts and it is promised that things will run smoothly for another year. The woodworkers have decided to stand by their union and spend the next year in efforts to strengthen it in every possible way in preparation for another effort for the union label next spring. The union has as yet made no move to withdraw from the building trades council, as requested by that organization. Presumably it will do so, however, in due time. The woodworkers still feel bitter toward the council for throwing them over, but the council officials stoutly insist that they could take no other course in the general interests of the building trades. It is reported that two or three of the present affiliated unions will withdraw from the council, either by invitation or of their own volition, and that in the end there will be no organizations represented there other than those whose members are engaged in the strictly structural crafts.

A Useful Lesson.

One of the useful lessons taught by the recent labor difficulties in Minneapolis is that of the danger involved in sympathetic strikes, and the talk in labor circles at present is strongly against such action in the future, except as a final desperate resort. It is more patent than ever that the men engaged in a trade are more vitally interested in the prosperity of their own members than in that of other trades, and that they have little heart for sympathetic strikes. Some see in this a possible danger to the influence of the building trades council in the future, and the same persons are ready to admit that the facts of the recent trouble and its settlement, while reflecting credit on the judgment and discretion of the council, have seriously injured its prestige and influence in certain strong labor quarters.

ITS FIRST SKIRMISH

Bag Factory Employes' Union Men Discharged and Reinstated.

The bag factory employes' union which was organized a few weeks ago, has already had its first initial skirmish. The union met with opposition from the employers and recently about thirty who had joined the organization were discharged. It was said that there was no reason for their discharge other than their affiliation with the union. Immediate pressure was brought to bear on the employers and the discharged persons were reinstated. It is said, however, that the employers still retain their hostile attitude and that more trouble is imminent.

Musicians May Unite.

Pressure is being brought to bear on the two warring musicians' organizations to consolidate. They have been at odds for years and are now facing another serious disagreement. The trades and labor council will make a final effort shortly to bring them together.

"The Union Label."

J. H. Sheffington, of Boston, addressed the Trades and Labor Council at its meeting this week. "The Union Label" was his theme.

The Luxury of Sleep

"I also was troubled with Insomnia until I began taking JOHANN HOFF'S MALT EXTRACT with my meals."

The blessings of quiet and restful slumber are reserved for those who have a good digestion.

It isn't merely in dyspeptic pains that the outraged stomach declares itself. It is in disordered nerves. This is because the stomach is a great nerve center, and when overworked it becomes a storm center. It is the action of the nerves that prevents the relaxation necessary to induce sleep, and when these nerves are kept agitated by a disturbed digestion it is no wonder we can't sleep.

Be Sure You Get JOHANN HOFF'S

How few sufferers from sleeplessness understand that the real trouble is with their digestive apparatus?

The Genuine Johann Hoff's Malt Extract is the perfect solution to such conditions of body and mind

Through its prompt and efficient aid in assisting the action of the stomach Johann Hoff's Malt Extract becomes the perfect strength and flesh and blood builder. It helps you get the benefit of your food and stops all waste. The old world and the new have thousands of voices who praise the genuine Johann Hoff's Malt Extract for sound sleep and perfect digestion. Why do you suffer without testing its virtue in your own case?

Beware of imitations put up in bottles resembling JOHANN HOFF'S ....

Sound Sleep and Perfect Digestion Result from Taking Johann Hoff's Malt Extract

EISNER AND MENDELSON COMPANY NEW YORK. SOLE AGENTS.

STOLE HIS SERMON

Rev. Mr. Boggess of Watertown, S. D., Pleads Guilty.

"PILLARS" WANTED HIM TO GO

But Outsiders Stepped In and Saved Him—Brilliant, but Not Above Borrowing.

Special to The Journal.

Watertown, S. D., May 4.—Watertown is experiencing a genuine church war. For some months there has been some dissatisfaction with Rev. E. B. Boggess, pastor of the Congregational society. No scandal attaches to his name, and up to three months ago not a member of his flock but would have felt personally offended had any one dared to speak anything but the highest praise for him as an able and conscientious minister.

The reputation which Mr. Boggess had acquired as an orator gained for him the envy of less successful ministers, who planned his downfall, and their efforts have met with partial success. Mr. Boggess announced for his Sunday morning sermon a subject which seemed familiar to one of his envious brothers, the pastor of a neighboring church, whose wife was dispatched to the church of Rev. Mr. Boggess the following Sunday provided with a book of sermons sent out by an eastern publishing house in which was a discourse bearing the same title as that announced by the Watertown man. The woman followed closely the remarks of the pastor and to her great delight found him repeating, verbatim, the copyrighted address of the eastern house. The matter was taken up at once by the deacons of the Congregational church and here Mr. Boggess' trouble began. He was asked to resign by a few of the members, while others insisted that he should not. The war cloud which at that time was no larger than a man's hand has since assumed a threatening aspect, until the entire church and many outsiders have interested themselves in the matter, and the fate of Rev. Mr. Boggess as a pastor of Watertown is hanging in the balance.

Matters reached a climax on Wednesday, when a church meeting was advertised for the Congregational church. To the surprise of nearly everybody present, the church was crowded and there seemed as many from outside the fold as there were from within, and at the outset there was every indication of trouble. Two or three lawyers were there, with their "authorities" piled high, and even Judge Bennett of the third circuit had been called in to take part in the deliberations. Rev. W. H. Thrall, of Huron, superintendent of the Congregational churches of the state, was present, and was the moderator.

The trustees of the church, who were against the retention of Rev. Boggess, had come prepared with a report intended to settle the question of his removal. Had their report been accepted such would have been the case, but to their surprise and chagrin the report was laid upon the table. Early in the proceedings the moderator had ruled that only members of the church were entitled to a voice in the proceedings, the question being upon the adoption of an amendment to the by-laws. Attorney S. B. VanBuskirk here quoted authorities to the church showing the decision was wrong and that anyone who worships at, occupies a pew of, or contributes to the support of the church is entitled to a voice in the selection of a pastor and in other deliberations of the church as a body.

So conclusive were his remarks in support of the proposition, and so specific were the authorities he quoted, that the moderator was forced to reverse his former decision and permit all who contributed to the church to vote. Some members of the church were indignant, while others were pleased, but it was the salvation of Pastor Boggess. No sooner had the question of who was entitled to vote been settled than the forces supporting Mr. Boggess were master of the situation and the report of the board of trustees was promptly laid upon the table by the decisive vote of fifty-three to eighteen. Included in the report was a recommendation that Mr. Boggess be not retained for another year, which went on the table with the remainder of the report, and as the matter now stands Mr. Boggess has been retained for another year. Of course there is great indignation among some of the "pillars" and they have withdrawn their contributions to the salary fund, but others have promptly stepped in and made good the shortage.

Mr. Boggess is conceded to be one of the most eloquent ministers in the state. He is gifted with a wonderful memory and has a most pleasing delivery. He is also a very affable gentleman and is decidedly popular with all classes of the city. But he has been charged with plagiarism and has pleaded guilty in one or two instances. The majority of those who attend his church are well pleased with the sermons, whether they are original or otherwise. The final outcome of the present war is, of course, a matter of conjecture.

Lake Minnetonka Trains—Great Northern Railway.

Effective Monday, May 6. Great Northern trains will run to and from Lake Minnetonka as follows: Leave Minneapolis 9:15 a. m. and 5:05 p. m. daily except Sunday, 6:15 p. m. every day, and 10 a. m. Sunday only. Returning—Leave Spring Park 8:20 a. m., and 4:40 p. m. every day, and 7:25 a. m. every day except Sunday. Time cards giving full schedule may be had at city ticket office, 300 Nicollet avenue.

Readers will notice that the new time table does not go into effect until Monday, May 6.

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