Pulpit and Pew

ANOKA CONFERENCE

It Will Hold Its Annual Meeting From Tuesday to Thursday

AT LYNDALE CONG'L CHURCH

Complete Program of the Three Days Meeting—Rev. S. G. Updike Moderator.

The program of the annual meeting of the Anoka conference which will be held from Tuesday to Thursday of next week in Lyndale Congregational church, and the general theme of which will be "The Personal Christ," is as follows:

Tuesday Morning—10, "Realizing the Presence of the Personal Christ in the Devotional Hour," Rev. C. B. Fellows; 10:30, organization and business; 11, moderator's address, "Realizing the Presence of the Personal Christ in Christian Fellowship," Rev. W. J. Gray; 11:30, "The Consciousness of the Personal Christ as Our Personal Savior," Rev. J. M. Hulbert; 12, recess, dinner served in the chapel for all regular delegates.

Tuesday Afternoon—2, "The Adjustment of Differences Through Fellowship with the Personal Christ," Rev. A. L. Dascomb; 2:30, a free discussion of local church problems, conducted by Rev. R. P. Herrick; 3:30, "The Kingdom of the Personal Christ," Rev. Clarence F. Swift, D. D.; 4:30, business; 5, communion, Rev. M. A. Stevens and Rev. W. A. Gerrie; 6, supper in the chapel.

Tuesday Evening—7:30, praise service, Rev. W. A. Snow; 8, "Christ and Mediation," Rev. Henry Holmes; 8:30, "Studying the Bible as a Message of the Personal Christ," Rev. George R. Merrill, D. D.

Wednesday Morning—9, "Realizing the Presence of the Personal Christ as an Incentive to Personal Work," Rev. J. H. Sammis; 9:30, a resume of the condition of the churches, Rev. S. J. Rogers; 10, business; 10:30, conference on Y. P. S. C. E. work, Rev. J. B. Richardson; 11:15, "The Consciousness of Jesus," Rev. D. D. Davies; 12, dinner in the chapel.

Wednesday Afternoon—Woman's hour; 2, devotional, Mrs. W. A. James; 2:15, "Looking Forward," Mrs. C. F. Sawyer; 2:45, W. H. M. U. address; 3:15, recess.

Woman's Session in Auditorium—3:30, open conference on woman's work, Mrs. L. E. Jepson; 4, W. H. M. U. session, in charge of Mrs. S. V. S. Fisher; 4:45, W. B. M. I. session, in charge of Mrs. W. A. James. Men's conference in chapel (open discussions), 3:30, "The Business End of the Church," led by John M. Norris; 4:15, "The Church's Appeal to Men," led by Rev. R. Brown; 5, "The Boy and the Church," led by Professor A. E. Haynes; 6, supper in the chapel.

Wednesday Evening—7:30, praise service, Rev. A. E. Barnes; 8, closing business; 8:15, "Realizing the Presence of the Personal Christ in Daily Life," Rev. Alexander McGregor, Ph. D.

Rev. S. G. Updike will be moderator of the meeting and Rev. S. J. Rogers registrar.

LIBRARIES FOR THE COUNTRY

The American Sunday School Union Takes an Important Step.

The American Sunday School Union of Philadelphia is interesting itself in libraries for rural districts. "Millions of dollars," says a representative of the union, "have been given in the past year to provide libraries for some of the largest and richest cities of our country. The country districts are far more destitute of literature, and generally quite unable to purchase it. The American Sunday School Union conducts its publication work, not for money-making, but for the widest usefulness, and proposes that appeals be made to enable the society to distribute its literature in larger amounts and at lower rates to the needy. Foremost among the needs are:

Circulating Libraries for Rural Townships—Appeals come for a thousand libraries, which could be wisely placed in a thousand rural communities in the southern states. These would cost from $10 to $50 each. As many more such libraries could be wisely used in rural communities in the southwestern and western states and on the Pacific coast.

Religious Reading for Prisons—There are over a million of "dependent and delinquent persons" in the United States. The union has done much for them, and with the requisite funds can do much more.

Helps for the Study of the Bible for the Adult Immigrants—Swedes, Norwegians, Danes and other foreigners coming to our country, and the new Spanish populations in Porto Rico, Cuba and the Philippines, call for special religious publications.

Bibles and Religious Reading for Homes—The union's missionaries could supply a hundred thousand non-church-going families with a Testament or Bible, or with some book filled with the marrow of the gospel.

The funds, of which only the income can be used for distributing publications are: Bucknell fund, $5,000; Cope fund, $1,000; Liberia fund, $546; Book fund, $13,019; Brace fund, $14,917, and parts of the income from other funds. At least $20,000 a year is required to meet the ordinary calls, and $50,000 for supplying circulating libraries in rural districts. The present income is totally inadequate to for the work proposed.

DR. WM. S. RAINSFORD

Something About Career of Man Talked Of for Coadjutor.

Rev. Dr. William S. Rainsford of St. George's Episcopal church, New York, has warm friends in the diocese of Minnesota. He has been before the public for a good while and is pretty well known in the west as well as in the east, yet something about his career will be read with interest just now when his name is being mentioned in connection with post of coadjutor. One of his Minnesota friends gives a statement concerning him in substance as follows:

Dr. Rainsford was born in Dublin, Ireland. He came to Canada with a party of emigrants. After having seen them settled he came over into the states and from St. Paul started for the Pacific coast. The passion for hunting which led him to take this step has not deserted him now at the age of 50.

After finishing his education and having had a successful rectorship in Toronto, he went to St. George's church, New York, eighteen years ago. He found the church burdened with a debt of $35,000. As a matter of fact the church was for sale, but no purchaser could be found. Rainsford found fourteen families on the church roster. He gravely remarked that he "preached seven of these out." Then he said, "We got down to hard pan and were ready to begin building." To-day St. George's church, New York, is one of the largest churches in America, with 1,877 families, 4,600 communicants (more than twice the number reported for the whole diocese of North Dakota); half a score clergymen and deaconesses and an array of more than four hundred volunteer workers attending to the vast array of social, philanthropic and educational machinery which has wrought such a wonderful change in that part of the city.

With Dr. Rainsford at the helm St. George's church has proved that the people will support a church that is theirs in fact and that free seats can be made to yield a greater revenue for church work than pew rents.

Dr. Rainsford is the warm friend of young clergymen. He likes to have them about him, to train them. On a recent Sunday morning committees from four western churches were in the pews of St. George's church to return thanks for rectors which they had called from that church.

In St. George's church the president of one of the greatest colleges in the country teaches a Bible class of men. In the ranks of the rector's co-workers may be seen one of the greatest financiers of the day, who on week days buys railroads and steamship companies. Any night in the week in the parish house may be found hundreds engaged in various kind of work, from young lads learning the value of a steady hand and sure eye by sighting along a gun barrel, to the resident clergymen meeting inquirers into life's graver questions.

Dr. Rainsford summed up his creed to a friend as follows: "It is the new commandment. Whatever light may be coming to us in the future, whatever it may have in store, that is the message for to-day—that we learn to love one another. In that blessed love the discordant forces of the time will be silenced."

IN FAVOR OF WOMEN

M. E. Conferences Voting Thus Far Would Admit Them.

Methodists are deeply interested in the balloting going on among the conferences on the question of the adoption of a new constitution which will admit women to the general conference of the church. If admitted, the women will be called lay members. The Baltimore conference has stuck to its precedent by "turning down" the plan. The result of the balloting to date is as follows:

Conference.	For.	Against.
Florida	43	...
Upper Mississippi	100	...
Arkansas	27	1
Louisiana	111	1
Mississippi	57	...
Little Rock	53	1
St. Johns River	12	4
New Jersey	117	5
Virginia	19	13
Missouri	77	1
Kansas	142	2
St. Louis	89	2
Philadelphia	121	45
Washington	39	66
Wilmington	98	...
Lexington	81	1
Central Pennsylvania	150	24
Baltimore	70	104
South Kansas	89	...
Southwest Kansas	100	...
Northwest Kansas	61	...
New England	168	9
Troy	78	86
Wyoming	96	38
New York	125	23
North Indiana	145	15
Vermont	72	...
East German	4	45
New England Southern	84	33
Northern New York	74	67
New York East	73	140
Central Missouri	59	8
Newark	65	92
Delaware	103	2
New Hampshire	54	15
Totals	2,856	840

A Call to Prayer.

The following call to prayer has been issued by the international committee of the Y. M. C. A.:

"Active and diligent preparations beyond precedent are being made for the jubilee convention at Boston by those responsible for its arrangement. But the paramount need is that effectual prayer which prevails with God and brings the supreme blessing of the presence and power of the Holy Spirit.

We recognize with devout gratitude to God that this is a year already signalized by remarkable answers to prayer in all departments of our work. With this encouragement to their faith, the associations and their friends are urgently asked to unite individually and collectively in effectual prayer for the jubilee convention during the coming month and to set apart the three Lord's Days preceding the convention (May 26, June 2 and 9) as seasons of special intercession for this supreme divine blessing."

Christian Endeavor Notes.

The annual meeting of the city union was held Friday evening at Hennepin Avenue M. E. church. Officers for the ensuing year were elected, and other important matters taken up.

The annual rally of the city union will be held at 8 o'clock Wednesday evening, May 29, in Plymouth church. Governor Van Sant has consented to preside, and Dr. W. W. Folwell and Dr. C. B. Mitchell will speak. There will be music appropriate to the season and prominent business and professional men upon the platform.

Rev. C. J. Tannar, at the Portland Avenue Church of Christ, will preach an evening sermon in the interests of the Christian Endeavor movement. "The Training of the Church of the Future." The morning sermon will be in harmony with the Sunday school lesson.

Church Notes.

The Twin City Liberal Sunday School Union will meet with Unity church, St. Paul, Tuesday evening.

Rev. Dr. C. M. Heard, editor of the Christian Examiner, will supply the pulpit of the Pilgrim Congregational church to-morrow, morning and evening.

Edward William Ayers will speak at Shiloh Presbyterian church, Central and Twenty-fourth avenues NE, at 10:30 a. m. Subject, "The Church and the Saloon."

Edward William Ayers will speak at Hope chapel Presbyterian church, Ninth avenue and Third street N, Sunday evening at 7:45. Subject, "The Saloon in Politics."

On the evening of June 12, Rev. Dr. Marion D. Shutter will deliver the commencement address before the graduating class of the North Dakota agricultural college.

The lecture by Dr. Storke at the Church of the Redeemer Sunday evening will be upon the "Life and Times of Oliver Cromwell," and will be illustrated by 135 fine stereopticon views.

Besant's "All Sorts and Conditions of Men" is to be the theme of the Sunday evening sermon at Park Avenue Congregational church, in the series on "Novels That Preach."

Miss Mary Ward, state secretary of the Young Women's Christian Association, will give a Bible reading at the Sunday service at 3:30 o'clock in the Y. W. C. A. rooms, 521 First avenue S.

Dr. Charles Bayard Mitchell of Hennepin Avenue M. E. church has been requested to preach on some phase of our city life and he has announced as his topic for Sunday night, "The City—A Storm Center."

Rev. Richard Brown will give a lecture on the Passion play at Oberammergau under the auspices of the Ladies' Union of the Fremont Avenue Congregational church Tuesday evening. The Masonic quartet will sing.

The Sunday musical program at Forest Heights M. E. church is as follows: Morning, anthem by choir and solo by Mrs. M. Hoag. Evening, song service, anthem by chorus choir and solo by Mrs. J. B. Leach.

The Young Men's Bible Class of the First Baptist church meets at 12:15 every Sunday under the leadership of Wm. Francis. The subject for study to-morrow will be "The Ascension of Jesus Christ." Opportunity is always given for open discussion.

After the close of the services at Westminster to-morrow, copies of a pamphlet containing the sermon preached by Dr. Bushnell last Sunday will be distributed. The sermon dealt with the unchangeableness of God and was enjoyed by a large audience.

On Sunday morning, Rev. Dr. Marion D. Shutter will deliver the closing discourse of his series on "The Making of the New Testament." The results of the series will be summed up and the bearing of the new thought and study on religious faith will be discussed.

The men of Stewart Memorial Presbyterian church will give a bachelors' banquet Tuesday evening at the church, Thirty-second street and Stevens avenue. A musical and elocutionary program will be given. Ice cream, strawberries and other refreshments will be served.

At the First Baptist church, to-morrow evening, Miss Florence Byer will sing a solo, "What Are These?" In connection with the evening service, Francis E. Woodward will sing, "Help Me to Pray," and the quartet, Mr. and Mrs. Woodward, Mr. Black and Miss Justine Shannon, will sing, "Must Jesus Bear the Cross Alone?"

Bishop I. W. Joyce will preach Sunday evening at the First Swedish Methodist church, 1123 Seventh street S, at 8 o'clock.

May 26 will be children's Sunday at Plymouth church. The school will sit in the front seats downstairs, the sermon and songs will fit the day, and Bibles will be given the children of 7 years or over, baptized in Plymouth church.

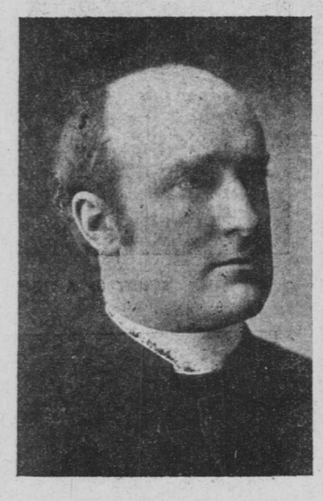
At Wesley church, Sunday morning, Dr. Montgomery will preach on the subject, "The Burning Bush and the Undying Flame." At the evening service, his special theme is, "A Boasting Somebody." The following special music will be given by the quartet choir: Prelude, "Elevation," Guilmant; quartet, "Hark! Hark! My Soul," Shelley; quartet, "O Lord, Thou Hast Searched Me Out," Sealy; quartet, "I Lay My Sins on Jesus," Hawley; postlude, "Allegro," Smart.

Professor Francis E. Woodward will meet with the First Baptist chorus to-night for the first drill. The prospect is that about Sunday, the 26th, the chorus will be ready for work. It is expected now that Professor Woodward will begin with not less than fifty voices. Such changes in the choir gallery as will be needful to accommodate a still larger chorus are being planned, and will probably be made before the chorus makes its first appearance. The quartet now singing will continue its work and be reinforced by a large number of selected voices. The church people are enthusiastic over this change in their musical services.

The May number of the Christian Examiner, published by C. M. Heard, D. D., of Minneapolis, reaches the highwater mark of excellence. It is brimful of helpful things for pastors and Sunday school teachers, who are considered as assistant pastors. The great studies of church history, Christian ethics, psychology and sociology are presented in a comprehensive, suggestive and inspiring way, so that the lay teacher can get the minister's outlook upon religious truth, and the minister may see how difficult and profound subjects connected with his course of study may be popularized and brought into connection with the thought and life of his people. The second article on "The Preacher's Use of the Old Testament," by Rev. Walter M. Patton, Ph. D., of Yale university, is the work of a master. The article by Professor Coe, of the Northwestern university, on "The Religious Culture of Childhood," is clear and convincing, pointing to the most fundamental feature of Christian propagandism. The Christian Examiner is the only periodical in the country which is seeking to connect definitely the science of pedagogy with ministerial training.

THREE LEADING CANDIDATES FOR THE COADJUTOR BISHOPRIC OF MINNESOTA, EPISCOPALIAN.

REV. HARRY P. NICHOLS,
Formerly rector of St. Mark's, Minneapolis, now of Harlem, N. Y.



RT. REV. SAMUEL EDSALL,
Missionary bishop of North Dakota.

REV. W. S. RAINSFORD,
A leading rector of New York city.

CHURCH SERVICES TO-MORROW

Congregational.

Open Door—Morning, Rev. Ernest E. Day, "The Leading of God"; evening, union service at House of Faith Presbyterian church.

Fremont Avenue—Rev. Richard Brown. Morning, "A Glorius Wealth in Spirtual Things"; evening, "The Greatest and Grandest Thing in Life."

Plymouth—Leavitt H. Hallock, D. D.—Morning, "The King's Potters"; evening, "Palace or Hut."

Thirty-eighth Street—Rev. William C. Wilkinson. Morning, "David and the Sheepfold"; evening, "The Christian in Prosperity."

Bethany—Rev. Maurice B. Morris, morning and evening. Morning, "Christian Growth, Canditions of."

Como Avenue—Rev. J. M. Hulbert. Morning, "Christ Personal"; evening, "Judging."

First—Rev. E. W. Shurtleff, morning and evening. Morning, "The Beaten Work of Character."

Fifth Avenue—Rev. J. E. Smith. Morning, "The Glory of the Commonplace"; evening, "The Symbolism of Water."

Park Avenue—Clarence F. Swift, D. D. Morning, "An Ascension Psalm"; evening, "Novels That Preach—'All Sorts and Conditions of Men.'"

Forest Heights—Rev. Adam Murrman. Morning, "I Believe God"; evening, "A Refuge of Lies."

Oak Park—Morning, Rev. W. A. Snow; evening, Rev. A. S. Dascomb of Glencoe, Minn.

Baptist.

Immanuel—Rev. G. A. Cleaveland. Morning, "And They Crucified Him"; evening, "Ye Shall Be Witnesses."

Fourth Baptist—Rev. G. F. Holt. Morning, "Never Despairing"; evening, "Heart Failure."

Calvary—Loren A. Clevenger. Morning, "An Abundant Entrance"; evening, "Selfishness."

Norwegian-Danish—Rev. H. A. Sather, morning and evening.

First Swedish—Rev. O. Bodien. Morning, "Ascension"; evening, "On Trial."

Chicago Avenue.—Rev. G. L. Morrill. Morning, "A Forgotten Commandment"; evening, "At Their Wits' End"; baptism.

Olivet—Rev. Frank H. Cooper. Morning, "Amen"; evening, "The Declination of Faith."

Central—Rev. W. W. Dawley. Morning, "A Good Soldier of Jesus Christ"; evening, "Fleeing to the Stronghold."

First Baptist—Rev. W. B. Riley. Morning, "How to Sing"; evening, "Felix—The Sinner in the Judgment Seat."

Emerson Avenue Mission—Evening, William E. Francis, "In Exchange for a Soul."

Berean Branch—Evening, Alfred E. Peterson, "Be a Christian, But Do Not Separate Yourself from the World; or, Compromise No. 2."

Free—Morning, Rev. Benj. F. Herrick; evening, young people's service, with sermonette by the pastor, Rev. R. R. Kennan, "A Model Maid."

Methodist.

Western Avenue—Morning, Professor Freeman; evening, Rev. Thomas McClary.

Trinity—Rev. C. F. Sharpe; morning, "The Secret of Growth"; evening, "Young People at School."

Twenty-fourth Street—Rev. T. E. Archer; morning, "Man Proposes, God Disposes"; evening, "The Bible as a Lamp."

North—Rev. W. A. Shannon; morning, "The Conserving Power of Christianity"; evening, "Pay Thy Vows unto God."

Fowler—Rev. A. R. Lambert; morning, "Conscious Power"; evening, "What You Owe to God," fourth in series.

Franklin Avenue—Rev. J. G. Morrison; morning, "The Doctrine of Expansion"; evening, "Paul's Shipwreck."

First—Morning, Rev. Dr. Chaffee; evening Rev. C. A. Hicks of the Detroit conference.

Simpson—Rev. Dr. McKaig; morning, "The Uses of the Word"; evening, "The Coming Man."

Wesley—Rev. James R. Montgomery, D. D.; morning, "The Burning Bush and the Undying Flame"; evening, "A Boasting Somebody."

Foss—Rev. J. H. Dewart; morning, "The Temptation of Christ"; evening, "A Wonderful Event in Jewish History."

Thirteenth Avenue—Rev. T. F. Allen, morning and evening.

Lake Street—Rev. W. M. Pickard; morning, "Side Glimpses of Paul's Ministry," "The Seven Sons of Sceva," fourth in series; evening, "Some Strange Things."

Central German—Rev. C. L. Lehnert; morning, "The Resurrection of Dead," fourth in a series; evening, "A Friend of Jesus Warming Himself at the Enemy's Fire."

Forest Heights—Rev. G. R. Geer; morning, "The Type of Christian the World Needs"; evening, "Jesus and the Twentieth Century Religion."

Broadway—Morning, Rev. Donald McKenzie; evening, union service at House of Faith Presbyterian church.

St. Louis Park—Afternoon, Rev. C. W. B. Ellis; evening, Rev. Walter Haight.

Richfield—Rev. C. W. B. Ellis, morning and evening.

Bloomington Avenue—Rev. Charles Fox Davis; morning, "A Great Mother and Her Comforting Ways"; evening, "A Great Stirring Up, and Why It Was Done."

Presbyterian.

Highland Park—Rev. H. S. Crouse, of Rochelle, Ill., morning and evening.

Oliver—H. M. Pressly, pastor; morning, "The Test"; evening, "God's Government and God's Grace."

Franklin Avenue—Rev. W. O. Wallace pastor, morning and evening.

Elim—Evening, Paul Doeltz.

Westminster—Rev. John E. Bushnell, D. D.; morning, "The Queerest Man in the Bible."

Bethany—Robert Brown; morning, "Daily Prayer for Daily Food," fifth in series on "The Lord's Prayer"; evening, "Driftwood"; special music.

Welsh—Rev. R. E. Williams; morning, memorial sermon for J. R. Howells; evening, "That I Might Know Him."

First—Rev. Benjamin R. Weld, morning and evening.

Universalist.

Church of the Redeemer—Morning, Rev. Marion D. Shutter, closing discourse in series on "New Testament," "Biblical Criticism and Religious Faith"; evening, illustrated lecture by Dr. F. E. Storke on "The Life and Times of Oliver Cromwell."

Tuttle—Morning, Rev. A. N. Alcott, Lessons from James Lane Allen's "Reign of Law."

Christian Science.

First Church of Christ, Scientist (Fifteenth street, between Park and Portland avenues)—Morning, "Soul and Body"; evening, same as morning.

Second Church of Christ, Scientist (Lyceum theater)—Morning, "Soul and Body."

Liberal Christian Science (Masonic Temple)—Morning, Mary Lamoreaux-Burnell, "Let This Mind Be in You Which Was Also in Christ Jesus."

Unitarian.

First—Morning, Dr. Gottfried Hult, "Unconscious Influence."

Swedish (1318 Washington avenue S)—Morning, Rev. August Dellgren, pastor, "The Doctrine of the Trinity."

Episcopal.

Holy Trinity—S. B. Purves; morning, "The Great High Priest"; evening, "The Ascension of Christ."

Disciples of Christ.

Portland Avenue Church of Christ—C. J. Tannar; morning, "How Do You Propose to Leave This World?"; evening, "The Training of the Church of the Future."

Adventist.

Advent Christian—O. M. Owen; morning, "The Race All Ought to Run"; evening, "Two Sides."

People's.

People's (Masonic Temple)—Evening, S. W. Sample, "The Rights of Man; a reply to Dr. Lyman Abbott."

Theosophy.

Universal Brotherhood (207 Sykes block)—8 p. m., "Woman's Place in Theosophy; a Knowledge of Reincarnation as It Effects Daily Life."

Spiritualists.

Light of Truth (309 Nicollet avenue)—3 p. m., Mrs. Manewell, conference and tests.

Miscellaneous.

Crossley-Hunter Mission (Swedish Temple)—4 p. m., Dr. C. J. Tannar, "What Constitutes a Christian."

Minnetonka Trains via "The Milwaukee."

Commencing Monday, May 13, cottagers' train, Minnetonka to Minneapolis and return, daily except Sunday, will be run as follows:

Leave Minnetonka.....7:45 a. m.
Arrive Minneapolis.....8:30 a. m.
Leave Minneapolis.....5:30 p. m.
Arrive Minnetonka.....6:15 p. m.

If you need a servant use Journal wants.

Trains to the Lake, Sunday, May 19

Leave Minneapolis & St. Louis depot at 9:45 a. m., and 1:30 p. m. Returning leave Tonka Bay at 4:50 and 7:00 p. m. Round trip tickets 50c.

PICKWICK RYE WHISKEY

SEALED PROPOSALS FOR ERECTING and completing a building for department of physics for the University of Minnesota, will be received at the office of the president of the university until 11 a. m. May 27, 1901.

Proposals should be in sealed envelops, accompanied by certified check for 3 per cent of amount of bids and addressed to the President of the Board of Regents, University of Minnesota, Minneapolis, Minn.

The right is reserved to reject any and all bids.

Drawings and specifications may be seen after May 15, at the office of Charles R. Aldrich, Architect, 605-9 Lumber Exchange, Minneapolis, Minn.

J. S. PILLSBURY,
President of Board of Regents.

April 29, 1901.

In Labor's Field

OUT OF THE COUNCIL

Plasterers' Union Withdraws From Building Trades Pact.

VARIOUS EXPLANATIONS GIVEN

May Be an Attempt to Break Up the Council—General Labor News.

The plasterers' union, at its last meeting, decided to withdraw from membership in the building trades council. The reasons for this action are not entirely plain, and it is said by officials of the council that the vote does not represent the majority sentiment of the union. One of the explanations made is that the union seceded in part out of sympathy with the woodworkers. Others see in it further evidence of the movement to break up the council. Several organizations in the council, it has been frequently stated, have not been wholly satisfied with the way things were going in the council and were only biding their time to withdraw. The bricklayers have been mentioned as another union that is in a more or less dissatisfied frame of mind. Again it is said that this action of the plasterers' union is intended to be but temporary, and taken with the purpose of getting the union into a position where it could put the screws on the non-union members of the trade, who, it is said, are not living up to long established rules of the trade. The plasterers' union contains about sixty of the eighty or ninety plasterers in the city. The officials of the building trades council express themselves as not worried in the least over the action of the union. They say that the union, left without the assistance of the other trades, will soon find itself in sore straits and will regret the day it ever withdrew from affiliation with them. They believe that the union will reconsider its action at its next meeting.

Machinists' Troubles.

The outcome of the situation in the ranks of the machinists' union will be reasonably certain after to-night's meeting of the union. The union sent the employers formal notice a week or more ago of their intentions to strike next Monday unless their demands were complied with, and it is expected that some sort of communication will be received from the employers at to-night's meeting. If nothing is received from the employers the union will then discuss the advisability of sending a conference committee to the employers or stopping work forthwith. It is the general belief that there will be no strike; that the manufacturers, well loaded up with orders, will not choose to jeopardize the prospects for a big and profitable season in the trade by holding out against the demands of the men. The local union will, of course, have the support of the national organization. All unions in the country have united in a demand for a nine-hour day and a 12½ per cent increase in wages, and in many cases both demands have already been acceded to. In others there will be either a strike or a lockout. A few of the local shops are nonunion and will not be affected by the new situation.

The machinists' lodges of St. Paul and Minneapolis will hold their first annual picnic at Spring park, Lake Minnetonka, on June 16. The program of entertainment will consist of sports, dancing and refreshments.

Trades and Labor Delegates.

The Trades and Labor Council has selected the following delegates to the state convention of the American Federation: Louis Hansen from the woodworkers' union; J. T. Carver, coopers; J. W. Bell, electrical workers; Max Conrad, cigarmakers' union. The convention will be held at Mankato, June 10 and 11. The above delegates will meet with the delegates appointed by the various unions June 3 for a discussion of convention preliminaries. In most instances the unions have yet to elect their delegates. The steam engineers' union has elected A. W. Turner, Charles Elmer and Henry Langdon delegates, and the laundry-workers' union have chosen Miss Lizzie Lange to represent the organization there.

St. Paul Servant Girls.

The recently organized servant girls' union of St. Paul is planning some interesting moves for the future. It is proposed to hold a series of social entertainments to which the employers will be invited. There will also me a series of open meetings with musical and literary features, and prominent St. Paul women will be invited to make addresses. There will be card parties in season. It is proposed to start an information bureau for the benefit of members of the union. The union now has a membership of sixty-one.

Labor Laconics.

John W. Hays and Fred Hudson will represent Typographical Union, No. 42, at the International convention of the typographical union, to be held at Birmingham, Ala., Aug. 12.

The Bricklayers' Union has removed its headquarters from 36 Washington avenue S to Alexander hall. The union now has a membership of about 350.

The troubles between the Carpenters' Union of St. Paul and the contractors is in a fair way to be amicably settled. The contractors have decided to drop the question of membership in the Building Trades Council, which was really the chief contention. The wage scale is yet unsettled, however.

R·I·P·A·N·S

From the soldiers in the Philippines, whose duty exposes them to a treacherous tropical climate—come orders and indorsements for Ripans Tabules. The warriors at the front testify to the great value of Ripans Tabules as an ever ready, handy and safe medicine to keep stomach, liver and bowels strong and healthy, to tone up the whole system and to sustain the organs in healthy activity—to prevent and check the inroads of malaria, indigestion, constipation and disorders incidental to irregular food, exposure and great physical strain.

Ripans Tabules are a trustworthy remedy for the home and military camp. They are for men, women and children. One gives relief.

There is scarcely any condition of ill-health that is not benefited by the occasional use of a R.I.P.A.N.S Tabule, and the price, ten for 5 cents, does not bar them from any home or justify any one in enduring ills that are easily cured. A family bottle, containing 150 tabules, is sold for 60 cents. For children the chocolate-coated sort, 72 for 25 cents, are recommended. For sale by druggists.

ROOSTER'S VOCAL CORDS WERE WELL REMOVED

Baltimore Sun.

Washington—Now that the warm weather is at hand, many complaints are being received by the police about the crowing and cackling of chickens kept by persons in the residence portion of the city. The police regulations prohibit the keeping of such fowls when they are an annoyance, and a fine on the owner may be imposed.

In this connection a story was told of a man in the northwestern section who had a rooster whose crowing qualities were of the best and whose voice could be heard all over the neighborhood. Finally his neighbors could endure the noise no longer and they hauled the owner of the rooster into court. Here he promised the bird should trouble them no more, and on that promise was released. The next morning the neighbors saw the rooster in the yard and held an indignation meeting. Calling on the owner they wanted to know why he had not kept his promise. He asked them if the bird was annoying any one. It had not yet, but they thought it might. He thereupon pointed to the rooster, which was flapping its wings and going through all the motions accompanying crowing, but without a sound issuing from his throat, and informed them that he had taken it to a veterinarian, who had removed its vocal chord. It is said the antics of the dumb rooster while attempting to crow are most amusing.

There are many forms of nervous debility in men that yield to the use of Carter's Iron Pills. Those who are troubled with nervous weakness, night sweats, etc., should try them.

If you have lost anything, use The Journal want page

MOUTH BEEN CLOSED SINCE CHILDISH DAYS

Bellefonte, Pa.—Miss Kate Baldridge, of Milesburg, is a grown-up woman, but since she was 6 years old, for some unknown cause, her cheeks have been growing fast to her jawbone, making it impossible to open her mouth. For years she has been living on liquid nourishment passed through the tiny aperture between her lips. Recently a tooth fell from her gums and she could not get her mouth open far enough to get it out. Several times she nearly choked to death by it getting into her throat.

Dr. R. G. Hayes of Bellefonte found it necessary to perform a delicate operation. He cut her mouth open from ear to ear, cut the cheeks loose from the jaw and inserted silver plates to keep them from growing fast again. The operation was successful, and the indications are that the patient will recover and be able to eat solid food.

HOSTETTER'S CELEBRATED STOMACH BITTERS

Poor appetite is the result of an unhealthy stomach. Strengthen your digestive organs and arouse your liver and kidneys into proper action with the Bitters. It will cure **Dyspepsia, Constipation, Flatulency** and prevent **Malaria, Fever and Ague.**

Every Woman is interested and should know about the wonderful MARVEL Whirling Spray. The new Vaginal Syringe. Injection and Suction. Best—Safest—Most Convenient. It Cleanses Instantly.

Patented.

Ask your druggist for it. If he cannot supply the MARVEL, accept no other, but send stamp for illustrated book—sealed. It gives full particulars and directions invaluable to ladies. MARVEL CO., Room 331 Times Bdg., N. Y.

SCREEN WINDOWS. We carry in stock 18 stock sizes of screen windows as per list given below. These cover all the common size windows in use. We can fill orders promptly for sizes we list but special sizes it will take about two weeks to furnish. Prices on special sizes will be furnished upon request. Our windows are ¾ inch thick, painted black, and wired with best quality black wire cloth. Send for our special catalogue of Doors, Windows and all Building Material.

Outside Measure of Screen	Price	Outside Measure of Screen	Price
2 ft 1 in x 4 ft 6 in.	$0.55	2 ft 2¾ in x 5 ft 10 in.	$0.65
2 ft 1 in x 4 ft 10 in.	.55	2 ft 4¼ in x 3 ft 10 in.	.55
2 ft 1 in x 5 ft 2 in.	.60	2 ft 5 in x 4 ft 6 in.	.70
2 ft 1 in x 5 ft 6 in.	.60	2 ft 5 in x 4 ft 10 in.	.70
2 ft 1 in x 5 ft 10 in.	.60	2 ft 5 in x 5 ft 2 in.	.70
2 ft 2¼ in x 4 ft 6 in.	.60	2 ft 5 in x 5 ft 6 in.	.70
2 ft 2¼ in x 4 ft 10 in.	.60	2 ft 5 in x 5 ft 10 in.	.70
2 ft 2¼ in x 5 ft 2 in.	.65	2 ft 5 in x 6 ft 2 in.	.70
2 ft 2¼ in x 5 ft 6 in.	.65	2 ft 5 in x 6 ft 6 in.	.70

SCREEN DOORS. We have 3 styles of Screen Doors, Common Pine, Fancy Oiled Pine and Fancy Oak. Sizes we carry are 2 ft 6 in x 6 ft 6 in, 2 ft 8 in x 6 ft 8 in, 3 ft 10 in x 6 ft 10 in, and 3 ft x 7 ft. Prices, Common Doors, 70c. Fancy Pine, $1.25 and Fancy Oak, $1.75. Any size same price. Send for descriptive list. T. M. ROBERTS' SUPPLY HOUSE, Minneapolis, Minn.

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