

# Pupit and Pew

## MR. LAMAR'S REPLY

### He Answers the Question, "Who Are the Disciples of Christ?"

#### PECULIAR BUT NOT PECULIAR

#### A Church Whose Only Creed Is the New Testament—No Apologies.

Rev. J. S. Lamar, Grovetown, Ga., to the question "Who are the Disciples of Christ," contributes a reply in substance as follows:

Let me answer that the disciples are distinguished from other Christians by having no distinction; that they are peculiar in no way, as respects other Christians, but are distinguished in no less positive and definite manner. All Christians are essentially alike. They believe and must believe in Christ. He is the object of their faith, the source of their life and the ground of their hope. It matters not who they are, they believe on him, preach him, love him, obey him. So far there is nothing to distinguish them from each other. This is the unity of faith, and so long as they are content with it they are one. It makes them Christians.

It should be noted, it makes them nothing else. It does not make them denominational or any peculiar kind of Christians, but just Christians or disciples of Christ. It requires something more than this divine faith, something different from it, or some enlargement or modification of it, to make of a man anything more or other than a simple Christian.

This appendix may be in the form of an elaborate confession of faith, or articles of religion, or speculative doctrines and dogmas, together with the assumption and wearing of

some distinctive name; but whatever it is, while it subserves this purpose, it necessarily distinguishes them also from the Christians pure and simple as portrayed in the new testament.

The reader will not perceive what I mean by saying that the distinguishing peculiarity of the disciples is in having none. They have no human creed and no party name. They only believe in the one who all alike believe in, and accept, and in nothing but what is accepted in order to be Christians. If they are distinguished from others, it is only because others wear distinguishing badges, and they do not.

Now those persons who feel that it is proper and right to be more than Christian select the distinguishing human organization to which they wish to belong, and they are often without meaning it, and thus become members of one of the many sects.

The Westminister Presbyterian church is a feeling, that additions to original Christians can only come by divine beauty and complete the divine simplicity which is its characteristic. It is a natural alliance for such Christians with the disciples of Christ. This may explain why so many intelligent and pious persons are uniting with them. It is further explained by the fact that to the leaders of Christian thought it has been evident that the only possible foundation for secure Christian unity is this same divine faith upon which the disciples are standing and pleading for union.

It is needless to add, especially for those who have had knowledge of sectarian distinctions, that this faith in the personal and divine Christ involves the intelligent acceptance of all his teachings and the willing obedience to his commandments and ordinances. It involves an abiding trust in him as a living and gracious presence, and a faithful walk with him and in him to the very end.

### Church Notes.

The evening service at the Fremont Avenue Congregational church to-morrow, at 7:45, will be in charge of the Christian Endeavor society. Dr. Foster will deliver the address "Land Mine Have Seen," also "The Holy City." An address will be made by the pastor, Rev. J. W. Brown, on "The Supreme Aim of Life."

Rev. T. W. Stout, who has been out of the city for two months, will occupy his pulpit at the First Baptist church, next morning.

Rev. C. J. Tanner will preach a morning sermon in the Portland Avenue Church of Christ on the morning of Sept. 10, on "His Problems." Night preaching at 8:30. Services will be resumed at All Souls' Universalist church Sunday morning.

The Crossley-Hunter mission has obtained new quarters for the season at Norwegian-Danish M. E. church, Ninth street and Thirteenth avenue and will hold its first meeting Sunday at 4 p. m. Rev. O. W.strom of Omaha, Neb., will speak on "The Great Conservative," or "Life in Darkness." Little Reginald Holm will deliver the address "Golden and Golden" and "Mother's Loving Hands." The band of friendly visitors connected with the mission meet in the basement of the church at 8:30.

The Lena Mason society will hold its regular gospel meeting at the Thirteenth Avenue Methodist church Sunday morning at 10:30. A. Armstrong of the Immanuel Baptist church will lead the meeting at 3 p. m.

Evangelists E. Acorn, formerly of Indianapolis, and J. R. McLean, formerly of Grand Rapids, will begin a series of noon-day Bible readings Sept. 2, in Nicoll street, at 9:30. Meetings will be held daily from 10 a. m. to 12 p. m. except on Sundays. The Saturday noon meeting will be open for questions to be answered by the speakers along the Word of God as far as they are able. At some of the noon meetings will be given object-lessons from a large chart. There will be gospel addresses every Tuesday and Thursday night at 8 o'clock and Sunday nights at 7:30. Meetings are free.

There will be a special Labor day sermon preached at the "Sons of Tol" Sunday evening at the Bloomington Avenue M. E. church by the pastor, Miss Grace Umering. She will sing at this service, to which tollers generally are invited.

The pastors of the city will generally recognize the importance of Labor Day by delivering sermons, either in the form of addresses on subjects which will be of especial interest to wage-earners.

The Presbyterian Ministers' Association will meet at Westminister church Monday, Sept. 2, at 11 a. m.

Rev. R. S. Feagles, formerly pastor of Bethany Presbyterian church, will speak Sunday morning at Bethany. The evening service will be conducted by the Rev. F. S. C. E.

The Sunday service will be resumed at St. Paul's church to-morrow. The pastor, Dr. W. Burns, will preach morning and evening.

Sunday morning the pastor of the Thirteenth Avenue M. E. church will call the "long roll subscriptions." All subscribers are urged to be present. In the evening, men who labor are especially invited to attend a Labor Day sermon will be preached by the pastor, subject, "Is It Better to Strive?"

Dr. Hines has returned from his vacation in the Canadian Rockies and at Lake Minnetonka. He will occupy Plymouth pulpit next Sunday morning and thereafter as usual. Mr. Hallock has recovered from his injuries.

Rev. E. F. Pabody, pastor of Riverside chapel, has invited the teachers and officers of the Sunday school to hold an all-day picnic at the new Zomba Heights, upper Lake Minnetonka, two weeks from to-day.

Evangelist C. N. Hunt of this city will begin a series of meetings at the war with the Y. M. C. A. at Pawtucket, R. I.

Rev. G. L. Morrill of the Chicago Avenue Baptist church will preach for his congregation at Owensboro, Ky., to-morrow.

Extensive repairs have been made in the Richmond Baptist church. The parsonage is being repaired. The furnace and heating apparatus have been placed in the church building. Rev. L. L. Mann, the pastor, is a student at the University of Chicago. He will complete his course in one more year.

Westminister pulpit will be occupied to-morrow by Rev. Thomas F. Day, D. D., of the Francisco Theological Seminary. The theme for the morning sermon, "A Song of Plenty for Times of Want." The Sunday convocations immediately after the close of the morning service. Japanese and Chinese Sunday school at 4 p. m. At 6:30 the young people are to have the annual autumn picnic service. At the evening church service Dr. Day's subject will be "Soul Freedom." The members of the church will resume their duties to-morrow.

Beginning to-morrow, the church services of Grace Presbyterian church will be held in a large tent at Hennepin avenue and Twenty-eighth street. The tent will seat about 400. Services in the old church on Twenty-first street were held last Sunday and the pews and furnishings have been moved to the new location. Services will be held Sept. 1. Preaching services will be held Sunday at 10:30 a. m. and 7:30 p. m. The first service will be held in the evenings with the young people.

High mass will be resumed at the Church of St. Charles next Sunday at 10:30 a. m. Father Cleary has engaged the services of Mrs. R. N. Parks as director for the coming season, and excellent music will be a feature at all his church services this year. The newly organized choir will sing for the first time next Sunday.

Bishop S. C. Edsall of North Dakota, the bishop coadjutor-elect of this diocese, will preach at St. Mark's church to-morrow morning at 10:30 a. m. He will also preach at the First Baptist church in the evening.

Rev. Samuel N. Deland, the new rabbi of the Reformed Hebrew congregation at Fifth and Franklin streets, will arrive in Minneapolis with his family, Dr. Friedman, his predecessor, is studying to take up the medical profession.

Regular morning preaching services will be resumed at Andrew Presbyterian church to-morrow. Evening services will be resumed Sept 2.

The evening service at St. Mark's church, which were discontinued during the summer months, will be resumed to-morrow at 7:30 and will be held at that hour during September. Commencing the first Sunday in October, they will be changed to 4:30 p. m. These services are choral and special music will be frequently given. Seats free.

Changes are probable in many of the Methodist pulpits of the city this fall. It is stated that Franklin Avenue, Simpson, Fowler and the Lake Street churches will have new pastors after the general conference at Brainerd.

Tuttle church's restaurant at the fair will be located west of the poultry building. Various excellent dishes will be served throughout the week.

President E. Y. Mullins of the Southern Baptist Theological Seminary, Louisville, Ky., will preach in the First Baptist church both morning and evening to-morrow. Owing to the illness of the family President Mullins was unable to preach at the First church last Sunday night.

Rev. J. Wesley Hill of Harrisburg, Pa., formerly of Minneapolis, has just returned from Utah, where he has made a study of conditions among the Mormons. He formerly was a pastor at Ogden. He says the anti-polygamy laws are not enforced and the sect is doing all it can to evade the laws. The government, which were wrested from them a few years ago.

Services will not be resumed in the Fourth Baptist church until Sept. 8. The church has been closed a month to permit extensive improvements to be made to the building and an unforeseen delay makes it impossible to enter the church to-morrow, as was expected and announced.

Rev. E. McKaig of Simpson Methodist church is ill with hay fever and will not be able to preach more than once to-morrow.

### Christian Endeavor Notes.

Arthur C. Barthe, president of the Minneapolis Christian Endeavor union, returned last week from his vacation in the West, spent with relatives in the New England States.

The C. E. society of the Portland Avenue Church of Christ will entertain at their church Friday evening, Sept. 6, in honor of the 100th anniversary of the city union. All members are cordially invited.

The Westminister Presbyterian Christian Endeavor society will hold a special praise service to-morrow at 8:30. A good program has been prepared.

Four Endeavor societies, numbering 429 members, have been organized at the Board-prisoners in Ceylon. These, added to the seven societies at St. Helena, make twelve, with 550 members.

D., "Universal Citizenship." No evening preaching service. Christian Endeavor at 9:30. Fremont Avenue—Rev. Richard Brown; morning, "Some Things That Constitute a Successful Church." Evening service in charge of Christian Endeavor; address by pastor, "The Supreme Aim of Life."

Preaching.—Bethlehem—Rev. Stanley B. Roberts. Morning, "Heart-Touched Men"; evening, "Home Friends," one of a series on "Workingmen's Friends." Bethany—Rev. Robert Brown. Morning, "We Shall All Be Changed," a consideration of the transformation wrought by death; evening, "Discontented with His Lot." Morning, "The Ministry of the Disagreeable"; evening, "The Principle of Arbitration in the Settlement of Labor Troubles," a sermon for workingmen. Westminister—Rev. Thomas F. Day, D. D., of the San Francisco Theological Seminary. Morning, "A Song of Plenty for Times of Want"; evening, "Soul Freedom." Grace—Rev. Donald D. McKay. Service will be held in the tent on the corner of Twenty-eighth and Hennepin avenues. Evening service in charge of Christian Endeavor Society. House of Faith—Rev. Charles Scanlan. Morning, "The Art of Thought"; evening, "Unconscious Faith." Franklin Avenue—W. D. Wallace, pastor. Morning, "A Call to Service"; evening, "Socialism," evening service in the law. Oliver—Rev. H. M. Presaly. Morning, "Capital and Labor"; evening, "School Life." First—Morning, Rev. Carl W. Scovel of Baltimore, Md., "Progress and Rest. No evening service. Andrew—Rev. Martin D. Hardin, "Duties and Privileges of Christians." No evening service.

Baptist.—Emerson Avenue Mission—Evening, W. Francis; subject, "What is the Gospel?" Central—Rev. W. W. Dawley. Morning, "Unattentive Believers and Unbelieving Attenders"; evening, "Remarkable Faith of a Heathen." Tabernacle—Rev. G. H. Gamble. Morning, "The Open Door"; evening, "Astral Redemption," a Labor Day sermon. Norwegian Danish—Rev. H. A. Sather. Morning, "Victory Through Christ"; evening, "The Lily Among Thorns"; baptism and communion. Chicago Avenue—Morning, John W. Arcand; evening, Christian Endeavor service. Calvary—Rev. Loren A. Clevenger. Morning, "Personal Coronation of Christ"; evening, "The Holy Spirit"; baptism and communion. Olivet—Rev. Frank H. Cooper, morning and evening. Chicago Avenue—Morning, Rev. C. M. Stocking; evening, holy communion; evening service conducted by the young people.

Universalist.—Church of the Redeemer—Morning, Rev. Thomas McClary, "The Man With the Hoe." All Souls—Morning, Rev. A. N. Alcott, "With All Thy Getting Get Understanding." Tuttle—Morning, Rev. R. H. Aldrich, Labor Day sermon.

Episcopal.—St. Mark's—Rev. Thomas W. MacLean, rector. Morning, holy communion and sermon by Bishop Edsall; 7:30, even song. Gethsemane—Rector, Rev. Irving P. Johnson. Morning, "The Great Communion"; evening, special service for laboring men, "The Gospel for Labor." St. Paul's—Morning, Rev. F. T. Webb, "The Eucharist as Communion"; evening, Bishop Edsall. Transfiguration—Rev. Isaac Houlgate, pastor. Morning, holy communion; Sunday school at noon.

Disciples of Christ.—Portland Avenue Church of Christ—Rev. C. J. Tanner. Morning, "The Laboring Man and Some of His Problems"; evening, "Two Kinds of Healers."

Catholic.—St. Charles—Morning, Rev. J. M. Cleary, "Seek the Kingdom of God"; no evening sermon.

Christian Science.—First Church of Christ, Scientist. Morning, "Man."

Lutheran.—Salem English Lutheran. Rev. G. H. Trabert, D. D. Morning, "A Dangerous Highway"; evening, vesper service.

Unitarian.—Swedish Unitarian Society (Labor Temple)—Morning, Rev. August Delgren, "Labor's Just Demands."

Adventist.—Advent Christian. O. M. Owen. Morning, "Heartful Anticipations"; evening, farewell sermon.

Theosophist.—Universal Brotherhood (207 Sykes block)—Evening, "Mental Control as Applied in Mental and Christian Science and Its Logical Consequences."

Spiritualists.—Church of Spirit (19 Seventh Street S. A. O. U. W. Hall)—Rev. Harriet R. Edwards of Chicago, at 3 and 8 p. m. Evening, "Ideas and God's Tests and Messages." Christian Spiritualists (Labor Temple)—Evening, lecture by Professor J. Zeno, "Spirit Return." Band of Light—Afternoon, Mrs. Elizabeth Holm, grove meeting at Excelsior avenue and Lake street.

Miscellaneous.—Evangelist E. Acorn will preach at 7:30 in Nicoll hall, 309 Nicollet avenue.

Important Danish Legislation.—The coming Danish rigsdag will be one of great importance. It includes proposals for a law of taxation, revision of the law, the negotiating of a large loan, and the increase in the draft artillery.

Unless among members of the Danish ministry is strongly hampering the work of the cabinet. The minister of finance is severely ill and the traffic minister, though possibly out of danger, is not able to resume his duties for a long time.

Can't Find Anderson.—Magnus Anderson, at one time a leading shoe case manufacturer in Chicago, is being searched for on the Pacific coast. He has worked in Seattle and San Francisco, but all traces of him have been lost and his family, which is still in Chicago, do not know his whereabouts. Anderson is 50 years of age, is married, has a wife and a son, and a daughter. He is 51 years of age and has a beard and hair are gray.

Notice to State Fair Passengers.—On Monday, Sept. 2, for Roosevelt and Labor Day the Omaha road will run special trains as follows: For Omaha, leave Worthington 4 a. m. and arrive St. Paul 9:50. Minneapolis 10:25 a. m. Leave Spooner 6:10 a. m. and arrive St. Paul 9:30. Minneapolis 10:30 a. m. Leave Eau Claire 7 a. m. and arrive St. Paul 10 a. m. Minneapolis 10:25 a. m. Returning, special train for Worthington will leave Minneapolis 6:45 and St. Paul 7:20 p. m. stopping at all stations St. Paul to Worthington. For Eau Claire leave Minneapolis 6:45 p. m. St. Paul 7:25 p. m., stopping at Lake Elmo and all stations Lake Elmo to Eau Claire. For River Falls and Ellsworth, leave Minneapolis 10:40 p. m. and St. Paul 11:10 p. m. For Spooner leave Minneapolis 10:40 p. m. St. Paul 11:20, stopping at all stations North-Wisconsin Junction to Spooner. Also Sept. 3rd and 4th special train will start from Worthington 4 a. m. and arrive St. Paul 9:50, Minneapolis 10:25 a. m. Returning leave Minneapolis 6:45 and St. Paul 7:20 p. m. stopping at all stations St. Paul to Worthington.

Valuable Friends.—Are those who will speak a good word for you when opportunity offers. The Northern Pacific railway is particularly fortunate in having a great many such friends. For any one who has ever traveled on either the "North Coast Limited" leaving Minneapolis at 10:10 a. m. for all points west; or on the "Lake Superior Limited" running via the "Des Moines Short Line" to Duluth and West Superior, connecting there with all the great Lake steamer lines, is sure to become such a friend, and is sure to make many new friends. Rev. V. S. Fisher, sermon, with baptism, reception of members and communion; evening, "The Laboring Man." Y. M. C. A., Labor and the "Laboring Man." Plymouth—Morning, Rev. L. H. Hallock, D.

## Some Great Writer Has Said That "Next to Love His Country," "One Should Love His Country"

It is a difficult thing, however, to love that which we know little or nothing about. Indeed, very few people know anything about the greatest country on earth, namely, the United States of America. The proper way, then, to get so that you can love your country is to know something about your country; and to know something about your country you either have to go to a school of some sort and be taught, or learn of your country through good books pertaining to the history of our country.

THE JOURNAL has made arrangements for the latest and best history of our country that has ever been published. It is found in **eight large octavo volumes**; it contains more than **1500 illustrations**; it has the **Ogden War Gallery complete, for which the United States government paid Mr. Ogden \$20,000. These twenty war scenes hang in the United States capitol at Washington today. This beautiful history gives facsimile reproductions of each one of these famous scenes.**

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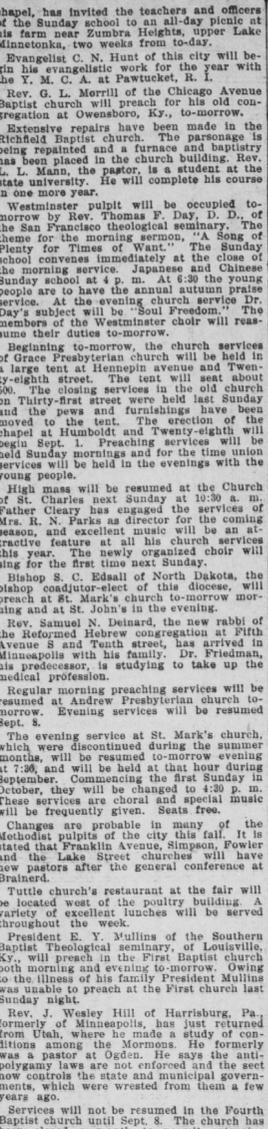
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**Coupon of Inquiry.**  
The Minneapolis Journal: Gentlemen: Referring to your advertisement of the "TWENTIETH CENTURY HISTORY," I will be pleased to receive sample pages, photogrames, half-tones and facsimile colored plates of Ogden's War Scenes; also full particulars regarding bindings, prices, etc.

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# The Minneapolis Journal



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Count Moltke has brought home from this expedition some unique oil paintings of the auroral displays, which are very valuable as well as interesting, says Dr. Paulsen. Besides the regular observations of clouds very interesting observations were also taken after an extraordinarily favorable passage at Akureyri, where operations were immediately commenced.

Gunnar Wennerberg, whose memory cannot die, is dead.

It was at Upsala that he became acquainted with the young men whose group of gifted young men whose association inspired his earlier Juvenal songs. Later appeared "Gluntame," a collection of duets for baritone and bass, which have been sung everywhere for over a half-century. Serious philosopher though he was, he was attracted by the gay student life. In 1848 he became instructor in philosophy in Skara academy, where he remained for sixteen years. King Carl XV, an intimate friend, called Wennerberg to Stockholm to take charge of the new museum of art, a position for which he was peculiarly well qualified, but the plans went awry and he became chief of a bureau in the church department. While holding this position he was elected a member of the Swedish academy, succeeding Christian Erik Fabricius. In 1870, after a change in the ministry, the bureau chief was called to the head of the department, remaining there five years, making he did everywhere the host of friends. In particular he was instrumental in the introduction of various reforms, which gave universal satisfaction. Another ministerial change removed him from his post, but in 1875 the government appointed him governor of Vexio, a position he held for thirteen years, a part of which time he also served in the first chamber of the riksdag. Prime Minister Blid called the great eald to the church portfolio, which he looked after most faithfully until 1891.

While a master in composing songs of gaiety and love, Wennerberg was also a man of deep religious feeling, which is nowhere more plainly shown than his famous rendition in music of the psalms

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of David. Among his patriotic hymns are "Hor of Svea," "O Gud Some Styver Verdens Oden," "Stä Stark ud Ljusets Riddervakt," and many others, each breathing a live patriotism of the highest kind. The high esteem in which he was held was fully shown in the many jubilees and anniversaries held in his honor, which were observed almost as public holidays. On the semi-centennial of the appearance of "Gluntame," and on his seventieth and eightieth birthdays, he was honored by the whole nation without stint. Youthful humor and manly earnestness and dignity were combined in Wennerberg in a happy manner, and his personal popularity was as great as that of his songs.

Count Moltke has brought home from this expedition some unique oil paintings of the auroral displays, which are very valuable as well as interesting, says Dr. Paulsen. Besides the regular observations of clouds very interesting observations were also taken after an extraordinarily favorable passage at Akureyri, where operations were immediately commenced.

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