Pulpit and Pew

IN CHRIST CHURCH

Where Bishop Edsall Will Be Inducted Into Office.

SERVICE OF PRAYER IN ST. PAUL

Four Clergymen Who Have Attained the Episcopacy Recently Will Take Part.

The service of prayer signalizing the induction into office of Right Rev. Samuel Cook Edsall, D. D., as bishop of Minnesota, will be held at Christ church in St. Paul on Tuesday, Nov. 5, at 11 o'clock a. m.

The service will be most fittingly held in the mother church of the diocese. Bishop Morrison of the missionary district of Duluth, the neighboring bishop, who ranks Bishop Edsall, will be the institutor. A remarkable circumstance in connection with the installation is that the four clergymen who have been elevated to the episcopacy from the diocese of Chicago within two years, will take part in the services, namely, the bishops coadjutor of Nebraska and Chicago, the bishop of Iowa and the bishop of Minnesota. They were associated in work in that city.

The order of service is as follows:
Processional, hymn 311.
Induction service: Institutor, the bishop of Duluth.
Hymn before the sermon, 287.
Sermon by the bishop of Iowa.
Introit: Hymn 289, "Veni Creator," sung antiphonally by the bishop of Minnesota and the congregation.
Celebration of the holy communion.
Celebrant, the bishop of Duluth; epistoler, the bishop coadjutor of Nebraska; gospeler, the bishop coadjutor of Chicago.
Creed.
Offertory anthem, "Send Out Thy Light."
Sanctus.
Gloria in Excelsis.
Nunc Dimittis.
Recessional, hymn 490.
The offering will be given to Bishop Edsall for his "special needs" purse.

The installation service of Bishop Edsall corresponds to the enthronement of the bishop in England when he assumes his throne. In a modified form it is the installation of a minister. The translation of a bishop from a missionary district jurisdiction to another diocese is unusual, and the consequent ceremony attending the induction of Bishop Edsall will in a sense be novel to the churchmen of the diocese. "Once a bishop always a bishop' is a true saying, and the exercises on Tuesday will have no significance further than announced. No special vestments are used and the ceremony is not the consecration of a bishop.

Lunch will be served at 1 o'clock p. m. in the parish house, for the clergy and for women attending from out of the city, and their friends.

This will enable those persons who wish to be present at the afternoon meeting of the united missions classes to be held in Christ church at 3 o'clock, to attend both the morning and the afternoon services, without inconvenience.

Talks to Men.

The Young Men's Christian Association has arranged for a series of four Sunday afternoon talks, in the association hall, to be given by men prominent in the line indicated by the subject. The first address will be at 3:30 to-morrow afternoon, and on each of the three succeeding Sundays. The list of speakers and subjects is as follows: Nov. 3, Dean W. S. Pattee, "A Successful Life from the Standpoint of an Educator"; Nov. 10, D. R. Noyes, of St. Paul, "A Successful Life from the Standpoint of a Business Man"; Nov. 17, Attorney H. J. Fletcher, "A Successful Life from the Standpoint of a Professional Man"; Nov. 24, Rev. S. D. Hutsinpiller, "A Successful Life from the Standpoint of a Minister."

Pulpit and Pew.

The Century hall meeting last Sunday exceeded all expectations of its promoters. The Bible school at 3 p. m. was a most auspicious beginning. Mr. Riley had a full house to hear his sermon at 4 o'clock. To-morrow a chorus, a famous tenor and fine soprano will furnish the music. Mr. Riley will speak at 4 o'clock on "A Husband and Father Fit for His Office."

Rev. Charles Fox Davis will give an address at the Keeley Institute on Sunday afternoon, at 3:30 o'clock.

Miss Anna Downey, whose evangelistic services at the North M. E. church have been productive of great good, will remain at the church another week.

Henry Bledso, the colored singer, will sing "Prayer," by Wagner, and "In Heavenly Love Abiding," by Pratt, at the Bloomington Avenue M. E. church, Sunday evening.

The young men's class of Riverside chapel at Twentieth avenue S and Two-and-a-half street extends an invitation to attend the services at 3 p. m. Sunday. A reading-room is open every Sunday evening.

Selections from two oratorios will be sung by U. S. Kerr at the First Presbyterian church tomorrow—one in the morning, the other in the evening. The subject of the discourse in the evening will be "Music."

Rev. W. O. Wallace, Franklin Avenue Presbyterian church, will speak at the Thirteenth Avenue M. E. church, corner Tenth street S, Sunday, Nov. 3, at 3 o'clock sharp, under the auspices of the Mason society. Subject, "Life."

The reception for the Rev. and Mrs. Irving P. Johnson will be given by the wardens and vestrymen of Gethsemane parish on Monday evening at 8 o'clock, in the memorial hall. Members and friends of the parish are invited. No individual invitations will be issued.

Dr. J. S. Montgomery will conduct services at Wesley church Sunday, morning and evening. His subject for the evening is, "Between Two Fires." The special music to be given is as follows: Pastorale, Merkel; quartet, "The Radiant Morn" (Wodard); quartet, "God Be Merciful" (Buck); quartet, "Come Unto Me" (Shapherd); postlude, selected.

Dr. W. W. Dawley, of the Central Baptist church, is giving, on Sunday evenings, an explanation of "The Sermon on the Mount." Each sermon is complete in itself. The sermon to-morrow evening will be on "Christ's Attitude Toward the Jewish Law." It will treat on such questions as murder, adultery and divorce, oaths, requital of injuries and love of enemies.

The next monthly meeting of the Pastoral Alliance will be held at the Y. M. C. A., Monday, at 10:30 o'clock. The paper will be read by Rev. Dr. Riley, of the First Baptist church, on "Present Day Evangelistic Methods." A unanimous resolution was passed at the meeting a month ago in which all ordained ministers of the city were invited to attend, whether Protestant or Catholic. Therefore, all are invited to come, and are expected to join the association. After the discussion of the paper, other matters of importance are to be discussed.

The series of sermons at the First Baptist church are having a large hearing. Sunday night, Nov. 3, Mr. Riley will speak on "Agnosticism, or the Knowing Man's Negations." The chorus of sixty voices led by Professor Francis E. Woodward will sing "The Radiant Morn Hath Passed Away." Mrs. Emily Woodward and Trafford Jayne will sing a duet, "Tarry with Me, O My Savior."

To-morrow is an important day for the Park Avenue Congregational church, marking for the pastor, Dr. Swift, the close of fifteen years of service as an ordained minister. The morning sermon will be a review of the changes in the thought and life of the church in the fifteen years; and at the evening service an attractive program of music will be given by the organist and quartot.

The following musical program will be given at the Central Baptist church Sunday evening: Organ voluntary, Offertory in F Minor, Batiste; anthem, "Savior, Breathe an Evening Blessing" (Housley); tenor solo, "Just as I Am"; response, "One Sweetly Solemn Thought" (Ambrose); soprano solo, "O, Lamb of God" (Schnecker); trio, "Lord, Thy Glory Fills the Heavens" (Rossini-Sudds); soprano solo, selected; postlude, grand chorus (Dobois).

Rev. C. J. Tannar will preach a series of morning sermons during November, in the Portland Avenue Church of Christ, on "The Rise and Teachings of the Christian Church." He will answer, from a historical standpoint, all questions concerning the distinctive teachings of this religious body. The subjects are as follows: Nov. 3, "Early Days Across the Ocean"; Nov. 10, "Accepting the Bible and What Came of It"; Nov. 17, "The Way of Salvation Made Plain"; Nov. 24, "Some Great Events in the Life of Alexander Campbell."

Monday evening, Oct. 28, the C. E. of the Portland Avenue Church of Christ held its semiannual business meeting. After a bountiful supper provided by the missionary and flower and sick committees, the reports were given. The society shows a net increase of fourteen for the six months. The following officers were elected: President, Grace Ireland; vice president, A. J. Smith; recording secretary, Nellie Ackerman; assistant recording secretary, Ethel Hayden; corresponding secretary, E. Floy Ferguson; treasurer, A. P. Sprague; junior superintendent, Mrs. M. A. Porter; intermediate superintendent, Mrs. C. J. Tannar; city union delegate, Daisy Poole.

A reunion of all former members of the House of Faith Presbyterian church, Jefferson and Broadway NE, will be held Sunday, Nov. 3, at 10:30 a. m. A program has been prepared. The subject of the sermon will be "Old Age," and all elderly persons are invited to attend. Rev. Messrs. Bradley Phillips, James Cochran, William Campbell and Dr. Thayer are expected to assist the pastor, Rev. Charles Scanlon. In the evening Rev. S. B. Roberts of the Bethlehem Presbyterian church will preach the regular quarterly temperance sermon. This is a union service of the Presbyterian, Congregational and Methodist Episcopal church. All are invited to attend.

The annual autumn praise service at Westminster church will take the place of the regular service to-morrow evening. E. L. Carpenter, basso, Mrs. Vienna Neel Connor, pianist, and Carl Riedelsberger, violinist, will assist the choir. The program is as follows: Organ prelude (Rachmaninoff), H. S. Woodruff, organist and director; anthem, "Fear Not, O Israel" (Spicker); responsive reading and gloria; unaccompanied quartet, "Come, Holy Spirit" (Rossini), Miss Williams, Mrs. Porteous, Messrs. George and Fisher; hymn; tenor solo, "Abide with Me," Knauss; prayer; male quartet, "Hymn of Thanksgiving" (Abbott), Messrs. George, Woodruff, Carpenter and Fisher; offertory (trio for violin, piano and organ), "March Religiose" (Wagner); hymn; barytone solo, "It Is Enough" (Mendelssohn); anthem, "Thou Who Sendest Sun and Rain" (Chadwick); solo with violin, piano and organ, "Father, Hear Us" (Gounod), Miss Clara Williams; address by Dr. Bushnell; alto solo and quartet with violin obligato, "The Day Is Ended" (Bartlett); benediction.

Some years ago, Rev. Marion D. Shutter, of the Church of the Redeemer, gave a series of Sunday evening lectures, entitled, "The Age of Mental Voyage and Discovery," in which he endeavored to outline the direction taken by the newer thought of the age. These studies were preliminary. Now Mr. Shutter announces another series along the same lines, embodying the results of still further investigation and reserach. The names and dates of the new series are as follows: Nov. 3, "Relations of the Body to the Mind; the Physical Basis of Thought." Nov. 10, "Relations of the Mind to the Body; Influence of the Mind." Nov. 17, "Mental Healing in History; Experiences of the Past; the Permanent Factors." Nov. 24, "A Study of the Subject of Healing in the New Testament; the Agency of Demons in Disease." Dec. 1, "Miracles of the Past and Present; the Idea of the Supernatural; the Basis of Marvel; the Elements of Truth." Dec. 8, "A Study of Dreams; the Light They Throw on Mental Activity; Suggestions of Immortality and Eternity." Dec. 15, "The Influence of One Mind Upon Another; hypnotism; Its Possibilities and Limitations." Dec. 22, "Telepathy and Mind Reading; Possibilities of Communication; Review and Conclusion." Dec. 29, Christmas concert.

CHURCH SERVICES TO-MORROW

Methodist.

Simpson—Rev. W. H. Rider. Morning, "Seeking for Signs"; evening, "The Power of a Fact."

Lake Street—Rev. T. W. Stout. Morning, "Gaining Life by Losing It"; evening, "The Moral Suicide of a King."

Twenty-Fourth Street—Rev. Donald McKenzie. Morning, "Home, a Type of Heaven"; evening, "That Boy." first in series of sermons on the home life.

Thirteenth Avenue—Morning, Dr. W. R. Marshall, sacrament of the Lord's supper; evening, Rev. T. F. Allen, "Moses and the Burning Bush."

Park Avenue—Rev. G. G. Vallentyne. Morning, "The Value of Persistency"; evening, "Reading the Law."

North—Miss Anna Downey, morning and evening; evening sermon especially for men.

Foss M. E.—Rev. J. H. Dewart. Morning, "The Need of the World and How to Obtain It"; evening, "A Good Little Boy."

Trinity—Rev. C. F. Sharpe. Morning, "A Glorious Crown"; evening, "God's Building."

Richfield—Morning, Rev. W. Burns, Ph. D., "Christ Our Example"; evening, F. Code.

St. Louis Park—Evening, Rev. W. Burns, Ph. D., "A Young Man from the Country," sermon to young men.

Forest Heights—Rev. John Henry Cudlipp. Morning, "God's Basis of Equalization"; evening, "Progression in Opposition."

Bloomington Avenue—Charles Fox Davis. Morning, "The Last Days of the Dreamer"; evening, "Life's Great Question," and sacred solos by Henry Bledso, the colored singer.

Hennepin Avenue—Rev. S. D. Hutsinpillar, D. D. Morning, "Everlasting Good Work"; evening, "Thought and Feeling Aflame in Religion."

Wesley—Rev. James Montgomery, D. D. Morning, communion and reception of members; evening, "Between Two Fires."

Broadway. Morning, Rev. T. E. Archer, "What the Laymen Did With a Big Contract"; evening, union temperance meeting at House of Faith Presbyterian church.

Central German—Rev. C. L. Lehnert. Morning, "Three Christian Certainties" evening, "The Sinner's Case and His Attorney."

Western Avenue—Morning, quarterly love feast and sermon by Rev. Dr. Fielder; evening, Rev. J. C. Shelland, "Mistakes of Moses," a sermon to the literary department of the Epworth League.

Fowler—Dr. P. A. Cool. Morning, "Character Culture"; evening, "Human Woe and Divine Sympathy."

Franklin Avenue—Morning, Rev. John Stafford, "Influence"; evening, Rev. J. H. Macomber, chaplain United States army, "Army Canteen, Political Prohibition, Wise or Otherwise."

First—Rev. Wm. Love, Ph. D. Morning, "Disciples Called Christians"; evening, "Life's Crossings."

Congregational.

Fremont Avenue—Rev. Richard Brown; morning, "The Grandeur and Power of a Living Love"; evening, "The Supreme Ambition of a Great Life."

Vine—John S. Rood, morning and evening; morning, sermon, with communion and reception of members.

Lyndale—Rev. C. E. Burton; morning, "The Sacramental Vision," communion and reception of members; evening, "Religion in the Sitting-room," third in series on "Household Religions."

Plymouth—Leavitt H. Hallock, D. D.; morning, "A Living Christ," communion and reception of members; evening, "Facts or Theories?"

Oak Park—Rev. Walter A. Snow; morning, celebration of the Lord's supper and reception of members; evening, "Death."

Forest Heights—Adam Murrman; morning, "Remember Jesus Christ," communion service; evening, "Come, for All Things Are Now Ready."

Open Door—Morning, Rev. Ernest E. Day, "Our Common Table," communion service and reception of new members; evening, union temperance meeting at House of Faith Presbyterian church.

Fifth Avenue—Rev. James E. Smith; morning, "The Soul's Awakening"; evening, "Rough Training for a Ruler."

Como Avenue—J. M. Hulbert; morning, communion service; evening, "The Expanding Kingdom, or Christian History Now Making."

Park Avenue—Clarence F. Swift, D. D.; morning, "Changes in Fifteen Years"; evening, musical service.

First—Rev. E. W. Shurtleff, morning and evening; morning, communion and reception of new members.

Pilgrim—Rev. F. A. Sumner; morning, "Separation from What, for What?"; evening, "The Pure in Heart."

Presbyterian.

Franklin Avenue—Morning, Rev. W. O. Wallace, "How to Succeed"; evening, Professor Elias Barakat, a native of Damascus, a lecturer of marked ability, will speak.

Shiloh—Rev. Willard S. Ward; morning, "Personal Responsibility According to Blessing"; evening, "Ruth, an Example of Filial Devotion."

Stewart Memorial—Rev. R. K. Porter; morning, "The Social Life of the Church," fourth of a series on the "Life of the Church"; evening, "Anarchy and Anarchists."

First—Rev. J. B. Helwig, D.D., morning and evening; evening, "What Our Church Stands For."

Bethany—Rev. Robert Brown; morning, "The Awakened Soul"; evening, "What a Young Man Owes the Church."

Oliver—H. M. Pressly; morning, "The Coming Revival"; evening, "Coming and Going."

Elim Mission (Twenty-ninth avenue S and E Lake street)—Evening, special free and easy praise service; good music; Lucius M. Catlin.

Westminster—Rev. John Edward Bushnell, D. D.; morning, "The Greatest Verse in the Bible"; evening, autumn praise service.

Welsh—Rev. R. E. Williams; morning, communion service; evening, English preaching, "The Book and How to Study It"; special singing.

Baptist.

Fourth—Rev. G. F. Holt; morning, "Christ's Winsomeness"; evening, "A Union to Be Desired."

Central—Rev. W. W. Dawley, D. D.; morning, "Teach Me Thy Will"; evening, "Christ and the Law," the second in the exposition of "The Sermon on the Mount."

First—Rev. W. B. Riley; morning, "Where the Emphasis Should Be Laid in Church Work"; evening, "Agnosticism, or the Knowing Man's Negations," third sermon in series on "Isms, Patent and Popular."

Bercan Branch—Morning, Dr. H. G. DeWitt, "A Soldier's Beet Gift, or How to Win the Battle," by a veteran; evening, Wm. Francis, "The Grace of God."

Emerson Avenue Mission—Sunday school at 3:30 p. m.

Tabernacle—Morning, Rev. G. H. Gamble, "Let Us Use What We Have"; evening, Rev. S. A. Perrine of Assam, "Gospel Work in Assam."

Olivet—Morning, Rev. W. F. Beaman of China will speak; evening, Rev. Frank H. Cooper, "Christianity and Modern Thought," seventh in series on "Christianity and Life."

Norwegian-Danish—Rev. H. A. Sather; morning, "True Worshipers" and communion; evening, "Where Art Thou?"

Chicago Avenue—Rev. G. L. Morrill; morning, "Love's Last Pleading"; evening, "Saints in Nero's Palace."

Free—Rev. R. R. Kennan; morning, "The Unprofitableness of Salvation"; evening, "Can a Man Once Saved Be Finally Lost?"

Episcopal.

Holy Trinity—Morning, Rev. C. L. Evans of Japan; evening, Rt. Rev. A. L. Williams of Nebraska.

St. Mark's—The rector, Rev. T. W. MacLean, having returned from San Francisco, will officiate at 9:30 and 10:30 a. m. and 7:30 p. m.

Universalist.

Church of the Redeemer—Rev. Marion D. Shutter; morning, "The Luther Anniversary; a Review of the Reformation from a Liberal Standpoint"; evening, first of a new series on mental subjects, "Relations of the Body to the Mind; Its Influence upon the Mind."

All Souls'—Morning, Rev. A. N. Alcott, "The Message of the Liberal Church to Thinking Men and Women."

Christian Science.

First Church of Christ (Fifteenth street, near Park avenue)—Morning, "Adam and Fallen Man"; evening, same as morning.

Second Church of Christ (Lyceum theater)—Morning, "Adam and Fallen Man.'

Liberal Christian Church (Masonic Temple)—Morning, Rev. George E. Burnell, pastor, "Ecstasy."

Universalist.

Tuttle—Rev. R. H. Aldrich; All Soul's Day.

Lutheran.

Salem English—Rev. G. H. Trabert, D. D.; mofning, "Grounds for Christian Confidence" (holy communion); evening, "Reformation," and Home Mission festival, with the Sunday school.

St. John's English—Rev. Alfred Ramsey; morning, "The Restored Gospel"; evening, Home Mission service.

Evangelical (625 Main street NE)—Evening, Rev. H. Haserodt, of St. Paul, "The Chief Blessing of the Reformation"; English service.

Unitarian.

Nazareth—Morning, Mr. Norman will give the first sermon on the different books of the Bible.

Swedish Unitarian Society (Services at the Nazareth church)—3 p. m., Rev. August Dellgren, pastor, "More About Waldenstrom and His Teachings."

First—Morning, Rev. H. M. Simmons, "The Leaves of Life."

Disciples of Christ.

Portland Avenue Church of Christ—Rev. C. J. Tannar. Morning, "Early Days Across the Ocean"; evening, "Old Things Turned to a New Use."

Catholic.

St. Charles—Morning, Rev. G. A. Arctander, "Prayers to the Saints"; evening, Rev. J. M. Cleary, "Purgatory and Prayers for the Dead."

Adventist.

Advent Christian (Fremont avenue and Twenty-fourth street N)—Rev. W. J. Hobbs of Boston, Mass. Morning, "Miss Stone's Abduction and Prophetic Probabilities"; evening, "Pilate's Great Problem."

Theosophy.

Universal Brotherhood (207 Sykes block)—8 p. m., subject, "The Last Words of Our Honored President and Capital Punishment."

Spiritualists.

Liberal Spiritual Union (829 Minnehaha avenue)—Morning, "Conference"; evening, W. S. Fertig, "Fakes."

Interstate Spiritualists' Alliance (Richmond hall, Eighth and Nicollet)—Evening, President J. F. Raymond, "Spiritualism Revealed"; Professor George Roberts, the talented Medium, tests; Dr. Benjamin Smythe, healing.

Light of Truth (723 Nicollet)—3 p. m., Mrs. E. P. Manewell, conference and tests.

Church of the Spirit (6 Thirteenth street S).—Evening, Rev. H. R. Edwards, "The Power of Silence," spirit messages, tests.

Miscellaneous.

Crossley-Hunter Mission (Norwegian M. E. church, Ninth street and Thirteenth avenue S)—4 p. m., Rev. Wm. Burns, "An Ideal Spiritual Life."

People's Mission—4 p. m., gospel temperance meeting; evening, revival service.

The People's Church (K. P. hall, Masonic Temple)—Evening, Rev. Dr. Wheeler. "The Opposition of Theology," followed with spirit messages and phenomena.

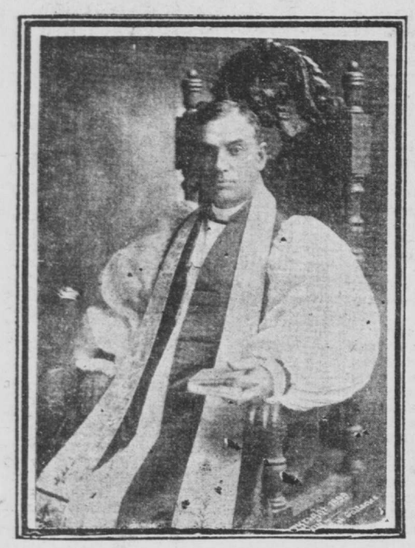
Volunteers of America (246 Hennepin avenue)—Special meeting, 3:30 p. m., free and easy praise service; 8 p. m., salvation meeting.

"Sue declares that she is single from choice," said Miss Kittish.

"But did she say whose choice?" asked Miss Frocks.

Four Distinguished Northwestern Prelates

They will assist at the induction of the Right Reverend Samuel C. Edsall as Bishop of Minnesota (Episcopalian) at St. Paul Next Tuesday.



RT. REV. ARTHUR L. WILLIAMS, Bishop Coadjutor of Nebraska.

RT. REV. CHARLES P. ANDERSON, D. D., Bishop Coadjutor of Chicago.

RT. REV. JAMES DOW MORRISON, Missionary Bishop of Duluth.

RT. REV. T. N. MORRISON, D. D. Bishop of Iowa.

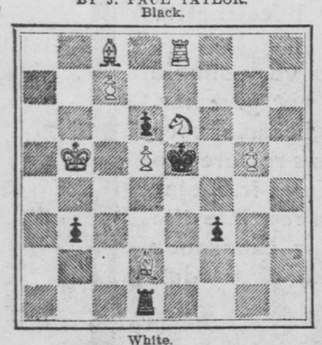
Chess

Edited by F. N. Stacy.

Problem No. 3.

BY J. PAUL TAYLOR.

Black.



White.

White to play and mate in two moves.

Defense of the Ruy Lopez.

Notwithstanding the elaborate analyses of chess authorities for a quarter of a century, down to the more recent criticism of Lasker, Pillsbury, Steinitz and Albin, the chess expert world seems to have taken up with P to QR3 as black's best third move in defending the Ruy Lopez. Lasker takes up five or six pages of his book, issued as late as 1896, in condemning this defense as weak and unsound. Steinitz did the same in his volume, as in his chess magazine. Pillsbury has always advised against this defense, as have most of the German analysts, and yet they are nearly all now playing it. Indeed, Lasker and Pillsbury now play P to QR3 on black's third move, apparently as their standard defense. We give below two games in which Pillsbury played this defense the past summer in the Buffalo tournament. In the Paris tournament, as in his exhibition chess of this season, Lasker plays it commonly. Thus does Franklin K. Young feel that he and Morphy are indorsed by the acts of his analytic opponents, even if theoretically the latter condemn the move.

We give below two of Pillsbury's Buffalo games, in which he played the long tabooed defense successfully, and also one from the recent Marco-Albin match. Albin, who has achieved fame for his analysis of the Berlin defense, which he demonstrates to be favorable to white, plays P-QR3 for black nowadays almost invariably. In his match with Marco there were six or eight of these games, in which black, as a rule, drew, although occasionally scoring a win.

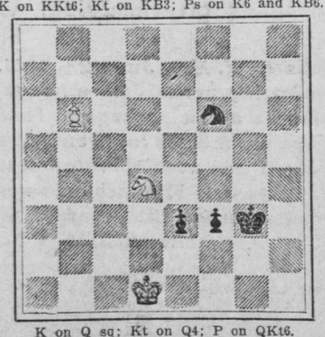
The current defense, as now played by Albin, Pillsbury, Lasker, Marco, Maroczy, Schlecter and Janoski, in the international tourneys and matches, is a combination of three defenses. After P-R3, which is the old move of Morphy's time, Kt-KB3 of the Berlin defense follows, and then P-Q3, the key move of the Steinitz defense. B-K2 sometimes precedes P-Q3, the Steinitz idea of bringing the KB out at Kt2 having been exploded by Lasker and discarded. The defense, as now made up, seems to give black approximately an even game and robs white of most of his brilliant coups.

Problem No. 4.

End-game study, by the late H. Friedrich, Rothenburg, Germany.

BLACK—FOUR PIECES.

K on KKt6; Kt on KB3; Ps on K6 and KB6.



K on Q sq; Kt on Q4; P on QKt6.

WHITE—THREE PIECES.

White to play and draw.

Annual Flour City Meeting.

Next Friday evening at the headquarters of the Flour City Chess and Checker Club will be held the annual meeting for the election of officers and transaction of other important business. All chess members should be on hand and all city players who are not members should attend and give in their names for membership. The Flour City Club is now one of the most active and flourishing in the west.

Ruy Lopez at Buffalo.

In the Buffalo tourney, Pillsbury and Napier carried off first honors. The following game was ably played by both, and led to no advantage for either until the end game, when Pillsbury showed his vast knowledge of pawn, rook and king maneuvering and won handily.

Napier, White.		Pillsbury, Black.	
White—	Black—	White—	Black—
1 P-K4	P-K4	19 BxQ	K-Q2(h
2 Kt-KB3	Kt-QB3	20 R-R8	K-B1
3 B-Kt5	P-QR3	21 P-QB4	P-QB3
4 B-R4	Kt-B3	22 P-Q4	Kt-B3
5 Castles(a	B-K2	23 P-B3	Kt-Kt2
6 Kt-B3	P-QKt4(b	24 K-B2	Kt-K1
7 B-Kt3	P-Q3	25 R-KKt1	P-Kt3
8 P-Q3	B-Kt5	26 B-B4	R-Q1
9 B-K3(c	Q-Q2(d	27 PxP	BPxP
10 Kt-Q5	Kt-QR4	28 KR-QR1	Kt-B2(i
11 KtxB(e	QxKt	29 P-Q5	P-B4
12 Q-Q2	KtxB(f	30 K-K3	KR-K1
13 RPxKt	BxKt	31 K-Q4	R-Q2
14 PxB	Kt-R4	32 PxP	R-KB1(j
15 P-KB4	PxP	33 B-Kt3	RxP
16 BxP	Q-B3	34 K-K3	R-K2 ch
17 B-Kt5	Q-B6(g	35 K-B2	RxQP
18 Q-K3	QxQ	Resigns.	

(a) Franklin K. Young at this point would push the attack with P-Q4, which gives an interesting game along Morphy's lines.

(b) P-QKt4 has to come, whether white play Kt-B3, R-K1, Q-K2 or P-Q3; otherwise white wins a pawn. This seeems to be the only weakening move of this defense.

(c) Down to this point this game is identical with that of Marco and Albin, published below.

(d) A strong move which will prove dangerous to white, should the latter play P-K33 to dislodge the QB.

(f) White's KB is almost as effective in this opening as in the French defense; and black commonly attempts its capture by the above procedure.

(e) Napier hastens to spoil Pillsbury's gathering attack and get the queen off the white diagonal.

(g) Better than capture of Q-KtP. Black is getting in shape for the end game.

(h) Pillsbury and Lasker lose no time in getting the K to work as soon as the queens are off the board, instead of stowing them away in a castling corner. The maneuvering of this king to get into the pawn fight is good.

(i) The knight and king thus effectively placed so as to defend the weak open rook file, ably hold the defense against both of white's rooks, thus giving black both rooks free to fight with and win. White's doubled rooks shut out of the game on the side track, gave black this game.

(j) A little "waiting move," as Pillsbury would term it, which leads to the close of the chapter.

ANOTHER FROM BUFFALO.

Karpinski, White.		Pillsbury, Black.	
White—	Black—	White—	Black—
1 P-K4	P-K4	21 Kt-B5	KtxKt
2 Kt-KB3	Kt-QB3	22 PxKt	K-R1
3 B-Kt5	P-QR3	23 PxP	BPxP
4 B-R4	Kt-B3	24 P-B5	R-KKt1
5 Castles	B-K2	25 PxP	B-B3
6 R-K1	P-QKt4	26 QR-Q1	R-R2
7 B-Kt3	P-Q3	27 K-R1	B-Kt2
8 P-B3	B-Kt5	28 PxP	R-KB1
9 P-Q4	PxP	29 BxB ch	RxB
10 PxP	BxKt	30 Q-K2	Q-B3
11 PxB	Castles	31 Q-R5	R-Kt4
12 Kt-B3	Kt-QR4	32 Q-R3	RxP
13 B-B2	P-Kt5	33 R-K6	RxR ch
14 Kt-K2	P-B4	34 BxR	QxP
15 P-Q5	Kt-K1	35 RxQP	QxKt ch
16 Kt-Kt3	P-Kt3	36 K-Kt2	Q-B8 ch
17 B-R6	Kt-KKt2	37 K-Kt3	Q-B7 ch
18 P-B4	Kt-B5	38 K-Kt4	Q-B5 ch
19 P-Kt3	Kt-Kt3	39 K-R5	R-B4 ch
20 O-Kt4	R-K1	Resigns.	

FROM THE MARCO-ALBIN MATCH.

NINTH GAME—RUY LOPEZ.

Marco, White.		Albin, Black.	
White—	Black—	White—	Black—
1 P-K4	P-K4	20 KR-Q1	QxQ ch
2 Kt-KB3	Kt-QB3	21 PxQ	Castles
3 B-Kt5	P-QR3	22 P-Q4	PxP
4 B-R4	Kt-B3	23 RxQP	KR-Q1
5 Castles	B-K2	24 RxRch	BxR
6 Kt-B3	P-QKt4	25 R-Q1	B-K2
7 B-Kt3	P-Q3	26 R-Q7	K-B1
8 P-Q3	B-Kt5	27 K-B1	R-Q1
9 B-K3	Kt-QR4	28 RxR ch	BxR
10 P-KR3	B-R4	29 K-K2	P-B3
11 Kt-K2	KtxB	30 K-Q3	K-B2
12 RPxKt	BxKt	31 P-KB3	B-Kt3
13 PxB	P-B4	32 P-Kt4	B-B7
14 P-KB4	Kt-R4	33 P-B3	B-Kt3
15 PxP	PxP	34 P-B3	B-B7
16 Kt-Kt3	Kt-B5	35 K-K2	B-Kt3
17 BxKt	PxB	36 K-Q3	B-Kt8
18 Kt-R5	P-Kt4	37 K-B2	
19 Q-Kt4	Q-Q2	Drawn.	

Correspondence.

S. B. Wilson of Faribault, and Nels Nelson, of Hopkins, do not agree with Messrs. Foss and Truax, who in the last issue of this column solved (?) one of Sam Lloyd's five-move problems in two moves, as witness the following letters:

Hopkins, Minn., Oct. 26.—Chess Editor Journal: Sam Lloyd, the prince of problemists, would undoubtedly, if he knew, take a good deal of satisfaction in the fact that he had succeeded in sending O. L. Foss and W. E. Truax on a "wild goose chase." Mr. Lloyd is a "gay deceiver" and undoubtedly left that particular "short cut" open for unwary travelers. I think Mr. Lloyd's solution is sound and 1—Q to Kt3 is defeated by P to K8 (Kt!!). Is it not so? Yours truly, —Nels Nelson.

Faribault, Minn., Oct. 26.—Chess Editor Journal: In the end game by Sam Lloyd if Q to Kt3—P to K8 Kts and there is no mate. Sam Lloyd is too clever a problemist for us to catch him so easily. Yours very truly,

—S. B. Wilson.

A Correction.

The editor of this column pleads guilty of accepting last week as correct two incorrect solutions of Sam Lloyd's five-move end game, published the week before, and solved by Dr. Truax, O. L. Foss and others in two moves. The problem, as published, was sound and should not be solved in less than five moves. Sam Lloyd's trick lay in the pawn becoming a knight instead of queen, as correctly pointed out by S. B. Wilson and Nels Nelson. It is not safe to monkey with Sam Lloyd problems. They are sound.

Whist

Edited by J. H. Hemphill.

The A. W. L. Trophy.

Ravenswood Whist Club, of Chicago, was the club which played St. Paul last Saturday for the possession of the American Whist League's challenge trophy. The trophy is still in St. Paul, and is very likely to stay there for all time if the challenging teams do not play better whist than that which the Ravenswood club played.

The entire forty-eight deals were very commonplace, two tricks being the largest gain made on any deal. The gains for St. Paul came very largely through the extremely careless playing of the Ravenswood four.

The Chicago club was represented by R. R. Richards, captain; G. W. Colipp, E. P. Chalfant and W. B. Boutelle. St. Paul played the same four as last week, O. M. Metcalf, captain; Norman Fetter, M. L. Countryman and T. F. Buford. Following is the score by deals:

FIRST HALF.

Deal No	1	2	3	4	5	6	7	8	Gain.
Ravenswood	11	7	9	4	6	7	3	4	1
St. Paul	11	7	10	6	7	6	3	4	4
Deal No	9	10	11	12	13	14	15	16	Gain.
Ravenswood	4	6	9	9	5	7	8	10	4
St. Paul	5	6	7	7	5	7	9	11	3
Deal No	17	18	19	20	21	22	23	24	Gain.
Ravenswood	8	5	5	2	5	9	6	7	1
St. Paul	8	5	7	2	7	9	5	8	5

SECOND HALF.

Deal No	25	26	27	28	29	30	31	32	Gain.
Ravenswood	4	3	5	3	8	9	6	8	0
St. Paul	5	4	6	4	8	11	7	8	7
Deal No	33	34	35	36	37	38	39	40	Gain.
Ravenswood	9	7	6	7	2	6	6	5	4
St. Paul	8	6	8	8	3	5	5	5	4
Deal No	41	42	43	44	45	46	47	48	Gain.
Ravenswood	10	7	7	7	9	10	7	1	1
St. Paul	12	7	6	9	10	11	7	1	6

Total Gains—Ravenswood, 11; St. Paul, 29. St. Paul wins by 18 tricks.

Umpire—G. L. Bunn.

Ladies' Night.

The attendance at the ladies' night game of the Minneapolis Whist club is increasing very materially, and before long it is expected that there will be fully as large an attendance at the Tuesday night play as on the regular club night. Fourteen tables were formed for the game this week, and the deals played resulted in a large number of very good scores. Mr. and Mrs. Satterlee made the best score for the evening and carried away the roses presented by Mr. Harris. Mr. and Mrs. Pike and Mr. and Mrs. Higbee tied for second honors, each with but one trick less gain than the leaders.

Following are the evening's scores:

NORTH AND SOUTH.

Mr. and Mrs. Larabee	166
Mr. and Mrs. Mix	165
Mr. and Mrs. Gardner	162
Mr. and Mrs. Wellington	177
Mr. and Mrs. Pike	182
Mr. and Mrs. Glotfelter	158
Mr. and Mrs. Fraser	167
Mr. and Mrs. Blew	166
Mr. and Mrs. Parsons	174
Mr. and Mrs. Sackett	174
Mr. Guiwitz and Mrs. Gifford	173
Mr. and Mrs. Satterlee	183
Mr. and Mrs. Hopkins	174
Mr. and Mrs. McKusick	167
Average	170½

EAST AND WEST.

Mr. Shannon and Mrs. Neil	198
Mr. and Mrs. Luther	191
Mr. and Mrs. Barnard	201
Mr. Butterfield and Mrs. Gammons	188
Mr. and Mrs. Paul	203
Mr. Briggs and Mrs.