

Dr. Chaffee's View

THE VENERABLE MINISTER EXPLAINS HIS DOCTRINAL POSITION.

DOES NOT DENY INSPIRATION

He Refuses to Subscribe to Literal Views of Genesis—Man is an Evolution.

Rev. J. F. Chaffee, D. D., makes the following explanation in regard to his paper which was delivered before the meeting of Methodist ministers last Monday morning:

While the report in The Journal of the Methodist preachers' meeting last Monday is quite correct, I am afraid that some of your readers may come to conclusions with regard to what I read which will be wide of the mark. Dr. Cool's criticism that I "set aside all theories of inspiration," that my "logic did not take into account the personality of man," and, leaving that out, "that the strongest argument for the personality of God was gone," and that my report was "materialistic from start to finish," was entirely without excuse, or foundation, as I think I showed to the meeting. For, as to inspiration, I certainly do not subscribe to my own theory, which is a much broader one than the old theory of a miraculous and supernatural inspiration, which lasted but for a short period and was vouchsafed to a few people. My thought is that God, being immanent in nature, He is always in inspiring touch with humanity, and, therefore, that all good is of God.

What Dr. Chaffee Contends.

My subject, "Eden and the Fall of Man," was quite a material one. The old tradition has been that about six thousand years ago a holy first pair, Adam and Eve, fell into sin. On the theory that the first chapters of Genesis are historic, and that such a fall did actually occur, all statements thereafter have been built. The contention is that the first pair were savages and not enlightened; beasts and not saints; and that they lived so long time ago that we do not know what they did; and that, therefore, we cannot build our religion on what they did. My arguments and illustrations, therefore, were trained on this point—namely, to show that man, like everything else, is the product of evolution, and that the history, present as well as past, goes to show that he is on the way up and not on the way down; and that, in spite of his tendency to revert to a primitive type of beastliness, the law in the members, and that men, in consequence, are surely though slowly coming up with the condition of "sons of God."

TO PREVENT DECAY

D. C. Bell Suggests Remedies for Conditions of Belief.

David C. Bell has issued a leaflet containing some suggested remedies for the present religious conditions as outlined in an address delivered by Dr. Cyrus Northrop before the Chicago Baptist Social Union, November 23, 1901. The subject was "A Decay of Belief," shown in the doubt as to God's communication with men.

CHURCH SERVICES TO-MORROW

Methodist. Park Avenue—Rev. G. G. Valente, morning, "A Message to the Pews"; evening, "The Will of God." Wesley—Rev. James S. Montgomery, D. D., morning, "The Supply and Demand of the Christian Life"; evening, "Blind Guides Here and There."

Sabbath-School Lesson.

FOR DEC. 8, 1901

Lesson 10—Fourth Quarter—By John R. Whitney. Copyright, 1901.

Moses and Pharaoh—Exodus XI, 1-10.

Golden Text.—The angel of his presence saved them. Isaiah, ix, 9. The scene now brought before us is a judgment scene, it is the judgment of Pharaoh his enemies and the enemies of his people. Moses and Aaron—the representatives of his law and his atonement—stand before Pharaoh—the representative of the world and its worldliness, and they condemn him and to a complete overthrow of his government against sin. The scene as described by inspired writer, is a magnificent painting. Nothing can surpass it in majesty and power seen in Moses and Aaron as they stand before Pharaoh. It is a scene of nothing can be more perfect than the world, peace and security assured to his people, and the worldliness of Pharaoh, who was the face of the hardened and impatient Pharaoh as he listens unmoved to the words of the Lord. It is a scene of a long series of judgments, ever growing more and more intense in character, until now they have reached their climax. To understand it clearly we must look at them carefully.

Baptist.

Chicago Avenue—Rev. G. L. Morrill; morning, "Wasted Energy"; evening, "Forty Years and Over."

Immanuel—Rev. George A. Cleveland; morning, "Conversion of Children"; evening, song service, followed by baptism.

Central—Rev. Loren A. Clevenger; morning, "The Reign of Christ in the Human Heart"; evening, "The Love of God," baptism.

Oliver—Rev. Frank H. Cooper; morning, "Mystery in Religion"; evening, "The Wrong Front."

Paternal—Rev. G. H. Gamble; morning, "Called the Child," communion service; evening, "Choose Ye This Day Whom Ye Will Serve."

Central—Rev. W. W. Dawley, D. D.; morning, "Peace in Tribulation"; evening, "Judging Others."

Fourth—Rev. G. F. Holt; morning, "Glory Through Suffering"; evening, "How to Be Rich."

First—Rev. B. Riley; morning, "The Secret of Christian Living"; evening, "Mrs. Eddy's Theory, or Science and Health vs. the Scriptures."

Century Music Hall—p. m., Rev. W. B. Riley; evening, "The Book of Jonah." Bible school at 3 p. m.

Emerson Avenue Mission—Sunday school at 3:30 p. m.

Berean Branch—Morning, Dr. H. G. De Witt, "The White Slave"; evening, William Francis, "Lessons of Grace in Old Testament Lives—Eloah."

Free—Morning, Rev. John S. Rood of Vine Street Congregational church, Evening, Rev. R. R. Kenan, "Amnon, Moab and Edom in Prophecy."

Presbyterian.

Franklin Avenue—Rev. W. O. Wallace; morning, "Joy in God's House"; evening, "Testing by Tasting."

Grace (service held at Lake Street M. E.)—Morning, Rev. J. B. McKay, "Talents"; evening, "The Power of the Holy Spirit."

First—Rev. J. B. Helwig, D. D.; morning, "Misapprehension of the Requirements of Christianity"; evening, "The Ninety and Nine."

Westminster—Rev. John Edward Bushnell, D. D.; morning, communion service; evening, "Voices from the Nile."

Andrew—Rev. Martin D. Hardin, morning and evening; morning, communion and reception of new members.

Bellevue—Rev. Stanley B. Roberts; morning, "The Lyres Above"; evening, "Can I Not Serve God as Well Out of the Church?"

Shiloh—Rev. Willard S. Ward; morning, "Soul Saving"; evening, "What is Sin?"

Welsh—Rev. R. E. Williams; morning, communion service; evening, "The Power of the Holy Spirit." English preaching.

Spirit—Rev. Charles Scanlon, morning and evening; morning, "The Sacredness of Vows," second in series on "The Making of a Home," communion and reception of members.

Hope Chapel—Evening, C. K. Thompson, "It is the Gift of God."

Universalist.

Church of Redeemer—Rev. Marion D. Shurtz; morning, "Union with God"; evening, "The Supernatural—Miracles of the Past and Present."

All Souls—Morning, Rev. A. N. Alcott, "The Natural History of the Moral Idea." Tuttle—Morning, Rev. S. J. Rogers, "Christian Specialties."

Unitarian.

First—Morning, Rev. H. M. Simmons, "Sects and Their Reconciliation." Nazareth—Morning, Rev. A. E. Norman, "Stories of Colonial Days Among the Hebrews." Second Church—Morning, Rev. A. E. Norman, "The Swedish Unitarian Society in Nazareth." Third—p. m., Rev. August Dalgreen, "The Atonement."

Lutheran.

Salem (English)—Rev. G. H. Trabert, D. D., morning, "The Kingdom of Christ"; evening, "The Kingdom of Christ." St. John's (English)—Rev. Alfred Ramsey; morning, "Human Need and the Divine Compassion"; evening, "The Kingdom of Christ." Immanuel (German)—Louis H. Achenbach; morning, "Behold, Thy King Cometh Unto Thee"; evening, "When the Lord Turned Down the Captivity of Zion."

Episcopal.

Holy Trinity—Morning, S. B. Purves, "Advent"; evening, Rev. H. Stout, of St. Peter's church, St. Paul.

Getsemane—Rector, Rev. Irving Johnson; morning, "The Holy Communion, Advent course of sermons, evening, Advent course, "The Palaces of Unbelief."

Christian Science.

First Church of Christ (Fifteenth street, near Park Avenue)—Morning, "God, the Only Cause and Creator"; evening, same as morning.

Liberal Christian Church (Masonic Temple)—Morning, Rev. George Edwin Burnell, pastor, "The Kingdom of Christ." Second Church of Christ (Lyceum theater)—Morning, "God, the Only Cause and Creator."

Catholic.

St. Charles—Rev. J. M. Cleary; morning, "Works of Darkness"; evening, "Why Priests Do Not Marry."

Disciples of Christ.

Portland Avenue Church of Christ—Morning, speakers from the Christian Woman's Board of Missions Auxiliary remain; C. Tannar, "Internal Proof of the Inspiration of the New Testament."

Friends.

Friends' First Church—Evening, Rev. W. L. Pearson, of Penn College, "Biblical Teaching of the Present Day." Adventist.

Adventist—Rev. C. A. Slocum, morning and evening.

Theosophy.

Universal Brotherhood (307 Sykes block)—8 p. m., "Anarchy—A Living Question."

Spiritualists.

Light of Truth (723 Nicollet avenue)—3 p. m., Mrs. E. P. Manswell, conference and tests.

Band of Peace (229 Central avenue)—Evening, Mrs. S. M. Lewis, "Personal Responsibility"; spirit greetings.

The Progressive Spiritualists (A. O. U. W. hall, No. 17 Seventh street)—Evening, Rev. J. N. Tryon, "The Fruits of a Spiritual Life."

Rev. O. L. Concanon and wife, materializing and tea service at Unitarian church, Eighth street and Mary place, at 7:45 p. m.

Meeting at G. A. R. hall, Twentieth and Washington avenues N., at 3 p. m. E. Swenson, leader.

People's.

People's Church (K. P. hall, Masonic Temple)—8 p. m., Dr. Wheeler, "Spiritualism and How to Attain It," followed by demonstrations of spirit power.

Miscellaneous.

Crossley-Hunter Mission (Norwegian M. E. church, Ninth street)—Evening, "The Gospel According to St. Matthew."

People's Mission—p. m., gospel temperance meeting; evening, "The Kingdom of Christ." A liberal religious service, at 7:45 o'clock, at Durman's hall, corner of Twentieth and Dupont avenues N. Rev. A. N. Alcott, pastor of All Souls' Universalist church, will preside.

Chicago and Florida Special Service via Pennsylvania Lines

From Chicago will be resumed about Jan. 6th, 1902. Sleeping car running through to Jacksonville and St. Augustine on the Chicago and Florida Special, will leave Chicago Union Station at noon each week day. Florida resorts will be reached next evening for supper. This is the tourist ticket route to winter resorts in the South. Address: H. R. Dering, A. G. P. Act, 248 South Clark St., Chicago, for further information.

Afternoon Train for Hutchinson.

Train leaves Minneapolis for Hutchinson, via Chicago and St. Paul, at 5:00 p. m., daily except Sunday.

Dyspepsia in its worst forms will yield to the use of Carter's Little Liver Pills, aided by Carter's Little Liver Pills. They not only relieve present distress, but strengthen the stomach and digestive apparatus.

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