

PULPIT AND PEW

Notices for this column which are not in The Journal office before noon each Friday cannot be printed.

Y. M. C. A. AT MANILA

Statement in Manila American of Good Work It Is Doing.

William C. Fitch of North St. Paul, army secretary of the Young Men's Christian association, 205 Calle Real, in Manila, sends The Journal a clipping from the Manila American showing the excellent work done by the association in the Philippines. The work is carried on by voluntary subscriptions to the Manila American and to the Philippine Review, and by the association in the Philippines. The work is carried on by voluntary subscriptions to the Manila American and to the Philippine Review, and by the association in the Philippines.

The army and navy department of the Young Men's Christian association has the distinction of being the first American religious organization to engage in work in the Philippines, for the expedition which sailed from San Francisco June 28, 1898, carried two representatives, who by permission of the war department were to engage in association work among the troops of the army of occupation. They landed at Camp Dewey, entered Manila with the troops on Aug. 15, 1898, and a few days later opened a reading room opposite the Malate barracks, in quarters assigned through the kindness of General MacArthur. Shortly after they opened a large tent near the Ermita barracks.

Early in 1900 five additional secretaries were sent out and the work extended to Iloilo, Cebu, Cavite, Daupan and Aparri. Upon the departure of the Ninth United States Army Corps, Secretary John M. Phipps accompanied them. He established reading rooms, issued supplies and conducted services at Iloilo and Cebu, and at the latter place opened a coffee room. He returned to Manila with the regiment in June, 1901.

Buildings have been provided in Manila, Cavite and Iloilo, and services have been held, aside from those in hospitals, prisons, outposts and camps. Two of the secretaries have spent the larger portion of their time in traveling. Through the unfailing courtesy of the quartermaster's department and post-office department it has been possible to send supplies to many men in isolated places, a total of 606 points in the archipelago having been reached in this way. Every day has been made during the past year to help our soldiers, not only by supplying material necessities but in a more permanent manner, by installing in them a desire to live after the pattern of Jesus Christ.

During 1901 eleven secretaries were employed by the army and navy department of the international committee of Young Men's Christian associations, New York city, to give all of their time to the work in the Philippines, as follows: E. W. Hearne, Dr. J. M. Phipps, John M. Dean, W. Frank Glocker, J. C. Collins, J. C. Webb, James Hunter, G. B. Gally, Willard Lutz, W. C. Fitch and Charles A. Gluz. The first four mentioned returned to the United States and the last two arrived during the year. Mr. Gluz succeeded Mr. Hearne as general secretary.

The following statistics for 1901 will show something of the work done: 606 points reached; 3 rented buildings maintained; average daily attendance of 460; religious meetings held at 35 different points, with a total attendance of 27,000; 115 Bibles and 2,000 volumes in permanent libraries; 1,269 volumes in traveling libraries; 1,269 meals served at 11 traveling dining tables; 4,000 meals served at the Manila restaurants; \$4,000 deposited with the Manila savings bank; \$1,000 deposited with the Manila savings bank; \$1,000 deposited with the Manila savings bank.

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"St. Paul's Cathedral," special address series, "A Summer Beyond the Sea." Central German—Rev. O. L. Lehner; morning, "The Glory of the Face of Jesus"; evening, "The Streets of the Holy City."

Thirteenth Avenue—Miss Anna Downey will hold services morning and evening. Post—Rev. J. H. Dewar; morning, "The Meaning and Object of Baptism"; evening, "How to become a Christian."

Franklin Avenue—Morning, "The Beneficent Reign of King Jesus"; evening, "A Supreme Life Test and What Came of It." Trinity—Rev. L. A. Wilsey; morning, "How Christians May Increase Their Income"; evening, "Some of Life's Licks."

Western Avenue—Morning, Dr. Felder; reception of members; evening, Rev. C. Sheldahl, "Christ's Personal Invitation." Bloomington Avenue—Rev. Charles Fox Davis; morning, "John's Vision of the Isle of Patmos"; evening, "Let Him That Is Without Sin Cast the First Stone."

St. Peter's M. E.—Rev. T. Reeves; quarterly meeting, Presiding Elder H. H. Thompson; St. Paul district will celebrate, Preaching by Rev. J. H. Dewar; morning, "The Holy Sacrament will be administered by the presiding elder."

Congregational. Open Door—Rev. Ernest E. Day; morning, "Christ's Olivary"; evening, "Songs by the Way"; special musical service. Fifth Avenue—Rev. J. E. Smith; morning, "Fruit of the Spirit"; evening, "Some Miscellaneous Conceptions in Religious Thinking"; evening, "The Left-Handed Silvers."

Park Avenue—Morning, Rev. S. V. S. Fisher; 8 o'clock evening service, special music, sermon by Rev. M. W. Hardin. Thirty-Eighth Street—Rev. Wm. A. Wilkinson; morning, "Calvary and Its Lessons"; evening, "A Broken Tent."

Lyndale—Rev. C. E. Burton; morning, "Supernatural Service"; evening, "My Soul unto Thee, O Lord." Lowry Hill—Rev. Henry Holmes; morning, "A Chapter of Errors"; theme, for pastor's address at C. E. service, "Undue Love of Ease."

Plymouth—Rev. Leavitt H. Hallock; D. D. Morning, "Religion as an Investment"; evening, musical service. Fremont Avenue—Rev. Richard Brown; morning, "The Security of a True Christian"; evening, "The Fruit of the Spirit in Every One's Life"; a full program of music.

Presbyterian. Stewart Memorial—Rev. R. K. Porter; morning, "Moral and Christian Obligations"; evening, "What Shall the Harvest Be?" High Street—Rev. J. C. Sloaner; Ph. D.; morning, "Public Worship—Fourth Day Necessary to Soul Growth"; evening, "A Change in the Heart Is How We Know It."

Welsh—Rev. R. E. Williams; morning, "Our Talents and How We Use Them"; evening, "The Gospel of God According to Paul." Bethany—Rev. Robert Brown; morning, "The Call and Character of Abraham"; evening, "The Call and Character of Abraham." Shiloh—Rev. Willard S. Ward; morning, "The Church the Body of Christ"; evening, "The Church the Body of Christ."

Bethlehem—Rev. Stanley B. Roberts; morning, "The Glory of the Church"; evening, "The Bread of Life." Grace—Rev. H. Helwig; D. D.; morning, "Church Revival"; evening, "The Church Revival." West—Rev. J. C. Sloaner; morning, "The Church Revival"; evening, "The Church Revival."

Westminster—Morning, Rev. Robert F. Sample; D. D.; "The Problem of Our Land and Our People"; evening, "The Problem of Our Land and Our People." Andrew—Rev. Martin D. Hardin; morning, special service for Old Fellows; evening, "The Indifference of the World."

House of Faith—Morning, Rev. Charles Scanlon; "The Why, How, When and Where of the Christian Religion"; no evening service. First—Morning, Mr. Schiever, the evangelist; evening, "The Word Made Unfruitful"; evening, "The Word Made Unfruitful."

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Exposition of the Sabbath School Lesson. FOR MAY 4, 1902. Copyright, 1902, by John R. Whitney.

The Church at Antioch in Syria—Acts XI, 19-30. Golden Text—The hand of the Lord was with them; and a great number believed and turned unto the Lord.—Acts XI, 21.

How full of the fragrance of May is this lesson! The seed which was sown in the soil of the Holy Spirit in Jerusalem was now springing up, not only in Jewish soil, but in Gentile soil, and was now beginning to spring up, but it is beginning to bud and blossom and bear fruit all through the land.

It is not strange, therefore, that when Barnabas, "a good man and full of the Holy Spirit," came to Antioch, he was glad of the "grace of God," he "was glad." (Verse 23-24.)

The study of these conditions is thus particularly appropriate to this springtime of the year, for the physical landscape now presented to his eye is but the counterpart of the spiritual landscape which gladdened the eye of Barnabas. The "good winter" of the Holy Spirit has now passed away. Everything is becoming clothed with beauty. Wherever we look, the eye is delighted with the new nature that is growing in grass and shrub and tree, and the ear is entranced with the melody of singing birds.

And yet the heart of the Antiochian is not the same that but a little while ago looked cold and barren and dead. Now, however, they have been touched by the "grace of God," and they are all nature a new resurrection life. So it was with the spiritual conditions now brought before us. The world has been touched by the "grace of God," and it had begun to put on "the garments of righteousness."

The narrative of the facts now brought before us seems to be, on the surface, simply a brief summary of what took place between the martyrdom of Stephen, A. D. 37, and the famine in the time of Claudius Caesar, A. D. 44. It covers an interval of about seven years. And from all that can be gathered, it is probable that the conversion of the world has been touched by the "grace of God," and it had begun to put on "the garments of righteousness."

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Exposition of the Sabbath School Lesson. FOR MAY 4, 1902. Copyright, 1902, by John R. Whitney.

The Church at Antioch in Syria—Acts XI, 19-30. Golden Text—The hand of the Lord was with them; and a great number believed and turned unto the Lord.—Acts XI, 21.

How full of the fragrance of May is this lesson! The seed which was sown in the soil of the Holy Spirit in Jerusalem was now springing up, not only in Jewish soil, but in Gentile soil, and was now beginning to spring up, but it is beginning to bud and blossom and bear fruit all through the land.

It is not strange, therefore, that when Barnabas, "a good man and full of the Holy Spirit," came to Antioch, he was glad of the "grace of God," he "was glad." (Verse 23-24.)

The study of these conditions is thus particularly appropriate to this springtime of the year, for the physical landscape now presented to his eye is but the counterpart of the spiritual landscape which gladdened the eye of Barnabas. The "good winter" of the Holy Spirit has now passed away. Everything is becoming clothed with beauty. Wherever we look, the eye is delighted with the new nature that is growing in grass and shrub and tree, and the ear is entranced with the melody of singing birds.

And yet the heart of the Antiochian is not the same that but a little while ago looked cold and barren and dead. Now, however, they have been touched by the "grace of God," and they are all nature a new resurrection life. So it was with the spiritual conditions now brought before us. The world has been touched by the "grace of God," and it had begun to put on "the garments of righteousness."

The narrative of the facts now brought before us seems to be, on the surface, simply a brief summary of what took place between the martyrdom of Stephen, A. D. 37, and the famine in the time of Claudius Caesar, A. D. 44. It covers an interval of about seven years. And from all that can be gathered, it is probable that the conversion of the world has been touched by the "grace of God," and it had begun to put on "the garments of righteousness."

It was originally the capital of the Greek kingdom of Syria, and was built about 300 years before the birth of Christ. When it fell into the hands of the Romans it became the seat of their authority in that region. It was situated on the river Orontes, and was nearly at the point where the trend of the coast turns at nearly a right angle, and where the sea and land meet. It was a city of great importance, and was the seat of the Roman province of Syria.